

TOWN OF HARTFORD SELECTBOARD AGENDA Tuesday, October 8, 2019, 6:00pm Hartford Town Hall 171 Bridge Street White River Junction, VT 05001

- I. Call to Order the Selectboard Meeting
- II. Pledge of Allegiance
- III. Local Liquor Control Board: N/A
- IV. Order of Agenda
- V. Selectboard
  - 1. Public, Selectboard Comments and Announcements: TBD

# 2. Appointments:

- a. Consider the Appointment of Dillon Bianchi to a 3-year term on the Hartford Planning Commission beginning October 8, 2019 and ending on October 7, 2022.
- 3. Town Manager's Report: Significant Activity Report ending October 7, 2019.

# 4. Board Reports, Motions & Ordinances

- a. Pool Design/Engineering Contract (motion required)
- b. Solid Waste Fee Adjustments (motion required)
- c. Norwich School District Preliminary Engineering MOU (motion required)
- d. Municipal Parking Lots Snow Plowing Contract Award (motion required)
- e. Budget Guidance Memo (workshop)

f. Climate Advisory Committee Formation (motion required)

# 5. Commission Meeting Reports: TBD

# 6. Consent Agenda (Mot Req.):

Approve Payroll Ending: 10/5/2019 Approve Meeting Minutes of: 9/24/2019 Approve A/P Manifest of: 10/4/2019 & 10/8/2019 Selectboard Meeting Dates of:

Already Approved: 10/15/2019,10/22/2019, 11/5/2019 & 11/19/2019

# 7. Executive Sessions

- Discussion of a contract for which premature general public knowledge would clearly place the public body at a substantial disadvantage [1 VSA §313(a)(1)(A)]
- b. Discussion of pending civil litigation to which the Selectboard is or may be a party for which premature general public knowledge would clearly place the public body at a substantial disadvantage [I VSA §313(a)(1)(E)]

# 8. Adjourn the Selectboard Meeting. (Mot Req.)

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

#### TOWN OF HARTFORD 171 BRIDGE STREET White River Jct., VT 05001 802-295-9353 (Tel.) 802-295-6382 (Fax) PLEASE PRINT LEGIBLY OR TYPE

# **ADVISORY BOARD/COMMISSION APPLICATION**

Application for X\_appointment(s) or \_\_\_\_re-appointment to: Planning Commision

# I. APPLICANT DATA:

Name:	Dillon Bianchi				
Address: _	272 Campbell St. White F	River JCT, VT	05001		~
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Telephone	: (Home)	(Work) _	(Other)		
Email Add	ress:				
How long	have you been a Hartford	resident?	3 Years		
Are you a	United States Citizen?	Yes	Are you a registered voter?	No	
II PD	UCATION				

#### II. EDUCATION:

High School:Mount Mansfield	2008 Year Graduated:
College 1:	_ Degree Earned: Associate of Engineering,
Course of Study: Civil and Environmental Engineering Technology	Year:
College 2:Vermont Technical College	Degree Earned: Bachelor of Science
Course of Study:Sustainable Design and Technology	Year: 2012

## III. WORK HISTORY:

Please list Employer name	Dates of	,	
& address (most recent first) Greenman Pedersen Inc	Employment 2014-Present	Position held Cheif Inspector	Job duties Consultant to VTrans Projects
Town of Hartford	Winter of 2019	Project Manager	Assisted with Engineering Projects
USDA-NRCS	2012-2014	EngineeringTechnician	Survey, engineering, CAD
NRG Systems	2010-2011	Laborer	Laborer
Vermont Technical College	2009-2011	RA/RD	Supervise Students

#### IV. PROFESSIONAL EXPERIENCE:

a. If you were appointed to a board or commission which meet in the evenings, how many nights a month could you serve? Please provide days of the week which you are generally available.
 Would you be available for evening meetings?

b. Why do you desire to serve on this advisory board/commission, and what skills/training can you contribute? <u>I have a fair amount of experience with reviewing plans</u>, working with VTrans on Bridge, highway, and roadway projects. Overseeing projects ranging from 1-60 million dollar projects. I also have design experience in the site aspect both through schooling and work experience.

c. What are your past experiences in Municipal, State or Federal Government? <a>I have worked for all three at different points in my career. Dealing with projects from beginning through completion.</a>

d. What civic or social organizations have belonged to and what positions did you hold? Current member of Elks Lodge for over 5 years.

e. What do you perceive as areas of need in the municipality which could be addressed by either the administration or one of the advisory boards/commissions? Control of invasive species.

f. What might some solutions be? More public knowledge and awareness of how fast they spread and the danger to our current eco-system.

g. Other hobbies/interests: \_Hiking, Skiing, gardening.

V.	<b>REFERENCES:</b> (Please list three)		
Name:	Karry Booska (VTC)	Telephone:	
Name:	Eric Foster (VTrans)	Telephone:	
Name:	Ron Gray (GPI)	Telephone:	
			_

Seconda

ATE

08-16-19

APPLICANTS SIGNATURE

DATE



#### AGENDA MEMORANDUM October 8, 2019 Town Selectboard Meeting Item 4.a Submitted by: Scott Hausler, Director of Parks & Recreation

**Outdoor Pool – Design & Engineering Contract Recommendation** 

Subject:

**Background:** 

The Town of Hartford Voters approved in March, 2019 a total of \$70,000 of local Option Tax Revenue to support the Design & Engineering of the New Municipal Pool. The Parks & Recreation Department sought proposals from highly experienced and professional firms to perform the Design & and Engineering Services that will provide the Town with an accurate cost to construct a new pool.

The Project will include design services using the current schematic design options and drawings recently completed, hazardous material testing services, subsurface geotechnical report will be provided which will include the firm utilizing existing reports from the school field house and parking lot projects that abut the existing pool. The Town will assist with 2 to 3 test pits along the deck foundation. The Project also includes a site survey, meetings, report development and completed drawings that include conceptual design, schematic design, architectural, structural, civil engineering, landscape plans, mechanical systems, plumbing and electrical. The cost estimated services will provide a market tested cost to build a new municipal pool.

**Discussion:** The RFP for the Design & Engineering resulted in receipt of two qualified firms submitting proposals: Bargmann Hendrie + Archetype (BH+A), and Weston & Sampson Engineering. The proposals were evaluated and scored by a selection committee, and the best qualified firm, Bargmann Hendrie + Archetype was selected to perform the work. The selected firm will complete the design and engineering as outlined in the contract. BH+A will submit a final report with a firm cost estimate to build a new pool. This estimate can be confidently used for a future bond vote to build a new pool if the Selectboard chooses to bring the project to the voters.

**Financial Impact:** The cost of the design and engineering services is \$67,500. The voters approved the appropriation of Local Options Tax Revenue in the amount of \$70,000 for the project.

**Recommendation:** Authorize the Town Manager to execute a contractual agreement with Bargmann Hendrie + Archetype Inc. to complete the Design & Engineering of a new pool for a fee of \$67,500.

Town Manage

Attachments:

Contractual agreement

# CONTRACT FOR SERVICES Pool Design & Engineering Services

This Contract is entered into on October 8, 2019, by and between Town of Hartford (hereinafter "Municipality") and Bargmann Hendria + Archetype, Inc, a *"limited liability corporation" YES* – *NO* [please circle] with a principal place of business in 9 Channel Center Street, Suite 300 Boston, MA 02210, (hereinafter "Contractor") for services to the Town of Hartford (hereinafter "Municipality"). Municipality and Contractor are referred to collectively as "parties."

In consideration of the mutual covenants and agreements as hereinafter set forth, the parties hereto agree as follows:

## **ARTICLE 1: SERVICES PROVIDED**

Contractor agrees to perform the following services:

The proposed fee of \$67,500 provides all services outlined in the RFP and required to complete the site investigations and testing, meetings, conceptual and schematic design options, and the development of operating budgets and costs estimates. The fee also covers all meetings and visits including with the Town's Energy Coordinator and informal meetings/conference calls with permitting authorities. The Conceptual and Schematic Design Phases include all graphics including 3-dimensional drawings of the proposed work. Professional architectural, structural, civil, landscape, mechanical, plumbing, electrical, and cost estimating services are included. BH+A has in-house pool expertise that is included in the architectural scope. If specific structural or civil issues require more detailed expertise, BH+A will engage local professionals within this fee. Fee Breakdown:

Documentation	\$14,000
Hazardous Material Testing	\$4,500
Site Survey	\$6,000
Meetings, Findings, Report and Drawings	\$5,000
Conceptual Design	\$6,000
Schematic Design	\$23,000
Final Cost Estimate	\$4,500
Meetings, Findings, Report and Drawings	<u>\$4,500</u>

\*Subsurface Geotechnical Analysis w/support of Town Included as Described

\*Contractor will utilize existing site data from the recent projects that included the field house and the most recent redesign -and construction of the parking lots which are both projects that abut the pool facility. With the assistance of the Town, Contractor will oversee and analyze recommend test pits that will be dug by the town near the deck and pool walls to verify soil composition. Current facility was constructed on existing site and it is suspected that there is plenty of gravel and sand base that would validate conditions, providing the necessary information to obtain a best and worst case scenarios on base materials for cost estimating purposes.

Contractor shall perform all services required under this Agreement in a good workmanlike manner consistent with industry standards and according to the specifications and performance standards established by Town, if any. Town has the right to inspect and may reject any services provided by Contractor under this Agreement that, in the Town's determination, were not completed in a good workmanlike manner or that otherwise failed to satisfy the established specifications or performance standards.

# **ARTICLE 2: COMPENSATION AND BILLING**

Compensation for the above services will be: Submitted monthly, and paid accordingly to the Town's A/P cycle and approval process.

