

### TOWN OF HARTFORD SELECTBOARD AGENDA

Tuesday, September 10, 2019, 6:00pm Hartford Town Hall 171 Bridge Street White River Junction, VT 05001

- I. Call to Order the Selectboard Meeting
- II. Pledge of Allegiance
- III. Local Liquor Control Board: N/A
- IV. Order of Agenda
- V. Selectboard
  - 1. Public, Selectboard Comments and Announcements: TBD

### 2. Appointments:

- a. Consider the Appointment of Dillon Bianchi to a 3-year term on the Hartford Planning Commission beginning September 10, 2019 and ending on September 9, 2022.
- b. Consider the Appointment of Larson Burns to a 3-year term on the Design Review Commission beginning on September 10, 2019 and ending on September 9, 2022.
- 3. Town Manager's Report: Significant Activity Report (No report. The most recent Significant Activities Report was presented earlier this week on Sept. 3. The next Significant Activities Report will be presented at the regular meeting on Sept. 24)

### 4. Board Reports, Motions & Ordinances

- a. Joanne Erenhouse Sr. Solutions, SE Council on Aging (info. only)
- b. Norwich School District Request for Hartford Sanitary Sewer Extension to Marion Cross Elementary School (info. only)

- c. Green Mountain Power Utility Relocation Permit Locust St. between Hartford Ave. and the Wilder School (motion required)
- d. FY19 Fiscal Year End Preliminary Financial Report (Pre-audit, info. only)
- e. FY21 Budget Process and Guidance (workshop)
- f. CIP Rubric Training (workshop)

### 5. Commission Meeting Reports: TBD

### 6. Consent Agenda (Mot Req.):

- Approve Payroll Ending: 9/7/2019
- Approve Meeting Minutes of: 9/3/2019
- Approve A/P Manifest of: 9/6/2019 & 9/10/2019
- Selectboard Meeting Dates of:
  - Already Approved: 9/24/2019, 10/8/2019, 10/22/2019

### 7. Adjourn the Selectboard Meeting. (Mot Req.)

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

### TOWN OF HARTFORD 171 BRIDGE STREET White River Jct., VT 05001 802-295-9353 (Tel.) 802-295-6382 (Fax) PLEASE PRINT LEGIBLY OR TYPE

### **ADVISORY BOARD/COMMISSION APPLICATION**

Application for X\_appointment(s) or \_\_\_\_re-appointment to: Planning Commision

### I. APPLICANT DATA:

| Name:      | Dillon Bianchi           |  |                             |    |   |
|------------|--------------------------|--|-----------------------------|----|---|
| Address: _ | 272 Campbell St. White F | River JCT, VT                          | 05001                       |    | ~ |
|            |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ·······                     |    | _ |
| Telephone  | : (Home)                 | (Work) _                               | (Other)                     |    |   |
| Email Add  | ress:                    |  |                             |    |   |
| How long   | have you been a Hartford | resident?                              | 3 Years                     |    |   |
| Are you a  | United States Citizen?   | Yes                                    | Are you a registered voter? | No |   |
|            |                          |  |                             |    |   |
| II PD      | UCATION                  |  |                             |    |   |

#### II. EDUCATION:

| High School:Mount Mansfield                                     | 2008<br>Year Graduated:                    |
|---|--|
| College 1:  | _ Degree Earned: Associate of Engineering, |
| Course of Study: Civil and Environmental Engineering Technology | Year:                                      |
| College 2:Vermont Technical College                             | Degree Earned: Bachelor of Science         |
| Course of Study:Sustainable Design and Technology               | Year: 2012                                 |

### III. WORK HISTORY:

| Please list Employer name                              | Dates of                   | ,                                |   |
|--|----------------------------|----------------------------------|---|
| & address (most recent first)<br>Greenman Pedersen Inc | Employment<br>2014-Present | Position held<br>Cheif Inspector | Job duties<br>Consultant to VTrans Projects |
| Town of Hartford                                       | Winter of 2019             | Project Manager                  | Assisted with Engineering Projects          |
| USDA-NRCS  | 2012-2014                  | EngineeringTechnician            | Survey, engineering, CAD                    |
| NRG Systems  | 2010-2011                  | Laborer                          | Laborer                                     |
| Vermont Technical College                              | 2009-2011                  | RA/RD                            | Supervise Students                          |

#### IV. PROFESSIONAL EXPERIENCE:

a. If you were appointed to a board or commission which meet in the evenings, how many nights a month could you serve? Please provide days of the week which you are generally available.
 Would you be available for evening meetings?

b. Why do you desire to serve on this advisory board/commission, and what skills/training can you contribute? <u>I have a fair amount of experience with reviewing plans</u>, working with VTrans on Bridge, highway, and roadway projects. Overseeing projects ranging from 1-60 million dollar projects. I also have design experience in the site aspect both through schooling and work experience.

c. What are your past experiences in Municipal, State or Federal Government? <a>I have worked for all three at different points in my career. Dealing with projects from beginning through completion.</a>

d. What civic or social organizations have belonged to and what positions did you hold? Current member of Elks Lodge for over 5 years.

e. What do you perceive as areas of need in the municipality which could be addressed by either the administration or one of the advisory boards/commissions? Control of invasive species.

f. What might some solutions be? More public knowledge and awareness of how fast they spread and the danger to our current eco-system.

g. Other hobbies/interests: \_Hiking, Skiing, gardening.

| V.    | <b>REFERENCES:</b> (Please list three) |            |   |
|-------|--|------------|---|
| Name: | Karry Booska (VTC)                     | Telephone: |   |
| Name: | Eric Foster (VTrans)                   | Telephone: |   |
| Name: | Ron Gray (GPI)                         | Telephone: |   |
|       |  |            | _ |

Seconda

ATTE

08-16-19

APPLICANTS SIGNATURE

DATE

\$27 (Ob)

### TOWN OF HARTFORD 171 BRIDGE STREET White River Jct., VT 05001 802-295-9353 (Tel.) 802-295-6382 (Fax) PLEASE PRINT LEGIBLY OR TYPE

### **ADVISORY BOARD/COMMISSION APPLICATION**

| Application for <u></u> appointment                               | (s) orre-appo    | intment to:_  | Hanning Board                     |
|---|------------------|---------------|-----------------------------------|
|   |                  |               | Design Keriew                     |
| I. APPLICANT DATA:  |                  |               | · .                               |
| Name: 22500 1   | Burns            |               |                                   |
| Address: 197 Airp   | ort Rd           |               |                                   |
| White River   | r Jct            | VT            | 05001                             |
| Telephone: (Home)   |                  |               | (Other)                           |
| Email Address:  |                  |               |                                   |
| How long have you been a Hartf                                    | ord resident?    | JUDP          | 2012                              |
|   |                  |               | ou a registered voter? <u>Yes</u> |
| II. EDUCATION:<br>High School: <u>MSMinn</u>                      | County High      | h, TN         | Year Graduated:                   |
| College 1: <u>Art Institu</u>                                     |                  |               |                                   |
| Course of Study: <u>Interio</u>                                   | r Design         | <b></b> ,     | Year: <u>(997 - 1998</u>          |
| College 2: <u>New Engla</u><br>Course of Study: <u>Environmen</u> | tal Sustair      | n<br>Nakili+y | Degree Earned://A<br>Year:///_3   |
| III. WORK HISTORY:  |                  |               |                                   |
| Please list Employer name<br>& address (most recent first)        | Dates<br>Employn | nent Posi     | tion held Job duties              |

| & address (most recent first) | Employment   | Position held | Job duties     |
|-------------------------------|--------------|---------------|----------------|
| DPF Design                    | Glig - Prese | at Enterior   | Desience       |
| Chrisandras Interiors         |              |               |                |
| A                             |              |               | ign Directur   |
| Worthing Southeast            |              |               | Design Manager |
| <u> </u>                      | <i>•</i>     |               |                |

### **IV. PROFESSIONAL EXPERIENCE:**

a. If you were appointed to a board or commission which meet in the evenings, how many nights a month could you serve? Please provide days of the week which you are generally available. Would you be available for evening meetings?

marnings

b. Why do you desire to serve on this advisory board/commission, and what skills/training can you contribute? <u>To help Hartfurd Continue to he 2 destination print</u> by helping businesses + residents adhere to the master plan. I have an extensive background in repodations & nehl

c. What are your past experiences in Municipal, State or Federal Government?

d. What civic or social organizations have belonged to and what positions did you hold?  $\mathcal{N}/\mathcal{A}$ 

e. What do you perceive as areas of need in the municipality which could be addressed by either the administration or one of the advisory boards/commissions? <u>Das 5. hly marketing</u> <u>the town mare regionally no New England + New Tork</u>

What might some solutions be? <u>CO-OP</u> with local husinesses who want to participate to keep individual businesser

g. Other hobbies/interests: Politics

### V. **REFERENCES:** (Please list three)

Fland - Burns Name: Telephone: \_ Libber Name: Telephone: am Blankenship Name: C Telephone:

APPLICANTS SIGNATURE



### AGENDA MEMORANDUM September 10, 2019 Town Selectboard Meeting Item: 4.a Submitted by: Brannon Godfrey, Town Manager

Subject:Joanne Erenhouse – Presentation by Senior Solutions, Council on Aging for<br/>Southeastern VermontBackground:Ms. Erenhouse requested to brief the Selectboard on the services provided by Senior<br/>Solutions.Discussion:For your information.Financial<br/>Impact:n/aRecommendation<br/>Motion:None required.

Town Manager



### AGENDA MEMORANDUM September 10, 2019 Town Selectboard Meeting Item: 4.b Submitted by: Brannon Godfrey, Town Manager

| Subject:           | Norwich School District Request for Hartford Sanitary Sewer Extension to Marion Cross<br>Elementary School  |
|--------------------|---|
| Background:        | The Norwich School District requests to petition the Selectboard to consider connecting the Marion Cross Elementary School to the Hartford sanitary sewer system.   |
| Discussion:        | The School District seeks to remedy a failed drain field currently located on the Norwich Town Green. It is Town staff's understanding that the District is considering alternatives, including development of a new drain field, design and permitting of its own wastewater treatment facility, and connection to the Hanover, NH system, but prefers connection to the Hartford sewer system.  |
|                    | Town Staff has met with the Norwich team and has requested detailed information on their service needs. This information is critical to our concern that capacity to serve the School and other connections on the system could be an issue for the Town. Town staff has made clear that all the costs associated with such an connection – including capacity study and impact on Hartford's existing and future capacity needs, engineering, facility construction, infrastructure upgrades, recurring operation and maintenance, capacity buy-in, and commodity charges – must be entirely borne by Norwich Schools as the requestor.  |
| Financial          | According to the attached email correspondence, the School District envisions additional connections on the approximately 2-mile long system along Rt. 5. This warrants further review, including determining consistency with Hartford's designated Growth Center, the TRORC Regional Plan, and assessing the competing economic development interest with the Town of Hartford.   |
| Impact:            | Unknown at this time.   |
| Recommendation:    | Following the District's presentation, staff would recommend a professional consultation to guide the Town in determining the best course of action. Professional planning, legal, economic, environmental, and civil engineering consultants would be under direct contract with the Town of Hartford. Initial consultation services would include but are not limited to determining: capacity analysis, consistency with TRORC Regional Plan and Designated Growth Center conflicts, possible need for a revised sewage ordinance, possible need for a Norwich Sewer District and Ordinance, adequacy of updates to Norwich Zoning and Planning Regulations, proper ownership structure, proper billing structure, operation and maintenance agreement structure, and assessing the competing economic development interest with the Town of Hartford. |
| A tto alive and as |   |

Attachments:

August 9 email including request to address Selectboard August 21 email noting other connections

| From:    | Thomas Candon   |
|----------|---|
| To:      | Brannon Godfrey   |
| Cc:      | Badams, Jay; Teague, Jamie; Anthony Daigle; Jeff Goodrich |
| Subject: | Re: Selectboard Meeting                                   |
| Date:    | Friday, August 09, 2019 1:43:47 PM                        |

[EXTERNAL EMAIL: DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Thanks, Brannon.

We'll see you then. If there's a specific format you'd like us to follow for the discussion, please do let us know. And let us know how much time we should plan for on the agenda.

R, Tom

On Thu, Aug 8, 2019 at 4:14 PM Brannon Godfrey <a>bgodfrey@hartford-vt.org</a>> wrote:

Tom – Yes. They begin at 6pm.

From: Thomas Candon [mailto:thomas.candon@hnsb.org]
Sent: Thursday, August 08, 2019 3:55 PM
To: Brannon Godfrey <br/>bgodfrey@hartford-vt.org>
Cc: Badams, Jay <jaybadams@hanovernorwichschools.org>; Teague, Jamie
<jamieteague@hanovernorwichschools.org>; Anthony Daigle
<tonydaigle@hanovernorwichschools.org>; Jeff Goodrich <jeff.goodrich@pathwaysconsult.com>
Subject: Re: Selectboard Meeting

[EXTERNAL EMAIL: DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Brannon,

Thanks again for getting back in touch. I think we're all able to make your Selectboard's meeting on September 10th. Do let us know if this will still work. Do the meetings start at 6pm?

R,

Tom

On Tue, Aug 6, 2019 at 11:48 AM Brannon Godfrey <<u>bgodfrey@hartford-vt.org</u>> wrote:

Good morning Tom. I ran into John Pepper this morning and it reminded I had this email buried in my inbox. My apologies for the late response.

The Selectboard meets on August 13 & 27 and September 10 & 24. I recommend a one of the September dates based on the existing agendas for August.

From: Thomas Candon [mailto:thomas.candon@hnsb.org]
Sent: Friday, July 26, 2019 12:28 PM
To: Brannon Godfrey <bgodfrey@hartford-vt.org>
Cc: Badams, Jay <jaybadams@hanovernorwichschools.org>; Teague, Jamie
<jamieteague@hanovernorwichschools.org>; Anthony Daigle
<tonydaigle@hanovernorwichschools.org>; Jeff Goodrich
<jeff.goodrich@pathwaysconsult.com>
Subject: Selectboard Meeting

[EXTERNAL EMAIL: DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Dear Brannon,

I hope all's well and you're enjoying your first summer in Hartford.

Thanks again for taking the time to meet with us a couple of months back and for keeping the option open regarding a potential link to the Hartford sewer system. At that meeting, we'd noted that it might be a good idea for us to meet with your Selectboard to provide direct background on our findings to date and our process regarding the next steps on the replacement of our septic system. I believe we had discussed the possibility of getting on an August, or September, agenda of the Selectboard. What are the dates of the Board's upcoming meetings? When do you think might be some good options for us to attend?

R,

Tom

Please note that any response or reply to this electronic message may be subject to disclosure as a public record under the Vermont Public Records Act.

Please note that any response or reply to this electronic message may be subject to disclosure as a public record under the Vermont Public Records Act.

| From:             | Thomas Candon   |
|-------------------|---|
| To:               | Jeff Goodrich   |
| Cc:               | Brannon Godfrey; <u>Hannah Tyler; Jay Badams (jaybadams@sau70.org); Jamie Teague</u><br>(jamieteague@hanovernorwichschools.org); <u>Tony Daigle (anthonydaigle@hanovernorwichschools.org); Sarah</u><br><u>Finley</u> |
| Subject:<br>Date: | Re: Funder Meeting for Marion Cross School Wastewater Needs, Norwich, Vermont (Project No. 11647)<br>Wednesday, August 21, 2019 4:18:40 PM  |

[EXTERNAL EMAIL: DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Brannon.

Thanks again for getting us on the September 10th agenda with the Selectboard. We're looking forward to the meeting and planning to come with as much background information as possible.

R,

Tom

On Wed, Aug 21, 2019 at 3:55 PM Jeff Goodrich <<u>Jeff.Goodrich@pathwaysconsult.com</u>> wrote:

Brannon, our goal with the State is to ask folks about funding options (e.g., CDBG for job creation, USDA RD, SRF, etc. relative to grants, low interest loans, and other possibilities) so the District can make more informed decisions about cost, both long term and short term. We will keep you posted about funding options so the District can best develop an agreement with the Town if the project moves forward in this direction.

Regarding scope of a possible connection, we discussed with you ballpark flows for the District at 5,000 gallons per day (gpd) and the same for King Arthur Flour, for a total flow in the range of 10,000 gpd. We have feedback from The Car Store, Norwich Commerce Park, and possibly The Family Place indicating that other existing commercial facilities along the corridor have an interest in connecting if this option becomes a reality. Although I do not know specific use needs, it seems likely that we could anticipate flows in the range of 15,000 gpd along the corridor for existing businesses. In terms of design, we would anticipate a 4-inch forcemain as a minimum pipe size with pump sizes to accommodate requisite cleansing velocities. Given our experience with directional drilling and general knowledge of the corridor, we anticipate such an approach to avoid (or at least minimize) road and environmental impacts. I am glad to share more, including how we look at your existing system, etc.

Thanks for the quick response.

Jeff

From: Brannon Godfrey [mailto:bgodfrey@hartford-vt.org] Sent: Tuesday, August 20, 2019 3:15 PM To: Jeff Goodrich <Jeff.Goodrich@pathwaysconsult.com> Cc: Hannah Tyler <htyler@hartford-vt.org>; Tom Candon (thomas.candon@hnsb.org) <thomas.candon@hnsb.org>; Jay Badams (jaybadams@sau70.org) <jaybadams@sau70.org>; Jamie Teague (jamieteague@hanovernorwichschools.org) <jamieteague@hanovernorwichschools.org>; Tony Daigle (anthonydaigle@hanovernorwichschools.org>; Sarah Finley <<u>Sarah.Finley@pathwaysconsult.com></u> Subject: PE: Funder Meeting for Marion Cross School Wastawater Needs, Norwich

**Subject:** RE: Funder Meeting for Marion Cross School Wastewater Needs, Norwich, Vermont (Project No. 11647)

Jeff – Thanks for the invitation. Unfortunately, my schedule on the 29<sup>th</sup> is a little tight for a trip to Montpelier.

I appreciate your getting your ducks in a row, but we do not have an idea of project scope, cost, capacity, etc., or even Selectboard authorization to expend funds on the engineering analysis. What questions do you intend to ask the State next Thursday?

**From:** Jeff Goodrich [mailto:Jeff.Goodrich@pathwaysconsult.com] Sent: Tuesday, August 20, 2019 1:07 PM

To: Brannon Godfrey <<u>bgodfrey@hartford-vt.org</u>>

**Cc:** Hannah Tyler <<u>htyler@hartford-vt.org</u>>; Tom Candon (<u>thomas.candon@hnsb.org</u>) <<u>thomas.candon@hnsb.org</u>>; Jay Badams (jaybadams@sau70.org)

<<u>iaybadams@sau70.org</u>>; Jamie Teague (<u>jamieteague@hanovernorwichschools.org</u>)

<jamieteague@hanovernorwichschools.org>; Tony Daigle

(anthonydaigle@hanovernorwichschools.org)

<<u>anthonydaigle@hanovernorwichschools.org</u>>; Sarah Finley

<<u>Sarah.Finley@pathwaysconsult.com</u>>; Jeff Goodrich

<Jeff.Goodrich@pathwaysconsult.com>

**Subject:** Funder Meeting for Marion Cross School Wastewater Needs, Norwich, Vermont (Project No. 11647)

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content is safe.]

Brannon, it looks like the Norwich School District has a meeting with funders at the State (Davis Building, formerly the National Life Building) on August 29 (time to be determined). I wanted to let you know as we just confirmed the date so you and/or Hannah can join us, if possible/as you deem appropriate.

Jeff

Jeffrey S. Goodrich, P.E.

President

### Pathways Consulting, LLC

Planning • Civil & Environmental Engineering • Landscape Architecture • Surveying • Construction AssistanceMain Office:Vermont Office:240 Mechanic Street, Suite 1002060 Hartford AvenueLebanon, New Hampshire 03766Wilder, Vermont 05088Phone: (603) 448-2200 Ext. 105 Fax: (603) 448-1221Phone: (802) 295-5101

www.pathwaysconsult.com

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### AGENDA MEMORANDUM September 10, 2019 Town Selectboard Meeting Item: 4.c Submitted by: Brannon Godfrey, Town Manager

Subject: Green Mountain Power Utility Relocation Permit – Locust St. between Hartford Ave. and the Wilder School

**Background:** The Hartford School District's renovation of the Wilder School necessitates an upgrade of the Green Mountain Power (GMP) distribution network along Locust Street to a three-phase line.

GMP has submitted the attached petition and plan requesting to re-route the line diagonally across Locust Street and then underground to the school. The existing transmission line east of the new pole will be discontinued.

# **Discussion:** This improvement will require the installation of a new pole, overhead lines, and a push pole to brace pole #85 at US Route 5. The Town requires poles and braces be placed outside of plow paths when within the right of way.

The Department of Public Works reviewed the proposed push pole location and found it to be within a mowed grass area of the right of way outside of our plow paths. Aesthetics and other subjective considerations are not part of the DPW review process.

The GMP petition requires Selectboard approval.

Financial Impact:

There is no direct financial impact.

Recommendation Motion:

Move approval of the Green Mountain Power petition to relocate poles, wires and guys on Locust Street between Hartford Ave. and the Wilder School.

Town Manager

Attachments:

**GMP** Petition



Kevin Matte 603 Main St. St.Johnsbury, Vermont 05819 Phone: (802) 748-1053 cell: (802) 535-6026 Fax: (802) 748-1082 Kevin.matte@greenmountainpower.com

### TO THE SELECTBOARD OF THE TOWN OF Hartford (Wilder), VERMONT

Friday, August 30, 2019

Comes the Green Mountain Power Corporation, your petitioner, and respectfully represents that in order to furnish adequate service to its patrons it is necessary to locate poles, guys and wires within the highway limits of Locust Street, *Project* # 168318 in the Town of Hartford (Wilder) as shown on the attached sketch.

The Company further represents that such work will be done in a manner safe for public travel and subject to the rules thereof. Also, that it is not desirable to make such locations otherwise than shown on the attached plan.

WHEREFORE, your petitioner requests permission from the Selectboard to locate poles, guys and wires as aforesaid.

By:

Distribution Designer Green Mountain Power Corporation

Sketch Attached

APPROVED: Selectboard of the Town of Hartford

EFFECTIVE DATE: \_\_\_\_\_



Aug 30, 2019 12:22:02 PM



### AGENDA MEMORANDUM September 10, 2019 Town Selectboard Meeting Item: 4.d Submitted by: Brannon Godfrey, Town Manager

### Subject: FY19 Fiscal Year End Preliminary Financial Report

**Background:** The FY19 fiscal year ended on July 31, 2019.

**Discussion:** Staff has prepared preliminary fiscal year end statements for each of the Town's major operating funds. A review of this information is important as we head into budget preparation for FY21. These are numbers are from preliminary trial balances; the audited financial statements will be presented in the Comprehensive Annual Financial Report (CAFR) to the Selectboard by the Town's independent auditor in late November.

The PowerPoint will be presented at the Selectboard meeting.

Financial Impact:

Recommendation Motion:

For information only.

n/a

wn Manager





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# Selectboard Meeting Discussion September 10, 2019





Purpose:

• To update the Selectboard on the pre-audited fiscal year-end financial statements



# FY19 General Fund



|         |     |            |            |            |        |            |            | ( <u> </u> |         |
|---------|-----|------------|------------|------------|--------|------------|------------|------------|---------|
|         |     | FY19       | FY19       | +/-        | +/-    | FY18       | FY18       | FY18       | FY18    |
| Fund 10 |     | Budget     | Actual     | \$\$       | %      | Budget     | Actual     | +/- \$\$   | +/- %   |
| General | REV | 15,729,441 | 15,708,028 | -21,413    | 99.86% | 15,284,567 | 16,816,720 | 1,532,153  | 110.02% |
| General | EXP | 15,729,441 | 14,591,452 | -1,137,989 | 92.77% | 15,284,567 | 14,564,335 | -720,232   | 95.29%  |
| General | R/E | 0          | 1,116,576  |            |        | 0          | 2,252,385  |            |         |





|             |     | FY19    | FY19    | +/-    | +/-     | FY18    | FY18    | FY18     | FY18   |
|-------------|-----|---------|---------|--------|---------|---------|---------|----------|--------|
| Fund 30     |     | Budget  | Actual  | \$\$   | %       | Budget  | Actual  | +/- \$\$ | +/- %  |
| Solid Waste | REV | 890,418 | 883,703 | -6,715 | 99.25%  | 908,237 | 886,394 | -21,843  | 97.60% |
| Solid Waste | EXP | 871,731 | 898,819 | 27,088 | 103.11% | 870,433 | 824,325 | -46,108  | 94.70% |
| Solid Waste | R/E | 18,687  | -15,116 |        |         | 37,804  | 62,069  |          |        |
| Operating   |     |         |         |        |         |         |         |          |        |
| Transfer In |     |         | 239,731 |        |         |         |         | 192,500  |        |
|             |     |         |         |        |         |         |         |          |        |



# FY19 Water Funds



| WR Water    |     | FY19      | FY19      | +/-        | +/-    | FY18      | FY18      | FY18     | FY18    |
|-------------|-----|-----------|-----------|------------|--------|-----------|-----------|----------|---------|
| Fund 50     |     | Budget    | Actual    | \$\$       | %      | Budget    | Actual    | +/- \$\$ | +/- %   |
| WR Water    | REV | 1,827,500 | 1,200,882 | -626,618   | 65.71% | 1,575,670 | 1,002,117 | -573,553 | 63.60%  |
| WR Water    | EXP | 1,798,037 | 674,926   | -1,123,111 | 37.54% | 1,555,403 | 746,399   | -809,004 | 47.99%  |
| WR Water    | R/E | 29,463    | 525,956   |            |        | 20,267    | 255,718   |          |         |
|             |     |           |           |            |        |           |           |          |         |
| Quechee Wat | er  | FY19      | FY19      | +/-        | +/-    | FY18      | FY18      | FY18     | FY18    |
| Fund 55     |     | Budget    | Actual    | \$\$       | %      | Budget    | Actual    | +/- \$\$ | +/- %   |
| Q Water     | REV | 1,039,054 | 405,864   | -633,190   | 39.06% | 388,159   | 391,745   | 3,586    | 100.92% |
| Q Water     | EXP | 1,036,645 | 319,165   | -717,480   | 30.79% | 362,988   | 75,751    | -287,237 | 20.87%  |
| Q Water     | R/E | 2,409     | 86,699    |            |        | 25,171    | 315,994   |          |         |
|             |     |           |           |            |        |           |           |          |         |





|     | FY19                    | FY19   | +/-   | +/-   | FY18   | FY18  | FY18  | FY18  |
|-----|-------------------------|--|---|---|--|---|---|---|
|     | Budget                  | Actual   | \$\$  | %   | Budget   | Actual  | +/- \$\$  | +/- %   |
| REV | 2,115,000               | 1,642,584  | -472,416  | 77.66%  | 1,756,400  | 1,589,023   | -167,377  | 90.47%  |
| EXP | 2,111,528               | 1,487,054  | -624,474  | 70.43%  | 1,756,400  | 1,598,891   | -157,509  | 91.03%  |
|     | 3,472                   | 155,530  |   |   | 0  | -9,868  |   |   |
|     |                         |  |   |   |  |   |   |   |
| er  | FY19                    | FY19   | +/-   | +/-   | FY18   | FY18  | FY18  | FY18  |
|     | Budget                  | Actual   | \$\$  | %   | Budget   | Actual  | +/- \$\$  | +/- %   |
| REV | 1,477,753               | 1,180,217  | -297,536  | 79.87%  | 1,204,695  | 1,130,819   | -73,876   | 93.87%  |
| EXP | 1,475,074               | 940,137  | -534,937  | 63.73%  | 1,195,290  | 989,658   | -205,632  | 82.80%  |
| R/E | 2,679                   | 240,080  |   |   | 9,405  | 141,161   |   |   |
|     | EXP<br>er<br>REV<br>EXP | Budget         REV       2,115,000         EXP       2,111,528         3,472         ver       FY19         Budget         REV       1,477,753         EXP       1,475,074 | Budget         Actual           REV         2,115,000         1,642,584           EXP         2,111,528         1,487,054           A         3,472         155,530           ver         FY19         FY19           Budget         Actual           REV         1,477,753         1,180,217           EXP         1,475,074         940,137 | Budget         Actual         \$\$           REV         2,115,000         1,642,584         -472,416           EXP         2,111,528         1,487,054         -624,474           3,472         155,530         -624,474           ver         FY19         +/-           Budget         Actual         \$\$           REV         1,477,753         1,180,217         -297,536           EXP         1,475,074         940,137         -534,937 | Budget         Actual         \$\$         %           REV         2,115,000         1,642,584         -472,416         77.66%           EXP         2,111,528         1,487,054         -624,474         70.43%           Actual         3,472         155,530         -624,474         70.43%           Ver         FY19         FY19         +/-         +/-           Budget         Actual         \$\$         %           REV         1,477,753         1,180,217         -297,536         79.87%           EXP         1,475,074         940,137         -534,937         63.73% | BudgetActual\$\$%BudgetREV2,115,0001,642,584-472,41677.66%1,756,400EXP2,111,5281,487,054-624,47470.43%1,756,40003,472155,530000verFY19+/-+/-FY18BudgetActual\$\$%BudgetREV1,477,7531,180,217-297,53679.87%1,204,695EXP1,475,074940,137-534,93763.73%1,195,290 | BudgetActual\$\$%BudgetActualREV2,115,0001,642,584-472,41677.66%1,756,4001,589,023EXP2,111,5281,487,054-624,47470.43%1,756,4001,598,891a3,472155,530aa0-9,868verFY19FY19+/-+/-FY18FY18BudgetActual\$\$%BudgetActualREV1,477,7531,180,217-297,53679.87%1,204,6951,130,819EXP1,475,074940,137-534,93763.73%1,195,290989,658 | Budget         Actual         \$\$         %         Budget         Actual         +/- \$\$           REV         2,115,000         1,642,584         -472,416         77.66%         1,756,400         1,589,023         -167,377           EXP         2,111,528         1,487,054         -624,474         70.43%         1,756,400         1,598,891         -157,509           a         3,472         155,530         -         -         0         -9,868         -           ver         FY19         +/-         +/-         FY18         FY18         FY18           Budget         Actual         \$\$         %         Budget         Actual         +/- \$\$           REV         1,477,753         1,180,217         -297,536         79.87%         1,204,695         1,130,819         -73,876           EXP         1,475,074         940,137         -534,937         63.73%         1,195,290         989,658         -205,632 |





# Questions?



### AGENDA MEMORANDUM September 10, 2019 Town Selectboard Meeting Item: 4.e Submitted by: Brannon Godfrey, Town Manager

Subject: FY21 Budget Process and Guidance

**Background:** This will be the initial discussion with the Selectboard in the development of the FY21 Budget.

**Discussion:** The Town Manager will present a PowerPoint that highlights the current (FY20) budget status, key budget drivers for FY21 and a proposed calendar for budget development.