#### **ARTICLE 3: TERM**

The term of this contract shall be from approximately October 8, 2019 through November 8, 2019. The term of the contract may be extended only by mutual written agreement of the parties.

# **ARTICLE 4: INDEPENDENT CONTRACTOR**

Contractor further acknowledges and agrees that it is an independent contractor and that nothing herein shall be construed to create the relationship of employer and employee between Municipality and Contractor. No employee-related withholdings or deductions shall be made from payments due Contractor. Contractor shall not be entitled to receive any benefits from Municipality and shall not be eligible for workers' compensation or unemployment benefits.

# **ARTICLE 5: ASSIGNMENT AND SUBCONTRACTING**

This Contract is binding upon and inures to the benefit of the heirs, successors and assigns of the parties hereto. Neither party hereto may assign its rights or obligations under the Contract without the prior written consent of the other party. This Contract shall be governed by the laws of the State of Vermont.

Contractor shall not enter into any subcontract for performance of any services contemplated under this Contract nor assign any interest in the Contract without the prior written approval of Municipality and subject to such conditions and provisions as Municipality may deem necessary or desirable in its sole discretion. If Municipality permits the use of subcontractors, no subcontractor may perform any work under this Contract without first providing Municipality certificates of insurance showing all of the coverage's required in Article 10 of this Contract. Contractor shall be responsible for the performance of all subcontractors. Before paying a claim that involves the use of materials or labor supplied by someone other than the Contractor, Municipality may require Contractor to supply proof of payment for such materials or labor. Contractor shall pay the subcontractor(s) for undisputed services provided by them within five (5) days of receiving payment from Municipality.

# **ARTICLE 6: EQUIPMENT AND MATERIALS**

Contractor warrants that it has the necessary equipment to provide the services required by this Agreement. All materials used or supplied under this Agreement shall be of first quality and meet the specifications established by Town, if any. Contractor will be solely responsible for supplying, storing, maintaining, and replacing any and all equipment that is necessary for implementing the services under this contract. Municipality will not supply, nor will it pay for any repairs, maintenance or replacement of, or new equipment expenses, or temporary work related to signs, cones, or other traffic controlling equipment.

Municipality is exempt from sales tax on purchases for materials and products that are permanently incorporated into the infrastructure. Contractor shall pay all legal costs and assessed penalties for improper use of the Contractor's exemption certificate number.

# **ARTICLE 7: PERSONNEL**

Contractor is responsible for compliance with all applicable State and Federal laws. Contractor will manage his/her own personnel without general oversight by the Municipality and shall oversee and coordinate sub-contractors that are approved by Municipality. All drivers and equipment operators will be properly trained and have all certifications and valid licensing required to operate said equipment. The Contractor must certify to the Municipality that all drivers operating a commercial motor vehicle are in a federally mandated random drug and alcohol testing program that complies with Federal Motor Carrier Safety Administration (FMCSA) requirements.

Contractor alone shall be responsible for ensuring compliance with all applicable regulatory requirements including but not limited to those from FMCSA and Vermont Occupational Safety and Health Administration (VOSHA).

Contractor further agrees to include this provision in all subcontracts.

# **ARTICLE 8: SAFETY AND TRAFFIC CONTROL**

The Contractor alone shall be responsible for the safety and security at construction sites and when working in or adjacent to public highways. Contractor is solely responsible for traffic control, which practices shall comply with the Manual on Uniform Traffic Control Devices, latest edition.

The contractor is responsible for contacting Dig Safe prior to any excavation. No excavation is authorized until after Dig Safe has marked all existing utilities. Prior to construction, the contractor shall notify Municipality of adjacent utilities when prosecution of work may affect them.

## **ARTICLE 9: INDEMNIFICATION**

Contractor shall indemnify and hold harmless Municipality and Municipality's agents and employees, from and against all losses and all claims, demands, payments, suits, actions, recoveries, claims of outstanding indebtedness, attorney's fees, liens, and judgments of every nature, and description brought or recovered against them by reasons of any act or omission of the said Contractor, its agents, employees, or sub-contractors, in the execution of the work or in guarding the same. The Contractor shall defend the Municipality and its officers and employees against all claims or suits arising in whole or in part from any act or omission of the Contractor or of any agent or subcontractor of the Contractor. The Municipality shall notify the Contractor in the event of any such claim or suit, and the Contractor shall immediately retain counsel and otherwise provide a complete defense against the entire claim or suit.

Contractor shall assume full responsibility for the protection of all buildings, structures and utilities (both public and private). All damage, injury or loss to any public or private property, by the Contractor, or any sub-contractor, shall be replaced or restored to at least the original condition to the satisfaction of the Municipality at the Contractor's expense.

Nothing in this Contract shall constitute a waiver by the Municipality of any statutory limits or immunities from liability.

#### **ARTICLE 10: INSURANCE**

**Before commencing work on this Contract the Contractor must provide certificates of insurance to show that the following minimum coverages are in effect.** Contractor agrees that it will provide and maintain during the entire term of this Agreement the following insurances with at least the indicated amounts of coverage and provide Municipality a certificate of insurance showing such coverages before providing any services under this Agreement: (1) Commercial General Liability insurance coverage with a policy limit of at least \$1,000,000 per occurrence and \$2,000,000 in aggregate; (2) Business Automobile Liability coverage with total liability limits of at least \$1,000,000; and (3) Statutory Workers' Compensation insurance. If Contractor is not required by law to carry workers' compensation insurance, in place of proof of workers' compensation insurance Contractor may provide a fully executed Non-Employee Work Agreement specifying the particular provision of 21 V.S.A §601(14)(F) that exempts Contractor from having to carry such coverage.

The Contractors policies shall name the Municipality as an additional insured.

## **ARTICLE 11: WARRANTY AND BOND**

Contractor warrants all work performed under this Contract for a period of one year from the date the work is completed and accepted by Municipality. The warranty must be secured either by Contractor's performance bond or such other security as is acceptable to Municipality. Acceptable alternative is a letter identifying a surety of credit line of single size projects.

#### **ARTICLE 12: NON-APPROPRIATION**

If this Contract extends into more than one fiscal year of the Municipality and if appropriations are insufficient to support this Contract, the Municipality may cancel at the end of the fiscal year. In the case that this Contract is a Grant that is funded in whole or in part by federal or State funds, and in the event federal or State funds become unavailable or reduced, the Municipality may suspend or cancel this Grant immediately, and the Municipality shall have no obligation to pay Contractor from municipal revenues.

## **ARTICLE 13: TERMINATION**

Municipality may terminate this Agreement, with or without cause, upon 30 days written notice.

## **ARTICLE 14: DEFAULT**

The occurrence of any of the following shall constitute default by Contractor and, if not corrected within 10 days of Municipality providing Contractor written notice of the default, shall allow Municipality to terminate this contract:

(1) failure to adequately perform or deliver the required services;

(2) if applicable, failure to provide the required bonds or other security acceptable to Municipality before starting any work;

(5) declaration of bankruptcy by Contractor;

(6) making a material misrepresentation to Municipality;

(7) persistently disregarding laws, ordinances, rules, regulations or orders of any public authority having jurisdiction; or

(8) failure to perform any other material provision of this Contract.

Upon default of this contract by Contractor, Municipality may withhold any payment due Contractor for purposes of set-off until such time as the exact amount of damages due is determined. Such withholding shall not constitute default or failure to perform on the part of Municipality. Neither party shall be held responsible for delay or failure to perform when such delay or failure is due to any of the following uncontrollable circumstances unless the act or occurrence could have been foreseen and reasonable action could have been taken to prevent the delay or failure: fire, flood, epidemic, strikes, wars, acts of God, acts of public authorities, or delays or defaults caused by public carriers; provided the non-performing party gives notice as soon as possible to the other party of the inability to perform. The Municipality and the Contractor agree to attempt to resolve quickly all matters related to uncontrollable circumstances and use all reasonable effort to mitigate its effects.

In addition to the above, in the event of a State or Federal Disaster Declaration, Municipality reserves the right to suspend certain provisions of this contract to conform with FEMA or Vermont Emergency Management regulations and directives.

Upon completion of the work or upon termination of the Contract, the Contractor shall remove from the vicinity of the work all equipment and all temporary structures, waste materials and rubbish resulting from its operations, leaving the premises in a neat and presentable condition. In the event of failure to do so, the same may be done by the Municipality at the expense of the Contractor.

#### **ARTICLE 15: REMEDIES**

Default or breach of this contract by Contractor shall entitle Municipality to seek remedies under law and as provided by this Contract. In the event this Contract is terminated by reason of default by Contractor, Municipality may recover the necessary costs of termination, including but not limited to, administrative, attorney's fees and legal costs, from Contractor. Except when caused by uncontrollable circumstances, if Contractor fails to meet any performance deadlines established by this Contract, or fails to perform in accordance with the specification, terms, and conditions of this Contract, Municipality shall have the right to purchase the services and materials from other sources on the open market or to purchase those items necessary to continue functioning until delivery from Contractor is complete. Municipality may deduct as damages from any money due or coming due to Contractor the differences between Contractor's price and the higher price or the costs of temporary items. Municipality may require Contractor, at Contractor's sole expense, to re-perform any items of work provided for in this Contract that do not meet the established specifications, standards, or Municipality directives.

Any remedies available to Municipality are cumulative and not exclusive. The seeking or exercising by Municipality of a remedy does not waive its right to seek or exercise any other remedy available to it at law, in equity, by statute, or under this Contract.

#### **ARTICLE 16: ARBITRATION**

Should disputes arise between the Contractor and the Municipality about this contract or any related matter, the parties agree to arbitrate any such controversy, pursuant to the Vermont Arbitration Act, 12 V.S.A. § 5651 et seq.

## **ARTICLE 17: CONTRACT DOCUMENTS**

This Contract shall constitute the entire agreement between the parties on the subject matters. All prior agreements, representations, statements, negotiations, and understandings shall have no effect. There shall be no modifications or amendments to this Contract or to the Addendum unless said changes, modifications or amendments are in writing duly executed by the parties.

#### **ARTICLE 18: SEVERABILITY**

The provisions of this contract are severable and if a court of competent jurisdiction holds any portion of this contract unconstitutional or invalid, the remainder of this Contract shall not be affected and shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties do hereby execute this Contract on the day and year first written above.

MUNICIPALITY REPRESENTATIVE

In the presence of:

Witness as to Municipality

## **CONTRACTOR:**

By:

[Thomas Scarlata], duly authorized representative of Contractor

In the presence of:

Witness as to Contractor

# ACKNOWLEDGMENT OF ARBITRATION.

We understand that this contract contains an agreement to arbitrate. After signing this document, we understand that we will not be able to bring a lawsuit concerning any dispute that may arise which is covered by the arbitration agreement, unless it involves a question of constitutional or civil rights. Instead, we agree to submit any such dispute to an impartial arbitrator.

# **MUNICIPALITY REPRESENTATIVE :**

In the presence of:

Witness as to Municipality

# **BY CONTRACTOR:**

By: \_\_

[*Thomas Scarlata*], duly authorized representative of Contractor

In the presence of:

Witness as to Contractor



# AGENDA MEMORANDUM October 8, 2019 Town Selectboard Meeting Item: 4.b Submitted by: Hannah Tyler, Director of Public Works

Subject:

Solid Waste Facility Fee Changes

- **Background:** The Town of Hartford, Department of Public Works (and the region) are facing increased expenses for disposal and waste management at our Solid Waste Facility due to changes outside of our control. It is necessary to raise our rates to cover the expenses at the Solid Waste Facility.
- **Discussion:** Staff proposes the fee changes shown on the attached spreadsheet. Generally, the fees are defined by number of punches on the punch card required for disposal to minimize the number of cash transactions required by our users. For Town residents, the base disposal fee (equal to one punch) will increase from \$3.35 to \$5.00.

It is important to note that several items listed for disposal on the sheet were not previously defined in the fee schedule, but generally accepted at the facility. This is the opportunity to ensure that our fee schedule is consistent and transparent for our users. While it is impossible define every item that comes in with a specific fee, this catches the most regular items.

The proposed changes in the fee schedule will enable the Solid Waste program to be fiscally stable. We used fee schedules from other transfer stations throughout Vermont (we cannot compare to Lebanon due to the fact that they are a landfill that faces different regulatory requirements in New Hampshire) for comparison in developing the new fees. Although we anticipate it will drive some users to other facilities, we remain optimistic that the fees will bring us closer to sustainability. It was difficult to assign fees that will fully cover all of our expenses due to a lack of historical data. The Director is working closely with the Solid Waste team to develop a way to better track our waste streams and their origin.

Town of Hartford Solid Waste Ordinance (Chapter 174) provides that the Selectboard may amend fees by majority vote and does not require a public hearing. The fee increases are proposed to become effective on November 5<sup>th</sup>, 2019.

Financial Impact: Unknown at this time.