The PowerPoint is in development at the time of this writing and will be presented at the Selectboard meeting for a workshop discussion.

Financial Impact:

mpaci.

Recommendation Motion:

For information only.

n/a

wn Manager



# FY21 Budget Guidance



### FY 21 Budget and Town Meeting Calendar







# Selectboard Meeting Discussion September 10, 2019





Purpose:

- To review the current year budget status
- To discuss preliminary budget drivers for FY21 Budget
- To discuss the draft budget calendar
- To begin discussion with Selectboard on parameters for budget development





# **Current Fiscal Year (FY20) Budget Status**

[2/12 into current fiscal year (16.6%)]

### General Fund Revenues

- First half property tax receipts slow \$800,000 less than same period in 2018
- Local Option Tax Receipts on pace for 10% growth over first year, est. \$305,000

## General Fund Expenditures

- Spending freeze in effect for new requisitions until tax collections caught up
- Payments to School average of \$2.2M/mo. now to next tax billing in Feb.
- Bi-weekly AP target for Town is \$730,000





# **Current Fiscal Year (FY20) Budget Status**

[2/12 into current fiscal year (16.6%)]

### • Enterprise Funds

- Solid Waste Fund revenue at current rates not sufficiently recovering current transfer station disposal expenses. Will propose new rates in conjunction with discussion of future of the transfer station operation at upcoming Selectboard meeting.
- Water Funds (50 Quechee, 60 White River) first quarter billing due; receipts not yet posted
- Wastewater Funds (55 Quechee, 65 White River) first quarter billing due; receipts not yet posted





# Budget Drivers – Key Operating and Capital Expense Increases

- Strategic Priorities for FY21, including:
  - Transfer Station, downtown parking, Gates/Fairview, Bugbee Sr. Ctr., stormwater/water/sewer facilities, cemetery mgmt., Wright's reservoir, branding/marketing plan, sidewalk and trail projects, citizen satisfaction survey, and more
- Federal Funds impacts these will be identified for their potential revenue and expense effects
- Personnel Cost Increases (all Funds):
  - Step & COLA Increases (3%), health insurance (up to 12.4% or \$160,000), retirement (0.75%)




(dollar amounts for new FY21 budget items or increases over amounts budgeted in FY20)

- Elections: August '20 Primary; November General election; March Town meeting, BCA appeals/abatement hearings (+\$28,000 over FY20)
- Legal (+\$20,000 general legal consultation + \$20,000 delinquent tax collection)
- Police/Communications in-car computers, dual-band radios, radio system improvements, Police Station HVAC, Comm Center flooring (\$119,000 to reserves)
- Continuation of annual replacement of 2 patrol cars and investigator vehicle leases





- Fire CBA pay adjustment (TBD)
- Fire Radio system upgrade (\$200,000), additional \$68,000 to capital reserves for equipment replacement
- Planning
  - Upper Sykes Bike/Ped (\$50,000), Rt.5 Bike/Ped (\$44,000), reserve for Quechee Main sidewalk (\$80,000), energy audits (\$20,000), Bugby Ctr. (priority 1 = \$117,500; priority 2 = \$78,000); parking meters (TBD)
  - TIF projects: (S. Main Parking lot (TBD), Village Sq. Pkg. lot (\$900,000), Downtown WRJ Infrastructure (\$ TBD)
- Parks & Recreation To reserves for equipment replacement (\$50,000); outdoor pool (TBD); to reserves for WABA equipment; Maxfield paving (\$150,000); to reserves for park amenities and playground (\$35,000)





- DPW General Fund (\$6.9M)
  - additional for Curbside recycling contract (\$50,000); to reserves for bridge projects (\$350,000); to reserves for equipment replacement (\$350,000); Gates/Fairview Ter. (TBD); to reserves for Quechee salt/sand shed (\$50,000); to reserves for WR salt/sand shed roof (\$10,000); sidewalk repairs (\$100,000); to reserves for DPW facility repair (\$16,000); Quechee Main Box Culvert (\$500,000); N. Main stormwater (\$700,000); S. Main improvements (\$1.3M)
  - Job description study (\$30,000 split 3 ways GF, WF, WWF)
- DPW Solid Waste Fund (\$262K)
  - To equipment reserve (\$27,000); pick up truck (\$5,000); compactor (\$70,000); roof replacement (\$60,000); permitting compliance (\$100,000); site clean up and disposal (TBD)





- DPW Water Funds (\$7.5M)
  - To reserves for SCADA and equipment replacement (\$15,000); WR water main replacement (\$6.4M); booster pumps and storage tanks (TBD); South & James improvements (\$350,000); SCADA study (\$50,000); to reserves for Quechee operations and equipment (\$65,000); Quechee water mains (\$850,000); Quechee SCADA study (\$50,000)
- DPW Wastewater Funds (\$2.5M)
  - To reserves for operations (\$30,000); WR sewer line replacement (\$200,000); S. Main sewer main improvements (\$2.07M); SCADA study (\$50,000); to reserves for Quechee operations and equipment (\$18,000); Quechee sewer line (\$100,000); Quechee SCADA study (\$50,000)



# FY21 Budget Guidance









# **Capacity for Rate Increases**

- With 1.5% growth rate in 2020 Grand List, 1¢ = \$140,636 in General Fund Revenue
- 3% Rate Increase for Water & Sewer Rates

| YEAR     | TAX RATE | RATE CHANGE | TAX INCREASE ON<br>\$250,000 HOME |
|----------|----------|-------------|-----------------------------------|
| FY 2014  | .7873    |             |                                   |
| FY 2015  | .8520    | +6.47 Cents | \$161.75                          |
| FY 2016  | .9111    | +5.91 Cents | \$147.75                          |
| FY 2017  | .9465    | +3.54 Cents | \$88.50                           |
| FY 2018  | .9579    | +1.14 Cents | \$28.50                           |
| FY 2019  | .9726    | +1.47 Cents | \$36.75                           |
| *FY 2020 | .9894    | +1.68 Cents | \$42.00                           |
| FY 2020  | .9915    | +1.89 Cents | \$47.27                           |





# Questions?



## AGENDA MEMORANDUM September 10, 2019 Town Selectboard Meeting Item: 4.f Submitted by: Brannon Godfrey, Town Manager

Subject:CIP Rubric TrainingBackground:In May 2019, the Selectboard approved the attached CIP Rubric as a guide for<br/>prioritizing capital projects in future budget development.Discussion:In conjunction with the preliminary budget discussion, the adopted CIP Rubric is<br/>presented for your consideration and discussion.Financial<br/>Impact:n/aRecommendation<br/>Motion:For information only.

elis own Manager

Attachments:

CIP Rubric

#### Step One: Fast Track

If the board answers yes to any of these questions, then the project circumvents the rubric and goes directly into the CIP.

> Is there an overriding reason why we must do the project? Is it required by overriding safety concerns? Is it required by statue? Are there overriding financial impacts or safety drawbacks of not doing it?

#### Step Two: Valuation

Rank each factor on a scale of one to ten. Then multiply by the weighting factor to achieve the weighted value. Sum the weighted values for a total Value.

| Evaluation Factors                   | Please rank<br>on a scale of<br>one to ten. | Weighting   | Weighted Vi | alue   |
|--------------------------------------|---|-------------|-------------|--|
| Aesthetic Value                      | ę   | 5           | 2           | 10   |
| Alignment with Strategic Goals       |   |             | 6           |  |
| Environmental                        |   |             | 6           |  |
| Equity                               |   |             | 6           |  |
| Improves or Preserves Public Service |   |             | 7           |  |
| Public Demand                        |   |             | 3           |  |
| Public Safety                        |   |             | 8           |  |
| Regional Impact                      |   |             | 3           | benefits surrounding towns & 'downstream' communities                    |
| Social Value                         |   |             | 4           | adds to the overall health, well-being & resilience of the community     |
| Staff Safety                         |   |             | 8           | acted to the overlain neural, weil-being thresinence of the community    |
| Usership                             |   |             | 5           | Rate in proportion with the percentage of the Town the uses the service. |
|                                      |   | Total Value |             |  |

Total Value

#### Step Three: Net Financial Impact

Add up all the costs and subtract all the revenues and savings to identify a single compariable financial number: Annualized Net Financial Impact

#### Step Four: Project Ranking

Compare value and cost side by side across all projects to derive a ranking of priorities for the town.

|                    | Ra              | ting                           | (0-           | 10)    |                                      |               |               |                 |              |              |          | We              | eigh                           | ted           |        |                                      |               |               |                 |              |              |          |                      |
|--------------------|-----------------|--------------------------------|---------------|--------|--------------------------------------|---------------|---------------|-----------------|--------------|--------------|----------|-----------------|--------------------------------|---------------|--------|--------------------------------------|---------------|---------------|-----------------|--------------|--------------|----------|----------------------|
| Evaluation Factors | Aesthetic Value | Alignment with Strategic Goals | Environmental | Equity | Improves or Preserves Public Service | Public Demand | Public Safety | Regional Impact | Social Value | Staff Safety | Usership | Aesthetic Value | Alignment with Strategic Goals | Environmental | Equity | Improves or Preserves Public Service | Public Demand | Public Safety | Regional Impact | Social Value | Staff Safety | Usership | Total Value          |
| Weight             |                 |                                |               |        |                                      |               |               |                 |              |              |          | 2               | 6                              | 6             | 6      | 7                                    | 3             | 8             | 3               | 4            | 8            | 5        |                      |
| <u>Project</u>     | _               |                                |               |        |                                      |               |               |                 |              |              |          |                 | ** *                           |               |        |                                      |               |               |                 |              |              |          |                      |
|                    | 5               |                                |               |        |                                      |               |               |                 |              |              |          | 10              | 0                              | 0             | 0      | 0                                    | 0             | 0             | 0               | 0            | 0            | 0        |                      |
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|                    |                 |                                |               |        |                                      |               |               |                 |              |              |          | 0               | 0                              | 0             | 0      | 0                                    | 0             | 0             | 0               | 0            | 0            | 0        | argent finder        |
|                    |                 |                                |               |        |                                      |               |               |                 |              |              |          | 0               | 0                              | 0             | 0      | 0                                    | 0             | 0             | 0               | 0            | 0            | 0        |                      |
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|                    |                 |                                |               |        |                                      |               |               |                 |              |              |          | 0               | 0                              | 0             | 0      | 0                                    | 0             | 0             | 0               | 0            | 0            | 0        | T                    |
|                    |                 |                                |               |        |                                      |               |               |                 |              |              |          | 0               | 0                              | 0             | 0      | 0                                    | 0             | 0             | 0               | 0            | 0            | 0        |                      |
|                    |                 |                                |               |        |                                      |               |               |                 |              |              |          | 0               | 0                              | 0             | 0      | 0                                    | 0             | 0             | 0               | 0            | 0            | 0        |                      |
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|                    |                 |                                |               |        |                                      |               |               |                 |              |              |          | <b>v</b>        | 3                              | <b>v</b> )    | •      | v                                    | v             | V             | V)              | U            | V            | U        |                      |

|         |              |                     |        |                            |                            |                          |                             |                               |  |                                     | 1998/1997/1997/1997/1997/1997/1997/1997/   |
|---------|--------------|---------------------|--------|----------------------------|----------------------------|--------------------------|-----------------------------|-------------------------------|--|-------------------------------------|--|
| Project | Upfront cost | Lifespan<br>(years) | Cost   | Operational<br>Costs /year | Maintenance<br>Costs /year | Total<br>Yearly<br>Costs | Direct<br>Revenues<br>/year | Indirect<br>Revenues<br>/year | Operational<br>and<br>Maintenance<br>Savings /year | Total Yearly<br>Income &<br>savings | Annualized Net<br>Financial<br>Impact  |
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| Value | Annualized<br>Financial<br>Impact | Value /<br>\$1000 | Ran  |
|-------|-----------------------------------|-------------------|--|
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Project



# **UPDATED 9/10/2019**

## TOWN OF HARTFORD SELECTBOARD MINUTES

Tuesday, September 3, 2019 at 6:00 pm Hartford Town Hall 171 Bridge Street White River Junction, VT 05001

**Present:** Simon Dennis, Selectboard Chair; Richard Grassi, Selectboard Vice Chair; Dennis Brown, Selectboard Clerk; Jameson Davis, Selectboard Member; Dan Fraser, Selectboard Member; Alan Johnson, Selectboard Member; Kim Souza, Selectboard Member; Brannon Godfrey, Town Manager; Members of the Public: 26 Hartford Residents, 16 Non-Residents

CATV Link: <a href="http://catv.cablecast.tv/CablecastPublicSite/show/9109?channel=2">http://catv.cablecast.tv/CablecastPublicSite/show/9109?channel=2</a>

- I. Call to Order the Selectboard Meeting: Simon Dennis, Selectboard Chair, called the meeting to order at 6:07PM.
- **II. Pledge of Allegiance:** The Pledge was not recited; School Board Chair Kevin Christie led singing of National Anthem
- III. Local Liquor Control Board: N/A
- **IV. Order of Agenda:** Simon Dennis requested the Consent Agenda be moved to before Board Reports, Motions, and Ordinances; there was no objection

## V. Selectboard

1. Citizen, Selectboard Comments and Announcements:

Citizen comments:

Lannie Collins, Hartford: Expressed concerns that Simon Dennis was showing bias; requested resignation of Simon Dennis from Chair ship and Board, and/or recusal from discussion of FIPP and Welcoming Hartford Ordinance.

Lori Dickerson, Hartford: Expressed concerns about uncivil discourse at meetings; urged Board's

primary consideration be the citizens of Hartford.

Cindy Salazar, Hartford: Urged the Board to consider the broader community.

Wren DND, Hartford Village: Requested information on coaching/mentoring of Hartford Parks and Rec Programs.

Selectboard Comments:

Simon Dennis, Chair: Apologized for speaking without evidence on details of recent local arrests by ICE

Dan Fraser, Member: Noted Kim Souza, Member, was being honored as Women Who Make a Difference by Windsor County Democratic Committee

Simon Dennis, Chair: Resilient Hartford Potato Fest hosted by Resilient Hartford is August 13

Dennis Brown, Clerk: Stated Simon Dennis showed bias, rules of procedure are not being followed, authority of Chair is being abused; requested Simon Dennis step down as Chair of Board; Simon Dennis responded he did not intend to step down

## 2. Appointments: <u>Jameson Davis made the motion to appoint Brannon Godfrey</u> <u>the 2019 VLCT Annual Meeting Voting Delegate. Alan Johnson seconded the</u> <u>motion. All were in favor and motion passed.</u>

3. Town Manager's Report: Significant Activity Report period ending September 3, 2019.

# Online link: Sig Acts 9/3/19

Brannon Godfrey, Town Manager, reported on one delinquent property tax sale for \$23k; Sykes Mountain Avenue Roundabouts Project; Staff meetings with Inclusivity and Equity consultant; CATV revenue cuts; Costs of disposing of stockpiled materials at Solid Waste Facility; Staff began budget planning; Impact of Welcoming Hartford Ordinance on Town's receipt of federal funds and programs; Scheduled joint Selectboard/School Board Meeting for September 11 at 6PM in the Town Hall

# 4. Consent Agenda: <u>Jameson Davis made the motion to approve the Consent</u> <u>Agenda as listed. Alan Johnson seconded the motion. All were in favor and the</u> <u>motion passed.</u>

Approve Payroll Ending: 8/24/2019 Approve Meeting Minutes of: 8/13/2019 & 8/19/2019 Approve A/P Manifest of: 8/23/2019 & 8/27/2019 Selectboard Meeting Dates of:

- Already Approved: 9/10/2019 and 9/24/2019.
- Needs Approval: 10/8/2019 and 10/22/2019 and 9/11/19.

# 5. Board Reports, Motions & Ordinances

a. Welcoming Hartford Ordinance

# <u>Richard Grassi made the motion seconded by Jameson Davis that the Selectboard place the matter pertaining to Fair and Impartial Policing to a Town vote. All were in favor and the motion passed.</u>

Jameson Davis made the motion seconded by Alan Johnson that the Selectboard place on the ballot the July 23, 2019, version of the Welcoming Hartford <u>Ordinance</u> for the Town to take a vote on. Simon Dennis. Jameson Davis. Dan Fraser. Alan Johnson, Kim Souza voted in favor: Richard Grassi and Dennis Brown opposed. The motion passed 5-2.

Jameson Davis made the motion seconded by Alan Johnson to amend the section on the Human Rights Commission (HRC) to bring the paragraph in compliance with the HRC. All were in favor and the motion passed.

Alan Johnson made the motion seconded by Dan Fraser to accept the new Civil Ordinance Authority section as amended. All were in favor and the motion passed.

Alan Johnson made the motion seconded by Dan Fraser that the ballot language read "Shall the Town of Hartford advise the Selectboard to adopt the Welcoming Hartford Ordinance. dated September 3rd. 2019?" All were in favor and the motion passed.

# Dan Fraser made the motion seconded by Dennis Brown that the amended ordinance finalized September 3, 2019, be put on the ballot of the March 3, 2020, Town Meeting. All were in favor and the motion passed.

Public Comment was made by Mike Morris, Hartford; Michael Quinn, Windsor; Peggy Richardson, Hartford; Asma Alhuni, Hartford; Wren DND, Hartford Village; Kira Kelly, Hartland; Ed Taylor, Quechee; Jeff Cable, Hartford; Laura Wolf, Wilder.

# 7. Adjourn the Selectboard Meeting. (Mot Req.)

## <u>Richard Grassi made the motion to Adjourn the meeting at 9:50 P.M.</u> Jameson Davis seconded the motion. All were in favor and the motion passed.

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

# Municipal Code of Hartford, Vermont

# WELCOMING HARTFORD ORDINANCE

- Title
- Purpose and intent
- **Definitions**
- Requesting information prohibited
- Disclosing information prohibited
- Conditioning benefits, services, or opportunities on immigrant status prohibited
- Civil immigration enforcement actions Federal responsibility
- No private cause of action
- Exchanging file information
- Civil Ordinance; Authority
- Severability

# Title

This ordinance shall be known as the Welcoming Hartford Ordinance.

# Purpose and intent

The Town Selectboard finds that the cooperation of all persons, citizens and non-citizens regardless of immigration status, is essential to achieve the Town's goals of protecting life and property, preventing crime and resolving problems. The Town Selectboard further finds that assistance from a person, whether documented or not, who is a victim of, or a witness to, a crime is important to promoting the safety of all its residents.

Due to the Town's limited resources; the complexity of immigration laws; the clear need to foster the trust of and cooperation from the public, including members of the immigrant communities; and to effectuate the Town's goals, the Town Selectboard finds that there is a need to articulate its guidelines regarding the communications and enforcement relationship between the Town and the federal government. The purpose of this chapter is to establish the Town's procedures concerning immigration status and enforcement of federal civil immigration laws.

# Definitions

As used in this ordinance, the following words and phrases shall mean and include:

Administrative warrant. "Administrative warrant" means an immigration warrant issued by ICE, or a successor or similar federal agency charged with the enforcement of civil immigration laws, used as a non-criminal, civil warrant for immigration purposes.

Agency. "Agency" means every Hartford Town department, agency, division, commission, council, committee, board, other body, or person established by authority of an ordinance, executive order, or order of the Hartford Selectboard.

Agent. "Agent" means any person employed by or acting on behalf of an Agency.

Citizenship or immigration status. "Citizenship or immigration status" means all matters regarding questions of citizenship of the United States or any other country, the authority to reside in or otherwise be present in the United States,

Federal immigration authorities. "Federal immigration authorities" means federal agencies, departments, or employees or contractors thereof, tasked with enforcement of immigration law and border entry, including without limitation, the Department of Homeland Security (DHS), Immigration Control and Enforcement (ICE), and U.S. Customs and Border Patrol (CBP).

Immigration detainer. "Immigration detainer" means an official request issued by ICE, or other federal agency charged with the enforcement of civil immigration laws, to another federal, state or local law enforcement agency to detain an individual based on a violation of a civil immigration law or notify ICE or other federal immigration agency of a person's release from custody.

# Requesting information prohibited.

No Agent or Agency shall request information about or otherwise investigate or assist in the investigation of the Citizenship or immigration status of any person unless such inquiry or investigation is required by Vermont State Statute, federal regulation, or court decision. Notwithstanding this provision, the Town Counsel may investigate and inquire about immigration status when relevant to potential or actual litigation or an administrative proceeding in which the Town is or may be a party.

# Disclosing information prohibited.

No Agent or Agency shall disclose information regarding the Citizenship or immigration status of any person unless required to do so by statute or court order or such

disclosure has been authorized in writing by the individual to whom such information pertains, or if such individual is a minor or is otherwise not legally competent, by such individual's parent or guardian.

This section shall not apply when such information sharing is necessary to an ongoing investigation of a felony, for which there is probable cause, and the investigation is unrelated to the enforcement of federal civil immigration law.

# Conditioning benefits, services, or opportunities on immigrant status prohibited.

No Agent or Agency shall condition the provision of Town of Hartford benefits, opportunities, or services on matters related to Citizenship or immigration status unless required to do so by statute, federal regulation, or court decision.

Where presentation of a Vermont driver's license or identification card is accepted as adequate evidence of identity, presentation of a photo identity document issued by the person's nation of origin, such as a driver's license, passport, or matricula consular (consulate-issued document), shall be accepted and shall not subject the person to a higher level of scrutiny or different treatment than if the person had provided a Vermont driver's license or identification card, except that this subsection shall not apply to the completion of the federally mandated I-9 forms.

# Civil immigration enforcement actions - Federal responsibility.

No Agent or Agency shall:

- 1. arrest, detain or continue to detain a person solely on the belief that the person is not present legally in the United States, or that the person has committed a civil immigration violation;
- arrest, detain, or continue to detain a person based on an Administrative warrant, including one entered into the Federal Bureau of Investigation's National Crime Information Center database, or successor or similar database maintained by the United States, when the Administrative warrant is based solely on a violation of a civil immigration law;
- 3. detain or continue to detain a person based upon an Immigration detainer when such Immigration detainer is based solely on a violation of a civil immigration law;
- 4. use citizenship and immigration status as criteria for citation, arrest, or continued custody under Rule 3 of the Vermont Rules of Criminal Procedure;

- make warrantless arrests or detain individuals on suspicion of "unlawful entry," unless the suspect is apprehended in the process of entering the United States without inspection; or
- 6. accept requests by Federal immigration authorities to support or assist in operations that are for civil immigration enforcement.

Unless necessary to an ongoing investigation of a felony, for which there is probable cause, and the investigation is unrelated to the enforcement of federal civil immigration law, no Agent or Agency shall:

- 1. permit Federal immigration authorities access to a person being detained by, or in the custody of, the Agent or Agency;
- 2. permit Federal immigration authorities use of agency facilities for investigative interviews or other investigative purpose; or
- 3. Respond to Federal immigration authorities inquiries or share information about an individual with Federal immigration authorities. Such information includes but is not limited to the individual's custody status, release date/time, court dates, whereabouts, residence, employment, identification numbers, appearance, telephone number, and familial relations. For the purpose of aiding an individual who may qualify for a U, S, or T Visa, information may be shared if such disclosure has been authorized in writing by the individual to whom such information pertains.

An Agent or Agency is authorized to communicate with Federal immigration authorities in order to determine whether any matter involves enforcement based solely on a violation of a civil immigration law.

# No private cause of action

This chapter does not create or form the basis for liability on the part of the Town, its Agents, or Agencies.

The exclusive remedy for violation of this chapter shall be through the Town's disciplinary procedures for Agents under regulations including but not limited to this Town's personnel rules, union contracts, civil service commission rules, or any other Agency rules and/or regulations.

For purposes of ensuring compliance with the provisions of this ordinance, the Governor or any Selectboard member may request the Human Rights Commission (HRC) to

conduct an investigation of an agent or agency of the Town of Hartford to determine if it is in compliance with the Vermont Fair Housing and Public Accommodations Act (VFHPAA 9 V.S.A. §4502)

# **Exchanging file information**

All applications, questionnaires, and interview forms to be completed and submitted after the passage of this ordinance used in relation to Town of Hartford benefits, opportunities, or services shall be promptly reviewed by the pertinent agencies and any questions regarding Citizenship or immigration status, other than those required by statute, ordinance, federal regulation or court decision, shall be deleted within 60 days of the final effective date of this ordinance.