**Recommendation:** Approve the proposed changes to the fee schedule.

Town Manager

Attachments: Proposed Rate Table

#### TOWN OF HARTFORD FY20 MASTER FEE/RATE CHART

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Department	Last	Effective	Effective	Effective	Effective	Effective	Effective	Adopted 2019	Description
	Chg.	7/1/13	7/1/14	7/1/15	7/1/16	7/1/17	7/1/18	(3/12/19)	
	1						\$150 +150% of	\$150 +150% of water	
Cemporary Water Service - Unmetered	2018				1		water rate+ 3 EDU	rate+ 3 EDU Bare	Town installs temporary service and meter from existing hydrants/old service + estimated consumption charged at 150% of regular water usage rate
Hydrant Flow Test Fees:	2018						Base Rate	Rate	prorated daily base (EDU's)
	-					-			
Hydrant Flow Testing	-2018	\$102.00	\$102,00	\$102.00	\$125.00	\$125.00	\$150.00	\$150.00	Min. charge assessed to consultants or developers for conducting a hydrant flow test/data. Fee based on actual labor cost/time.
Water System Application/Connection Fees:									
Application/connection fee - 3/4" & 1"	2018		-				\$200.00	\$200,00	Up front fee to connect to water system - 3/4", 1". Includes inspection: Does not include materials or additional labor.
Application/connection fee - 1.5", 2"	2018						\$300,00	\$300.00	Up from tee to connect to water system - 1.7, in includes inspection. Does not include materials or additional labor.
			Contraction of the local division of the loc						Up from fee to connect to water system - 1.5", 2". Includes inspection. Does not include materials or additional labor. Up from fee to connect to water system - 4", 6" for the first full PT, includes fitting and up to 3 inspections. Does not include materials or addition
Application/connection fee - 4" & 6" (first 100 ft) Application/connection fee - 4" & 6" (each additional	2018						\$500.00	\$500.00	Additional inspections billed at \$75/yisit)
oot)	2018						\$5,00	\$5.00	Up front fee to connect to water system - 4", 6". Additional per foot over 100ft.
									up nom new to connect to water system - 8 and up for the first 100 feet. Includes fining and up to 5 inspections. Does not include materials or additional sectors and the sector sector sectors and the sector sector sectors and the sector sectors and the sector sectors and the sector sector sectors and the sector sector sector sectors and the sector sector sectors and the sector sector sectors and the sector sector sector sector sectors and the sector secto
Application/connection fee - 8" and up (first 100 ft)	2018					and the second s	\$750.00	\$750.00	Labor. Additional inspections billed at \$75/visit)
Application/connection fee - 8" and up (each additional									
oot)	2018						\$7.50	\$7.50	Up front fee to connect to water system - 8" and up. Additional per foot over 100ft.
	2.8.9.9	22.2 (A. 19) 103	1.55% Z.9975 (2005)	V SAME AND	NO. NO. SANS			/	Actual time/material charges for initial assistance to property owners for flood or lost service NOT resulting from Town system failure, i.e., damager
roperty Owner Service Assistance	2005	Time/Mater.	Time/Mater.	Time/Mater.	Time/Mater.	Time/Mater.			others, etc. Removed 2019, Replaced With Service Call Fees
Aiscelaneous Wastewater Department Fees: New residential sewer main tap	2006	\$300,00	\$300,00	\$300.00	\$300.00	\$300,00	\$300.00	\$300.00	
Vew residential sewer main tap	2006	\$300.00	\$300,00	\$300,00	\$300.00 \$100.00	\$300.00 \$100.00	\$300.00 \$100.00	\$300.00 \$100.00	Fee for the Department to connect service saddle, owner digs trench and provides all other labor and materials. Fee for department to inspect owner installed sewer main tap.
nspect new sewer service	2006	\$100 + Mater,	\$100 + Mater.	\$100 + Mater.	\$100.00 \$100 + Mater.	\$100.00 \$100 + Mater.	\$100.00 \$100 + Mater.	\$100.00 \$100 + Mater.	Fee to provide manpower for inspection of work before service is activatedMaterials if required are additional cost.
					50% Unmetered	50% Unmetered	50%	50% Unmetered	Tee to provate manpower for inspection of work before service is activated. Avaichars in required are additional cost.
Inused/Unrealized connections	2007	50% Unmetered Rate	50% Unmetered Rate	50% Unmetered Rate	Rate	Rate	Unmetered	Rate	Fee (equal 50% of reserved allocation and resulting projected bill) to allocate sewer system capacity to those not holding a valid zoning permit.
roperty Owner Service Assistance	2005	Time/Mater	Time/Mater.	Time/Mater.	Time/Mater.	Time/Mater.	Time/Mater.	Time/Mater.	Actual time/material to provide assistance to owners for flood or lost service NOT resulting from Town system failure, i.e. damaged by others, etc.
Oept. Assistance - During Const. Mains	2005	Time/Mater.	Time/Mater.	Time/Mater.	Time/Mater.	Time/Mater.	Time/Mater.	Time/Mater.	Department assistance in the actual construction of sewer lines, locating taps, etc.
application/connection fee - 4" (first 100 ft)	2018						\$500,00	\$500.00	Up front fee to connect to wastewater system - 4", 6" for the first 100 FT. Includes up to 3 inspections. Does not include materials or additional lab
application/connection fee - 4" (each additional foot)	2018						\$5.00	\$500,00	Additional inspections billed at \$75/visit) Up front fee to connect to water system - 4", 6". Additional per foot over 100ft.
	2010						35.00	\$5.00	Up from Recto connect to water system = 4, or a valuation of the first 100 feet. Includes up to 3 inspections. Does not include materials or additional
pplication/connection fee - 6" and up (first 100 ft)	2018						\$1,000.00	\$1,000,00	Additional inspections billed at \$75/visit)
pplication/connection fee - 6" and up (each additional									
	2018						\$7.50	<b>\$</b> 7,50	Up front fee to connect to water system - 8" and up. Additional per foot over 100ft.
SOLID WASTE & RECYCLING	2018						\$7.50	\$7,50	Up front fee to connect to water system - 8" and up. Additional per foot over 100ft.
SOLID WASTE & RECYCLING tesidential Rates:		\$20.00	\$20.00	\$20.00	\$70.00	\$20.00		\$7.50	
SOLID WASTE & RECYCLING tesidential Rates: innual Permit Fee	2019	\$20.00 \$5.00	\$20.00 \$5.00	\$20.00 \$5.00	\$20.00 \$5.00	\$20.00 \$5.00	\$30.00	\$7.50	Fee assessed to allow access to facility.
SOLID WASTE & RECYCLING tesidential Rates:		\$20.00 \$5.00 \$3.05	\$5.00 \$3.25	\$20,00 \$5,00 \$3,25	\$20.00 \$5.00 \$3.35	\$20.00 \$5.00 \$3.35		\$7.50  \$5.00	Fee assessed to allow access to facility. Allows for a single day access to facility.
SOLID WASTE & RECYCLING tesidential Rates: nnual Permit fec ingle Day Permit fSW per 30 gal. bag up to 40# &D for each 50# of waste	2019 2019 2019 2014 2014	\$5.00 \$3.05 \$3.05	\$5.00 \$3.25 \$3.25	\$5.00 \$3.25 \$3.25	\$5,00 \$3,35 \$3,35	\$5.00 \$3.35 \$3.35	\$30.00 \$10.00 \$750.00 \$7.50	\$5.00 N/A	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste
SOLID WASTE & RECYCLING tesidential Rates: annual Permit Fee ingle Day Permit ISW per 30 gal. bag up to 40# &D for each 50# of waste chicle Battery	2019 2019 2014 2014 2014	\$5.00 \$3.05 \$3.05 \$3.05 \$3.05	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25	\$5.00 \$3.35 \$3.35 \$3.35 \$3.35	\$5.00 \$3.35 \$3.35 \$3.35 \$3.35	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00	\$5.00 N/A \$5.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one vehicle battery - equates to one punch
SOLID WASTE & RECYCLING tesidential Rates: nnual Permit Rec Jack Day Permit RSW per3 02 au bag up to 40# &D for each 50# of waste chicle Battery ires	2019 2019 2014 2014 2014 2014 2014	\$5.00 \$3.05 \$3.05 \$3.05 \$3.05 \$6.10 - \$15.29	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$6.50	\$5.00 \$3.35 \$3.35 \$3.35 \$3.35 \$6.70	\$5.00 \$3.35 \$3.35 \$3.35 \$3.35 \$6.70	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$0.00	\$5.00 N/A	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger ear tires - 2 punches per tire - anything larger than 17" additional punch/punches added.
SOLID WASTE & RECYCLING tesidential Rates: nnual Permit Fee ingle Day Permit fSW per 30 gal. bag up to 40# & D for each 50# of waste chicle Battery irres fectornics	2019 2019 2014 2014 2014	\$5.00 \$3.05 \$3.05 \$3.05 \$3.05	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25	\$5.00 \$3.35 \$3.35 \$3.35 \$3.35	\$5.00 \$3.35 \$3.35 \$3.35 \$3.35	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00	\$5.00 N/A \$5.00 \$10.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi
SOLID WASTE & RECYCLING tesidential Rates: nnual Permi Fee ingle Day Permi 185W per 30 gab. Bag up to 40# &D for each 50# of waste chicle Battery irrs ters ters testpoints xempt electronics	2019 2019 2014 2014 2014 2014 2014	\$5.00 \$3.05 \$3.05 \$3.05 \$3.05 \$6.10 - \$15.29	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$6.50	\$5.00 \$3.35 \$3.35 \$3.35 \$3.35 \$6.70	\$5.00 \$3.35 \$3.35 \$3.35 \$3.35 \$6.70	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$0.00	\$5.00 N/A \$5.00 \$10.00 \$5.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi Exempt electronics are not punch per 40 lbs
SOLID WASTE & RECYCLING tesidential Rates: nnual Permit Fee ingle Day Permit 15W per 30 gal. bag up to 40# & D for each. 50# of waste chicle Battery ires lectronics kerpt i electronics ficrowaves	2019 2019 2014 2014 2014 2014 2014 2014 2019	\$5.00 \$3.05 \$3.05 \$3.05 \$6.10 - \$15.29 \$3.05-\$18.32	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$0.00 \$300.00	\$5.00 N/A \$5.00 \$10.00 \$5.00 \$10.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger care tries - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of microwaves. 2 punches
SOLID WASTE & RECYCLING tesidential Rates: nnual Permi Fee ingle Day Permi SW per 30 gal. bag up to 40# &D for each 50# of waste chicle Battery ires first fieronics sempt electronics ficrowaves ppliances	2019 2019 2014 2014 2014 2014 2014 2014 2019 2019	\$5.00 \$3.05 \$3.05 \$6.10 - \$15.29 \$3.05-\$18.32 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$0.00 \$300.00 No Charge	\$5.00 N/A \$5.00 \$10.00 \$5.00 \$10.00 \$20.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 bs No longer accepting C&D waste Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of non-refridgerented appliances (stoves, washing machines, etc) - 4 punches per unit
SOLID WASTE & RECYCLING tesidential Rates: nnual Permit Fee ingle Day Permit 15W per 30 gal. bag up to 40# & D for each. 50# of waste chicle Battery ires lectronics kerpt i electronics ficrowaves	2019 2019 2014 2014 2014 2014 2014 2014 2019	\$5.00 \$3.05 \$3.05 \$3.05 \$6.10 - \$15.29 \$3.05-\$18.32	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$0.00 \$300.00	\$5.00 N/A \$5.00 \$10.00 \$5.00 \$10.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gail trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt. please call ahead for questi Exempt electronics are one punch per 40 bs Fee assessed for the disposal of non-refridgerated appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon.
SOLID WASTE & RECYCLING tesidential Rates: numal Permit Fee ingle Day Permit 15W per 30 gab aba gu pi to 40# &D for each 50# of waste ehicle Battery irs lectronics xempt electronics ficrowaves ppliances mi-Freeze elines/upholstered chairs	2019 2019 2014 2014 2014 2014 2014 2014 2019 2019	\$5.00 \$3.05 \$3.05 \$6.10 - \$15.29 \$3.05-\$18.32 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$0.00 \$300.00 No Charge	\$5.00 N/A \$5.00 \$10.00 \$5.00 \$10.00 \$20.00 \$5.00 \$15.00 \$10.00	Pee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of non-refridgemeted appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of reliners and chairs - 10 punches
SOLID WASTE & RECYCLING tesidential Rates: nnual Permit Fee ingle Day Permit &D for each 50# of waste chicle Battery ires lectronics mempt electronics ficrowaves ppliances mi-Freeze leep sofa/couch ecliner/upholstered chairs win or Double Mattress or box spring	2019 2019 2014 2014 2014 2014 2014 2014 2019 2019	\$5.00 \$3.05 \$3.05 \$6.10 - \$15.29 \$3.05-\$18.32 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$0.00 \$300.00 No Charge	\$5.00 N/A \$5.00 \$10.00 \$20.00 \$10.00 \$5.00 \$15.00 \$15.00 \$10.00 \$10.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of non-refridgerated appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of truty of the matters ar 10 punches Fee for disposal of refures a to box spring - 2 punches
SOLID WASTE & RECYCLING tesidential Rates: ingle Day Permit 1500 permit 8500 permit 8500 permit 420 for each 50% of waste chicle Battery irrs fetchicle Battery irrs fectoraics xempt electronics ficrowaves ppliances nit-Freeze leep sofa/couch ecliners/upholstered chairs win or Double Mattress or box spring ueen or King Mattress or box spring	2019 2019 2014 2014 2014 2014 2014 2014 2019 2019	\$5.00 \$3.05 \$3.05 \$6.10 - \$15.29 \$3.05-\$18.32 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$0.00 \$300.00 No Charge	\$5.00 N/A \$5.00 \$10.00 \$10.00 \$20.00 \$5.00 \$15.00 \$10.00 \$10.00 \$10.00 \$15.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal traish bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one volcicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of non-refridgented appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of recliners and chairs - 10 punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of quenching mattress or box spring - 2 punches Fee for disposal of quenching matterss or box spring - 2 punches Fee for disposal of quenching matterss or box spring - 2 punches
SOLID WASTE & RECYCLING tesidential Rates: .nnual Permit Fee ingle Day Permit fSW per3 0g.ab. abg up to 40# &D for each 50# of waste chicle Battery ires lectronics xempt electronics licrowaves ppliances nti-Freeze teep sofa/couch ecliners/uphotetred chairs win or Double Mattress or box spring ueen or King Mattress or box spring apet	2019 2019 2014 2014 2014 2014 2014 2019 2019 2009	\$5.00 \$3.05 \$3.05 \$5.00 + \$15.29 \$3.05-\$18.32 No Charge 3.05/gal.	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal	55.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal.	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge 3.35/gal.	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge 3.35/gal	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 No Charge \$100.00	\$5.00 N/A \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one whicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt. please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of non-refridgerated appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of free/net and chairs - 10 punches Fee for disposal of revin/double mattress or box spring - 2 punches Fee for disposal of care/low end punch per 40 lbs, one punch Fee for disposal of care/low end punches Fee for disposal of furin/double mattress or box spring - 3 punches Fee for disposal of care/low end punch punches Fee for disposal of furin/double mattress or box spring - 3 punches Fee for disposal of care/low end punch punches Fee for disposal of care/low end punch
SOLID WASTE & RECYCLING tesidential Rates: ingle Day Permit 1500 permit 8500 permit 8500 permit 420 for each 50% of waste chicle Battery irrs fetchicle Battery irrs fectoraics xempt electronics ficrowaves ppliances nit-Freeze leep sofa/couch ecliners/upholstered chairs win or Double Mattress or box spring ueen or King Mattress or box spring	2019 2019 2014 2014 2014 2014 2014 2014 2019 2019	\$5.00 \$3.05 \$3.05 \$6.10 - \$15.29 \$3.05-\$18.32 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 \$3.25 No Charge	\$5.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 \$100.00 \$100.00	\$5.00 N/A \$5.00 \$10.00 \$10.00 \$20.00 \$5.00 \$15.00 \$10.00 \$10.00 \$10.00 \$15.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal traish bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one volticle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for quest Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of non-refrigerented appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of recliners and chairs - 10 punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of quenching mattress or box spring - 2 punches Fee for disposal of quenching matterss or box spring - 2 punches Fee for disposal of quenching matterss or box spring - 2 punches
SOLID WASTE & RECYCLING tesidential Rates: .nnual Permit Fee ingle Day Permit fSW per3 0g.ab. abg up to 40# &D for each 50# of waste chicle Battery ires lectronics xempt electronics licrowaves ppliances nti-Freeze teep sofa/couch ecliners/uphotetred chairs win or Double Mattress or box spring ueen or King Mattress or box spring apet	2019 2019 2014 2014 2014 2014 2014 2019 2019 2009	\$5.00 \$3.05 \$3.05 \$5.00 + \$15.29 \$3.05-\$18.32 No Charge 3.05/gal.	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal	55.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal.	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge 3.35/gal.	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge 3.35/gal	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 No Charge \$100.00	\$5.00 N/A \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00	Pee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one to real trash bag up to 40 lbs No longer accepting C&D waste Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt. please call ahead for quest Exempt electronics are none punch per 40 lbs Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of microwaves. 2 punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of foreiners and chairs - 10 punches Fee for disposal of foreiners and the so spring - 2 punches Fee for disposal of foreiners and the sort spring - 2 punches Fee for disposal of foreiners and the sort spring - 2 punches Fee for disposal of foreiners and the sort spring - 2 punches Fee for disposal of foreiners and the sort spring - 2 punches Fee for disposal of foreiners and the sort spring - 2 punches Fee for disposal of foreiners and the sort spring - 2 punches Fee for disposal of foreiners and the sort spring - 3 punches Fee for disposal of foreiners and the sort box spring - 3 punches Fee for disposal of foreiners and the sort spring - 3 punches Fee for disposal of foreiners and the sort spring - 3 punches Fee for disposal of foreiners and the sort spring - 3 punches Fee for disposal of foreiners and the sort spring - 3 punches Fee for disposal of foreiners and the sort box spring - 3 punches Fee for disposal of foreiners and the sort box spring - 3 punches Fee for disposal of foreiners and the sort box spring - 10 by sone punch minimum There are no charges for di
SOLID WASTE & RECYCLING tesidential Rates: nnual Permit Rec Jay Permit RSW per3 0g.a bag up to 40# &D for each 50# of waste ehicle Battery irss tectronics wempt electronics ficrowaves ppliances mi-Freeze celiners/upholstered chairs win or Double Mattress or box spring ueen or King Mattress or box spring apet cecepted Recyclables	2019 2019 2014 2014 2014 2014 2014 2019 2019 2009 2009	\$5.00 \$3.05 \$3.05 \$5.10 - \$15.29 \$3.05 - \$18.32 No Charge 3.05/gal.	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal No Charge	55.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal.	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge 3.35/gal. No Charge	\$5.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge 3.35/gal	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 No Charge \$100 + Mater. \$0%	\$5.00 N/A \$5.00 \$10.00 \$20.00 \$15.00 \$15.00 \$15.00 \$15.00 \$15.00 \$10.00 \$10.00 \$10.00 \$20.00 \$20.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gail trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one whicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for quest Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of non-refridgerated appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of fueingream chairs - 10 punches Fee for disposal of revinden actairs - 10 punches Fee for disposal of ervering mattress or box spring - 2 punches Fee for disposal of care/line ma punches Fee for disposal of care punches robus punches Fee for disposal of care for the punches are box spring - 3 punches Fee for disposal of care for the punches punches Fee for disposal of care for the punches for punches Fee for disposal of care for the punches for the punches Fee for disposal of care for the punches for punches Fee for disposal of fuering mattress or box spring - 3 punches Fee for disposal of fuering the punches for the punches Fee for disposal of fuering the punches Fee for disposal of care for the punches Fee for disposal of care for the punches Fee for disposal of fuering the punches Fee for disposal of fuering the punches Fee for disposal of care for the punches Fee for disposal of care for the punches Fee for disposal of fuering the punches Fee for disposal of fuer
SOLID WASTE & RECYCLING tesidential Rates: .nnual Permit Fee ingle Day Permit fSW per3 0g ab agu p to 40# &D for each 50# of waste chicle Battery ires lectronics mempt electronics ficrowaves ppliances nti-Freeze leep sofa/couch ecliners/upholstered chairs win or Double Mattress or box spring ueen or King Mattress or box spring arpet - ccepted Recyclables	2019 2019 2014 2014 2014 2014 2014 2019 2019 2009 2009 2009	\$5.00 \$3.05 \$3.05 \$3.05 \$5.10 - \$15.29 \$3.05-\$18.32 No Charge 3.05/gal.	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal. No Charge \$0.00	55.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal.	55.00 \$3.35 \$3.35 \$5.70 No Charge No Charge No Charge \$16.75	\$5.00 \$3.35 \$3.35 \$6.70 No Charge 3.35/gal. No Charge \$16.75	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00	\$5.00 N/A \$5.00 \$10.00 \$20.00 \$15.00 \$15.00 \$15.00 \$15.00 \$15.00 \$10.00 \$10.00 \$10.00 \$20.00 \$20.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one which battery - equates to one punch Fee assessed for the disposal of passenger care tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. <b>4</b> note certain electronics are exempt. please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of non-refridgerated appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of farge furniture - punches Fee for disposal of furi/double mattress or box spring - 2 punches Fee for disposal of equer/King mattress or box spring - 3 punches Fee for disposal of equer/King mattress or box spring - 3 punches Fee for disposal of equer/King mattress or box spring - 3 punches Fee for disposal of furi/double mattress or box spring - 3 punches Fee for disposal of furies or burse or burse minimum There are no charges for disposal of pre-sorted designated materials. These items are subject to change from time to time. Fee to evacuate and dispose of unit. (same price as refrigerator, freezer, air conditioner or delumidifier - 4 punches per unit
SOLID WASTE & RECYCLING tesidential Rates: nnual Permit 1500 permit	2019 2019 2014 2014 2014 2014 2019 2019 2009 2009 2009 2009	\$5.00 \$1.05 \$3.05	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal No Charge \$0.00 \$3.25	\$5.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge No Charge 3.35/gal No Charge \$16.75 \$10.05	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge No Charge 3.35/gal No Charge \$16.75 \$10.05	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00 \$100.00	\$5.00 N/A \$5.00 \$10.00 \$20.00 \$5.00 \$10.00 \$5.00 \$10.00 \$15.00 \$15.00 \$15.00 \$15.00 \$15.00 \$5.00 No Charge \$20.00 \$10.00 \$10.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal traish bag up to 40 lbs No longer accepting C&D wate Fee for disposal of one volticle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of non-refridgented appliances (stoves, washing machines, etc) - 4 punches per unit Fee assessed for the disposal of non-refridgented appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of recliners and chairs - 10 punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of furge furging matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of disposed of purces of the spring - 2 punches Fee for disposal of disposed of purces of the spring - 2 punches Fee for disposal of disposed of purces of the spring - 2 punches Fee for disposal of disposed of purces of the spring - 2 punches Fee for disposal of disposed of purces of the spring - 2 punches Fee for disposal of disposed of purces of the spring - 2 punches Fee for disposal of disposed of purces of the spring - 2 punches Fee for disposal of disposed of purces of the spring of purces of the spring of t