# **Civil Ordinance; Authority**

This ordinance shall take effect as a civil ordinance. It is not a criminal ordinance. This ordinance is pursuant to authority and powers of the Town of Hartford, Vermont as set forth in 24 V.S.A. 872 (a).

# Severability

If any provision, clause, section, part, or application of this chapter to any person or circumstance is declared invalid by any court of competent jurisdiction, such invalidity shall not affect, impair, or invalidate the remainder hereof or its application to any other person or circumstance. It is hereby declared that the legislative intent of the Selectboard that this chapter would have been adopted had such invalid provision, clause, section, part or application not been included herein.

2:11PM

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name |                    |                 | Payee N | Jame            |             | Check Date          | Check No   |
|----------------------|--------------------------|--------------------|-----------------|---------|-----------------|-------------|---------------------|------------|
| Detail: Invoice No.  |                          | Invoice Descriptio | n               | Fayeen  | Cross Fund      | Invoice Amt | Disc. Amt           | Net Am     |
|                      |                          |                    |                 |         |                 |             |                     |            |
| 25-0311              | Highway Infas            | structure          |                 |         |                 |             |                     |            |
| 014447               | DUFRESNE G               | ROUP               |                 |         |                 |             | 9/06/2019           | 10         |
| 13595-2 DL           | JFRESNE                  | Lower Sykes Mou    | ntain Avenue Pi | roject  | 97.76           | \$97.76     | 0.00                | 97.76      |
| Desc:                | Lower Sykes -            | Shortfall          |                 | Acct:   | 11-316-003-2018 | Town M      | atch Funds 2018 - L | ower Sykes |
|                      |                          |                    | Vendor Total    | :       |                 | 97.76       | 0.00                | 97.76      |
| 25-0311              | Water Capital            | Reserve            |                 |         | В               | ank Total:  |                     | 97.76      |
| 50-0100              | Water Capital            | Reserve            |                 |         |                 |             |                     |            |
| 036187               | OTTER CREE               | K ENGINEERING      | INC             |         |                 |             | 9/06/2019           | 10         |
| 15341                |                          | WELL#1 FINAL D     | ESIGN & PERM    | AITTING | 0.00            | \$7,350.00  | 0.00                | 7,350.00   |
| Desc:                | FINAL DESIGN             | NINV#15341/06.1    | 5.2018          | Acct:   | 50-952-543-0000 | CAPITA      | L OUTLAY - WILDE    |            |
| 15342                |                          | WELL#1 BID & CO    |                 |         | 0.00            | \$2,060.00  | 0.00                | 2,060.00   |
| Desc:                | WILDER WELI              | L#1 INV#15342/06   | .15.2018        | Acct:   | 50-952-543-0000 | CAPITA      | L OUTLAY - WILDE    | R          |
|                      |                          |                    | Vendor Total    | :       |                 | 9,410.00    | 0.00                | 9,410.00   |
| 50-0100              | Glory Days               |                    |                 |         | В               | ank Total:  |                     | 9,410.00   |
| 73-7303              | Glory Days               |                    |                 |         |                 |             |                     |            |
| 020185               | GRIMO, GERA              | ALD.               |                 | GERALI  | D GRIMO         |             | 9/06/2019           | 10         |
| 09.09.2019           |                          | Glory Days Perfor  | mance           |         | 0.00            | \$600.00    | 0.00                | 600.00     |
| Desc:                | Glory Days Per           | formance           |                 | Acct:   | 73-511-318-7303 | CONTR       | ACTED SERVICES      | GLORY DA   |
|                      |                          |                    | Vendor Total    |         |                 | 600.00      | 0.00                | 600.00     |
| 024980               | JOLLEY, GEN              | E                  |                 | GENE L  | JOLLEY          |             | 9/06/2019           | 10         |
| 09.07.2019           |                          | ENTERTAINMEN       | T SERVICES      |         | 0.00            | \$925.00    | 0.00                | 925.00     |
| Desc:                | ENTERTAINM               | ENT SERVICES       |                 | Acct:   | 73-511-318-7303 | CONTR       | ACTED SERVICES      | GLORY DA'  |
|                      |                          |                    | Vendor Total    | :       |                 | 925.00      | 0.00                | 925.00     |
| 500403               | CHOQUETTE,               | RICK               |                 | CHOQU   | ETTE INFLATABLE | S, LLC      | 9/06/2019           | 10         |
| 729                  |                          | INFLATABLES - C    | LORY DAYS       |         | 0.00            | \$670.00    | 0.00                | 670.00     |
| Desc:                | INFLATABLES              | - GLORY DAYS       |                 | Acct:   | 73-511-318-7303 | CONTR       | ACTED SERVICES      | GLORY DA   |
|                      |                          |                    | Vendor Total    | :       |                 | 670.00      | 0.00                | 670.00     |
| 500648               | ROAMING RA               | CEWAY & RAILRO     | DAD             |         |                 |             | 9/06/2019           | 10         |
| 9-7-19-007           |                          | Glory Days Roami   | ng Railroad     |         | 0.00            | \$1,625.00  | 0.00                | 1,625.00   |
| Desc:                | Glory Days Roa           | aming Railroad     |                 | Acct:   | 73-511-318-7303 | CONTR       | ACTED SERVICES      | GLORY DA'  |
|                      |                          |                    | Vendor Total    |         |                 | 1,625.00    | 0.00                | 1,625.00   |
| 73-7303              | GENERAL FU               | ND - MASCOMA       |                 |         | Ba              | ank Total:  |                     | 3,820.00   |
| FUND 1 0             | GENERAL FUI              | ND - MASCOMA       |                 |         |                 |             |                     |            |
| 001170               | AIRGAS, INC.             |                    |                 | AIRGAS  | USA, LLC        |             | 9/06/2019           | 668        |
| 9092240305           | 5 1                      | MATERIALS          |                 |         | 34.52           | \$34.52     | 0.00                | 34.52      |
| Desc:                | MATERIALS                |                    |                 | Acct:   | 65-963-321-0100 | REPAIR      | S & MAINT - BUILD   | ING        |
| 9092241917           | 7                        | OXYGEN             |                 |         | 0.00            | \$16.81     | 0.00                | 16.81      |
| Desc:                | OXYGEN                   |                    |                 | Acct:   | 10-221-331-0500 | MEDICA      | LEQUIPMENT & S      | UPPLIES    |

2:11PM

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name                              | Payee N       | ame                                |              | Check Date  | Check No.  |
|----------------------|---|---------------|------------------------------------|--------------|---|------------|
| Detail: Invoice No   |   |               | Cross Fund                         | Invoice Amt  | 0.00<br>9/06/2019<br>0.00<br>9/06/2019<br>0.00<br>9/06/2019<br>0.00<br>9/06/2019<br>0.00<br>9/06/2019<br>0.00<br>ASE/RENTAL UNIFO<br>0.00<br>ASE/RENTAL UNIFO<br>0.00<br>9/06/2019<br>0.00<br>ASE UNIFORMS & 0<br>0.00<br>9/06/2019<br>0.00<br>ACTED SERVICES<br>9/06/2019<br>0.00<br>ACTED SERVICES<br>9/06/2019<br>0.00<br>ACTED SERVICES<br>9/06/2019<br>0.00<br>S & MAINT-MAINS<br>0.00<br>9/06/2019<br>0.00<br>S & MAINT-BUILDII<br>0.00<br>S & MAINT-BUILDII<br>0.00<br>9/06/2019<br>0.00 | Net Amt.   |
|                      |   | <u></u>       |                                    |              |   |            |
|                      | Ver   | ndor Total:   |                                    | 51.33        | 0.00  | 51.33      |
| 001650               | ALLEN ENGINEERING POOLS AND S                         | SPAS          |                                    |              | 9/06/2019   | 66822      |
| 111-51694            | 3-01 LIQUID CHLORINE                                  |               | 1,331.55                           | \$1,331.55   | 0.00  | 1,331.55   |
| Desc:                | LIQUID CHLORINE                                       | Acct:         | 50-952-340-0000                    | CHEMIC       | ALS   |            |
|                      | Ver   | ndor Total:   |                                    | 1,331.55     | 0.00  | 1,331.55   |
| 003945               | BALAGUR, RICHARD                                      | RICHAR        | D BALAGUR                          |              | 9/06/2019   | 66823      |
| PO#5478              | REDEMPTION OF TAX                                     | SALE          | 0.00                               | \$23,387.42  | 0.00  | 23,387.42  |
| Desc:                | REDEMPTION OF TAX SALE                                | Acct:         | 10-013-100-0000                    | EXCHAN       | IGES PAYABLE  |            |
|                      | Ver   | ndor Total:   |                                    | 23,387.42    | 0.00  | 23,387.42  |
| 004260               | BAR HARBOR BANK & TRUST                               |               |                                    |              | 9/06/2019   | 66824      |
| TAXES 20             |   | NT TAXES 2020 | 0.00                               | \$1,297.30   |   | 1,297.30   |
|                      | REFUND OVERP TAXES 9-186 MART                         |               | 10-003-100-0000                    | CURREN       | NT TAXES RECEIV   | ABLE       |
| Desc:                | REFUND OVERP TAXES 4-30-52 SEA                        | ALY L Acct:   | 10-003-100-0000                    | CURREN       | NT TAXES RECEIV   | ABLE       |
| Desc:                | <b>REFUND OVERP TAXES 43-40 WINS</b>                  | LOW G Acct:   | 10-003-100-0000                    | CURREN       | NT TAXES RECEIV   | ABLE       |
|                      | Ver   | ndor Total:   |                                    | 1,297.30     | 0.00  | 1,297.30   |
| 004850               | BEN'S UNIFORMS INC.                                   |               |                                    |              | 9/06/2019   | 6682       |
| 87101                | UNIFORMS  |               | 0.00                               | \$120.00     | 0.00  | 120.00     |
| Desc:                | UNIFORMS  | Acct:         | 10-221-326-0000                    | PURCH/       | ASE/RENTAL UNIF   | ORMS       |
| 87146                | UNIFORMS  |               | 0.00                               | \$200.00     | 0.00  | 200.00     |
| Desc:                | UNIFORMS  | Acct:         | 10-211-326-0000                    | PURCH        | ASE UNIFORMS &  | CLEANING   |
|                      | Ve  | ndor Total:   |                                    | 320.00       | 0.00  | 320.00     |
| 005800               | BLAKTOP INC   |               |                                    |              | 9/06/2019   | 6682       |
| 26067                | 2019 Steet Paving                                     |               | 0.00                               | \$213,155.85 | 0.00  | 213,155.85 |
| Desc:                | 2019 Steet Paving                                     | Acct:         | 10-311-318-0000                    | CONTRA       | ACTED SERVICES  |            |
| 005800               | BLAKTOP INC   |               |                                    |              | 9/06/2019   | 66826      |
| 26053                | MATERIALS   |               | 0.00                               | \$135.96     | 0.00  | 135.96     |
| Desc:                | MATERIALS   | Acct:         | 10-311-323-0000                    | MATERI       | AL & SUPPLIES   |            |
|                      | Ve  | ndor Total:   |                                    | 213,291.81   | 0.00  | 213,291.81 |
| 005850               | BLODGETT SUPPLY CO INC                                |               |                                    |              | 9/06/2019   | 6682       |
| 1593662              | PARTS   |               | 39.00                              | \$39.00      | 0.00  | 39.00      |
| Desc:                | PARTS   | Acct:         | 50-954-321-0200                    | REPAIR       | S & MAINT-MAINS   | & APPUR    |
| 1593956              | PARTS   |               | 29.79                              | \$29.79      |   | 29.79      |
| Desc:                | PARTS   | Acct:         | 50-952-321-0100                    | REPAIR       | S & MAINT-BUILDI  | NG         |
|                      | Ve  | ndor Total:   |                                    | 68.79        | 0.00  | 68.79      |
| 006100               | BMO FINANCIAL GROUP                                   |               |                                    |              | 9/06/2019   | 6682       |
| Cooney 08            | /01-14/19 Cooney, Scott - FD                          |               | 0.00                               | \$1,142.30   | 0.00  | 1,142.30   |
|                      | IN Assoc Fire Chiefs-Czora Membersh                   |               | 10-221-313-0000                    |              | RSHIP DUES  |            |
|                      | Amazon - Toilet Paper                                 |               | 10-221-323-0000                    |              |   |            |
|                      |   | A             | 40 004 044 0000                    | TDA\/EI      |   |            |
|                      | WaffleHouse-Meals FRI<br>Ted'sMontana Grill-Meals FRI |               | 10-221-311-0000<br>10-221-311-0000 |              |   |            |

Report Date:

9/06/19 2:11PM

### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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| Bank ID<br>Vendor ID    | Bank Name<br>Vendor Nam | 10                      | Davias  | lame            |             | Check Date        | Check N  |
|-------------------------|-------------------------|-------------------------|---------|-----------------|-------------|-------------------|----------|
| Detail: Invoice No.     |                         | Invoice Description     | Payee N | Cross Fund      | Invoice Amt | Disc. Amt         | Net An   |
|                         |                         |                         |         |                 |             |                   |          |
| Desc:                   | WaffleHouse             | -Meals FRI              | Acct:   | 10-221-311-0000 | TRAVEL      | & MEETINGS        |          |
| Desc:                   | Omni-Lodgir             | ig FRI                  | Acct:   | 10-221-311-0000 | TRAVEL      | & MEETINGS        |          |
|                         | Omni-Lodgir             |                         | Acct:   | 10-221-311-0000 | TRAVEL      | & MEETINGS        |          |
|                         | -                       | ester-Parking FRI       | Acct:   | 10-221-311-0000 | TRAVEL      | & MEETINGS        |          |
| David 08/0 <sup>2</sup> | -                       | Shropshire, David - FD  |         | 0.00            | \$65.43     | 0.00              | 65.4     |
| Desc:                   | HomeDepot-              | •                       | Acct:   | 10-221-321-0100 | REPAIR      | S & MAINT-BUILDIN | NG       |
| Delisle 08/0            | •                       | Delisle, Jeremy - DPW   |         | 300.00          | \$523.74    | 0.00              | 523.7    |
| Desc                    | HomeDepot-              | -                       | Acct    | 10-325-323-0000 |             | AL & SUPPLIES     |          |
|                         |                         | Thermometers&Batteries  |         | 10-321-323-0000 |             | AL & SUPPLIES     |          |
|                         | PSI-Traning             | Themometers@battenes    |         | 60-961-315-0000 |             | TMENT & TRAININ   | G        |
|                         | GraniteCity-            | Stone Enovy             |         | 10-311-323-0000 |             | AL & SUPPLIES     | Ŭ        |
|                         | -                       | istration Fee Moses     |         | 60-961-315-0000 |             | TMENT & TRAININ   | G        |
| Hannux 08/              | -                       | Hannux, Shawn - FD      | AUUI.   | 0.00            | \$1,790.23  | 0.00              | 1,790.2  |
|                         |                         |                         |         |                 |             |                   | 1,7 50.2 |
|                         | Walgreens-F             |                         |         | 10-221-318-0000 |             | ACTED SERVICES    |          |
|                         | •                       | / - Fire Helmet         |         | 10-221-331-0100 |             | PPRESSION EQUI    | PMENI    |
|                         | Uber-Trips              | _                       |         | 10-221-318-0000 |             | ACTED SERVICES    |          |
|                         | Delta - Exce            | ss Baggage              |         | 10-221-318-0000 |             | CTED SERVICES     | ~ ~ ~    |
|                         | Shell - Gas             |                         |         | 10-221-319-0000 |             | ENT OPERATION-    | GAS      |
|                         | Fedex-Posta             | •                       |         | 10-221-322-0000 | POSTAC      |                   |          |
|                         | OmniHotels-             |                         |         | 10-221-318-0000 |             | ACTED SERVICES    |          |
|                         | BradleyAirpo            |                         |         | 10-221-318-0000 |             | CTED SERVICES     |          |
|                         |                         | or Registration         | Acct:   | 10-221-321-0000 | REPAIR      | S & MAINT-VEHICL  |          |
| Hausler 08/             | 01-14/19                | Hausler, Scott - REC    |         | 0.00            | \$660.00    | 0.00              | 660.0    |
| Desc:                   | NRPA-Accre              | ditation Fee            | Acct:   | 10-511-311-0000 | TRAVEL      | & MEETINGS        |          |
| Jay 08/01-1             | 4/19                    | McDonough, Jay - REC    |         | 0.00            | \$829.47    | 0.00              | 829.4    |
| Desc:                   | PolarCaves-             | Ventures Field Trip     | Acct:   | 10-514-318-0000 | CONTRA      | ACTED SERVICES    |          |
| Desc:                   | BJ's - Suppli           | es                      | Acct:   | 10-514-323-0000 | MATERI      | AL & SUPPLIES     |          |
| Kasten 08/0             | )1-14/19                | Kasten, Phil - PD       |         | 0.00            | \$102.83    | 0.00              | 102.8    |
| Desc:                   | Ice Cream fo            | r Ice Cream Social Even | Acct:   | 10-007-100-0000 | DUE FR      | OM OTHER FUNDS    | 5        |
| Kreis 08/01             |                         | Kreis, Dylan - REC      |         | 0.00            | \$316.84    | 0.00              | 316.8    |
|                         | Amazon-Mar              | •                       | Acct    | 10-528-331-0000 |             | MENT EQUIPMEN     | т        |
|                         | Amazon-Mar              | •                       |         | 10-521-323-0000 |             | AL & SUPPLIES     |          |
|                         | Amazon-Mea              |                         |         | 10-528-331-0000 |             | MENT EQUIPMEN     | т        |
|                         | Amazon-Mea              | • •                     |         | 10-521-323-0000 |             | AL & SUPPLIES     |          |
|                         |                         | -Training Pesticides    |         | 10-511-315-0000 |             | TMENT & TRAINING  | G        |
|                         |                         | Trimmer Blades          |         | 10-521-320-0000 |             | PERATION & MAIN   |          |
| Nulty 08/01             |                         | Nulty, Paula - Admin    | Acc.    |                 |             | 0.00              | 30.0     |
| •                       |                         |                         |         | 30.00           | \$30.00     |                   |          |
|                         | -                       | round Check             | Acct:   | 50-954-315-0000 |             | TMENT & TRAININ   | -        |
| Ostrout 08/0            |                         | Ostrout, Gail - FIN     |         | 0.00            | \$152.90    | 0.00              | 152.9    |
|                         |                         | odging SB Meeting       | Acct:   | 10-171-311-0000 |             | & MEETINGS        | _        |
| Perry 08/01             | -14/19                  | Perry, Diane - PD       |         | 0.00            | \$277.84    | 0.00              | 277.8    |
| Desc:                   | Facebook-Na             | ationalNightOut Add     | Acct:   | 10-007-100-0000 | DUE FRO     | OM OTHER FUNDS    | ;        |
| Desc:                   | Amazon-Offi             | ce Supplies             | Acct:   | 10-211-323-0000 | MATERI      | AL & SUPPLIES     |          |
| Desc:                   | Amazon-Tras             | sh Bags                 | Acct:   | 10-271-323-0000 | MATERI      | AL & SUPPLIES     |          |
| Desc:                   | Amazon-Sup              | plies CIT               | Acct:   | 10-211-315-0000 | RECRUI      | TMENT & TRAINING  | G        |
| Walsh 08/0              | 1-14/19                 | Walsh, Dillon - IT      |         | 0.00            | \$1,838.74  | 0.00              | 1,838.7  |
| Desc:                   | Dell-Motherb            | oard for Laptop         | Acct:   | 10-181-331-0000 | DEPART      | MENT EQUIPMEN     | Г        |
|                         |                         | Assist Fire Chief       |         | 10-221-320-0000 |             | PERATION/MAINT    |          |
| Wilson 08/0             |                         | Wilson, Michele - VAL   |         | 0.00            | \$105.93    | 0.00              | 105.9    |
|                         | · · · · -               |                         |         | 0.00            | φ.00.00     |                   |          |

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name        | Payee N          | lame             |                  | Check Date      | Check No.  |
|----------------------|---------------------------------|------------------|------------------|------------------|-----------------|------------|
| Detail: Invoice No.  | Invoice Description             |                  | Cross Fund       | Invoice Amt      | Disc. Amt       | Net Amt.   |
|                      |                                 |                  |                  |                  |                 |            |
|                      |                                 | Vendor Total:    |                  | 7,836.25         | 0.00            | 7,836.25   |
| 006905               | BP HARTFORD LLC                 |                  |                  |                  | 9/06/2019       | 6683       |
| 18                   | SOLAR CREDIT JU                 | JLY 2019         | 1,093.96         | \$1,559.40       | 0.00            | 1,559.40   |
| Desc:                | 1/12 Annual Charge Public Works | Acct:            | 10-321-329-0000  | ELECTR           | ICITY           |            |
| Desc:                | 1/12 Annual Charge Waste Water  | Acct:            | 60-961-329-0000  | ELECTR           | ICITY           |            |
|                      |                                 | Vendor Total:    |                  | 1,559.40         | 0.00            | 1,559.40   |
| 007201               | BRODART CO.                     |                  |                  |                  | 9/06/2019       | 6683       |
| B5709990             | LIB SUPPLIES                    |                  | 0.00             | \$37.50          | 0.00            | 37.50      |
| Desc:                | LIB SUPPLIES                    | Acct:            | 10-712-316-0500  | APPROF           | - W. HARTFORD   | LIBRARY    |
| B5714592             | LIB SUPPLIES                    |                  | 0.00             | \$11.87          | 0.00            | 11.87      |
| Desc:                | LIB SUPPLIES                    | Acct:            | 10-712-316-0500  | APPROF           | P - W. HARTFORD | LIBRARY    |
| B5723001             | LIB SUPPLIES                    |                  | 0.00             | \$96.28          | 0.00            | 96.28      |
| Desc:                | LIB SUPPLIES                    | Acct:            | 10-712-316-0500  | APPROF           | P - W. HARTFORD | LIBRARY    |
| B5726743             | LIB SUPPLIES                    |                  | 0.00             | \$53 <i>.</i> 15 | 0.00            | 53.15      |
| Desc:                | LIB SUPPLIES                    | Acct:            | 10-712-316-0500  | APPROF           | P - W. HARTFORD | LIBRARY    |
| B5726744             | LIB SUPPLIES                    |                  | 0.00             | \$14.99          | 0.00            | 11.99      |
| Desc:                | LIB SUPPLIES                    | Acct:            | 10-712-316-0500  | APPROF           | P - W. HARTFORD | LIBRARY    |
| B5734613             | LIB SUPPLIES                    |                  | 0.00             | \$62.68          | 0.00            | 62.68      |
| Desc:                | LIB SUPPLIES                    | Acct:            | 10-712-316-0500  | APPROF           | P - W. HARTFORD | LIBRARY    |
| B5734616             | LIB SUPPLIES                    |                  | 0.00             | \$18.88          | 0.00            | 18.88      |
| Desc:                | LIB SUPPLIES                    | Acct:            | 10-712-316-0500  | APPROF           | P - W. HARTFORD | LIBRARY    |
| B5739099             | LIB SUPPLIES                    |                  | 0.00             | \$164.77         | 0.00            | 164.77     |
| Desc:                | LIB SUPPLIES                    | Acct:            | 10-712-316-0500  | APPROF           | P - W. HARTFORD | LIBRARY    |
| B5741735             | LIB SUPPLIES                    |                  | 0.00             | \$13.99          | 0.00            | 13.99      |
| Desc:                | LIB SUPPLIES                    | Acct:            | 10-712-316-0500  | APPROF           | P - W. HARTFORD |            |
| B5741739             | LIB SUPPLIES                    |                  | 0.00             | \$9.69           | 0.00            | 9.69       |
| Desc:                | LIB SUPPLIES                    | Acct:            | 10-712-316-0500  | APPROF           | P - W. HARTFORE | LIBRARY    |
|                      |                                 | Vendor Total:    |                  | 480.80           | 0.00            | 480.80     |
| 009818               | CINTAS CORPORATION NO. 2        | CINTAS           | S LOC. #68M, 71M |                  | 9/06/2019       | 6683       |
| 402853733            | 0 UNIFORMS                      |                  | 116.13           | \$116.13         | 0.00            | 116.13     |
| Desc:                | UNIFORMS                        | Acct:            | 60-961-326-0000  | UNIFOR           | MS-PURCHASE/L   | EASE/CLEAN |
| 402853740            | 4 UNIFORMS                      |                  | 74.15            | \$74.15          | 0.00            | 74.15      |
| Desc:                | UNIFORMS                        | Acct:            | 50-954-326-0000  | UNIFOR           | MS-PURCHASE/L   | EASE/CLEAN |
| 402853746            | 3 UNIFORMS                      |                  | 0.00             | \$253.84         | 0.00            | 253.84     |
| Desc:                | UNIFORMS                        | Acct:            | 10-325-326-0000  | UNIFOR           | MS              |            |
|                      |                                 | Vendor Total:    |                  | 444.12           | 0.00            | 444.12     |
| 009855               | CLAREMONT SAVINGS BANK          |                  |                  |                  | 9/06/2019       | 6683       |
| TAXES 202            | 20 REFUND OVERPA                | YMENT TAXES 2020 | 0.00             | \$4,407.32       | 0.00            | 4,407.32   |
| Desc:                | REFUND OVERP 12-8128-NVC-1      | 3A PETERS Acct:  | 10-003-100-0000  | CURREI           | NT TAXES RECEI  | VABLE      |
| Desc:                | REFUND OVERP 13-24 PINARD       | RUSSELL Acct:    | 10-003-100-0000  | CURREI           | NT TAXES RECEI  | VABLE      |
|                      |                                 | Vendor Total:    |                  | 4,407.32         | 0.00            | 4,407.32   |
| 010832               | COMCAST                         |                  |                  |                  | 9/06/2019       | 6683       |
|                      |                                 |                  |                  |                  |                 |            |

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| Bank ID<br>Vendor ID                          | Bank Name<br>Vendor Name            | Payee N  | lame            |             | Check Date                            | Check No.  |
|---|-------------------------------------|----------|-----------------|-------------|---------------------------------------|------------|
| Detail: Invoice No.                           |                                     | - ujee r | Cross Fund      | Invoice Amt | Disc. Amt                             | Net Amt.   |
| <u>, , , , , , , , , , , , , , , , , , , </u> |                                     |          |                 |             |                                       |            |
| Desc:   | INTERNET - LIBRARY                  | Acct:    | 10-712-316-0500 | APPROF      | - W. HARTFORD L                       | IBRARY     |
|   | Vendor To                           | tal:     |                 | 34.66       | 0.00                                  | 34.66      |
| 011530  | CORELOGIC RE TAX SERVICE            |          |                 |             | 9/06/2019                             | 6683       |
| TAXES 202                                     | 20 REFUND OVERPAYMENT TA            | XES 2020 | 0.00            | \$18,683.35 | 0.00                                  | 18,683.35  |
| Desc:   | REFUND 31-14 CLIFFORD ERIC          | Acct:    | 10-003-100-0000 | CURREN      | IT TAXES RECEIVA                      | BLE        |
| Desc:   | REFUND 7-10 FLETCHER SCOTT          | Acct:    | 10-003-100-0000 | CURREN      | IT TAXES RECEIVA                      | BLE        |
| Desc:   | REFUND 2-144-3 FOGG VERNON          | Acct:    | 10-003-100-0000 | CURREN      | IT TAXES RECEIVA                      | BLE        |
| Desc:   | REFUND 2-117 GARDNER GARY           | Acct:    | 10-003-100-0000 | CURREN      | IT TAXES RECEIVA                      | BLE        |
| Desc:   | REFUND 12-100-SSC-1B LEWIS CHAD YOR | Acct:    | 10-003-100-0000 |             | IT TAXES RECEIVA                      |            |
| Desc:   | REFUND 12-136-4 PARNEROS DEMOS      |          | 10-003-100-0000 |             | IT TAXES RECEIVA                      |            |
| Desc:   | REFUND 13-496 POLAS CHARLES         |          | 10-003-100-0000 |             | IT TAXES RECEIVA                      |            |
|   | REFUND 22-290 POTTER ALETIA         |          | 10-003-100-0000 |             | IT TAXES RECEIVA                      |            |
|   | REFUND 43-33 ROBERTS DAVID          |          | 10-003-100-0000 |             | IT TAXES RECEIVA                      |            |
|   | REFUND 43-37 SMITH VERNON           |          | 10-003-100-0000 |             | IT TAXES RECEIVA                      |            |
|   | REFUND 40-13-63 SWAYZE TOWNSEND     |          | 10-003-100-0000 |             | IT TAXES RECEIVA                      |            |
|   | REFUND 4-30-49 TACEWICZ DONALD      |          | 10-003-100-0000 |             | IT TAXES RECEIVA                      |            |
| Desc:   | REFUND 11-11 TRAYNER GARETH         | Acct:    | 10-003-100-0000 | CURREN      | IT TAXES RECEIVA                      | BLE        |
|   | Vendor To                           | tal:     |                 | 18,683.35   | 0.00                                  | 18,683.35  |
| 012114  | CRYSTAL ROCK                        |          |                 |             | 9/06/2019                             | 668:       |
| 17708442J                                     | UL'19 WATER                         |          | 0.00            | \$11.00     | 0.00                                  | 11.00      |
| Desc:   | WATER                               | Acct:    | 10-712-316-0500 | APPROF      | - W. HARTFORD L                       | IBRARY     |
|   | Vendor To                           | tal:     |                 | 11.00       | 0.00                                  | 11.00      |
| 012185  | CURRIER, RICHARD E JR               | RICHAR   | D E CURRIER JR  |             | 9/06/2019                             | 6683       |
| 08.21.19                                      | OFFICIAL - ADULT SOFTBALL           | -        | 0.00            | \$105.00    | 0.00                                  | 105.00     |
| Desc:   | OFFICIAL - ADULT SOFTBALL           | Acct:    | 10-515-318-0000 | CONTRA      | CTED SERVICES                         |            |
|   | Vendor To                           | tal:     |                 | 105.00      | 0.00                                  | 105.00     |
| 012187  | CURRIER, TIFFANY ROSE-RAY           | TIFFAN   | Y ROSE-RAY CURR | IER         | 9/06/2019                             | 6683       |
| 08.21.19                                      | OFFICIAL - ADULT SOFTBALL           | -        | 0.00            | \$420.00    | 0.00                                  | 420.00     |
| Desc:   | OFFICIAL - ADULT SOFTBALL           | Acct:    | 10-515-318-0000 | CONTRA      | CTED SERVICES                         |            |
|   | Vendor To                           | tal:     |                 | 420.00      | 0.00                                  | 420.00     |
| 013653  | DENNISON LUBRICANTS INC             |          |                 |             | 9/06/2019                             | 6683       |
| -   |                                     |          |                 | A 40 4 00   | · · · · · · · · · · · · · · · · · · · |            |
| 1341345                                       | OIL                                 |          | 0.00            | \$431.30    | 0.00                                  | 431.30     |
| Desc:   | OIL                                 | Acct:    | 10-321-319-0000 | EQUIPM      | ENT OPERATION-G                       | SAS        |
|   | Vendor To                           | tal:     |                 | 431.30      | 0.00                                  | 431.30     |
| )14447  | DUFRESNE GROUP                      |          |                 |             | 9/06/2019                             | 6684       |
| 13595-1 DL                                    | JFRESNE Lower Sykes Mountain Avenue | Project  | 391.04          | \$391.04    | 0.00                                  | 391.04     |
| Desc:   | Lower Sykes Mountain Avenue Project | Acct:    | 70-622-318-7027 | CONTRA      | CTED SERVICES                         | STP BIKE(6 |
|   | Vendor To                           | tal:     |                 | 391.04      | 0.00                                  | 391.04     |
| 015500  | ENDYNE, INC                         |          |                 |             | 9/06/2019                             | 6684       |
| 307465  | WRJ WEEKLY ANALYSIS                 |          | 65.00           | \$65.00     | 0.00                                  | 65.00      |
|   | WRJ WEEKLY ANALYSIS                 | Acct:    | 60-961-318-0000 |             | CTED SERVICES                         |            |

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| Bank ID |                 | Bank Name    |  | <b>.</b>        |                 |                   |                    |           |
|---------|-----------------|--------------|--|-----------------|-----------------|-------------------|--------------------|-----------|
| Vendor  |                 | Vendor Name  |  | Payee N         |                 | 1                 | Check Date         | Check No. |
| Detail: | Invoice No.     | <u></u>      | Invoice Description                      |                 | Cross Fund      | Invoice Amt       | Disc. Amt          | Net Amt.  |
|         | 307774          |              | WSID 5319 HARTFORD PFAS                  |                 | 475.00          | \$475.00          | 0.00               | 475.00    |
|         |                 |              | IARTFORD PFAS                            |                 | 50-954-318-0000 | •                 | ACTED SERVICES     | 110.00    |
|         | 307775          | WSID 5519 F  | WSID 5320 QUECHEE PFAS                   | AUUI.           | 475.00          | \$475.00          | 0.00               | 475.00    |
|         |                 |              |  | A               |                 |                   |                    | 475.00    |
|         | Desc:<br>308966 | WSID 5320 C  | QUECHEE PFAS<br>WSID 21296 MAXFILED CMPL |                 | 55-954-318-0000 |                   | ACTED SERVICES     | 17.50     |
|         |                 |              |  |                 | 0.00            | \$17.50<br>0.0NTD | 0.00               | 17.50     |
|         | Desc:           | WSID 21296   | MAXFILED CMPLX                           | Acct:           | 10-528-318-0000 |                   | ACTED SERVICES     |           |
|         |                 |              | Vendor To                                | tal:            |                 | 1,032.50          | 0.00               | 1,032.50  |
| 016080  | )               | CONSOLIDA    | TED COMMUNICATIONS                       |                 |                 |                   | 9/06/2019          | 6684      |
|         | 115467933       | 96AUG'19     | TEL - FIRE DEPT                          |                 | 0.00            | \$92.98           | 0.00               | 92.98     |
|         | Desc:           | TEL - FIRE D | EPT                                      | Acct:           | 10-221-324-0000 | TELEPH            | IONE               |           |
|         | 118338077       | 52AUG'19     | WRJ WATER TANKS                          |                 | 290.15          | \$290.15          | 0.00               | 290.15    |
|         | Desc:           | WRJ WATEF    | RTANKS                                   | Acct:           | 50-952-324-0000 | TELEPH            | IONE               |           |
|         | 126155109       | 82AUG'19     | QUECHEE WATER                            |                 | 79.44           | \$79.44           | 0.00               | 79.44     |
|         | Desc:           | QUECHEE W    | VATER                                    | Acct:           | 55-953-324-0000 | TELEPH            | IONE               |           |
|         | 140917360       | 24AUG'19     | WABA                                     |                 | 0.00            | \$150.45          | 0.00               | 150.45    |
|         | Desc:           | WABA         |  | Acct:           | 10-530-324-0000 | Telepho           | ne                 |           |
|         | 143623669       | 35AUG'19     | HEMLOCK RIDGE                            |                 | 52.38           | \$52.38           | 0.00               | 52.38     |
|         | Desc: WABA      | IDGE         | Acct:                                    | 50-952-324-0000 | TELEPH          | IONE              |                    |           |
|         | 2000.           |              | Vendor To                                |                 |                 | 665.40            | 0.00               | 665.40    |
|         |                 |              |  |                 |                 |                   |                    |           |
| 016540  |                 |              | ENTERPRISES, INC                         | FERGU           | SON WATERWORK   |                   | 9/06/2019          | 6684      |
|         | CM073785        |              | RETURN - PARTS                           |                 | 0.00            | \$-60.85          | 0.00               | -60.85    |
|         | Desc:           | RETURN - P   |  |                 | 10-221-321-0100 |                   | S & MAINT-BUILDING |           |
|         | SC93021         |              | SERVICE CHARGE INV09028                  | 74/073119       | 4.63            | \$4.63            | 0.00               | 4.63      |
|         | Desc:           | SERVICE CH   | ARGE INV0902874/073119                   | Acct:           | 50-954-321-0200 | REPAIR            | S & MAINT-MAINS &  |           |
|         | 0903454         |              | PARTS FOR WATER LINE                     |                 | 0.00            | \$365.00          | 0.00               | 365.00    |
|         | Desc:           | PARTS FOR    | WATER LINE                               | Acct:           | 10-521-323-0000 | MATER             | IAL & SUPPLIES     |           |
|         |                 |              | Vendor To                                | otal:           |                 | 308.78            | 0.00               | 308.78    |
| 016900  | )               | FIRE TECH    | & SAFETY                                 |                 |                 |                   | 9/06/2019          | 6684      |
|         | 182236          |              | SCBA MASK                                |                 | 0.00            | \$1,450.00        | 0.00               | 1,450.00  |
|         | Desc:           | SCBA MASK    |  | Acct:           | 10-221-331-0100 | FIRE SU           | JPPRESSION EQUIP   | IENT      |
|         |                 |              | Vendor To                                | otal:           |                 | 1,450.00          | 0.00               | 1,450.00  |
| 017300  | )               | FOGG'S HAI   | RDWARE & BUILDING                        |                 |                 |                   | 9/06/2019          | 6684      |
|         | 861483          |              | MATERIALS                                |                 | 0.00            | \$22.48           | 0.00               | 22.48     |
|         | Desc:           | MATERIALS    |  | Acct:           | 10-221-323-0000 | MATER             | IAL & SUPPLIES     |           |
|         | Desc:           | DISCOUNT     |  | Acct:           | 10-221-323-0000 | MATER             | IAL & SUPPLIES     |           |
|         | 861884          |              | MATERIALS                                |                 | 0.00            | \$84.97           | 0.00               | 84.97     |
|         | Desc:           | MATERIALS    |  | Acct:           | 10-521-323-0000 | MATER             | IAL & SUPPLIES     |           |
|         | 862053          |              | MATERIALS                                |                 | 0.00            | \$4.05            | 0.00               | 4.05      |
|         | Desc:           | MATERIALS    |  | Acct:           | 10-521-320-0000 | EQUIP             | OPERATION & MAINT  |           |
|         | 862398          |              | CLEANER                                  |                 | 11.99           | \$11.99           | 0.00               | 11.99     |
|         |                 | CLEANER      |  | Acct            | 60-961-323-0000 | ·                 | IAL & SUPPLIES     |           |
|         | 862516          |              | MATERIALS                                |                 | 52.12           | \$52.12           | 0.00               | 52.12     |
|         |                 | MATEDIALO    |  | Acot            | 50-954-321-0100 | •                 | S & MAINT-BUILDING |           |
|         |                 | MATERIALS    |  |                 | 50-954-321-0100 |                   | S & MAINT-BUILDING |           |
|         | Desc:           | DISCOUNT     |  | ACCE            | 50-954-521-0100 | NCFAIP            |                    | ,         |

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| Bank ID        | Bank Name                        |                                     | - ·                | 1                        |                    | Check Data         | Oheals Ma |
|----------------|----------------------------------|-------------------------------------|--------------------|--------------------------|--------------------|--------------------|-----------|
| Vendor ID      | Vendor Nam                       |                                     | Payee N            |                          | 1                  | Check Date         | Check No. |
| Detail: Invoic | e No.                            | Invoice Description                 | 1                  | Cross Fund               | Invoice Amt        | Disc. Amt          | Net Amt.  |
| 86262          | 25                               | MATERIALS                           |                    | 76.47                    | \$76.47            | 0.00               | 76.47     |
|                | <br>Desc: MATERIALS              |                                     | Acct               | 50-954-321-0100          |                    | S & MAINT-BUILDING | 1         |
| _              | esc: DISCOUNT                    | )                                   |                    | 50-954-321-0100          |                    | & MAINT-BUILDING   |           |
| 86290          |                                  | MATERIALS                           | 7.000.             | 0.00                     | \$10.90            | 0.00               | 10.90     |
|                | )<br>esc: MATERIALS              |                                     | Acct               | 10-528-323-0000          | •                  | AL & SUPPLIES      |           |
| 86304          |                                  | ,<br>MATERIALS                      |                    | 0.00                     | \$15.54            | 0.00               | 15.54     |
|                | o<br>Desc: MATERIALS             |                                     | Acet               | 10-521-323-0000          | •••••              | AL & SUPPLIES      |           |
| 86347          |                                  | ,<br>Materials                      | AUUI.              | 0.00                     | \$99.16            | 0.00               | 99.16     |
|                | esc: Materials                   | Materials                           | Acct:              | 10-311-323-0000          |                    | AL & SUPPLIES      | 00.10     |
|                |                                  | Vendor                              | Total:             |                          | 377.68             | 0.00               | 377.68    |
| 019390         | GRAINGER                         |                                     |                    |                          |                    | 9/06/2019          | 66846     |
|                | 86685                            | THERMOMETER                         |                    | 18.86                    | \$18.86            | 0.00               | 18.86     |
| D              | esc: THERMOME                    | ETER                                | Acct:              | 65-963-323-0000          | MATERIA            | ALS & SUPPLIES     |           |
|                |                                  | Vendor                              | Total:             |                          | 18.86              | 0.00               | 18.86     |
| 019810         | GREEN MO                         | UNTAIN MESSENGER                    | GREEN              | MOUNTAIN MESSE           | ENGER              | 9/06/2019          | 6684      |
| 75575          | ;                                | CURIER SERVICES - JULY              | <sup>′</sup> 2019  | 0.00                     | \$75.00            | 0.00               | 75.00     |
|                |                                  | RVICES - JULY 2019                  | Acct:              | 10-712-316-0500          | APPROP             | - W. HARTFORD LIE  | BRARY     |
| _              |                                  | Vendor                              | Total <sup>.</sup> |                          | 75.00              | 0.00               | 75.00     |
| 019850         | GREEN MO                         | UNTAIN POWER CORP                   |                    | MOUNTAIN POWE            | R CORP             | 9/06/2019          | 6684      |
|                | 200009AUG'19                     | 1299 QUECHEE MAIN ST F              |                    | 47.68                    | \$47.68            | 0.00               | 47.68     |
|                |                                  |                                     |                    | 65-964-329-0000          | ELECTR             |                    | 11.00     |
|                | 200003AUG'19                     | HEE MAIN ST PUMP<br>BENTLEY RD PUMP | Acci:              | 66.29<br>66.29           | \$66.29            | 0.00               | 66.29     |
|                |                                  |                                     | 0.000              |                          | ELECTR             |                    | 00.20     |
| _              | esc: BENTLEY R<br>000006JUL'19   | S MAIN ST PUMP STN                  | ACCI.              | 65-964-329-0000<br>57.01 | \$57.01            | 0.00               | 57.01     |
|                |                                  |                                     | 0 a mt.            | 60-964-329-0000          | ELECTR             |                    | 07.01     |
| _              | esc: S MAIN ST I<br>200003AUG'19 | DEWEY FAMILY RD                     | Acci:              | 72.40                    |                    | 0.00               | 72.40     |
|                |                                  |                                     | <b>A</b> a at      |                          | \$72.40<br>ELECTRI |                    | 12.40     |
| -              | esc: DEWEY FAI                   | MILY RD<br>319 LATHAM WORKS LN T    |                    | 65-964-329-0000          |                    | 0.00               | 6,903.82  |
|                | 000006AUG'19                     |                                     |                    | -,                       | \$6,903.82         |                    | 0,303.02  |
|                |                                  |                                     | Acct:              | 60-961-329-0000          | ELECTRI            | 0.00               | 20.60     |
|                | 200008AUG'19                     | HENDEE WAY                          |                    | 20.60                    | \$20.60            |                    | 20.00     |
| -              | esc: HENDEE W                    |                                     |                    | 65-964-329-0000          | ELECTRI            |                    | 206 62    |
|                | 587553AUG'19                     | 120 LESLE DR PAVILLION              |                    | 0.00                     | \$386.62           | 0.00               | 386.62    |
|                | esc: 120 LESLE I                 |                                     | Acct:              | 10-528-329-0000          | ELECTRI            |                    | 40.07     |
| 13833          | 000006AUG'19                     | LYMAN POINT PARK                    |                    | 0.00                     | \$19.37            | 0.00               | 19.37     |
|                | esc: LYMAN POI                   |                                     | Acct:              | 10-521-329-0000          | ELECTRI            |                    |           |
| 23490          | 000009AUG'19                     | WILDER WELL-WAT                     |                    | 1,792.20                 | \$1,792.20         | 0.00               | 1,792.20  |
|                | esc: WILDER WE                   |                                     |                    | 50-952-329-0000          | ELECTRI            |                    |           |
| 23833          | 000005AUG'19                     | RT 5 HIGHLAND AVE SIGN              | IAL                | 0.00                     | \$69.67            | 0.00               | 69.67     |
| D              | esc: RT 5 HIGHL                  | AND AVE SIGNAL                      | Acct:              | 10-314-329-0000          | ELECTRI            |                    |           |
| 27333          | 200007AUG'19                     | ALDEN PARTRIDGE RD PU               | JMP STN            | 34.16                    | \$34.16            | 0.00               | 34.16     |
| D              | esc: ALDEN PAR                   | TRIDGE RD PUMP STN                  | Acct:              | 65-964-329-0000          | ELECTRI            | CITY               |           |
| 28933          | 000003AUG'19                     | MAPLE ST SEWER PUMP                 | - WW               | 135.64                   | \$135.64           | 0.00               | 135.64    |
| D              | esc: MAPLE ST S                  | SEWER PUMP - WW                     | Acct:              | 60-964-329-0000          | ELECTRI            | CITY               |           |
| 33833          | 000004AUG'19                     | MAXFIELD PUMP STA                   |                    | 65.68                    | \$65.68            | 0.00               | 65.68     |
| D              | esc: MAXFIELD F                  | PUMP STA                            | Acct:              | 60-964-329-0000          | ELECTRI            | CITY               |           |
|                |                                  |                                     |                    |                          |                    |                    |           |

2:11PM

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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| endor ID     | Bank Nam<br>Vendor Na            |                          | Payee N | lame                    |                      | Check Date | Check No |
|--------------|----------------------------------|--------------------------|---------|-------------------------|----------------------|------------|----------|
| etail: Invoi | ice No.                          | Invoice Description      |         | Cross Fund              | Invoice Amt          | Disc. Amt  | Net Am   |
|              |                                  |                          |         |                         |                      |            |          |
| 3459         | 91000004JUL'19                   | RADIO TOWER              |         | 0.00                    | \$129.99             | 0.00       | 129.99   |
|              | Desc: RADIO TO                   | WER                      | Acct:   | 10-271-329-0000         | ELECTR               | ICITY      |          |
| 3492         | 26000000JUL'19                   | PARK/LEHMAN BRIDGE       |         | 0.00                    | \$192.91             | 0.00       | 192.9    |
|              | Desc: PARK/LEH                   | IMAN BRIDGE              | Acct:   | 10-314-329-0000         | ELECTR               | ICITY      |          |
| 3634         | 40000003AUG'19                   | FROST PARK - A STREET    |         | 0.00                    | \$19.04              | 0.00       | 19.0     |
|              | Desc: FROST PA                   | ARK - A STREET           | Acct:   | 10-521-329-0000         | ELECTR               | ICITY      |          |
| 3776         | 52000000AUG'19                   | N MAIN ST - TRAFFIC      |         | 0.00                    | \$38.94              | 0.00       | 38.9     |
|              | Desc: N MAIN S                   | - TRAFFIC                | Acct:   | 10-314-329-0000         | ELECTR               | ICITY      |          |
| 3776         | 62000000JUL'19                   | N MAIN ST - TRAFFIC LIGH | ΗT      | 0.00                    | \$38.94              | 0.00       | 38.9     |
|              | Desc: N MAIN S                   | F - TRAFFIC LIGHT        | Acct:   | 10-314-329-0000         | ELECTR               | ICITY      |          |
| 3803         | 35000009AUG'19                   | OLCOTT COMMERCE PAR      | RK      | 130.13                  | \$130.13             | 0.00       | 130.1    |
|              | Desc: OLCOTT                     | COMMERCE PARK            | Acct:   | 60-964-329-0000         | ELECTR               | ICITY      |          |
|              | 35140109AUG'19                   | 120 LESLE DR PAVILLION   | С       | 0.00                    | \$26.86              | 0.00       | 26.8     |
|              | Desc: 120 LESLI                  | E DR PAVILLION C         | Acct:   | 10-528-329-0000         | ELECTR               | ICITY      |          |
|              | 82200001AUG'19                   | 291 SUGAR HILL LN WATE   |         | 139.45                  | \$139.45             | 0.00       | 139.4    |
|              | Desc: 291 SUGA                   | R HILL LN WATER PUMP     |         | 55-954-329-0000         | ELECTR               | ICITY      |          |
|              | 82200004AUG'19                   | EASTMAN HILL PUMP - W    |         | 261.77                  | \$261.77             | 0.00       | 261.     |
|              |                                  | HILL PUMP - WATER        |         | 55-954-329-0000         | ELECTR               | ICITY      |          |
| 4383         | 33000003AUG'19                   | BRIDGE ST TRAFFIC LGT    | 7,000   | 0.00                    | \$45.29              | 0.00       | 45.2     |
|              | Desc: BRIDGE S                   |                          | Acct    | 10-314-329-0000         | ELECTR               |            |          |
|              | 26000009AUG'19                   | STREET LIGHTS - HWY      | AUUI.   | 0.00                    | \$2,029.83           | 0.00       | 2,029.8  |
|              |                                  |                          | Apot    | 10-314-329-0000         | \$2,029.03<br>ELECTR |            | 2,020.0  |
|              | Desc: STREET L<br>32000003AUG'19 | ARBORETUM LN SPORTS      |         | 94,58                   |                      | 0.00       | 94.5     |
|              |                                  |                          |         |                         | \$94.58<br>ELECTR    |            | 54.      |
|              | Desc: ARBORE<br>33200007AUG'19   | VILLAGE GREEN BALLOO     |         | 60-964-329-0000<br>0.00 | \$18.65              | 0.00       | 18.0     |
|              |                                  |                          |         |                         |                      |            | 10.0     |
|              |                                  | GREEN BALLOON FESTIVAL   |         | 10-521-329-0000         | ELECTR               | 0.00       | 24.0     |
| 4942         | 24000005AUG'19                   | VA CUTOFF WTR STOR T     |         | 24.02                   | \$24.02              |            | 24.0     |
| 400          |                                  |                          |         | 50-954-329-0000         | ELECTR               |            | 461.4    |
|              | 72200000AUG'19                   | RTE WEST HTFD & QUE S    |         | 0.00                    | \$461.47             | 0.00       | 401.4    |
|              |                                  | T HTFD & QUE ST          |         | 10-314-329-0000         | ELECTR               |            | 470      |
|              | 62000005JUL'19                   | BRISGE ST PUMP STN - V   |         | 170.93                  | \$170.93             | 0.00       | 170.9    |
|              |                                  | T PUMP STN - WW          |         | 60-964-329-0000         | ELECTR               |            | 10       |
|              |                                  | WOODSTOCK RD QUECH       |         | 0.00                    | \$19.81              |            | 19.8     |
|              |                                  | OCK RD QUECHEE SALT      |         |                         | ELECTR               |            | 10       |
| 6271         |                                  | WOODSTOCK RD HEAT T      |         | 19.81                   | \$19.81              |            | 19.0     |
|              |                                  | OCK RD HEAT TAPE         |         | 55-954-329-0000         | ELECTR               |            | 4 47 4   |
| 6730         |                                  | 78 MURPHYS RD PUMP       |         | 147.20                  | \$147.20             |            | 147.:    |
|              | Desc: 78 MURP                    |                          |         | 65-964-329-0000         | ELECTR               |            | 070      |
|              |                                  | 120 LESLE DR PAVILLION   |         | 0.00                    | \$379.96             |            | 379.9    |
|              |                                  | E DR PAVILLION B         | Acct:   | 10-528-329-0000         | ELECTR               |            |          |
|              |                                  | RT 14 W HARTFD LIB       |         | 0.00                    | \$218.01             |            | 218.0    |
|              | Desc: RT 14 W                    |                          |         | 10-524-329-0000         | ELECTR               |            |          |
| 7101         | 13200002AUG'19                   | WHITEMAN BROOK PUMP      | כ       | 232.49                  | \$232.49             | 0.00       | 232.4    |
|              | Desc: WHITEMA                    | N BROOK PUMP             | Acct:   | 65-964-329-0000         | ELECTR               |            |          |
| 7471         | 13200009AUG'19                   | WOODSTOCK RD ST LIGH     | HTS     | 0.00                    | \$33.27              | 0.00       | 33.2     |
|              | Desc: WOODST                     | OCK RD ST LIGHTS         | Acct:   | 10-314-329-0000         | ELECTR               |            |          |
| 7497         | 72200005AUG'19                   | WHEELOCK RD SEC 2        |         | 20.25                   | \$20.25              | 0.00       | 20.2     |
|              | Desc: WHEELO                     | CK RD SEC 2              | Acct:   | 55-954-329-0000         | ELECTR               | RICITY     |          |

Report Date:

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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| Vendor ID                                    |   | 3ank Name<br>/endor Name  |   |                                     | Payee N                                | lame   |   | Check Date   | Check No.  |
|--|---|---|---|-------------------------------------|--|--|---|--|--|
| Detail: Invo                                 | oice No.  | • • • • • • • • • • • • • • • • • • •   | Invoice Description   |                                     |  | Cross Fund   | Invoice Amt   | Disc. Amt  | Net Amt  |
|  |   |   |   |                                     |  |  |   |  |  |
| 773  | 303200008   | AUG'19  | LAKE PINNEO WW  | V PUMP                              |  | 34.79  | \$34.79   | 0.00   | 34.79  |
|  | Desc: L   | AKE PINNEC  | ) WW PUMP   |                                     | Acct:                                  | 65-964-329-0000  | ELECTR  | ICITY  |  |
| 788  | 340100008   | JUL'19  | RAILRD ROW - EN   | GINE 494                            |  | 0.00   | \$61.51   | 0.00   | 61.51  |
|  | Desc: R   | AILRD ROW   | - ENGINE 494  |                                     | Acct:                                  | 10-521-329-0000  | ELECTR  | ICITY  |  |
| 800  | 082200009   | AUG'19  | NOYES LN KINGS  | WOOD RESV                           | POLE                                   | 111.10   | \$111.10  | 0.00   | 111.10   |
|  | Desc: N   | IOYES LN KI   | NGSWOOD RESV  | POLE                                | Acct:                                  | 55-954-329-0000  | ELECTR  | ICITY  |  |
| 829  | 948328248   | AUG'19  | PROSPECT ST TE  | MP SERVICE                          |  | 0.00   | \$93.66   | 0.00   | 93.66  |
|  | Desc: P   | ROSPECT S   | T TEMP SERVICE  |                                     | Acct:                                  | 10-314-329-0000  | ELECTR  | ICITY  |  |
| 844  | 443200005   | AUG'19  | WATERMAN HL CO  | OVERED BRID                         | GE                                     | 0.00   | \$2.87  | 0.00   | 2.87   |
|  | Desc: W   | VATERMAN ł  | HL COVERED BRID   | GE                                  | Acct:                                  | 10-314-329-0000  | ELECTR  | ICITY  |  |
| 873  | 303200007   | 'AUG'19   | QUECHEE HARTL   | AND RD SEC 7                        | 7                                      | 56.13  | \$56.13   | 0.00   | 56.13  |
|  | Desc: Q   |   | ARTLAND RD SEC 7  | 7                                   | Acct:                                  | 65-964-329-0000  | ELECTR  | ICITY  |  |
| 877  | 700100008   |   | CHRISTIAN ST PO   |                                     | Υ                                      | 0.00   | \$24.11   | 0.00   | 24.11  |
|  | Desc: C   | HRISTIAN S  | T POLE 72-50 - HW   | Υ                                   | Acct:                                  | 10-314-329-0000  | ELECTR  | ICITY  |  |
| 878  | 333000000   |   | MAPLE ST TRAFFI   |                                     | , ,000                                 | 0.00   | \$44.53   | 0.00   | 44.53  |
|  |   | APLE ST TR  |   |                                     | Acct:                                  | 10-314-329-0000  | ELECTR  | ICITY  |  |
| 921  | 124869873   |   | 43 HIGHLAND AVE   | :                                   | /1001.                                 | 0.00   | \$53.34   | 0.00   | 53.34  |
| 021  |   | 3 HIGHLAND  |   | r                                   | Acct                                   | 10-530-329-0000  | ELECTR  |  |  |
| 977  | 762000004   |   | N MAIN STREET LI  | IGHTS - HWY                         | 7000.                                  | 0.00   | \$42.85   | 0.00   | 42.85  |
| 511  |   |   | ET LIGHTS - HWY   | on o - no -                         | Apot                                   | 10-314-329-0000  | ELECTR  |  | 12.00  |
| 083  | 340000003   |   | A ST PUMP STN - 1   | 1000                                | AUUI.                                  | 53.68  | \$53.68   | 0.00   | 53.68  |
| 905  |   | ST PUMP S   |   |                                     | Apot                                   | 60-964-329-0000  | ELECTR  |  | 00.00  |
|  | Desc. A   | ST FUNE S   |   | Mandan Tatak                        | AUUI.                                  | 00-904-329-0000  |   | 0.00   | 16 149 91  |
|  |   |   |   | Vendor Total:                       |  |  | 15,143.31   |  | 15,143.31  |
| 020965                                       |   |   | SIGN COMPANY  |                                     |  | DRD SIGN COMPANY   |   | 9/06/2019  | 6684   |
| 800  | -   |   | Interior Directional S  | signs for I own                     |  | 582.00   | \$582.00  | 0.00   | 582.00   |
|  | Desc: In  | iterior Directio  | onal Signs for Town   |                                     | Acct:                                  | 25-985-100-8050  | Town Of   | ice Renovation   |  |
|  |   |   |   | Vendor Total:                       |  |  | 582.00  | 0.00   | 582.00   |
| 021450                                       | н   | IARTFORD, 1   | TOWN OF   | •                                   |  |  |   |  |  |
|  |   |   |   |                                     | I OVVIN C                              | OF HARTFORD  |   | 9/06/2019  | 6685   |
|  | 2650.00315  | 5412  |   | D                                   |  |  | \$1,127,47  | 9/06/2019  |  |
|  | 2650,00315<br>Desc: 81  |   | 812 VA CUTOFF R   | D                                   |  | 0.00   | \$1,127.47<br>WATER   |  | 6685<br>1,127.47   |
|  | Desc: 8   | 12 VA CUTO  | 812 VA CUTOFF R   | D                                   | Acct:                                  | 0.00<br>10-221-328-0000  | WATER   |  |  |
| 312  | Desc: 8<br>Desc: 8  | 12 VA CUTOI<br>12 VA CUTOI  | 812 VA CUTOFF R<br>FF RD<br>FF RD   | D                                   | Acct:                                  | 0.00<br>10-221-328-0000<br>10-211-328-0000   | WATER<br>WATER  |  |  |
| 312  | Desc: 8<br>Desc: 8<br>0265,00316  | 12 VA CUTO<br>12 VA CUTO<br>6104  | 812 VA CUTOFF R<br>FF RD<br>FF RD<br>131 WILLARD RD   | D                                   | Acct:<br>Acct:                         | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00   | WATER<br>WATER<br>\$199.85  | 0.00   | 1,127.47   |
| 312<br>410                                   | Desc: 8<br>Desc: 8<br>0265,00316<br>Desc: 13  | 12 VA CUTO<br>12 VA CUTO<br>6104<br>31 WILLARD  | 812 VA CUTOFF R<br>FF RD<br>FF RD<br>131 WILLARD RD<br>RD   |                                     | Acct:<br>Acct:<br>Acct:                | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000  | WATER<br>WATER<br>\$199.85<br>WATER   | 0.00   | 1,127.47   |
| 312<br>410                                   | Desc: 8<br>Desc: 8<br>0265,00316<br>Desc: 13<br>0715,00317  | 12 VA CUTO<br>12 VA CUTO<br>6104<br>31 WILLARD<br>7901  | 812 VA CUTOFF R<br>FF RD<br>FF RD<br>131 WILLARD RD<br>RD<br>120 SOUTH STREE  | ET FROST PAP                        | Acct:<br>Acct:<br>Acct:<br>Acct:       | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000<br>0.00  | WATER<br>WATER<br>\$199.85<br>WATER<br>\$34.15  | 0.00   | 1,127.47   |
| 312<br>410                                   | Desc: 8<br>Desc: 8<br>0265,00316<br>Desc: 13<br>0715,00317  | 12 VA CUTO<br>12 VA CUTO<br>6104<br>31 WILLARD<br>7901  | 812 VA CUTOFF R<br>FF RD<br>FF RD<br>131 WILLARD RD<br>RD   | ET FROST PAF                        | Acct:<br>Acct:<br>Acct:<br>RK<br>Acct: | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000  | WATER<br>WATER<br>\$199.85<br>WATER<br>\$34.15<br>WATER   | 0.00<br>0.00<br>0.00   | 1,127.47<br>199.85<br>34.15  |
| 312<br>410<br>220                            | Desc: 8<br>Desc: 8<br>0265,00316<br>Desc: 13<br>0715,00317<br>Desc: 12  | 12 VA CUTOI<br>12 VA CUTOI<br>6104<br>31 WILLARD<br>7901<br>20 SOUTH S <sup></sup>                        | 812 VA CUTOFF R<br>FF RD<br>FF RD<br>131 WILLARD RD<br>RD<br>120 SOUTH STREE<br>TREET FROST PAF   | ET FROST PAP                        | Acct:<br>Acct:<br>Acct:<br>RK<br>Acct: | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000<br>0.00  | WATER<br>WATER<br>\$199.85<br>WATER<br>\$34.15  | 0.00<br>0.00<br>0.00<br>0.00   | 1,127.47<br>199.85<br>34.15<br>1,361.47  |
| 312<br>410<br>220<br>021940                  | Desc: 8<br>Desc: 8<br>0265,00316<br>Desc: 13<br>0715,00317<br>Desc: 12<br>H   | 12 VA CUTOI<br>12 VA CUTOI<br>6104<br>31 WILLARD<br>7901<br>20 SOUTH S <sup>-</sup><br>ID SUPPLY C        | 812 VA CUTOFF R<br>FF RD<br>131 WILLARD RD<br>RD<br>120 SOUTH STREE<br>TREET FROST PAF  | ET FROST PAF                        | Acct:<br>Acct:<br>Acct:<br>RK<br>Acct: | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000<br>0.00  | WATER<br>WATER<br>\$199.85<br>WATER<br>\$34.15<br>WATER   | 0.00<br>0.00<br>0.00<br>0.00<br>9/06/2019  | 1,127.47<br>199.85<br>34.15<br>1,361.47<br>6688  |
| 312<br>410<br>220<br>021940                  | Desc: 8<br>Desc: 8<br>0265,00316<br>Desc: 13<br>0715,00317<br>Desc: 12  | 12 VA CUTOI<br>12 VA CUTOI<br>6104<br>31 WILLARD<br>7901<br>20 SOUTH S <sup>-</sup><br>ID SUPPLY C        | 812 VA CUTOFF R<br>FF RD<br>FF RD<br>131 WILLARD RD<br>RD<br>120 SOUTH STREE<br>TREET FROST PAF   | ET FROST PAF                        | Acct:<br>Acct:<br>Acct:<br>RK<br>Acct: | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000<br>0.00  | WATER<br>WATER<br>\$199.85<br>WATER<br>\$34.15<br>WATER   | 0.00<br>0.00<br>0.00<br>0.00   | 1,127.47<br>199.85<br>34.15<br>1,361.47<br>6688  |
| 312<br>410<br>220<br>021940                  | Desc: 8<br>Desc: 8<br>0265,00316<br>Desc: 13<br>0715,00317<br>Desc: 12<br>H   | 12 VA CUTO<br>12 VA CUTO<br>6104<br>31 WILLARD<br>7901<br>20 SOUTH S <sup>-</sup><br>ID SUPPLY C          | 812 VA CUTOFF R<br>FF RD<br>131 WILLARD RD<br>RD<br>120 SOUTH STREE<br>TREET FROST PAF  | ET FROST PAF                        | Acct:<br>Acct:<br>Acct:<br>RK<br>Acct: | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000<br>0.00<br>10-521-328-0000                             | WATER<br>WATER<br>\$199.85<br>WATER<br>\$34.15<br>WATER<br>1,361.47<br>\$85.17                                | 0.00<br>0.00<br>0.00<br>0.00<br>9/06/2019  | 1,127.47<br>199.85<br>34.15<br>1,361.47<br>6685<br>85.17                                 |
| 312<br>410<br>220<br>021940                  | Desc: 8<br>Desc: 8<br>0265,00316<br>Desc: 13<br>0715,00317<br>Desc: 12<br>H<br>011067279  | 12 VA CUTO<br>12 VA CUTO<br>6104<br>31 WILLARD<br>7901<br>20 SOUTH S <sup>-</sup><br>ID SUPPLY C          | 812 VA CUTOFF R<br>FF RD<br>131 WILLARD RD<br>RD<br>120 SOUTH STREE<br>TREET FROST PAF  | ET FROST PAF                        | Acct:<br>Acct:<br>Acct:<br>RK<br>Acct: | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000<br>0.00<br>10-521-328-0000<br>85.17                    | WATER<br>WATER<br>\$199.85<br>WATER<br>\$34.15<br>WATER<br>1,361.47<br>\$85.17                                | 0.00<br>0.00<br>0.00<br>0.00<br>9/06/2019<br>0.00  | 1,127.47<br>199.85<br>34.15<br>1,361.47<br>6688<br>85.17<br>G                            |
| 312<br>410<br>220<br>021940<br>100           | Desc: 8<br>Desc: 8<br>0265,00316<br>Desc: 13<br>0715,00317<br>Desc: 12<br>H<br>011067279<br>Desc: P,                                  | 12 VA CUTO<br>12 VA CUTO<br>6104<br>31 WILLARD<br>7901<br>20 SOUTH S <sup>-</sup><br>ID SUPPLY C<br>ARTS  | 812 VA CUTOFF RI<br>FF RD<br>131 WILLARD RD<br>RD<br>120 SOUTH STREE<br>TREET FROST PAF<br>CONSTRUCTION &<br>PARTS                          | ET FROST PAF<br>RK<br>Vendor Total: | Acct:<br>Acct:<br>Acct:<br>RK<br>Acct: | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000<br>0.00<br>10-521-328-0000<br>85.17                    | WATER<br>WATER<br>\$199.85<br>WATER<br>\$34.15<br>WATER<br>1,361.47<br>\$85.17<br>REPAIR                      | 0.00<br>0.00<br>0.00<br>0.00<br>9/06/2019<br>0.00<br>5 & MAINT-BUILDING                      | 1,127.47<br>199.85<br>34.15<br>1,361.47<br>6688<br>85.17<br>G<br>85.17                   |
| 312<br>410<br>220<br>021940<br>100<br>022025 | Desc: 8<br>Desc: 8<br>Desc: 1<br>Desc: 1<br>Desc: 1<br>Desc: 1<br>H<br>Desc: 1<br>H<br>D11067279<br>Desc: P,<br>H                     | 12 VA CUTO<br>12 VA CUTO<br>6104<br>31 WILLARD<br>7901<br>20 SOUTH S<br>ID SUPPLY C<br>ARTS<br>IEALTHEQUI | 812 VA CUTOFF RI<br>FF RD<br>131 WILLARD RD<br>RD<br>120 SOUTH STREE<br>TREET FROST PAF<br>CONSTRUCTION &<br>PARTS                          | ET FROST PAF<br>RK<br>Vendor Total: | Acct:<br>Acct:<br>Acct:<br>RK<br>Acct: | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000<br>0.00<br>10-521-328-0000<br>85.17<br>50-954-321-0100 | WATER<br>WATER<br>\$199.85<br>WATER<br>\$34.15<br>WATER<br>1,361.47<br>\$85.17<br>REPAIR:<br>85.17            | 0.00<br>0.00<br>0.00<br>0.00<br>9/06/2019<br>0.00<br>5 & MAINT-BUILDING<br>0.00<br>9/06/2019 | 199.85<br>34.15<br>1,361.47<br>6685<br>85.17<br>3<br>85.17<br>6685                       |
| 312<br>410<br>220<br>021940<br>100<br>022025 | Desc: 8<br>Desc: 8<br>Desc: 1<br>Desc: 1<br>Desc: 1<br>Desc: 1<br>Desc: 1<br>H<br>Desc: 1<br>H<br>D11067279<br>Desc: P,<br>H<br>7QT34 | 12 VA CUTO<br>12 VA CUTO<br>6104<br>31 WILLARD<br>7901<br>20 SOUTH S<br>ID SUPPLY C<br>ARTS<br>IEALTHEQUI | 812 VA CUTOFF RI<br>FF RD<br>131 WILLARD RD<br>RD<br>120 SOUTH STREE<br>TREET FROST PAF<br>CONSTRUCTION &<br>PARTS<br>TY, INC.<br>DCRA 2019 | ET FROST PAF<br>RK<br>Vendor Total: | Acct:<br>Acct:<br>RK<br>Acct:<br>Acct: | 0.00<br>10-221-328-0000<br>10-211-328-0000<br>0.00<br>10-221-328-0000<br>0.00<br>10-521-328-0000<br>85.17                    | WATER<br>WATER<br>\$199.85<br>WATER<br>\$34.15<br>WATER<br>1,361.47<br>\$85.17<br>REPAIR<br>85.17<br>\$382.31 | 0.00<br>0.00<br>0.00<br>0.00<br>9/06/2019<br>0.00<br>S & MAINT-BUILDING<br>0.00              | 1,127.47<br>199.85<br>34.15<br>1,361.47<br>6688<br>85.17<br>G<br>85.17<br>6688<br>382.31 |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name                       | Payee N       | 2000            |  | Check Date 0        | Check No. |
|----------------------|--|---------------|-----------------|--|---------------------|-----------|
| Detail: Invoice No.  | Invoice Description                            | Payee N       | Cross Fund      | Invoice Amt                            | Disc. Amt           | Net Amt.  |
|                      | ·····  |               |                 |  |                     |           |
| 22NVU8F              | HCRA 2019                                      |               | 0.00            | \$1,088.08                             | 0.00                | 1,088.08  |
|                      | RA Replenish HCRA 2019                         | Acct          | 10-012-200-0510 |  | N 125 HEALTH CARE A | CCT       |
| 8RFYNJG              | HRA 2019                                       | , 1001.       | 150.70          | \$1,709.48                             |                     | 1,709.48  |
|                      | RA Replenish HRA 2019                          | Acct          | 10-121-225-0000 |  | OICECARE CARD       | .,        |
|                      |  | Acct          | 10-171-225-0000 |  | OICECARE CARD       |           |
|                      | RA Replenish HRA 2019                          |               | 10-175-225-0000 |  | OICECARE CARD       |           |
|                      | RA Replenish HRA 2019                          |               | 10-211-418-0100 |  | E HEALTH INSURANCI  | =         |
|                      | RA Replenish HRA 2019<br>RA Replenish HRA 2019 |               | 10-221-225-0000 |  | OICECARE CARD       | -         |
|                      | •  |               | 10-311-225-0000 |  |                     |           |
|                      | RA Replenish HRA 2019                          |               | 10-325-225-0000 |  |                     |           |
|                      | RA Replenish HRA 2019                          |               | 10-325-418-0100 |  | E HEALTH INSURANCI  | =         |
|                      | RA Replenish HRA 2019                          |               | 50-955-225-0000 |  |                     | -         |
|                      | RA Replenish HRA 2019                          |               | 55-955-225-0000 |  |                     |           |
|                      | RA Replenish HRA 2019                          |               | 60-965-225-0000 |  |                     |           |
|                      | RA Replenish HRA 2019                          |               | 65-965-225-0000 |  |                     |           |
|                      | RA Replenish HRA 2019<br>HCRA 2019             | AUUI.         |                 |  | 0.00                | 38.85     |
| PYU95NX              |  |               | 0.00            | \$38.85                                |                     |           |
|                      | HCRA 2019                                      | Acct          | 10-012-200-0510 |  | N 125 HEALTH CARE   |           |
| t0wcq9r              | HRA 2019                                       |               | 33.60           | \$892.75                               | 0.00                | 892.75    |
|                      | RA Replenish HRA 2019                          |               | 10-151-225-0000 |  |                     |           |
|                      | RA Replenish HRA 2019                          |               | 10-171-225-0000 |  | OICECARE CARD       |           |
|                      | RA Replenish HRA 2019                          |               | 10-181-225-0000 |  |                     |           |
| Desc:                | RA Replenish HRA 2019                          |               | 10-211-225-0000 |  | OICECARE CARD       |           |
|                      | RA Replenish HRA 2019                          |               | 10-521-225-0000 |  | IOICECARE CARD      |           |
| Desc:                | RA Replenish HRA 2019                          |               | 30-975-225-0000 |  | IOICECARE CARD      |           |
| Desc:                | RA Replenish HRA 2019                          |               | 50-955-225-0000 |  | IOICECARE CARD      |           |
|                      | RA Replenish HRA 2019                          |               | 55-955-225-0000 |  | IOICECARE CARD      |           |
|                      | RA Replenish HRA 2019                          |               | 60-965-225-0000 |  | IOICECARE CARD      |           |
| Desc:                | RA Replenish HRA 2019                          | Acct:         | 65-965-225-0000 | HRA/CH                                 | IOICECARE CARD      |           |
|                      |  | Vendor Total: |                 | 4,111.47                               | 0.00                | 4,111.47  |
| )22703               | HILL, MARY                                     | MARY          | ILL             |  | 9/06/2019           | 668       |
| SEP'19               | Medical Ins Reimbu                             | Irse Retiree  | 0.00            | \$146.67                               | 0.00                | 146.6     |
| Desc:                | Medical Ins Reimburse Retiree                  | Acct:         | 10-151-418-0100 | Retirees                               |                     |           |
|                      |  | Vendor Total: |                 | 146.67                                 | 0.00                | 146.67    |
|                      |  |               |                 |  |                     |           |
| 023250               | HUBERT'S OF WEST LEBANON                       | INC           |                 | A470.00                                | 9/06/2019           | 170.00    |
| 676205               | BOOTS  |               | 0.00            | \$170.99                               | 0.00                | 170.99    |
| Desc:                | BOOTS  | Acct:         | 10-521-326-0000 | UNIFOR                                 | MS-PURCHASE/LEAS    | E/CLEAN   |
|                      |  | Vendor Total: |                 | 170.99                                 | 0.00                | 170.99    |
| 024800               | JOE'S EQUIPMENT SERVICE                        |               |                 | · · · · · · · · · · · · · · · · · · ·  | 9/06/2019           | 668       |
| 2-129840             | PARTS  |               | 0.00            | \$32.95                                | 0.00                | 32.95     |
|                      | PARTS  | Acct          | 10-521-323-0000 |  | IAL & SUPPLIES      |           |
| Desc.                |  |               | 10-021-020-0000 |  |                     | 20.01     |
|                      |  | Vendor Total: |                 | 32.95                                  | 0.00                | 32.9      |
| 025175               | SANEL NAPA WEST LEBANON                        |               | NAPA - WEST LEB | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 9/06/2019           | 668       |
| 55062,029            | 118 E1 AXEL DUSTING                            | 6             | 0.00            | \$518.34                               | 10.37               | 507.97    |
| Desc:                | E1 AXEL DUSTING                                | Acct:         | 10-221-321-0000 | REPAIR                                 | S & MAINT-VEHICLES  |           |
| 55062,029            | 589 ABSORBENT                                  |               | 0.00            | \$58.32                                | 1.17                | 57.1      |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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| ink ID<br>indor ID                      | Bank Name<br>Vendor Name | 2                    | Payee N           | lame            |             | Check Date                | Check N      |
|---|--------------------------|----------------------|-------------------|-----------------|-------------|---------------------------|--------------|
| tail: Invoice No                        |                          | Invoice Description  | 1 ayee 1          | Cross Fund      | Invoice Amt | Disc. Amt                 | Net Am       |
| V. 4. 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |                          |                      |                   |                 |             |                           | 4            |
| Desc:                                   | ABSORBENT                |                      | Acct:             | 10-221-323-0000 | MATERI      | AL & SUPPLIES             |              |
| 55062,029                               | 757                      | E 1 - PARTS          |                   | 0.00            | \$17.19     | 0.34                      | 16.85        |
| Desc:                                   | E 1 - PARTS              |                      | Acct:             | 10-221-321-0000 | REPAIR      | S & MAINT-VEHICL          | ES           |
| 55062,030                               |                          | AMB 1 - PARTS        |                   | 0.00            | \$13.29     | 0.27                      | 13.02        |
| Desc:                                   | AMB 1 - PAR              | TS                   | Acct:             | 10-221-321-0200 | REPAIR      | S & MAINT EMS VE          | EHICLES      |
| 55062,030                               | 686                      | AMB 1 - PARTS        |                   | 0.00            | \$284.66    | 5.69                      | 278.9        |
|   | AMB 1 - PAR              | TS                   | Acct:             | 10-221-321-0200 |             | S & MAINT EMS VE          | EHICLES      |
| 55062,030                               |                          | RETURN AMB 1 - PARTS |                   | 0.00            | \$-201.34   | -4.03                     | -197.3       |
|   | RETURN AM                |                      | Acct:             | 10-221-321-0200 |             | S & MAINT EMS VE          | EHICLES      |
| 55062,030                               |                          | AMB 1 - PARTS        | ,                 | 0.00            | \$119.76    | 2.40                      | 117.3        |
|   | AMB 1 - PAR              |                      | Acct              | 10-221-321-0200 |             | S & MAINT EMS VE          |              |
| 55168,027                               |                          | H-133 PARTS          | 7000              | 0.00            | \$38.47     | 0.77                      | 37.7         |
|   | H-133 PARTS              |                      | Acct              | 10-321-321-0000 |             | S & MAINT-VEHICL          |              |
| 55168,028                               |                          | ,<br>H-3 PARTS       | AUUI.             | 0.00            | \$10.18     | 0.20                      | 9.9          |
|   | H-3 PARTS                |                      | Acat              | 10-321-321-0000 |             | S & MAINT-VEHICL          |              |
| 55168,029                               |                          | PARTS                | Acci.             | 0.00            | \$106.22    | 2.12                      | 104.1        |
| •                                       |                          | TARIS                | Apote             |                 | ·           | S & MAINT-VEHICL          |              |
| 55168,029                               | PARTS                    | RETURN - PARTS       | ACCU              | 10-321-321-0000 |             | -1.26                     | -61.8        |
|   |                          |                      | <b>A</b>          | 0.00            | \$-63.08    |                           |              |
|   | RETURN - PA              |                      | Acct:             | 10-321-321-0000 |             | S & MAINT-VEHICL<br>12.68 | _=5<br>621.1 |
| 55168,030                               |                          | PARTS                |                   | 0.00            | \$633.84    |                           |              |
|   | PARTS                    |                      | Acct:             | 10-321-321-0000 |             | S & MAINT-VEHICL          |              |
| 55168,030                               |                          | PARTS                |                   | 0.00            | \$590.38    | 11.81                     | 578.5        |
|   | PARTS                    |                      | Acct:             | 10-321-321-0000 |             | S & MAINT-VEHICL          |              |
| 55168,030                               |                          | PARTS                |                   | 0.00            | \$30.72     | 0.61                      | 30.1         |
|   | PARTS                    |                      | Acct:             | 10-321-321-0000 |             | S & MAINT-VEHICL          |              |
| 55168,031                               | 543                      | BATTERY              |                   | 0.00            | \$119.38    | 2.39                      | 116.9        |
| Desc:                                   | BATTERY                  |                      | Acct:             | 10-321-321-0000 | REPAIR      | S & MAINT-VEHICL          |              |
| 55412,028                               | 399                      | PD 7 - PARTS         |                   | 0.00            | \$8.33      | 0.17                      | 8.1          |
|   | PD 7 - PARTS             | 3                    | Acct:             | 10-211-321-0000 | REPAIR      | S & MAINT-VEHICL          | ES           |
| 55534,0297                              | 755                      | PARTS                |                   | 29.20           | \$29.80     | 0.60                      | 29.2         |
| Desc:                                   | PARTS                    |                      | Acct:             | 65-963-321-0000 | REPAIR      | S & MAINT-VEHICL          | ES           |
| 55534,0306                              | 572                      | PARTS                |                   | 22.53           | \$22.99     | 0.46                      | 22.5         |
| Desc:                                   | PARTS                    |                      | Acct:             | 60-964-323-0000 | MATERI      | AL & SUPPLIES             |              |
| 55534,0310                              | 005                      | PARTS                |                   | 2.87            | \$2.93      | 0.06                      | 2.8          |
| Desc:                                   | PARTS                    |                      | Acct:             | 60-961-321-0000 | REPAIR      | S & MAINT-VEHICL          | .ES          |
| 55534,0320                              | 073                      | PARTS                |                   | 0.31            | \$0.32      | 0.01                      | 0.3          |
| Desc:                                   | PARTS                    |                      | Acct:             | 60-961-321-0000 | REPAIR      | S & MAINT-VEHICL          | ES           |
| 55595,0298                              | 377                      | PARTS                |                   | 3.22            | \$3.29      | 0.07                      | 3.2          |
| Desc:                                   | PARTS                    |                      | Acct:             | 50-954-321-0000 | REPAIR      | S & MAINT-VEHICL          | ES           |
| 55595,0299                              | 928                      | PARTS                |                   | 9.01            | \$9.19      | 0.18                      | 9.0          |
| Desc:                                   | PARTS                    |                      | Acct:             | 50-954-321-0000 |             | S & MAINT-VEHICL          | ES           |
| 55595,0322                              |                          | PARTS                |                   | 7.45            | \$7.60      | 0.15                      | 7.4          |
|   | PARTS                    |                      | Acct:             | 50-954-321-0000 |             | S & MAINT-VEHICL          | ES           |
| 55473,0303                              |                          | PARTS                |                   | 0.00            | \$2.60      | 0.05                      | 2.5          |
|   | PARTS                    |                      | Acct <sup>.</sup> | 10-521-320-0000 | -           | PERATION & MAI            |              |
| 55168,0309                              |                          | PARTS                | ,                 | 0.00            | \$18.26     | 0.37                      | 17.8         |
|   |                          |                      | _                 |                 |             |                           |              |
| Deec                                    | PARTS                    |                      | Δ cot·            | 10-321-321-0000 |             | S & MAINT-VEHICL          | ES           |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name              | Payee N           | ame             |             | Check Date        | Check No. |
|----------------------|---------------------------------------|-------------------|-----------------|-------------|-------------------|-----------|
| Detail: Invoice      |                                       |                   | Cross Fund      | Invoice Amt | Disc. Amt         | Net Amt.  |
|                      |                                       |                   |                 |             |                   |           |
| De                   | sc: H-4 PARTS                         | Acct:             | 10-321-321-0000 | REPAIR      | S & MAINT-VEHICLE | S         |
| 55062,               | AMB 1 - PARTS                         |                   | 0.00            | \$808.06    | 16.16             | 791.90    |
| De                   | sc: AMB 1 - PARTS                     | Acct:             | 10-221-321-0200 | REPAIR      | S & MAINT EMS VEI | HICLES    |
| 55062,               | D28802 E 1 - PARTS                    |                   | 0.00            | \$18.69     | 0.37              | 18.32     |
| De                   | sc: E1-PARTS                          | Acct:             | 10-221-321-0000 | REPAIR      | S & MAINT-VEHICLE | S         |
|                      |                                       | Vendor Total:     |                 | 3,219.82    | 64.41             | 3,155.41  |
| 025900               | KINGSWOOD CONDOMINIUM III             | ASSOC.            |                 |             | 9/06/2019         | 6685      |
| 08.14.2              | KINGSWOOD III PI                      | ROPERTY - RADIO E | 0.00            | \$375.00    | 0.00              | 375.00    |
| De                   | sc: KINGSWOOD III PROPERTY - RA       | DIO EQUI Acct:    | 10-271-329-0000 | ELECTR      | RICITY            |           |
|                      |                                       | Vendor Total:     |                 | 375.00      | 0.00              | 375.00    |
| 027400               | LEBANON, CITY OF                      | CITY OF           | - LEBANON       |             | 9/06/2019         | 6685      |
| JUL'19               | C&D/ SW TIPPING                       | FEES JULY 2019    | 13,017.52       | \$13,017.52 | 0.00              | 13,017.52 |
| De                   | sc: C/D Grindings Delivered to Leband | n Acct:           | 30-973-318-0000 | CONTR/      | ACTED SERVICES    |           |
| De                   | sc: SW Tipping Fees July '19 - LF     | Acct:             | 30-974-318-0000 | CONTR       | ACTED SERVICES    |           |
|                      |                                       | Vendor Total:     |                 | 13,017.52   | 0.00              | 13,017.52 |
| 027575               | LEDYARD NATIONAL BANK                 |                   |                 |             | 9/06/2019         | 6685      |
| TAXES                | 2020 REFUND OVERPA                    | YMENT TAXES 2020  | 0.00            | \$5,703.00  | 0.00              | 5,703.00  |
| De                   | SC: REFUND OVERPAYMENT TAXES          | 3 2020 Acct:      | 10-003-100-0000 | CURREI      | NT TAXES RECEIVA  | BLE       |
|                      |                                       | Vendor Total:     |                 | 5,703.00    | 0.00              | 5,703.00  |
| 027700               | DE LAGE LANDEN                        | DE LAG            | E LANDEN        |             | 9/06/2019         | 6686      |
| 647103               | 12 LEASE COPIER - S                   | SEPT '19 ADMIN    | 0.00            | \$204.02    | 0.00              | 204.02    |
| De                   | sc: LEASE COPIER - SEPT '19 ADMI      |                   | 10-121-320-0000 | EQUIP (     | OPERATION/MAINT-  | OFFICE    |
| 647103               | 16 LEASE COPIER - S                   | SEPT '19 FD       | 0.00            | \$79.78     | 0.00              | 79.78     |
| De                   | esc: LEASE COPIER - SEPT '19 FD       |                   | 10-221-320-0000 | EQUIP (     | OPERATION/MAINT-  |           |
| 647103               | LEASE COPIER - S                      |                   | 0.00            | \$63.11     | 0.00              | 63.11     |
|                      | esc: LEASE COPIER - SEPT '19 REC      |                   | 10-511-318-0000 |             | ACTED SERVICES    | 07.04     |
| 647103               |                                       |                   |                 |             | 0.00              | 37.81     |
| _                    | esc: LEASE COPIER - SEPT '19 LF       |                   |                 |             | 9/06/2019         |           |
|                      | DE LAGE LANDEN                        |                   | E LANDEN        |             |                   |           |
|                      | 16 LEASE COPIER                       | _                 |                 |             | 0.00              | 170.19    |
|                      | esc: LEASE COPIER - JULY '19 25389    | _                 |                 | EXCHA       |                   |           |
| 027700               | DE LAGE LANDEN                        |                   |                 |             | 9/06/2019         |           |
| 64340 <sup>-</sup>   |                                       |                   |                 |             | 0.00              | 170.19    |
| De                   | esc: LEASE COPIER - AUG'19 253891     |                   |                 | EXCHA       |                   |           |
| 027700               | DE LAGE LANDEN                        | DE LAG            |                 |             | 9/06/2019         | 6686      |
| 64710                | 24 LEASE COPIER - S                   |                   | 0.00            |             | 0.00              | 170.19    |
| De                   | esc: LEASE COPIER - SEPT '19          |                   | 10-013-100-0000 |             | NGES PAYABLE      |           |
| 027700               |                                       | DE LAG            |                 |             |                   | 6686      |
|                      | LEASE COPIER                          |                   |                 |             |                   | 134.34    |
|                      | esc: LEASE COPIER - JUL & SEPT '1     |                   |                 |             |                   |           |
| D                    | esc: LEASE COPIER - JUL & SEPT '1     | Acct:             | 10-271-320-0000 | EQUIP (     | OPERATION/MAINT-  | UFFICE    |
|                      |                                       |                   |                 | 1,029.63    | 0.00              | 1,029.63  |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name           | Payee N   | lame                            |             | Check Date                       | Check No. |
|----------------------|------------------------------------|-----------|---------------------------------|-------------|----------------------------------|-----------|
| Detail: Invoice No   | · · · ·                            | 1 4 900 1 | Cross Fund                      | Invoice Amt |                                  | Net Amt.  |
|                      |                                    |           |                                 |             |                                  |           |
| 027750               | DEAD RIVER COMPANY                 | DEAD R    | RIVER COMPANY                   |             | 9/06/2019                        | 6686      |
| 4333626,7            | 0512 #2OIL 103.9g@\$2.2919 BUGI    | 3EE       | 0.00                            | \$241.25    | 0.00                             | 241.25    |
| Desc:                | #20IL 103.9g@\$2.2919 BUGBEE       | Acct:     | 10-421-327-0000                 | BUILDIN     | G HEAT                           |           |
|                      | Vendor T                           | otal:     |                                 | 241.25      | 0.00                             | 241.25    |
| 027755               | LEONARD, TIMOTHY A                 | TIMOTH    | IY A. LEONARD                   |             | 9/06/2019                        | 6686      |
| 08.20.19             | OFFICIAL - ADULT SOFTBAL           | .L        | 0.00                            | \$140.00    | 0.00                             | 140.00    |
| Desc:                | OFFICIAL - ADULT SOFTBALL          | Acct:     | 10-515-318-0000                 | CONTRA      | ACTED SERVICES                   |           |
|                      | Vendor T                           | otal:     |                                 | 140.00      | 0.00                             | 140.00    |
| 028850               | MAGEE OFFICE PLUS                  |           |                                 |             | 9/06/2019                        | 6686      |
| C-0103442            | 5 COPIER CTR 07.01.2019-10.0       | 01.19     | 0.00                            | \$105.00    | 0.00                             | 105.00    |
|                      | COPIER CTR 07.01.2019-10.01.19     | Acct:     | 10-171-320-0000                 | EQUIP C     | PERATION/MAINT-                  | OFFICE    |
| 316183               | COPIER COTRACT ENED                |           | 0.00                            | \$-96.83    | 0.00                             | -96.83    |
| Desc:                | COPIER COTRACT ENED                | Acct:     | 10-171-320-0000                 | EQUIP C     | PERATION/MAINT-                  | OFFICE    |
| 041771               | OFFICE SUPPLIES                    |           | 0.00                            | \$76.24     | 0.00                             | 76.24     |
| Desc:                | OFFICE SUPPLIES                    | Acct:     | 10-221-320-0000                 | EQUIP C     | PERATION/MAINT-                  | OFFICE    |
| 042298               | OFFICE SUPPLIES                    |           | 0.00                            | \$16.88     | 0.00                             | 16.88     |
| Desc:                | OFFICE SUPPLIES                    | Acct:     | 10-221-320-0000                 | EQUIP C     | PERATION/MAINT-                  | OFFICE    |
|                      | Vendor To                          | otal:     |                                 | 101.29      | 0.00                             | 101.29    |
| 030250               | MCNALL, KAREN                      | KAREN     | MCNALL                          |             | 9/06/2019                        | 6686      |
| 2019-7               | CARD MAKING WORKSHOP               | ******    | 0.00                            | \$108.00    | 0.00                             | 108.00    |
| Desc:                | CARD MAKING WORKSHOP               | Acct:     | 10-515-318-0000                 | CONTRA      | ACTED SERVICES                   |           |
|                      | Vendor Te                          | otal:     |                                 | 108.00      | 0.00                             | 108.00    |
| 030255               | MCNEIL LEDDY & SHEAHAN, P.C.       | MCNEIL    | LEDDY & SHEAHAN                 |             | 9/06/2019                        | 6686      |
| 300105JUL            | '19 PLANNING&ZONING-INV#32         | 513       | 0.00                            | \$272.00    | 0.00                             | 272.00    |
| Desc:                | MTTR#00031 WOOD APPLICATION 2018   | Acct:     | 10-621-318-0000                 | CONTRA      | ACTED SERVICES                   |           |
| Desc:                | MTTR#00032 TWIN PINES HOUSING APPE | A Acct:   | 10-621-318-0000                 | CONTRA      | ACTED SERVICES                   |           |
| 300110JUL            | '19 GENERAL - INV#32514            |           | 0.00                            | \$1,169.90  | 0.00                             | 1,169.90  |
|                      | MTTR#00001 MISCELLANEOUS           |           | 10-141-318-0000                 |             | ACTED SERVICES                   |           |
| Desc:                | MTTR#00005 WOOD 10/06 AMEND APPLIC | Acct:     | 10-141-318-0000                 | CONTRA      | ACTED SERVICES                   |           |
|                      | Vendor Te                          | otal:     |                                 | 1,441.90    | 0.00                             | 1,441.90  |
| 031875               | MOTOROLA SOLUTIONS, INC            | MOTOR     | OLA SOLUTIONS, IN               |             | 9/06/2019                        | 6686      |
| 41003                | SERVICE CALL                       |           | 0.00                            | \$247.50    | 0.00                             | 247.50    |
| Desc:                | SERVICE CALL                       | Acct:     | 10-271-320-0100                 |             | PERATION-COMM                    |           |
|                      | Vendor Te                          | otal:     |                                 | 247.50      | 0.00                             | 247.50    |
| 031955               | MUNICIPAL EMERGENCY SERVICES, INC  | MUNICI    | PAL EMERGENCY SE                |             | 9/06/2019                        | 6687      |
| IN1371548            | UNIFORMS                           |           | 0.00                            | \$258.80    | 0.00                             | 258.80    |
|                      | UNIFORMS                           | Acct:     | 10-221-326-0000                 |             | SE/RENTAL UNIFC                  |           |
|                      |                                    |           | A AA                            | # 4 4 0 E O | 0.00                             | 418.50    |
| IN1368916            | UNIFORMS                           |           | 0.00                            | \$418.50    |                                  |           |
| IN1368916            | UNIFORMS<br>UNIFORMS<br>SCBA MASK  | Acct:     | 0.00<br>10-221-326-0000<br>0.00 | -           | 0.00<br>ASE/RENTAL UNIFC<br>0.00 |           |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name     | Payee N            | ame             |             | Check Date      | Check No. |
|----------------------|------------------------------|--------------------|-----------------|-------------|-----------------|-----------|
| Detail: Invoice No.  | Invoice Description          |                    | Cross Fund      | Invoice Amt | Disc. Amt       | Net Amt.  |
|                      |                              |                    |                 |             |                 |           |
| IN1369351            | UNIFORMS                     |                    | 0.00            | \$99.38     | 0.00            | 99.38     |
| Desc:                | UNIFORMS                     | Acct:              | 10-221-326-0000 | PURCHA      | SE/RENTAL UNIF  | ORMS      |
|                      |                              | Vendor Total:      |                 | 1,997.68    | 0.00            | 1,997.68  |
| 033435               | NEW ENGLAND MUNICIPAL RE     | SOURCE NEMRC       |                 |             | 9/06/2019       | 6687      |
| 44332                | TAX BILL 2020 - IN           | ISTRUCTIONS        | 0.00            | \$375.00    | 0.00            | 375.00    |
| Desc:                | TAX BILL 2020 - INSTRUCTIONS | Acct:              | 10-171-318-0100 | TREASU      | RER'S EXPENSE   |           |
|                      |                              | Vendor Total:      |                 | 375.00      | 0.00            | 375.00    |
| 035050               | NORTHERN NURSERIES INC       |                    |                 |             | 9/06/2019       | 6687      |
| M5062200             | 28007 TURFACE - QUICH        | ( DRY              | 0.00            | \$31.80     | 0.00            | 31.80     |
| Desc:                | TURFACE - QUICK DRY          | Acct:              | 10-521-323-0000 | MATERIA     | AL & SUPPLIES   |           |
| SERVER0              | 0000824 ATHLETIC FIELD I     | MARKER             | 0.00            | \$10.50     | 0.00            | 10.50     |
| Desc:                | ATHLETIC FIELD MARKER        | Acct:              | 10-527-323-0000 | MATERIA     | AL & SUPPLIES   |           |
|                      |                              | Vendor Total:      |                 | 42.30       | 0.00            | 42.30     |
| 036005               | OLDCASTLE ARCHITECTURAL      | OLDCA              | STLE ARCHITECTU | IRAL        | 9/06/2019       | 6687      |
| 421484253            | MORTAR                       |                    | 0.00            | \$46.76     | 0.00            | 46.76     |
| Desc:                | MORTAR                       | Acct:              | 10-311-323-0000 | MATERIA     | AL & SUPPLIES   |           |
|                      |                              | Vendor Total:      |                 | 46.76       | 0.00            | 46.76     |
| 036495               | PARENT CONSTRUCTION, INC     |                    |                 |             | 9/06/2019       | 6687      |
| 2908                 | WABA Floor - Aug             | '19                | 0.00            | \$68,900.00 | 0.00            | 68,900.00 |
| Desc:                | WABA Floor - Aug'19          | Acct:              | 10-530-543-0000 | CAPITAL     | OUTLAY - BARW   | DOD AREN/ |
|                      |                              | Vendor Total:      |                 | 68,900.00   | 0.00            | 68,900.00 |
| 036770               | PECK COMPANY                 | THE PE             | CK COMPANY      |             | 9/06/2019       | 6687      |
| 046290               | July Solar Credits           |                    | 5,881.95        | \$5,881.95  | 0.00            | 5,881.95  |
| Desc:                | July Solar Credits           | Acct:              | 65-963-329-0000 | ELECTR      | ICITY           |           |
| 046291               | August Solar Cred            | its                | 6,165.45        | \$6,165.45  | 0.00            | 6,165.45  |
| Desc:                | August Solar Credits         | Acct:              | 65-963-329-0000 | ELECTR      | ICITY           |           |
|                      |                              | Vendor Total:      |                 | 12,047.40   | 0.00            | 12,047.40 |
| 037189               | PERRY, DIANE                 | DIANE              | PERRY           |             | 9/06/2019       | 6687      |
| 2019 DEN             | TAL 1/2 DENTAL REIMBU        | RSEMENT            | 0.00            | \$25.00     | 0.00            | 25.00     |
| Desc:                | Dental Reimbursement         | Acct:              | 10-211-230-0000 | DENTAL      |                 |           |
| Desc:                | Dental Reimbursement         | Acct:              | 10-271-230-0000 | DENTAL      |                 |           |
|                      |                              | Vendor Total:      |                 | 25.00       | 0.00            | 25.00     |
| 037276               | PETE'S TIRE BARNS, INC       |                    |                 |             | 9/06/2019       | 6687      |
| 259747               | TIRE FOR TRAILE              | R                  | 0.00            | \$80.60     | 0.00            | 80.60     |
| Desc:                | TIRE FOR TRAILER             | Acct:              | 10-521-320-0000 | EQUIP C     | PERATION & MAII | NT        |
|                      |                              | Vendor Total:      |                 | 80.60       | 0.00            | 80.60     |
| 037552               | PITNEY BOWES INC             |                    |                 |             | 9/06/2019       | 6687      |
| 330947569            | 4 POSTAGE LEASE              | 06.17 - 09.16 2019 | 0.00            | \$158.10    | 0.00            | 158.10    |
| Dene                 | POSTAGE LEASE 06.17 - 09.16  | 2010 Appt:         | 10-221-322-0000 | POSTAG      | F               |           |