SOLID WASTE & RECYCLING tesidential Rates: .nnual Permit Fee ingle Day Permit 185W per 30 gab. bag up to 40# &D for each 50# of waste chicle Battery ires lectronics sempt electronics ficrowaves ppliances nti-Freeze teep sofa/couch eclines/upholstered chairs win or Double Mattress or box spring ueen or King Mattress or box spring ueen or King Mattress or box spring ueen or King Mattress or box spring teep to the spring configure spring teep terms of the spring teen Units # Propane Cylinders	2019 2019 2014 2014 2014 2014 2019 2019 2009 2009 2009 2015 2014	\$5.00 \$1.05 \$3.05	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal No Charge \$0.00 \$3.25	\$5.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge No Charge 3.35/gal No Charge \$16.75 \$10.05	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge No Charge 3.35/gal No Charge \$16.75 \$10.05	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00 \$100.00	\$5.00 N/A \$5.00 \$10.00 \$20.00 \$5.00 \$10.00 \$15.00 \$10.00 \$15.00 \$15.00 \$15.00 \$15.00 \$15.00 \$5.00 No Charge \$20.00 \$10.00 \$10.00	Fee assessed to allow access to facility.         Allows for a single day access to facility.         Fee for disposal of one 30 gal trash bag up to 40 lbs         No longer accepting C&D waste         Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added.         Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for quest         Exempt electronics are one punch per 40 lbs         Fee assessed for the disposal of microwaves. 2 punches         Fee assessed for the disposal of microwaves. 2 punches         Fee assessed for the disposal of microwaves. 2 punches         Fee assessed for the disposal of microwaves. 2 punches         Fee of disposal of recliners and chairs - 10 punches         Fee for disposal of recliners and chairs - 10 punches         Fee for disposal of recliners and chairs - 10 punches         Fee for disposal of recliners and chairs - 10 punches         Fee for disposal of carpet - one punch per 40 lbs, one punch minimum         There are no clarges for disposal of pre-sorted designated materials. These items are subject to change from time to time.         Fee to evacuate and dispose of unit, (same price as refrigentor, freezer, air conditioner or dehumidifier - 4 punches per unit         Recycling of 41 lb. cylinders: 1 punch per cylinder         Reveluing of 41 lb. cylinders: 1 punch per cylinder
SOLID WASTE & RECYCLING tesidential Rates: .nnual Permit 1860 (2004) Permit (2004) Per	2019 2019 2014 2014 2014 2014 2019 2019 2009 2009 2009 2009	\$5.00 \$1.05 \$3.05	\$5.00 \$3.25 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal No Charge \$0.00 \$3.25	\$5.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge No Charge 3.35/gal No Charge \$16.75 \$10.05	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge No Charge 3.35/gal No Charge \$16.75 \$10.05	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00 \$100.00	\$5.00 N/A \$5.00 \$10.00 \$20.00 \$5.00 \$10.00 \$15.00 \$10.00 \$15.00 \$15.00 \$15.00 \$15.00 \$15.00 \$5.00 No Charge \$20.00 \$10.00 \$10.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal traish bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one volticle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of non-refridgented appliances (stoves, washing machines, etc) - 4 punches per unit Fee assessed for the disposal of non-refridgented appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of recliners and chairs - 10 punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of furge furging matterss or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching additional gallon. Fee to evacuate and dispose of unit (same price as refrigerator, freezer, air conditioner or dehumidifier - 4 punches per unit Recycling of 20 b cylinders: 2 punches per cylinder Recycling of 20 b cylinders: 1 punch per cylinder Fee to evacuate dismanted. and d
SOLID WASTE & RECYCLING tesidential Rates: nnual Permi Fee ingle Day Permit SW per3 0g ab Bag up to 40# &D for each 50# of waste chicle Battery tris Ecetronics sempt electronics ficrowaves poliances nti-Freeze eep sofa/couch een or King Mattress or box spring ween or King Mattress or box spring arpet - cceptied Recyclables een Units #Propane Cylinders Propane Cylinders re extinguishers trig Metal commercial Rates;	2019 2019 2014 2014 2014 2014 2019 2019 2009 2009 2009 2015 2014 2014 2019	\$5.00 \$3.05 \$3.05 \$3.05 \$5.10 - \$15.29 \$3.05-\$18.32 No Charge 3.05/gal. No Charge \$0.00 \$3.05-\$9.18 \$0.00	\$5.00 \$3.25 \$3.25 \$3.25 No Charge No Charge 3.25/gal No Charge \$0.00 \$3.25 \$1.00	53.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25 \$3.25 \$1.00	55.00 \$3.35 \$3.35 \$5.70 No Charge 3.35/gal No Charge \$16.75 \$10.05 \$1.00	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge 3.35/gal No Charge \$16.75 \$10.05 \$1.00	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00 \$100.00	\$5.00 N/A \$5.00 \$10.00 \$20.00 \$5.00 \$10.00 \$15.00 \$10.00 \$15.00 \$15.00 \$15.00 \$15.00 \$15.00 \$5.00 No Charge \$20.00 \$10.00 \$10.00	Pee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for quest Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of non-refridgemeted appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of reliners and chairs - 10 punches Fee for disposal of reliners and chairs - 10 punches Fee for disposal of fereiners and thar - 10 punches Fee for disposal of carpet - one punch per 40 lbs, one punch minimum There are no clarges for disposal of pre-sorted designated materials. These items are subject to change from time to time. Fee to evacuate and dispose of unit. (same price as refrigerator, freezer, air conditioner or dehumidifier - 4 punches per unit Recycling of 21 b cylinders: 1 punch per cylinder Recycling of 21 b cylinders: 2 punches ere Fee to evacuate, dismante, and dispose of fire exinguishers Convenience Fee to cover handling and management, one punch per disposal Note: Many of the above fees are paid through the purchase and redemption of ocupons/punch cards representing equal value.
SOLID WASTE & RECYCLING tesidential Rates:	2019 2019 2014 2014 2014 2014 2019 2019 2009 2009 2009 2009	\$5.00 \$1.05 \$3.05	\$5.00 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal. No Charge 3.25/gal. No Charge \$0.00 \$3.25 \$1.00	55.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25 \$1.00 \$10.00	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge No Charge 3.35/gal No Charge \$16.75 \$10.05 \$1.00 \$10.00	55.00 \$3.35 \$3.35 \$5.70 No Charge No Charge \$16.75 \$10.05 \$1.00 \$10.00	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 No Charge \$100 + Mater. 50% Unmetered Time/Mater. Time/Mater.	\$5.00 N/A \$5.00 \$10.00 \$20.00 \$5.00 \$10.00 \$15.00 \$10.00 \$15.00 \$15.00 \$15.00 \$15.00 \$15.00 \$5.00 No Charge \$20.00 \$10.00 \$10.00	Fee assessed to allow access to facility.         Allows for a single day access to facility.         Fee for disposal of one 30 gal trash bag up to 40 lbs         No longer accepting C&D vaste         Fee assessed for the disposal of one spacemer car tires - 2 punches per tire - anything larger than 17" additional punch/punches added.         Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for quest         Exempt electronics are one punch per 40 lbs         Fee assessed for the disposal of non-refridgerated appliances (stoves, washing machines, etc) - 4 punches per unit         Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon.         Fee for disposal of train/double mattress or box spring - 2 punches         Fee for disposal of train/double mattress or box spring - 2 punches         Fee for disposal of carpet - one punch per 40 lbs. one punch minimum         There are no charges for disposal of pre-sorted designated materials. These items are subject to change from time to time.         Fee to avacuate and dispose of unit. (same price as refrigerator, freezer, air conditioner or dehumidifier - 4 punches per unit         Recycling of 20 lb cylinders.         Fee to ovacuate and dispose of unit. (same price as refrigerator, freezer, air conditioner or dehumidifier - 4 punches per unit         Recycling of 20 lb cylinders.         Fee to cover handhing and management.
SOLID WASTE & RECYCLING tesidential Rates:	2019 2019 2014 2014 2014 2014 2019 2019 2009 2009 2009 2015 2014 2014 2014 2019	\$5.00 \$3.05 \$3.05 \$3.05 \$5.10 - \$15.29 \$3.05 - \$18.32 No Charge 3.05/gal. No Charge \$0.00 \$3.05 - \$9.18 \$0.00	\$5.00 \$3.25 \$3.25 \$3.25 No Charge No Charge 3.25/gal No Charge \$0.00 \$3.25 \$1.00	53.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25 \$3.25 \$1.00	55.00 \$3.35 \$3.35 \$5.70 No Charge 3.35/gal No Charge \$16.75 \$10.05 \$1.00	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge 3.35/gal No Charge \$16.75 \$10.05 \$1.00	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00 \$100.00	\$5.00 N/A \$5.00 \$10.00 \$20.00 \$5.00 \$10.00 \$15.00 \$10.00 \$15.00 \$15.00 \$15.00 \$15.00 \$15.00 \$5.00 No Charge \$20.00 \$10.00 \$10.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D wate Fee for disposal of one volticle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for quest Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of non-refridgented appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of recliners and chairs - 10 punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of furgine matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching the rest of bis, one punch minimum There are no charges for disposal of pre-sorted designated materials. These items are subject to change from time to time. Fee to evacuate and dispose of unit (same price as refrigerator, freezer, air conditioner or dehumidifier - 4 punches per unit Recycling of 20 lb cylinders: 2 punches per cylinder Fee to evacuate, dissoned of the extinguishers Convenience Fee to cover handling and management, one punch per disposal Mote: Many of the above fees are paid through the purchase and redemption of coupons/punch cards representing equ
SOLID WASTE & RECYCLING tesidential Rates: nnual Permi Fee ingle Day Permit (SW per 30 gal bag up to 40% &D for each 50% of waste chicle Battery ires test ires test	2019 2013 2014 2014 2014 2014 2019 2019 2009 2015 2014 2014 2014 2014 2014 2014 2019 2009 2015 2014 2014 2019 2009 2015 2019 2019 2019 2019 2019 2019 2019 2019	\$5.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.000 \$3.000 \$3.000	\$5.00 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal. No Charge 3.25/gal. No Charge \$0.00 \$3.25 \$1.00 \$10.00 \$50.00 \$152.25 \$98.72	55.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25 \$1.00 \$10.00 \$50.00 \$152.25 \$98.72	55.00 \$3.35 \$3.35 \$5.70 No Charge No Charge 3.35/gal. No Charge \$16.75 \$10.05 \$1.00 \$50.00 \$50.00 \$50.25 \$98.72	\$5.00 \$3.35 \$3.35 \$5.70 No Charge No Charge \$16.75 \$10.05 \$1.00 \$10.00 \$50.00 \$152.25 \$98.72	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$10.00 \$50.00	\$5.00 N/A \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$15.00 \$10.00 \$15.00 \$15.00 \$15.00 \$15.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal traish bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one volticle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of non-refridgented appliances (stoves, washing machines, etc) - 4 punches per unit Fee assessed for the disposal of non-refridgented appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of large furming - punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of quenching matters or box spring - 2 punches Fee for disposal of dispose of unit (same price as refrigerator, freezer, air conditioner or dehumidifier - 4 punches per unit Recycling of 20 lb cylinders: 2 punches per cylinder Recycling of 41 lb. Cylinders: 2 punches per cylinder Recycling of 41 lb. Cylinders: 1 punch per cylinder Recycling of 41 lb. Cylinders: 2 punches per cylinder Recycling of the above fees are paid through the purchase and redemption of coupons/punch cards representing equal value. License application fee for any commercial hauler, instituted in 2008 with