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| Bank ID                          | Bank Name                          | _                |                                |                    |                         | 0                    |
|----------------------------------|------------------------------------|------------------|--------------------------------|--------------------|-------------------------|----------------------|
| Vendor ID<br>Detail: Invoice No. | Vendor Name<br>Invoice Descriptior | Payee            | Name<br>Cross Fund             | Invoice Amt        | Check Date<br>Disc. Amt | Check No.<br>Net Amt |
| Detail. Invoice No.              |                                    | <b>l</b>         |                                |                    | Disc. Ant               |                      |
| Desc:                            | POSTAGE LEASE 06.17 - 09.16        | 2019 Acct:       | 10-211-322-0000                | POSTAG             | E                       |                      |
|                                  |                                    | Vendor Total:    |                                | 158.10             | 0.00                    | 158.10               |
| 037670                           | FERGUSON ENTERPRISES INC           | #3326 FERGI      |                                | S INC #3326        | 9/06/2019               | 6687                 |
| 0142183                          | PARTS FOR WAT                      |                  | 642.45                         | \$642.45           | 0.00                    | 642.45               |
|                                  | PARTS FOR WATER LINE               |                  | 042.45<br>50-954-321-0100      |                    | S & MAINT-BUILDI        |                      |
|                                  |                                    | Vendor Total:    | 00-00-021-0100                 | 642.45             | 0.00                    | 642.45               |
| 037751                           | PONZONI, JOAN                      | -<br>            | PONZONI                        | 042.40             | 9/06/2019               | 6688                 |
| PO#5509                          | INS SEPTEMBER                      |                  |                                | ¢170.00            | 0.00                    | 178.80               |
|                                  | Retiree Reimbursement for Sept 2   |                  | 143.04<br>10-325-418-0100      | \$178.80<br>DETIDE | E HEALTH INSURA         |                      |
|                                  | Retiree Reimbursement for Sept 2   |                  | 50-955-418-0100                |                    | E HEALTH INSURA         |                      |
|                                  | Retiree Reimbursement for Sept 2   |                  | 55-955-418-0100                |                    | E HEALTH INSURA         |                      |
|                                  | Retiree Reimbursement for Sept 2   |                  | 60-965-418-0100                |                    | E HEALTH INSURA         |                      |
|                                  | Retiree Reimbursement for Sept 2   |                  | 65-965-418-0100                |                    | E HEALTH INSURA         |                      |
| 2000.                            | Real of Real burgerient for Copre  | Vendor Total:    |                                | 178.80             | 0.00                    | 178.80               |
| 040375                           | RICKER, ALLYN                      |                  | RICKER                         |                    | 9/06/2019               | 6688                 |
|                                  |                                    |                  |                                |                    |                         | 178.80               |
| PO#5496                          | Medical Ins Reimb                  |                  | 0.00                           | \$178.80           | 0.00                    |                      |
| Desc:                            | Medical Ins Reimburse Retiree      | Acct:            | 10-325-418-0100                | RETIRE             | E HEALTH INSURA         | NCE                  |
|                                  |                                    | Vendor Total:    |                                | 178.80             | 0.00                    | 178.80               |
| 040765                           | ROLLINS, FLORENTINA N              |                  |                                |                    | 9/06/2019               | 6688                 |
| SEP'19                           | UVAC REIMBURS                      | EMENT SEP 2019   | 0.00                           | \$28.00            | 0.00                    | 28.00                |
|                                  | UVAC REIMBURSEMENT SEP 2           |                  | 10-171-313-0000                | MEMBER             | RSHIP DUES              |                      |
| AUG'19                           | UVAC REIMBURS                      | EMENT AUG&SEP 20 | 0.00                           | \$28.00            | 0.00                    | 28.00                |
| Desc:                            | UVAC REIMBURSEMENT AUG 2           | 019 Acct:        | 10-171-313-0000                | MEMBEF             | RSHIP DUES              |                      |
|                                  |                                    | Vendor Total:    |                                | 56.00              | 0.00                    | 56.00                |
| 040980                           | ROY REFRIGERATION, LLC             |                  |                                |                    | 9/06/2019               | 6688                 |
| 5107                             | SERVICE CALL                       |                  | 452.00                         | \$452.00           | 0.00                    | 452.00               |
| Desc:                            | SERVICE CALL                       | Acct:            | 65-963-318-0000                | CONTRA             | CTED SERVICES           |                      |
|                                  |                                    | Vendor Total:    |                                | 452.00             | 0.00                    | 452.00               |
| 041450                           | SABIL & SONS, INC                  | SABIL 8          | SONS, INC                      |                    | 9/06/2019               | 6688                 |
| 36862                            | PARTS                              |                  | 3.48                           | \$3.48             | 0.00                    | 3.48                 |
| Desc:                            | PARTS                              | Acct:            | 50-954-321-0000                | REPAIRS            | 6 & MAINT-VEHICL        | ES                   |
|                                  |                                    | Vendor Total:    |                                | 3.48               | 0.00                    | 3.48                 |
| 041652                           | SCHAAL ENGINEERING, P.C.           |                  | - <u>141 destante anno 148</u> |                    | 9/06/2019               | 6688                 |
| 08.29.2019                       | Bike Path Bridge                   |                  | 0.00                           | \$2,937.00         | 0.00                    | 2,937.00             |
|                                  | Bike Path Bridge                   | Acct:            | 10-313-318-0000                |                    | CTED SERVICES           | _,                   |
|                                  |                                    | Vendor Total:    |                                | 2,937.00           | 0.00                    | 2,937.00             |
| 043426                           | FIRSTLIGHT FIBER                   | SOVER            | NET COMMUNICATI                | IONS               | 9/06/2019               | 6688                 |
| 5785000                          | TELEPHONES                         |                  | 366.80                         | \$3,671.92         | 0.00                    | 3,671.92             |
| <b>D</b>                         | Phones                             | A act:           |                                | TELEPHO            |                         | . –                  |
| Desc:                            | 1 Hones                            | ACCI.            | 10-181-324-0000                | IELEPON            | JNE                     |                      |

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name |                        | Day              | yee N | amo             |             | Check Date       | Check No. |
|----------------------|--------------------------|------------------------|------------------|-------|-----------------|-------------|------------------|-----------|
| Detail: Invoice No.  |                          | Invoice Description    | Γά               | yee N | Cross Fund      | Invoice Amt | Disc. Amt        | Net Amt.  |
|                      |                          | •                      |                  |       |                 |             |                  |           |
| Desc:                | Phones                   |                        | ŀ                | Acct: | 10-151-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        | ļ                | Acct: | 10-171-324-0000 | TELEPH      | IONE             |           |
|                      | Phones                   |                        |                  | Acct: | 10-174-324-0000 | TELEPH      | IONE             |           |
|                      | Phones                   |                        | ļ                | Acct: | 10-211-324-0000 | TELEPH      |                  |           |
| Desc:                | Phones                   |                        | ŀ                | Acct: | 10-221-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        | ļ                | Acct: | 10-271-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        | 1                | Acct: | 10-325-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        | /                | Acct: | 10-511-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        | /                | Acct: | 10-622-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        | /                | Acct: | 30-971-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        | 1                | Acct: | 50-952-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        | /                | Acct: | 55-954-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        | ,                | Acct: | 60-961-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        |                  | Acct: | 60-962-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        | 1                | Acct: | 60-965-324-0000 | TELEPH      | IONE             |           |
| Desc:                | Phones                   |                        |                  | Acct: | 65-963-324-0000 | TELEPH      | IONE             |           |
| 5787292              |                          | INTERNET               |                  |       | 0.00            | \$300.00    | 0.00             | 300.00    |
| Desc:                | INTERNET                 |                        |                  | Acct: | 10-271-318-0000 | CONTR       | ACTED SERVICES   |           |
|                      |                          |                        | Vendor Total:    |       |                 | 3,971.92    | 0.00             | 3,971.92  |
| 044204               | STEARNS SE               | EPTIC SERVICE, LLC     | <u> </u>         |       |                 |             | 9/06/2019        | 6688      |
| 2019-531             |                          | Pumped out man ho      | le by super 8 mc | ote   | 645.00          | \$645.00    | 0.00             | 645.00    |
|                      | Pumped out n             | nan hole by super 8 m  |                  |       | 60-964-318-0000 | •           | ACTED SERVICES   |           |
|                      |                          |                        | Vendor Total:    |       |                 | 645.00      | 0.00             | 645.00    |
| 046200               | TOWNLINE E               | QUIPMENT SALES         | INC              |       |                 |             | 9/06/2019        | 6688      |
| IC61143              |                          | PARTS - MOWER          |                  |       | 0.00            | \$102.03    | 0.00             | 102.03    |
| Desc:                | PARTS - MO               | WER                    |                  | Acct: | 10-521-320-0000 | EQUIP       | OPERATION & MAIN | Т         |
|                      |                          |                        | Vendor Total:    |       |                 | 102.03      | 0.00             | 102.03    |
| 046950               | TWIN STATE               | SAND AND GRAVE         | L CO             |       |                 |             | 9/06/2019        | 6688      |
| 90472                |                          | MATERIALS              |                  |       | 0.00            | \$114.18    | 0.00             | 114.18    |
| Desc:                | Gravels for su           | b base of Jericho Str  |                  | Acct: | 10-311-318-0000 | CONTR       | ACTED SERVICES   |           |
| 90473                |                          | MATERIALS              |                  |       | 0.00            | \$6,456.41  | 0.00             | 6,456.41  |
| Desc:                | Gravels for su           | ib base of Jericho Str |                  | Acct: | 10-311-318-0000 | CONTR       | ACTED SERVICES   |           |
|                      |                          |                        | Vendor Total:    |       |                 | 6,570.59    | 0.00             | 6,570.59  |
| 047150               | UNIFIRST CO              | ORPORATION             |                  |       |                 |             | 9/06/2019        | 6689      |
| 035440627            | 79                       | MATS                   |                  |       | 0.00            | \$97.61     | 0.00             | 97.61     |
|                      | MATS                     |                        |                  | Acct: | 10-221-318-0000 | CONTR       | ACTED SERVICES   |           |
|                      |                          |                        | Vendor Total:    |       |                 | 97.61       | 0.00             | 97.61     |
| 047190               | USA BLUEB                | ООК                    | U                | SA BL | UEBOOK          |             | 9/06/2019        | 6689      |
| 991993               |                          | FILTERS                |                  |       | 128.01          | \$128.01    | 0.00             | 128.01    |
|                      | FILTERS                  |                        |                  | Acct  | 65-963-320-0100 |             | OPERATION/MAINT- | GENERAL   |
| 984212               |                          | FILTERS                |                  |       | 153.69          | \$153.69    | 0.00             | 153.69    |
|                      | FILTERS                  |                        |                  | Acct. | 65-963-320-0100 |             | OPERATION/MAINT  |           |
| Dest.                |                          |                        |                  |       |                 |             |                  |           |
|                      |                          |                        | Vendor Total:    |       |                 | 281.70      | 0.00             | 281.70    |
|                      |                          |                        |                  |       |                 |             |                  |           |

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| Detail:     Invoice Description     Cross Fund     Invoice Amt     Disc. Amt     Net /       047297     UNITED STATES POSTAL SERVICE     9/06/2019     6       08.19.2019     POSTAGE METER REFILL #1990791     0.00     \$195.00     0.00     195       Desc:     POSTAGE METER REFILL #1990791     Acct:     10-221-322-0000     POSTAGE     195.00     0.00     195       Desc:     POSTAGE METER REFILL #1990791     Acct:     10-211-322-0000     POSTAGE     195.00     0.00     195       048120     VAIL, BRAEDON     BRAEDON VAIL     9/06/2019     6     0.00     97       Desc:     REIMBURSEMNT-ICMA LOAN     Acct:     10-013-100-0000     EXCHANGES PAYABLE     97.56     0.00     97       Desc:     REIMBURSEMNT-ICMA LOAN     Acct:     10-531-631-60510     Welcome Center Inventory     22.55     0.00     2     2     0.00     \$2.25     0.00     2     2     0.00     \$2.25     0.00     2     2     0.00     \$2.25     0.00     2     2     0.00     \$2.25     0.00 <th>Bank ID</th> <th>Bank Name</th> <th>Davas</th> <th>lama</th> <th></th> <th>Chook Data</th> <th>Chock No.</th>   | Bank ID            | Bank Name                           | Davas      | lama            |              | Chook Data         | Chock No.           |
|---|--------------------|-------------------------------------|------------|-----------------|--------------|--------------------|---------------------|
| 047297     UNITED STATES POSTAL SERVICE     906/2019     6       08.19.2019     POSTAGE METER REFILL #1990791     Acct:     10-21-322-0000     POSTAGE       Desc:     POSTAGE METER REFILL #1990791     Acct:     10-21-322-0000     POSTAGE       Desc:     POSTAGE METER REFILL #1990791     Acct:     10-21-322-0000     POSTAGE       048120     VAIL BRAEDON     BRAEDON VAIL     906/2019     6       1048120     VAILS PRAEDON     BRAEDON VAIL     906/2019     6       1048120     VAILE PRAEDON     BRAEDON VAIL     906/2019     6       1048249     VAILEY NEWS     V006/2019     0     9       048249     VAILEY NEWS     V006/2019     0     2.2.5     0.00     2       048249     VAILEY NEWS     V006/2019     0     2.2.5     0.00     2     2.2.5     0.00     2     2.2.5     0.00     2     2.2.5     0.00     2     2.2.5     0.00     2     2.2.5     0.00     2     2.2.5     0.00     2     2.2.5     0.00     2 <t< th=""><th>Vendor ID</th><th>Vendor Name</th><th>Payee r</th><th></th><th>Invoice Amt</th><th>Check Date</th><th>Check No<br/>Net Amt</th></t<>  | Vendor ID          | Vendor Name                         | Payee r    |                 | Invoice Amt  | Check Date         | Check No<br>Net Amt |
| 08.19.2019     POSTAGE METER REFILL #1990791     0.00     \$195.00     0.00     195       Desc:     POSTAGE METER REFILL #1990791     Acct:     10-211-322-0000     POSTAGE       Desc:     POSTAGE METER REFILL #1990791     Acct:     10-211-322-0000     POSTAGE       Vall     BRAEDON     BRAEDON VAIL     906/2019     6       IOMA LOAN 082219     REIMBURSEMNT-ICMA LOAN     0.00     \$97.56     0.00     97       Desc:     REIMBURSEMNT-ICMA LOAN     0.00     \$97.56     0.00     97       Od8249     VALLEY NEWS     VALLEY NEWS     906/2019     6       740410     NEWSPAPERS 06.25.2019-08.31.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.12.019-06.24.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.11.2019.08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       Vandor Total:     6.75     0.00     \$2.25     0.00     \$2.25       Desc:     NEWSPAPERS 08.17.2019     Acct:     10-531-318-0510     Welcome Centher Inventory  | Detail: Invoice No |                                     |            |                 |              | Disc. Ant          | Net Ant             |
| Desc:     POSTAGE METER REFILL #1990791     Acct:     10-221-322-0000     POSTAGE       Desc:     POSTAGE METER REFILL #1990791     Acct:     10-211-322-0000     POSTAGE       Vendor Total:     195.00     0.00     195       049120     VAIL, BRAEDON     BRAEDON VAIL     906/2019     6       1CMA LOAN 082219     REIMBURSEMNT-ICMA LOAN     0.00     \$97.56     0.00     97       Desc:     REIMBURSEMNT-ICMA LOAN     Acct:     10-013-100-0000     EXCHANGES PAYABLE     906/2019     6       Vallety NEWS     VALLEY NEWS     906/2019     6     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.25.2019.08.31.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.13.2019-08.17.2019     0.00     \$2.25     0.00     2       Totast     6.75     0.00     \$2.25     0.00     2     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.13.2019     Acct     10-531-318-0510     Welcome Center Inventory     Varator Totat     6.75     0.00  | 047297             | UNITED STATES POSTAL SERVICE        |            |                 |              | 9/06/2019          | 6689                |
| Desc:     POSTAGE METER REFILL #1990791     Act:     10-211-322-0000     POSTAGE       Vendor Total:     195.00     0.00     195       048120     VAIL, BRAEDON     BRAEDON VAIL     9062019     6       ICMAL LOAN 082219     REIMBURSEMNT-ICMA LOAN     0.00     \$97.56     0.00     97       Desc:     REIMBURSEMNT-ICMA LOAN     Act:     10-013-100-0000     \$20500     2       Desc:     REIMBURSEMNT-ICMA LOAN     Act:     10-013-100-0000     \$2.75     0.00     \$7       Desc:     REIMBURSEMNT-ICMA LOAN     Act:     10-31-318-0510     Welcome Center Inventory     2       Desc:     NEWSPAPERS 08.25.2019-08.24.2019     Act:     10-531-318-0510     Welcome Center Inventory       Togs:     NEWSPAPERS 08.12.019-08.17.2019     Act:     10-531-318-0510     Welcome Center Inventory       Ventor Total:     700789     NEWSPAPERS 08.12.019-08.17.2019     0.00     \$1,227,24     0.00     1.227       Desc:     TELEPHONE     Acct:     10-21-324-0000     DUE FROM OTHER GOVERNMUNETATING       Desc:     TELEPHONE     Acct:  | 08.19.2019         | POSTAGE METER REFILL ;              | #1990791   | 0,00            | \$195.00     | 0.00               | 195.00              |
| Desc:     POSTAGE METER REFILL #1990791     Act:     10-211-322-0000     POSTAGE       Vendor Total:     195.00     0.00     195       048120     VAIL, BRAEDON     BRAEDON VAIL     9062019     6       ICMAL LOAN 082219     REIMBURSEMNT-ICMA LOAN     0.00     \$97.56     0.00     97       Desc:     REIMBURSEMNT-ICMA LOAN     Act:     10-013-100-0000     \$20500     2       Desc:     REIMBURSEMNT-ICMA LOAN     Act:     10-013-100-0000     \$2.75     0.00     \$7       Desc:     REIMBURSEMNT-ICMA LOAN     Act:     10-31-318-0510     Welcome Center Inventory     2       Desc:     NEWSPAPERS 08.25.2019-08.24.2019     Act:     10-531-318-0510     Welcome Center Inventory       Togs:     NEWSPAPERS 08.12.019-08.17.2019     Act:     10-531-318-0510     Welcome Center Inventory       Ventor Total:     700789     NEWSPAPERS 08.12.019-08.17.2019     0.00     \$1,227,24     0.00     1.227       Desc:     TELEPHONE     Acct:     10-21-324-0000     DUE FROM OTHER GOVERNMUNETATING       Desc:     TELEPHONE     Acct:  | Desc:              | POSTAGE METER REFILL #1990791       | Acct:      | 10-221-322-0000 | POSTAC       | SE                 |                     |
| Oddi     VAIL     BRAEDON     BRAEDON VAIL     9/06/2019     6       ICMA LOAN 082213     REIMBURSEMNT-ICMA LOAN     0.00     \$97.56     0.00     97       Desc:     REIMBURSEMNT-ICMA LOAN     Acct:     10-013-100-0000     EXCHANGES PAYABLE       Vendor Total:     97.56     0.00     97       048249     VALLEY NEWS     VALLEY NEWS     9/06/2019     6       748410     NEWSPAPERS 08.25.2019-08.31.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.22.019-08.31.2019     Acct:     10-531-318-0510     Welcome Center Inventory       73081     NEWSPAPERS 08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       Vendor Total:     6.75     0.00     \$2.25     0.00     1.227       Desc:     NEWSPAPERS 08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       Vendor Total:     6.75     0.00     \$1,227,24     0.00     1,227       Desc:     TELEPHONE     Acct:     10-221-324-0000     TELEPHONE       Desc:   |                    |                                     |            |                 |              |                    |                     |
| ICMA LOAN 082219     REIMBURSEMNT-ICMA LOAN     0.00     \$97.56     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25   |                    |                                     |            |                 | 195.00       | 0.00               | 195.00              |
| ICMA LOAN 082219     REIMBURSEMNT-ICMA LOAN     0.00     \$97.56     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25     0.00     \$2.25   | 048120             | VAIL, BRAEDON                       | BRAED      | ON VAIL         |              | 9/06/2019          | 668                 |
| Desc:     REIMBURSEMNT-ICMA LOAN     Act:     10-013-100-0000     EXCHANGES PAYABLE       Vendor Total:     97.56     0.00     97       048249     VALLEY NEWS     VALLEY NEWS     906/2019     6       748410     NEWSPAPERS 08.25.2019.08.31.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.18.2019-08.24.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.18.2019-08.24.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.18.2019-08.24.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       Vendor Total:     Vendor Total:     8.75     0.00     \$1,227.24     0.00     1,227       Desc:     TELEPHONE     Acct:     10-21-324-0000     DUE FROM OTHER GOVERNMENTE       Desc:     TELEPHONE     Acct:     10-21-324-0000     DUE FROM OTHER GOVERNMENTE       Desc:     TELEPHONE     Acct:     10-21-324-0000     DUE FROM OTHER GOVERNMENTE <  |                    |                                     | AN         | 0.00            | \$97.56      | 0.00               | 97.56               |
| Vendor Total:     97.56     0.00     97       0482249     VALLEY NEWS     \$/06/2019     6       748410     NEWSPAPERS 08.25.2019-08.31.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.25.2019-08.31.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.18.2019-08.24.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.11.2019-08.17.2019     Acct     10-531-318-0510     Welcome Center Inventory       730799     NEWSPAPERS 08.11.2019-08.17.2019     Acct     10-531-318-0510     Welcome Center Inventory       730789     NEWSPAPERS 08.11.2019-08.17.2019     Acct     10-531-318-0510     Welcome Center Inventory       730789     NEWSPAPERS 08.11.2019-08.17.2019     Acct     10-531-318-0510     Welcome Center Inventory       708275     VERIZON WIRELESS     9/06/2019     6     9/06/2019     6       048575     VERIZON WIRELESS     9/06/2019     6     10-221-320-0100     EUP OFEATIONCOMMUNICATIN       Desc:     TELEPHONE     Acct:     10-211-320-0000     DUE FROM OTHER GOVERNM  |                    |                                     |            |                 |              |                    |                     |
| Odd2249     VALLEY NEWS     9/06/2019     6       748410     NEWSPAPERS 06.25.2019-08.31.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 06.12.2019.08.31.2019     Acct:     10-531-318-0510     Welcome Center Inventory       73811     NEWSPAPERS 06.18.2019-08.24.2019     Acct:     10-531-318-0510     Welcome Center Inventory       730789     NEWSPAPERS 08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       730789     NEWSPAPERS 08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       Vendor Total:     0.00     \$2.25     0.00     2       048575     VERIZON WIRELESS     9/06/2019     6       9035217519     TELEPHONE     Acct:     10-221-324-0000     TELEPHONE       Desc:     TELEPHONE     Acct:     10-055-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-055-100-0000     DUE FROM OTHER GOVERNMENTS       050250     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       0505261     VerMort LEAGUE OF CITIES AND TOWNS   |                    |                                     |            |                 | 07 56        | 0.00               | 97.56               |
| T48410     NEWSPAPERS 08.25.2019-08.31.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.25.2019-08.31.2019     Acct:     10-531-318-0510     Welcome Center Inventory       733811     NEWSPAPERS 08.18.2019-08.24.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.18.2019-08.24.2019     Acct:     10-531-318-0510     Welcome Center Inventory       730789     NEWSPAPERS 08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       046575     VERIZON WIRELESS     9/05/2019     6       935217519     TELEPHONE     Acct:     10-221-324-0000     TELEPHONE       Desc:     TELEPHONE     Acct:     10-201-100-000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-211-320-0100     DUE FROM OTHER GOVERNMENTS       Desc:     Werk Comp October 2019 - Dec 2019     Acct:     10-212-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000   |                    | vendor                              |            |                 | 97.56        |                    |                     |
| Desc:     NEWSPAPERS     08.25.2019-08.31.2019     Acct:     10-531-318-0510     Welcome Center Inventory       733811     NEWSPAPERS     08.12.019-08.24.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS     08.11.2019-08.24.2019     Acct:     10-531-318-0510     Welcome Center Inventory       730789     NEWSPAPERS     08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       Vendor Total:     6.75     0.00     \$2.25     0.00     1.227       Desc:     TELEPHONE     Acct:     10-221-324-0000     \$1,227.24     0.00     1.227       Desc:     TELEPHONE     Acct:     10-201-320-0100     EQUIP OPERATION/COMMUNICATIN     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-201-300-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-201-200-0000     DUE FROM OTHER GOVERNMENTS       Desc:     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6     2019 Q4     W/C & LIABILITY INS Q2 FY 2020     50,578.75     \$286,746.75     0.00     286,746  | 048249             | VALLEY NEWS                         | VALLEY     | NEWS            |              |                    | 6689                |
| 733311     NEWSPAPERS 08.18.2019-08.24.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.11.2019-08.24.2019     Acct:     10-531-318-0510     Welcome Center Inventory     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory     \$2.25     0.00     6       048575     VERIZON WIRELESS     9/06/2019     6     9     9     10.277.24     0.00     \$1,227.24     0.00     1.227       Desc:     TELEPHONE     Acct:     10-211-320-0100     EQUIP OPERATION/COMMUNICATIK       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTE       Desc:     TELEPHONE     Acct:     10-121-320-0100     DUE FROM OTHER GOVERNMENTE       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTE       Desc:     VERMONT LEAGUE OF CITIES AND TOWNS     \$266,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work  | 748410             | NEWSPAPERS 08.25.2019-              | 08.31.2019 | 0.00            | \$2.25       | 0.00               | 2.25                |
| Desc:     NEWSPAPERS 08.12.2019-08.24.2019     Acct:     10-531-318-0510     Welcome Center Inventory       730789     NEWSPAPERS 08.11.2019-08.17.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       Vendor Total:     6.75     0.00     \$1,227.24     0.00     1.227       Desc:     TELEPHONE     Acct:     10-221-324-0000     TELEPHONE     0.00     \$1,227.24     0.00     1.227       Desc:     TELEPHONE     Acct:     10-221-324-0000     TELEPHONE     0.00     \$1,227.24     0.00     1.227       Desc:     TELEPHONE     Acct:     10-201-302-0010     EQUIP OPERATION/COMMUNICATIN     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       2019 Q4     WCK & LIABUITY INS Q2 FY 2020     50,578.75     \$286,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:  | Desc:              | NEWSPAPERS 08.25.2019-08.31.2019    | Acct:      | 10-531-318-0510 | Welcom       | e Center Inventory |                     |
| 730789     NEWSPAPERS 08.11.2019-08.17.2019     0.00     \$2.25     0.00     2       Desc:     NEWSPAPERS 08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       Vendor Total:     6.75     0.00     6       048575     VERIZON WIRELESS     9/06/2019     6       9835217519     TELEPHONE     Acct:     10-21-320-0100     EQUIP OPERATION/COMMUNICATIR       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-21-250-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-21-250-0000     WORKERS COMP       Vendor Total:     Vendor Total:     0.00     1.227       050250     VERMONT LEAGUE OF CITIES AND TOWNS     \$286,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct: <t< td=""><td>733811</td><td>NEWSPAPERS 08.18.2019-</td><td>08.24.2019</td><td>0.00</td><td>\$2.25</td><td>0.00</td><td>2.25</td></t<>  | 733811             | NEWSPAPERS 08.18.2019-              | 08.24.2019 | 0.00            | \$2.25       | 0.00               | 2.25                |
| Desc:     NEWSPAPERS 08.11.2019-08.17.2019     Acct:     10-531-318-0510     Welcome Center Inventory       Vendor Totat:     6.75     0.00     6       048675     VERIZON WIRELESS     9/06/2019     6       9835217519     TELEPHONE     0.00     \$1,227.24     0.00     1,227       Desc:     TELEPHONE     Acct:     10-211-320-0100     EQUIP OPERATION/COMMUNICATIN       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Vendor Totat:     Vendor Totat:     1,227.24     0.00     1,227       050250     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       2019 Q4     W/C & LIABILITY INS Q2 FY 2020     50,578.75     \$286,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019 <t< td=""><td>Desc:</td><td>NEWSPAPERS 08.18.2019-08.24.2019</td><td>Acct:</td><td>10-531-318-0510</td><td>Welcom</td><td>•</td><td></td></t<>  | Desc:              | NEWSPAPERS 08.18.2019-08.24.2019    | Acct:      | 10-531-318-0510 | Welcom       | •                  |                     |
| Vendor Total:     6.75     0.00     6       048575     VERIZON WIRELESS     9/06/2019     6       9835217519     TELEPHONE     0.00     \$1,227.24     0.00     1,227       Desc:     TELEPHONE     Acct:     10-221-324-0000     EQUIP OPERATION/COMMUNICATIR       Desc:     TELEPHONE     Acct:     10-201-320-0100     EQUIP OPERATION/COMMUNICATIR       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     Vermor Total:     1,227.24     0.00     1,227       050250     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000  | 730789             | NEWSPAPERS 08.11.2019-              | 08.17.2019 | 0.00            | •            |                    | 2.25                |
| 048575     VERIZON WIRELESS     9/06/2019     6       9835217519     TELEPHONE     0.00     \$1,227.24     0.00     1.227       Desc:     TELEPHONE     Acct:     10-221-324-0000     TELEPHONE     Desc:     TELEPHONE     Acct:     10-221-324-0000     TELEPHONE     EQUIP OPERATION/COMMUNICATION     EQUIP OPERATION/COMMUNICATION     EQUIP OPERATION/COMMUNICATION     EQUIP OPERATION/COMMUNICATION     DUE FROM OTHER GOVERNMENTS     Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS     0.00     1.227       050250     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,746     0.00     286,7   | Desc:              | NEWSPAPERS 08.11.2019-08.17.2019    | Acct:      | 10-531-318-0510 | Welcom       | e Center Inventory |                     |
| 9835217519     TELEPHONE     0.00     \$1,227.24     0.00     1,227       Desc:     TELEPHONE     Acct:     10-221-324-0000     TELEPHONE     EQUIP OPERATION/COMMUNICATI       Desc:     TELEPHONE     Acct:     10-211-320-0100     EQUIP OPERATION/COMMUNICATI       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       050250     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       2019 Q4     W/C & LIABILITY INS Q2 FY 2020     50,578.75     \$286,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     1  |                    | Vendor                              | Total:     |                 | 6.75         | 0.00               | 6.75                |
| Desc:     TELEPHONE     Acct:     10-221-324-000     TELEPHONE       Desc:     TELEPHONE     Acct:     10-211-320-0100     EQUIP OPERATION/COMMUNICATIO       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Desc:     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       2019 Q4     W/C & LIABILITY INS Q2 FY 2020     50,578.75     \$286,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WOR  | 048575             | VERIZON WIRELESS                    |            |                 |              | 9/06/2019          | 668                 |
| Desc:     TELEPHONE<br>TELEPHONE     Acct:     10-211-320-0100     EQUIP OPERATION/COMMUNICATION<br>DUE FROM OTHER GOVERNMENTS<br>DUE FROM OTHER GOVERNMENTS<br>DUE FROM OTHER GOVERNMENTS       Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       050250     VERMONT LEAGUE OF CITIES AND TOWNS     1,227.24     0.00     1,227       050250     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-151-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-271-250-0000     WORKERS COMP       Desc:     Work Com   | 983521751          | 9 TELEPHONE                         |            | 0.00            | \$1,227.24   | 0.00               | 1,227.24            |
| Desc:     TELEPHONE     Acct:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       050250     VERMONT LEAGUE OF CITIES AND TOWNS     1,227.24     0.00     1,227       050250     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       2019 Q4     W/C & LIABILITY INS Q2 FY 2020     50,578.75     \$286,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10   | Desc:              | TELEPHONE                           | Acct:      | 10-221-324-0000 | TELEPH       | ONE                |                     |
| Desc:     TELEPHONE     Act:     10-005-100-0000     DUE FROM OTHER GOVERNMENTS       Vendor Total:     1,227.24     0.00     1,227       050250     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       2019 Q4     W/C & LIABILITY INS Q2 FY 2020     50,578.75     \$286,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-151-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS COMP <td>Desc:</td> <td>TELEPHONE</td> <td>Acct:</td> <td>10-211-320-0100</td> <td>EQUIP C</td> <td>PERATION/COMM</td> <td>UNICATION</td> | Desc:              | TELEPHONE                           | Acct:      | 10-211-320-0100 | EQUIP C      | PERATION/COMM      | UNICATION           |
| Vendor Total:     1,227.24     0.00     1,227       050250     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       2019 Q4     W/C & LIABILITY INS Q2 FY 2020     50,578.75     \$286,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS COMP     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS   | Desc:              | TELEPHONE                           | Acct:      | 10-005-100-0000 | DUE FR       | OM OTHER GOVEI     | RNMENTS             |
| 050250     VERMONT LEAGUE OF CITIES AND TOWNS     9/06/2019     6       2019 Q4     W/C & LIABILITY INS Q2 FY 2020     50,578.75     \$286,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-151-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-181-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Ac  | Desc:              | TELEPHONE                           | Acct:      | 10-005-100-0000 | DUE FR       | OM OTHER GOVEI     | RNMENTS             |
| 2019 Q4     W/C & LIABILITY INS Q2 FY 2020     50,578.75     \$286,746.75     0.00     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP     286,746       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-121-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-171-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-174-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-175-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - Dec 2019     Acct:     10-211-250-0000     WORKERS COMP  |                    | Vendor                              | Total:     |                 | 1,227.24     | 0.00               | 1,227.24            |
| Desc:Work Comp October 2019 - Dec 2019Acct:10-121-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-121-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-151-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-171-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-171-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-174-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-175-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-211-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - D   | 050250             | VERMONT LEAGUE OF CITIES AND TOW    | VNS        | *****           |              | 9/06/2019          | 668                 |
| Desc:Work Comp October 2019 - Dec 2019Acct:10-121-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-151-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-171-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-174-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-175-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-181-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-211-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-311-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-321-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019   | 2019 Q4            | W/C & LIABILITY INS Q2 FY           | 2020       | 50,578.75       | \$286,746.75 | 0.00               | 286,746.75          |
| Desc:Work Comp October 2019 - Dec 2019Acct:10-151-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-171-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-174-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-175-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-175-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-211-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-221-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-271-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-311-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-311-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-311-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-321-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October  | Desc:              | Work Comp October 2019 - Dec 2019   | Acct:      | 10-121-250-0000 | WORKE        | RS COMP            |                     |
| Desc:Work Comp October 2019 - Dec 2019Acct:10-171-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-174-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-175-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-181-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-211-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-221-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-271-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-211-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-211-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-311-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-321-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 20   | Desc:              | Work Comp October 2019 - Dec 2019   | Acct:      | 10-121-250-0000 | WORKE        | RS COMP            |                     |
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| Desc:Work Comp October 2019 - Dec 2019Acct:10-175-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-181-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-211-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-221-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-271-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-271-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-311-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-321-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp Oc   | Desc:              | Work Comp October 2019 - Dec 2019   | Acct:      | 10-171-250-0000 | WORKE        | RS COMP            |                     |
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| Desc:Work Comp October 2019 - Dec 2019Acct:10-211-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-221-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-271-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-311-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-321-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000Work Comp   | Desc:              | Work Comp October 2019 - Dec 2019   | Acct:      | 10-175-250-0000 | WORKE        | RS COMP            |                     |
| Desc:Work Comp October 2019 - Dec 2019Acct:10-221-250-0000WORKERS COMPDesc:Work Comp October 2019 - Dec 2019Acct:10-271-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-311-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-321-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000Work Comp   | Desc:              | Work Comp October 2019 - Dec 2019   | Acct:      | 10-181-250-0000 |              |                    |                     |
| Desc:Work Comp October 2019 - Dec 2019Acct:10-271-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-311-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-321-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000Work Comp   | Desc:              | Work Comp October 2019 - Dec 2019   | Acct:      | 10-211-250-0000 | WORKE        | RS COMP            |                     |
| Desc:Work Comp October 2019 - December 2Acct:10-311-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-321-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000Work Comp   |                    |                                     |            |                 |              |                    |                     |
| Desc:Work Comp October 2019 - December 2Acct:10-312-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-321-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000Work Comp   | _                  |                                     |            |                 |              |                    |                     |
| Desc:Work Comp October 2019 - December 2Acct:10-321-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000WOrkCemp  | _                  |                                     |            |                 |              |                    |                     |
| Desc:Work Comp October 2019 - December 2Acct:10-325-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-511-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-514-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000WOrk Comp   |                    | •                                   |            |                 |              |                    |                     |
| Desc:     Work Comp October 2019 - December 2     Acct:     10-511-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - December 2     Acct:     10-514-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - December 2     Acct:     10-521-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - December 2     Acct:     10-527-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - December 2     Acct:     10-527-250-0000     Work Comp   |                    | · · · ·                             |            |                 |              |                    |                     |
| Desc:     Work Comp October 2019 - December 2     Acct:     10-514-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - December 2     Acct:     10-521-250-0000     WORKERS COMP       Desc:     Work Comp October 2019 - December 2     Acct:     10-527-250-0000     WORKERS COMP  |                    | · · · ·                             |            |                 |              |                    |                     |
| Desc:Work Comp October 2019 - December 2Acct:10-521-250-0000WORKERS COMPDesc:Work Comp October 2019 - December 2Acct:10-527-250-0000Work Comp   |                    | •                                   |            |                 |              |                    |                     |
| Desc: Work Comp October 2019 - December 2 Acct: 10-527-250-0000 Work Comp   |                    |                                     |            |                 |              |                    |                     |
| • •   |                    | •                                   |            |                 |              |                    |                     |
| Desc: Work Comp October 2019 - December 2 Acct: 10-530-250-0000 WORKERS COMP  |                    | •                                   |            |                 |              |                    |                     |
|   | Desc:              | Work Comp October 2019 - December 2 | Acct:      | 10-530-250-0000 | WORKE        | RS COMP            |                     |