SOLID WASTE & RECYCLING tesidential Rates: nnual Permit Fee ingle Day Permit SW per3 0g ab Bag up to 40# AD for each 50# of waste chicle Battery irss test test test test test test test te	2019 2019 2014 2014 2014 2014 2019 2009 2009 2015 2014 2014 2019 2009 2015 2014 2014 2014 2019 2009 2005 2015 2019 2009 2005 2019 2009 2009 2019 2019 2019 2019 2019	\$5.00 \$3.05 \$3.00 \$3.05 \$3.05 \$3.05 \$3.00 \$3.05	\$5.00 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal No Charge 3.25/gal No Charge \$3.25 \$1.00 \$10.00 \$10.00 \$152.25 \$8.72 \$3.25	55.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25 \$3.25 \$1.00 \$10.00 \$10.00 \$152.25 \$98.72 \$3.25	55.00 \$3.35 \$3.35 \$5.70 No Charge 3.35/gal No Charge \$16.75 \$10.00 \$10.00 \$10.00 \$10.00 \$152.25 \$98.72 \$3.35	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge No Charge No Charge \$16.75 \$10.00 \$10.00 \$50.00 \$50.00 \$152.25 \$98.72 \$3.35	\$30.00 \$10.00 \$750.00 \$750.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$50.00 \$152.25 \$98.72 \$3.35	\$5.00 N/A \$5.00 \$10.00 \$20.00 \$5.00 \$10.00 \$5.00 \$10.00 \$15.00 \$10.00 \$15.00 No Charge \$20.00 \$15.00 \$5.00 \$10.00 \$5.00 \$10.00 \$10.00 \$5.00 \$10.00 \$1	Pee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D waste Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for quest Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of non-refridgemeted appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of reliners and chairs - 10 punches Fee for disposal of reliners and chairs - 10 punches Fee for disposal of functions and chairs - 10 punches Fee for disposal of carget and chairs - 10 punches Fee for disposal of genericing matters or box spring - 2 punches Fee for disposal of genericing matters or box spring - 2 punches Fee for disposal of genericing matters or box spring - 2 punches Fee for disposal of genericing matters or box spring - 2 punches Fee for disposal of genericing matters or box spring - 2 punches Fee for disposal of genericing the system of the stringerated materials. These items are subject to change from time to time. Fee to evacuate and dispose of unit. (same price as refrigerator, freezer, air conditioner or dehumidifier - 4 punches per unit Recycling of 21 b clyinders: 1 punch per cylinder Recycling of 21 b clyinders: 1 punch per cylinder Fee to evacuate, dismantle, and dispose of fire exitinguishers Convenience Fee to cover handling and management, one punch per disposal Note: Many of the above fees are paid through the purchase and redemption of coupons/punch cards representing equal value. Lice
SOLID WASTE & RECYCLING tesidential Rates:	2019 2013 2014 2014 2014 2014 2019 2019 2019 2009 2015 2014 2019 2015 2014 2019 2015 2014 2019 2015 2014 2019 2019 2019 2014 2014 2014 2019 2019 2019 2019 2019 2019 2019 2019	\$5.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.000 \$3.000 \$3.000	\$5.00 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal. No Charge 3.25/gal. No Charge \$0.00 \$3.25 \$1.00 \$10.00 \$50.00 \$152.25 \$98.72	55.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25 \$1.00 \$10.00 \$50.00 \$152.25 \$98.72	55.00 \$3.35 \$3.35 \$5.70 No Charge No Charge 3.35/gal. No Charge \$16.75 \$10.05 \$1.00 \$50.00 \$50.00 \$50.25 \$98.72	\$5.00 \$3.35 \$3.35 \$5.70 No Charge No Charge \$16.75 \$10.05 \$1.00 \$10.00 \$50.00 \$152.25 \$98.72	\$30.00 \$10.00 \$750.00 \$75.00 \$0.00 \$300.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$50.00 \$152.25 \$98.72	\$5.00 N/A \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$15.00 \$10.00 \$15.00 \$15.00 \$15.00 \$10.00 \$1	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposel of one 30 gal traish bag up to 40 lbs No longer accepting C&D wate Fee for disposel of one volticle battery - equates to one punch Fee assessed for the disposel of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for questi Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of non-refridgerented appliances (stoves, washing machines, etc) - 4 punches per unit Fee assessed for the disposal of fono-traindgerented appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of face furming - punches Fee for disposal of facefurming - punches Fee for disposal of fuely furming - punches Fee for disposal of queen/king mattress or box spring - 2 punches Fee for disposal of queen king mattress or box spring - 2 punches Fee for disposal of queen king mattress or box spring - 3 punches Fee for disposal of queen king mattress or box spring - 3 punches Fee to vaccuate and dispose of unit (same price as refrigerator, freezer, air conditioner or dehumidifier - 4 punches per unit Recycling of 20 hb cylinders: 2 punches per cylinder Recycling of 20 hb cylinders: 2 punches per cylinder Recycling of 20 hb cylinders: 1 punch per cylinder Recycling of 20 hb cylinders: 1 punch per cylinder Recycling of 20 hb cylinders: 2 punches per cylinder Recycling of 20 hb cylinders: 1 punch per cylinder Recycling of 20 hb cylinders: 1 punch per cylinder Recycling of 41 hb cylinders: 1 punch per cylinder
SOLID WASTE & RECYCLING tesidential Rates: nnual Permit Fee ingle Day Permit SW per3 0g ab Bag up to 40# &D for each 50# of waste chicle Battery tirs teside Battery tirs teside Battery teside te	2019 2019 2014 2014 2014 2014 2019 2019 2009 2019 2009 2015 2014 2014 2014 2014 2014 2014 2014 2014	\$5.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.00 \$3.05 \$3.05 \$3.00 \$3.05	\$5.00 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal No Charge 3.25/gal No Charge \$0.00 \$3.25 \$1.00 \$10.00 \$152.25 \$9.872 \$3.25 \$3.25 \$3.25	5.00 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25 \$1.00 \$10.00 \$50.00 \$152.25 \$37.80	55.00 \$3.35 \$3.35 \$5.70 No Charge 3.35/gal No Charge 3.35/gal No Charge \$16.75 \$10.05 \$10.00 \$10.00 \$50.00 \$152.25 \$98.72 \$3.35 \$37.80	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge 3.35/gal No Charge \$16.75 \$10.05 \$10.05 \$1.00 \$10.00 \$50.00 \$152.25 \$9.872 \$3.35 \$3.7.80	\$30.00 \$10.00 \$750.00 \$7.50 \$0.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$50.00 \$50.00 \$552.25 \$98.72 \$3.35 No Charge	\$5.00 N/A \$5.00 \$10.00 \$5.00 \$20.00 \$5.00 \$10.00 \$15.00 \$10.00 \$15.00 \$10.00 \$5.00 No Charge \$20.00 \$5.00 \$10.00 \$5.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$5.00 \$10	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal trash bag up to 40 lbs No longer accepting C&D wate Fee for disposal of one volticle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for quest Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of microwaves. 2 punches Fee assessed for the disposal of non-refridgented appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of recliners and chairs - 10 punches Fee for disposal of recliners and chairs - 10 punches Fee for disposal of fue collection and chairs - 10 punches Fee for disposal of quenching matterss or box spring - 2 punches Fee for disposal of quenching matterss or box spring - 2 punches Fee for disposal of equenching matterss or box spring - 2 punches Fee for disposal of quenching matterss or box spring - 2 punches Fee for disposal of equenching matterss or box spring - 2 punches Fee for disposal of equenching matterss or box spring - 2 punches Fee to avacuate and dispose of unit (same price as refrigerator, freezer, air conditioner or change from time to time. Fee to evacuate and dispose of unit (same price as refrigerator, freezer, air conditioner or dehumidifier - 4 punches per unit Recycling of 20 be cylinders: 2 punches per cylinder Fee to avacuate add dispose of the extinguishers Convenience Fee to cover handling and management, one punch per disposal Convenience Fee to cover handling and management, one punch per disposal Convenience Fee to cover handling and management, one punch per disposal Convenience Fee to exposal
SOLID WASTE & RECYCLING esidential Rates: ingle Day Permit ISW per30 gab abg up to 40# &D for each 50# of waste chicle Battery tres lectronics wempt electronics licrowaves ppliances mit-Freeze ceep sofa/couch coliners/upholeterd chairs win or Doable Mattress or box spring ueen or King Mattress or box spring the freeze con Units # Propane Cylinders re extinguishers rap Metal Dommercial Rates; unual Hauler License Fee unual Hauler Server SW &D th-Freeze cented Recyclables	2019 2013 2014 2014 2014 2014 2019 2019 2019 2009 2015 2014 2019 2015 2014 2019 2015 2014 2019 2015 2014 2019 2019 2019 2014 2014 2014 2019 2019 2019 2019 2019 2019 2019 2019	\$5.00 \$3.05 \$3.00 \$3.05 \$3.05 \$3.05 \$3.00 \$3.05	\$5.00 \$3.25 \$3.25 \$3.25 No Charge 3.25/gal No Charge 3.25/gal No Charge \$3.25 \$1.00 \$10.00 \$10.00 \$152.25 \$8.72 \$3.25	55.00 \$3.25 \$3.25 \$3.25 \$6.50 No Charge 3.25/gal. No Charge \$16.25 \$3.25 \$3.25 \$1.00 \$10.00 \$10.00 \$152.25 \$98.72 \$3.25	55.00 \$3.35 \$3.35 \$5.70 No Charge 3.35/gal No Charge \$16.75 \$10.00 \$10.00 \$10.00 \$10.00 \$152.25 \$98.72 \$3.35	55.00 \$3.35 \$3.35 \$3.35 \$6.70 No Charge No Charge No Charge \$16.75 \$10.00 \$10.00 \$50.00 \$50.00 \$152.25 \$98.72 \$3.35	\$30.00 \$10.00 \$750.00 \$750.00 \$300.00 \$300.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$50.00 \$152.25 \$98.72 \$3.35	\$5.00 N/A \$5.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00 \$5.00 \$10.00	Fee assessed to allow access to facility. Allows for a single day access to facility. Fee for disposal of one 30 gal traish bag up to 40 lbs No longer accepting C&D wate Fee for disposal of one vehicle battery - equates to one punch Fee assessed for the disposal of passenger car tires - 2 punches per tire - anything larger than 17" additional punch/punches added. Electronics free for all Vermont residents as long as the State sponsors the program. *note certain electronics are exempt, please call ahead for quest Exempt electronics are one punch per 40 lbs Fee assessed for the disposal of non-refridgerented appliances (stoves, washing machines, etc) - 4 punches per unit Fee to assist with the collection and disposal of recycled anti-freeze. One punch minimum charge and one punch per additional gallon. Fee for disposal of fare furniture - punches Fee for disposal of furind/double mattress or box spring - 2 punches Fee for disposal of twin/double mattress or box spring - 2 punches Fee for disposal of queen/king mattress or box spring - 2 punches Fee for disposal of queen king mattress or box spring - 2 punches Fee for disposal of queen king mattress or box spring - 2 punches Fee for disposal of queen king mattress or box spring - 3 punches Fee to vaccuate and dispose of unit (same price as refrigerator, freezer, air conditioner or dehumidifier - 4 punches per unit Recycling of 20 hb cylinders: 2 punches per cylinder Recycling of 20 hb cylinders: 2 punches per cylinder Recycling of 20 hb cylinders: 1 punch per cylinder Recycling of 20 hb cylinders: 2 punches per cylinder Recycling of 20 hb cylinders: 1 punch per cylinder Recycling of 20 hb cylinders: 1 punch per cylinder Recycling of 20 hb cylinders: 1 punch per cylinder Recycling of 1 hb cylinders: 1 punch per cylinder Recycling of 1 hb cylinders: 1 punch per cylinder Recycling of 1 hb above fees are paid through the purchase and redemption of coupons/punch cards representing equal value. License application fee for any commercial haule