Report Date:

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# Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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|                                  | Bank Name  | -             |                     |             |                         |                     |
|----------------------------------|--|---------------|---------------------|-------------|-------------------------|---------------------|
| /endor ID<br>Detail: Invoice No. | Vendor Name  | Payee         | Name<br>Cross Fund  | Invoice Amt | Check Date<br>Disc. Amt | Check No<br>Net Arr |
|                                  | Invoice Description  |               |                     |             |                         |                     |
| Desc:                            | Work Comp October 2019 - Decem                                 | ber 2 Acc     | t: 10-621-250-0000  | WORKE       | RS COMP                 |                     |
| Desc:                            | Work Comp October 2019 - Decem                                 | ber 2 Acc     | t: 10-622-250-0000  | WORKE       | RS COMP                 |                     |
| Desc:                            | Work Comp October 2019 - Decem                                 | ber 2 Acc     | t: 10-712-316-0500  | APPRO       | P - W. HARTFOR          | D LIBRARY           |
| Desc:                            | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-111-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
| Desc:                            | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-115-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
| Desc:                            | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-121-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
| Desc:                            | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-131-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
| Desc:                            | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-161-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
| Desc:                            | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-171-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
| Desc:                            | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-174-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-175-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-181-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-211-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
| Desc:                            | Property & Liability Oct 2019 - Dec                            | Acc           | t: 10-221-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
| Desc:                            | Property & Liability Oct 2019 - Dec                            | Aco           | t: 10-271-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            | Aco           | t: 10-325-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            | Aco           | t: 10-421-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            |               | t: 10-511-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            | Aco           | t: 10-514-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            | Aco           | t: 10-516-418-0000  | Property    | / Liability Insurand    | æ                   |
|                                  | Property & Liability Oct 2019 - Dec                            |               | t: 10-521-418-0000  |             | RTY & LIABILITY         |                     |
|                                  | Property & Liability Oct 2019 - Dec                            |               | t: 10-524-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            |               | t: 10-527-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            |               | t: 10-528-418-0000  |             | RTY & LIABILITY         |                     |
|                                  | Property & Liability Oct 2019 - Dec                            |               | xt: 10-530-418-0000 | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            |               | t: 10-621-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            |               | t: 10-622-418-0000  | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            |               | ct: 10-013-100-0000 | EXCHA       | NGES PAYABLE            |                     |
|                                  | Property & Liability Oct 2019 - Dec                            |               | ct: 30-975-418-0000 | PROPE       | RTY & LIABILITY         | INS                 |
|                                  | Property & Liability Oct 2019 - Dec                            |               | ct: 50-955-418-0000 | PROPE       | RTY & LIABILITY         | INS                 |
|                                  | Property & Liability Oct 2019 - Dec                            |               | ct: 55-955-418-0000 | PROPE       | RTY & LIABILITY         | INS                 |
|                                  | Property & Liability Oct 2019 - Dec                            | Ac            | ct: 60-961-418-0000 | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Property & Liability Oct 2019 - Dec                            |               | ct: 65-965-418-0000 | PROPE       | RTY & LIABILITY         | INSURANCE           |
|                                  | Work Comp Oct 2019 - Dec 2019                                  |               | ct: 30-971-250-0000 |             | ERS COMP                |                     |
|                                  | Work Comp Oct 2019 - Dec 2019                                  |               | ct: 30-975-250-0000 |             | ERS COMP                |                     |
|                                  | Work Comp Oct 2019 - Dec 2019                                  |               | ct: 50-954-250-0000 |             | ERS COMP                |                     |
|                                  | Work Comp Oct 2019 - Dec 2019                                  |               | ct: 50-955-250-0000 |             | ERS COMP                |                     |
|                                  | Work Comp Oct 2019 - Dec 2019<br>Work Comp Oct 2019 - Dec 2019 |               | ct: 55-955-250-0000 |             | ERS COMP                |                     |
|                                  | Work Comp Oct 2019 - Dec 2019<br>Work Comp Oct 2019 - Dec 2019 |               | ct: 60-961-250-0000 |             | ERS COMP                |                     |
|                                  | Work Comp Oct 2019 - Dec 2019<br>Work Comp Oct 2019 - Dec 2019 |               | ct: 60-965-250-0000 |             | ERS COMP                |                     |
|                                  | Work Comp Oct 2019 - Dec 2019<br>Work Comp Oct 2019 - Dec 2019 |               | ct: 65-963-250-0000 |             | ERS COMP                |                     |
|                                  | Work Comp Oct 2019 - Dec 2019<br>Work Comp Oct 2019 - Dec 2019 |               | ct: 65-965-250-0000 |             | ERS COMP                |                     |
|                                  | Work Comp Oct 2019 - Dec 2019<br>Work Comp Oct 2019 - Dec 2019 |               | ct: 10-151-418-0000 |             | RTY & LIABILITY         |                     |
|                                  | Work Comp Oct 2019 - Dec 2019<br>Work Comp Oct 2019 - Dec 2019 |               | ct: 30-974-250-0000 |             | ERS COMP                |                     |
| Desc.                            | Work Comp Oct 2019 - Dec 2019                                  | Vendor Total: | 51. 50-574-250-0000 | 286,746.75  | 0.00                    | 286,746.3           |
| 051400                           | VERMONT STATE TREASURER  |               | MONT STATE TREAS    |             | 9/06/2019               | 66                  |
| MAY-AUG                          |  |               | 0.00                | \$700.00    | 0.00                    | 700.0               |
|                                  | 5  | ٨٥            | ct: 10-151-316-0000 | •           | PAYMENT - LICE          |                     |
| Desc:                            | 140 Dog Licenses   | AC            | L. 10-101-010-0000  | SIALE       |                         |                     |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name       | Paver                                 | Name               |             | Check Date        | Check No.                        |
|----------------------|--------------------------------|---------------------------------------|--------------------|-------------|-------------------|----------------------------------|
| Detail: Invoice      |                                | · · · · · · · · · · · · · · · · · · · | Cross Fund         | Invoice Amt | Disc. Amt         | Net Amt.                         |
|                      |                                |                                       |                    |             |                   | warmen and a state of the second |
| 051855               | VANASSE, MICHAEL               | MICH                                  | AEL VANASSE        |             | 9/06/2019         | 66898                            |
| 840818               | REFUND - FIELD                 | HOCKEY                                | 0.00               | \$40.00     | 0.00              | 40.00                            |
| Des                  | c: REFUND - FIELD HOCKEY       | Acc                                   | t: 10-514-325-0000 | REFUN       | DS                |                                  |
|                      |                                | Vendor Total:                         |                    | 40.00       | 0.00              | 40.00                            |
| 051943               | VISION SERVICE PLAN            | VISIO                                 | N SERVICE PLAN     |             | 9/06/2019         | 66899                            |
| SEP'19               | VISION INS SEPT                | EMBER 2019                            | 0.00               | \$2,145.48  | 0.00              | 2,145.48                         |
| Des                  | c: VISION INS SEPTEMBER 2019   | Acc                                   | t: 10-012-300-0225 | ACCRU       | ED VISION INSURAN | ICE PAYAI                        |
|                      |                                | Vendor Total:                         |                    | 2,145.48    | 0.00              | 2,145.48                         |
| 052300               | WEBB, F W COMPANY              | F.W.                                  | WEBB COMPANY       |             | 9/06/2019         | 66900                            |
| 6413723              | 1-2 PARTS                      |                                       | 624.50             | \$624.50    | 0.00              | 624.50                           |
| Des                  | c: PARTS                       | Acc                                   | t: 50-954-321-0200 | REPAIR      | S & MAINT-MAINS & |                                  |
| 6398130              | 1-2 MATERIALS                  |                                       | 93.26              | \$93.26     | 0.00              | 93.26                            |
| Des                  | c: MATERIALS                   | Acc                                   | t: 50-952-321-0100 | REPAIR      | S & MAINT-BUILDIN |                                  |
| 6417599              | 9-2 SUPPLIES WELL              | #1                                    | 204.41             | \$204.41    | 0.00              | 204.41                           |
| Des                  | c: SUPPLIES WELL #1            | Acc                                   | t: 50-952-321-0100 | REPAIR      | S & MAINT-BUILDIN | G                                |
|                      |                                | Vendor Total:                         |                    | 922.17      | 0.00              | 922.17                           |
| 052326               | WEED PRECAST, LLC              |                                       |                    |             | 9/06/2019         | 6690                             |
| 381                  | PARTS                          |                                       | 0.00               | \$37.00     | 0.00              | 37.00                            |
| Des                  | c: PARTS                       | Acc                                   | t: 10-311-323-0000 | MATER       | IAL & SUPPLIES    |                                  |
|                      |                                | Vendor Total:                         |                    | 37.00       | 0.00              | 37.00                            |
| 052380               | WELLS FARGO RE TAX SERVI       | CE LLC WELL                           | S FARGO RE TAX SE  | ERVICE LLC  | 9/06/2019         | 66902                            |
| TAXES                | 2020 REFUND OVERPA             | AYMENT TAXES 2020                     | 0.00               | \$2,571.42  | 0.00              | 2,571.42                         |
| Des                  | C: REFUND OVERPAYMENT TAXE     | ES 2020 Acc                           | t: 10-003-100-0000 | CURRE       | NT TAXES RECEIVA  | BLE                              |
|                      |                                | Vendor Total:                         |                    | 2,571.42    | 0.00              | 2,571.42                         |
| 052384               | WELLS RIVER SAVINGS BANK       |                                       |                    |             | 9/06/2019         | 66903                            |
| TAXES                | 2020 REFUND OVERPA             | AYMENT TAXES 2020                     | 0.00               | \$1,431.22  | 0.00              | 1,431.22                         |
| Des                  | C: REFUND OVERPAYMENT TAXE     | ES 2020 Acc                           | t: 10-003-100-0000 | CURRE       | NT TAXES RECEIVA  | BLE                              |
|                      |                                | Vendor Total:                         |                    | 1,431.22    | 0.00              | 1,431.22                         |
| 053150               | SWISH WHITE RIVER LTD          | · · · · · · · · · · · · · · · · · · · |                    |             | 9/06/2019         | 66904                            |
| W32858               | 1 Town Hall Cleanin            | g Supplies                            | 0.00               | \$623.63    | 0.00              | 623.63                           |
| Des                  | c: Town Hall Cleaning Supplies | Acc                                   | t: 10-161-318-0000 | CONTR       | ACTED SERVICES    |                                  |
|                      |                                | Vendor Total:                         |                    | 623.63      | 0.00              | 623.63                           |
| 054815               | WORKSAFE TCI INC               |                                       |                    |             | 9/06/2019         | 66905                            |
| 20785                | SIGNS                          | *****                                 | 0.00               | \$191.40    | 0.00              | 191.40                           |
|                      | c: SIGNS                       | Acc                                   | t: 10-315-318-0000 |             | ACTED SERVICES    |                                  |
|                      |                                | Vendor Total:                         |                    | 191.40      | 0.00              | 191.40                           |
| 059862               | NORWICH REGIONAL ANIMAL        | HOSPITAL                              |                    |             | 9/06/2019         | 66906                            |
| 3468                 | DOZER - ANNUAI                 | L WELLNESS                            | 0.00               | \$171.00    | 0.00              | 171.00                           |
| Des                  | c: DOZER - ANNUAL WELLNESS     | Acc                                   | t: 10-211-318-0000 | CONTR       | ACTED SERVICES    |                                  |
|                      |                                |                                       |                    |             |                   |                                  |

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|                   | Bank Nam     |  | -               | <b>Davie - 1</b> 4 |                 |             | Cheek Data              | Charle N-             |
|-------------------|--------------|--|-----------------|--------------------|-----------------|-------------|-------------------------|-----------------------|
| Vendor ID         | Vendor Na    |  |                 | Payee N            | Cross Fund      | Invoice Amt | Check Date<br>Disc. Amt | Check No.<br>Net Amt. |
| Detail: Invoice I | NO.          | Invoice Descriptio                       | n               |                    | Cross Fund      | Invoice Amt |                         |                       |
|                   |              |  | Vendor Total:   |                    |                 | 171.00      | 0.00                    | 171.00                |
| 059882            | CARY, SA     | NDRA                                     |                 | SANDR              | A CARY          |             | 9/06/2019               | 6690                  |
| PO#549            | 8            | REUIMBURSEME                             | ENT - LIB SUPPL | IES                | 0.00            | \$751.80    | 0.00                    | 751.80                |
| Des               | c: REUIMBUI  | RSEMENT - LIB SUPP                       | PLIES           | Acct:              | 10-712-316-0500 | APPROF      | - W. HARTFORD LI        | BRARY                 |
|                   |              |  | Vendor Total:   |                    |                 | 751.80      | 0.00                    | 751.80                |
| 060110            | NATIONAI     | L BUSSINESS TECH                         | NOLOGIES LL(    |                    | <u></u>         |             | 9/06/2019               | 6690                  |
| IN31786           | 2            | COPIER METER                             | - JULY 2019     |                    | 0.00            | \$135.15    | 0.00                    | 135.15                |
| Des               | c: COPIER N  | IETER - JULY 2019                        |                 | Acct:              | 10-622-320-0000 | EQUIP (     | PERATION/MAINT-         | OFFICE                |
| Des               | COPIER N     | IETER - JULY 2019                        |                 | Acct:              | 10-174-320-0000 | EQUIP (     | PERATION/MAINT-         | OFFICE                |
|                   |              |  | Vendor Total:   |                    |                 | 135.15      | 0.00                    | 135.15                |
| 500056            | MASCOM       | A SAVINGS BANK                           |                 | MASCO              | MA SAVINGS BANK |             | 9/06/2019               | 6690                  |
| TAXES             | 2020         | REFUND OVERF                             | AYMENT TAXES    | 5 2020             | 0.00            | \$2,273.00  | 0.00                    | 2,273.00              |
| Des               | c: REFUND    | OVERPAYMENT TAX                          | ES 2020         | Acct:              | 10-003-100-0000 | CURRE       | NT TAXES RECEIVA        | BLE                   |
|                   |              |  | Vendor Total:   |                    |                 | 2,273.00    | 0.00                    | 2,273.00              |
| 500370            | LERETA       | an a |                 |                    |                 |             | 9/06/2019               | 669                   |
| TAXES             | 2020         | REFUND OVERF                             | AYMENT TAXES    | S 2020             | 0.00            | \$4,685.35  | 0.00                    | 4,685.35              |
| Des               | c: REFUND (  | OVERPAYMENT TAX                          | ES 2020         | Acct:              | 10-003-100-0000 | CURREI      | NT TAXES RECEIVA        | BLE                   |
|                   |              |  | Vendor Total:   |                    |                 | 4,685.35    | 0.00                    | 4,685.35              |
| 500387            | EXECUSU      | JITE, LLC                                |                 |                    |                 |             | 9/06/2019               | 669                   |
| 7558              |              | RENT - SEPT 20                           | 19              |                    | 0.00            | \$400.00    | 0.00                    | 400.00                |
| Des               | C: RENT - SE | EPT 2019                                 |                 | Acct:              | 10-121-318-0600 | CONTRA      | ACT SERVICES - PA       | RKING RE              |
|                   |              |  | Vendor Total:   |                    |                 | 400.00      | 0.00                    | 400.00                |
| 500660            | JP PEST      | SERVICE                                  |                 |                    |                 |             | 9/06/2019               | 669                   |
| 244202            | 3            | CONTRACT SEF                             | VICES           | ,                  | 0.00            | \$81.50     | 0.00                    | 81.50                 |
| De                | sc: CONTRAC  | CT SERVICES                              |                 | Acct:              | 10-161-318-0000 | CONTRA      | ACTED SERVICES          |                       |
|                   |              |  | Vendor Total:   |                    |                 | 81.50       | 0.00                    | 81.50                 |
| 500849            | SUGARBI      | JSH FARM                                 |                 |                    |                 |             | 9/06/2019               | 669                   |
| 100013.           | 300013-1     | SUPPLIES - WEI                           | LCOME CTR       |                    | 0.00            | \$138.48    | 0.00                    | 138.48                |
| De                | sc: SUPPLIES | S - WELCOME CTR                          |                 | Acct:              | 10-531-318-0510 | Welcom      | e Center Inventory      |                       |
|                   |              |  | Vendor Total:   |                    |                 | 138.48      | 0.00                    | 138.48                |
| 500894            | SECURS       | HRED                                     |                 | SECUR              | SHRED           |             | 9/06/2019               | 669                   |
| 314462            |              | SHREDDING SE                             | RVICES          |                    | 0.00            | \$20.00     | 0.00                    | 20.00                 |
| De                | sc: SHREDDI  | NG SERVICES                              |                 | Acct:              | 10-211-318-0000 | CONTR       | ACTED SERVICES          |                       |
| 314513            |              | SHREDDING                                |                 |                    | 0.00            | \$20.00     | 0.00                    | 20.00                 |
| De                | sc: SHREDDI  | NG                                       |                 | Acct:              | 10-161-318-0000 | CONTR       | ACTED SERVICES          |                       |
|                   |              |  | Vendor Total:   |                    |                 | 40.00       | 0.00                    | 40.00                 |
| 501055            | BEAUDIN      | E, CHERYL                                |                 | CHERY              | L BEAUDINE      |             | 9/06/2019               | 669                   |
| 232037            |              | REFUND - OVER                            |                 |                    | 0.00            | \$1,541.22  | 0.00                    | 1,541.22              |

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name            | Payee N    | lame                     |             | Check Date          | Check No. |
|----------------------|-------------------------------------|------------|--------------------------|-------------|---------------------|-----------|
| Detail: Invoice No.  |                                     | Payee      | Cross Fund               | Invoice Amt | Disc. Amt           | Net Amt.  |
|                      |                                     |            | ······                   |             |                     |           |
| Desc:                | REFUND - OVERPAYMENT TAX 2020       | Acct:      | 10-003-100-0000          | CURRE       | NT TAXES RECEIV     | ABLE      |
|                      | Vendor                              | Total:     |                          | 1,541.22    | 0.00                | 1,541.22  |
| 502182               | WADSWORTH CHRISTOPHER               | CHRIST     | OPHER WADSWOR            | ГН          | 9/06/2019           | 6691      |
| 234551               | REFUND - OVERPAYMENT                | TAX 2020   | 0.00                     | \$147.88    | 0.00                | 147.88    |
| Desc:                | REFUND - OVERPAYMENT TAX 2020       | Acct:      | 10-003-100-0000          | CURREI      | NT TAXES RECEIV     | ABLE      |
|                      | Vendor                              | Total:     |                          | 147.88      | 0.00                | 147.88    |
| 502334               | HEVERLY, PAIGE                      | PAIGE I    | HEVERLY                  |             | 9/06/2019           | 6691      |
| PO#5491              | Potato Fest Posters (30)            |            | 40.10                    | \$40.10     | 0.00                | 40.10     |
| Desc:                | Potato Fest Posters (30)            | Acct:      | 70-627-318-1000          | CROs C      | ommunity Sufficiend | cy Grant  |
|                      | Vendor                              | Total:     |                          | 40.10       | 0.00                | 40.10     |
| 502377               | EASTMAN, KAI                        | KAI EAS    | STMAN                    |             | 9/06/2019           | 6691      |
| PO#5506              | 53 bales mulch hay for road         | side dit   | 0.00                     | \$265.00    | 0.00                | 265.00    |
| Desc:                | 53 bales mulch hay for roadside dit | Acct:      | 10-311-323-0000          | MATERI      | AL & SUPPLIES       |           |
|                      | Vendor                              | Total:     |                          | 265.00      | 0.00                | 265.00    |
| 502409               | MACCINI, ROBERT                     | ROBER      | T MACCINI                |             | 9/06/2019           | 6691      |
| TAXES 202            | 20 REFUND OVERPAYMENT               | TAXES 2020 | 0.00                     | \$24.71     | 0.00                | 24.71     |
| Desc:                | REFUND OVERPAYMENT TAXES 2020       | CURRE      | CURRENT TAXES RECEIVABLE |             |                     |           |
|                      | Vendor                              | Total:     |                          | 24.71       | 0.00                | 24.71     |
| 502411               | BULEY, PATRICIA                     | PATRIC     | IA BULEY                 |             | 9/06/2019           | 6692      |
| 232270               | REFUND - OVERPAYMENT                | TAX 2020   | 0.00                     | \$162.42    | 0.00                | 162.42    |
| Desc:                | REFUND - OVERPAYMENT TAX 2020       | Acct:      | 10-003-100-0000          | CURREI      | NT TAXES RECEIV     | ABLE      |
|                      | Vendor                              | Total:     |                          | 162.42      | 0.00                | 162.42    |
| 502412               | HILL, JAMES                         | JAMES      | HILL                     |             | 9/06/2019           | 6692      |
| 233219               | REFUND - OVERPAYMENT                | TAX 2020   | 0.00                     | \$775.31    | 0.00                | 775.31    |
| Desc:                | REFUND - OVERPAYMENT TAX 2020       | Acct:      | 10-003-100-0000          | CURRE       | NT TAXES RECEIV     | ABLE      |
|                      | Vendor                              | Total:     |                          | 775.31      | 0.00                | 775.31    |
| 502413               | PLEASANTS, MARCIA L                 | MARCIA     | L PLEASANTS              |             | 9/06/2019           | 6692      |
| 231248               | REFUND - OVERPAYMENT                | TAX 2020   | 0.00                     | \$1,378.72  | 0.00                | 1,378.72  |
| Desc:                | REFUND - OVERPAYMENT TAX 2020       | Acct:      | 10-003-100-0000          | CURREI      | NT TAXES RECEIV     | ABLE      |
|                      | Vendor                              | Total:     |                          | 1,378.72    | 0.00                | 1,378.72  |
| 502414               | BERGER, GERALD J                    | GERALI     | ) J BERGER               |             | 9/06/2019           | 6692      |
| 230500               | REFUND - OVERPAYMENT                | TAX 2020   | 0.00                     | \$419.35    | 0.00                | 419.35    |
| Desc:                | REFUND - OVERPAYMENT TAX 2020       | Acct:      | 10-003-100-0000          | CURREI      | NT TAXES RECEIV     | ABLE      |
|                      | Vendor                              | Total:     |                          | 419.35      | 0.00                | 419.35    |
| 502415               | GROSSMAN & RIPPS, PLLC              | GROSS      | MAN & RIPPS, PLLC        |             | 9/06/2019           | 6692      |
| 09.05.2019           | REFUND W/S ACCOUNT#2                | 20660      | 0.00                     | \$232.75    | 0.00                | 232.75    |
|                      |                                     |            |                          |             |                     |           |

2:11PM

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 9/06/2019 - 9/06/2019

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| Bank ID             | Bank Name                      |                  |                 |             |            |            |
|---------------------|--------------------------------|------------------|-----------------|-------------|------------|------------|
| Vendor ID           | Vendor Name                    | Payee N          |                 |             | Check Date | Check No   |
| Detail: Invoice No. | Invoice Description            |                  | Cross Fund      | Invoice Amt | Disc. Amt  | Net Amt.   |
|                     | Vendor                         | Total:           |                 | 232.75      | 0.00       | 232.75     |
| 502416              | CARPENTER, ANGELA              | ANGELA CARPENTER |                 | 9/06/2019   |            | 6692       |
| 840879              | REFUND - YOUTH CHEER           | LEADING          | 0.00            | \$35.00     | 0.00       | 35.00      |
| Desc:               | REFUND - YOUTH CHEERLEADING    | Acct:            | 10-514-325-0000 | REFUND      | 6          |            |
|                     | Vendor                         | 35.00            | 0.00            | 35.00       |            |            |
| 502417              | BROTHERS, KARLA                | KARLA BROTHERS   |                 |             | 9/06/2019  | 6692       |
| 840870              | REFUND - FIELD HOCKEY          | ·                | 0.00            | \$40.00     | 0.00       | 40.00      |
| Desc:               | REFUND - FIELD HOCKEY          | Acct:            | 10-514-325-0000 | REFUND      | 8          |            |
|                     | Vendor                         | 40.00            | 0.00            | 40.00       |            |            |
| 502418              | LEHOUILLER, CYNTHIA            | CYNTH            | A LEHOUILLER    |             | 9/06/2019  | 6692       |
| 840848              | REFUND - NFL FLAG FOO          | TBALL            | 0.00            | \$60.00     | 0.00       | 60.00      |
| Desc:               | REFUND - NFL FLAG FOOTBALL     | Acct:            | 10-514-325-0000 | REFUND      | 5          |            |
|                     | Vendor                         | r Total:         |                 | 60.00       | 0.00       | 60.00      |
| 502419              | OULLETTE, JENNA                | JENNA            | OULLETTE        |             | 9/06/2019  | 6692       |
| 840845              | REFUND - FIELD HOCKEY          | /                | 0.00            | \$55.00     | 0.00       | 55.00      |
| Desc:               | REFUND - FIELD HOCKEY          | Acct:            | 10-514-325-0000 | REFUND      | 5          |            |
|                     | Vendor                         | r Total:         |                 | 55.00       | 0.00       | 55.00      |
| 502420              | POLIDOR, TIFFANY               | TIFFAN           | Y POLIDOR       |             | 9/06/2019  | 6692       |
| 840770              | REFUND - FIELD HOCKEY          | YY SOCCER        | 0.00            | \$50.00     | 0.00       | 50.00      |
| Desc:               | REFUND - FIELD HOCKEY/Y SOCCER | Acct:            | 10-514-325-0000 | REFUND      | S          |            |
|                     | Vendor                         | r Total:         |                 | 50.00       | 0.00       | 50.00      |
| FUND 1 0            |                                |                  | В               | ank Total:  |            | 736,304.77 |
|                     | Holdback Tota                  | 1                |                 |             |            | 749,632.53 |
|                     | Batch Totals:                  | 0.00             | 95,935.03       |             | 64.41      | 845,631.97 |

| Report Date:                   | 9/06/19<br>2:11PM |                     | Payment Manifest<br>by Vendor ID<br>Town of Hartford<br>Date: 9/06/2019 - 9/06/2019 |         |   | Page: 23<br>User: florentina<br>ReportAPINHD_PmtByDate  |                          |
|--------------------------------|-------------------|---------------------|---|---------|---|---|--------------------------|
| Bank ID                        | Bank Name         |                     |   |         | <u>, , , , , , , , , , , , , , , , , , , </u> |   |                          |
| Vendor ID<br>Detail: Invoice N | Vendor Name       | Invoice Description | Payee Name  | ss Fund | Invoice Amt                                   | Check Date<br>Disc. Amt   | Check No.<br>Net Amt.    |
|                                |                   |                     |   |         | 202   | SIMON DENNIS<br>RICHARD G GF<br>DENNIS BROW<br>JAMESON C. D<br>DAN FRASER<br>ALAN JOHNSO<br>KIM SOUZA<br>J. BRANNON G | RASSI<br>/N<br>AVIS<br>N |

\_\_\_\_\_ GAIL OSTROUT

\_\_\_\_\_ BROOKS A. TEEL

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