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#### TOWN OF HARTFORD FY20 MASTER FEE/RATE CHART

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Chg.         71/13         71/14         71/15         71/16         71/17         71/18         (J/12/19)           Front Units         2015         \$0.00         \$0.00         \$16.25         \$16.75         \$16.75         \$20.00         Fee to evacuate and dispose of unit (same price as refrigerators, freezer, at comparison of the comparison of th	
Waste Generation Fees         2008         \$10.00/ton         \$10.00         \$15.00         \$16.00         \$16.00         \$16.00         \$16.00	
NOTE: The same fee structure applies for appliances and fumiture under commercial rates         Second structure applies         Second structure applies <td>side of Hartford Transfer Station.</td>	side of Hartford Transfer Station.
Dirticit User Rates:         Control         S4.00         S4.20         S4.20         S4.30         S4.30         S5.95         Fee for disposal of one 30 gal trash bag up to 40 lbs           MSW per 30 gal. bag up to 40#         2014         \$3.05         \$3.25         \$3.25         \$3.35         \$4.30         \$4.30         N/A         No longer accepting C&D waste           Vehicle Battery         2014         \$3.05         \$3.25         \$3.25         \$3.35         \$4.30         \$5.95         Fee for disposal of one 30 gal trash bag up to 40 lbs           Tires         2014         \$5.05         \$3.25         \$3.35         \$3.35         \$4.30         \$5.95         Fee for disposal of one vehicle battery - equates to one punch           Tires         2014         \$6.10-\$15.29         \$3.25         \$6.50         \$6.70         \$8.60         \$11.90         Fee accepting C&D waste           Electronics         2014         \$3.05-\$18.32         No Charge         No Charge         No Charge         Electronics free for disposal of passenger car tires - 2 punches per tire - anyt           Electronics         2014         \$3.05-\$18.32         No Charge         No Charge         No Charge         Electronics are one punch per 40 lbs	
MSW per 30 gal. bag up to 40#         2014         \$4.00         \$4.20         \$4.30         \$4.30         \$5.95         Fee for disposal of one 30 gal trash bag up to 40 lbs           C&D for each 50# of waste         2014         \$3.05         \$3.25         \$3.25         \$3.35         \$3.35         \$4.30         \$V.A         No longer disposal of one 30 gal trash bag up to 40 lbs           Vehicle Battery         2014         \$3.05         \$3.25         \$3.35         \$3.35         \$4.30         \$V.A         No longer disposal of one 30 gal trash bag up to 40 lbs           Tires         2014         \$5.05         \$3.25         \$3.35         \$3.35         \$4.30         \$V.A         No longer disposal of one 30 gal trash bag up to 40 lbs           Electronics         2014         \$6.10-\$15.29         \$3.25         \$3.35         \$6.70         \$8.60         \$11.90         Fee assessed for the disposal of passenger car tires - 2 punches per tire - anyt           Electronics         2014         \$3.05-\$18.32         No Charge         No Charge         No Charge         No Charge         Electronics         \$5.95         Electronics are on punch net oldents at long as the State sponsors the put the per 40 lbs	
C&D for each 50% of waste         2014         \$3.05         \$3.25         \$3.25         \$3.35         \$4.30         N/A         No longer accepting CdD waste           Vehicle Battery         2014         \$5.05         \$3.25         \$3.25         \$3.35         \$4.30         N/A         No longer accepting CdD waste           Tires         2014         \$6.10 - \$15.29         \$3.25         \$5.35         \$6.70         \$6.70         \$8.60         \$11.90         Fee assessed for the disposal of passenger car tires - 2 panches per tire - anyt           Electronics         2014         \$3.05-\$18.32         No Charge         No Charge         No Charge         Electronic free for all or particules in the provide state sponsors the public text sponsors thext spons	
Tires         2014         \$6,10-\$15.29         \$3,25         \$6,50         \$6,70         \$6,70         \$8,60         \$11.90         Fee assessed for the disposal of passenger car tires - 2 punches per tire - anyt           Electronics         2014         \$3,05-\$18.32         No Charge         No Charge         No Charge         No Charge         Electronics free for all version are subjected as the sponsors the public period based on the sponsor sponsors the public period based on the sponsors the public period based on the sponsors the public period based on the sponsor sponsor sponsors the public period based on the sponsor sponsor sponsors the public period based on the sponsor sponsor sponsors the public period based on the sponsor sponsor sponsors the public period based on the sponsor sponsor sponsors the public period based on the sponsors the public perio	
Electronics       2014       \$3.05-\$18.32       No Charge       No Charge       No Charge       No Charge       Electronics       Electronics are one punch per 40 lbs         Exempt electronics	
Exempt electronics are one punch per dome by the second per dome by	
	agram. *note certain electronics are exempt, please call ahead for questions
Appliances 2019 No Charge Fee assessed for the disposal of non-refridgerated appliances (stoves, washin	
Amit-Freeze 2009 3.05/gal. 3.25/gal. 3.25/gal. 3.35/gal. 3.35/gal. \$4.30 \$5.95 Fee to assist with the collection and disposal of recycled anti-freeze. One pu Sleep sofa/couch \$17.85 Fee for disposal of large furniture - 3 punches	ich minimum charge and one punch per additional gallon.
Silve of asposit of are infinitiate - 5 punches Recliners/upholstered chairs Silve of recliners and chairs - 2 punches	
Twin or Double Mattress or box spring \$11.90 Fee for disposal of twin/double mattress or box spring - 2 punches	
Queen or King Mattress or box spring \$17.85 Fee for disposal of queen/king mattress or box spring - 3 punches	
Carpet S5.95 Fee for disposal of carpet - one punch per 40 lbs, one punch minimum	
Accepted Recyclables 2009 No Charge There are no charges for disposal of pre-sorted designated materials. These i	ems are subject to change from time to time
Freon Units         2015         \$0.00         \$16.25         \$16.75         \$17.20         \$23.80         Fee to evacuate and dispose of unit. (same price as refrigerator, freezer, air cr	nditioner or dehunudifier - 4 punches per unit
20# Propane Cylinders 2014 \$3.05-\$9.18 \$3.25 \$3.25 \$10.05 \$10.05 \$11.90 Recycling of 20 lb cylinders: 2 punches per cylinder	
1# Propane Cylinders     2014     \$0.00     \$1.00     \$1.00     \$1.00     \$1.00       Fire extinguishers     2014     \$0.00     \$1.00     \$1.00     \$1.00	
Scrap Metal 2019 Scrap Metal 2019 Scrap Metal 2019 Scrap Metal Scrap Metal 2019 Scrap Metal	
District Commercial Rates:	
Annual Hauler License Fee 2008 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 License application fee for any commercial hauler, instituted in 2008 with M	SW generation fee.
Annual Permit Fee         2002         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         Fee assessed per company vehicle for use of facility.	
MSW 2010 \$203.90 \$203.90 \$203.90 \$203.90 \$203.90 \$203.90 \$203.90 Fee allowing for the disposal of municipal solid wastes (MSW), per ton. Fee	assessed for each ton of waste delivered including \$23/ton Dist. Fee.
C&D         2010         \$124.65         \$124.	
Accepted Recyclables 200 \$37.8	
Tires 2010 \$296.83 \$29	tractors. Contact office for details regarding tire sizes accepted.
POLICE *Many of the above fees are paid through the purchase and redemption of co	pons/punch cards representing equal value.
Police Reports 2014 \$20.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 have no minimum hour requirement.	
Concert coloris         2014         322.00         322.00         322.00         322.00         322.00         322.00         100 coloris           Concert coloris         2014         \$45.00         \$50.00	estigations.
Taxi Operator License         2002         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         This is a fee assessed for the manpower, equipment and time required to repr	duce a video document. Often requested by defense attorneys.
Taxi Cab 2002 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 This is an annual fee SET BY LOCAL ORDINANCE for the operation of c	ach taxi company operating within Hartford.
1st Alama 2013 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 ALL OF THE FOLLOWING ALARM FEES ARE SET BY ORDINAN	ich cab operating within Hartlord.
Ist Alarm         2013         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         ALL OF THE FOLLOWING ALARM FEES ARE SET BY ORDINAND	CE:
1st Alarm         2013         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$16.00         \$16.00         \$15.00         \$15.00         \$16.00         \$16.00         \$15.00         \$16.00         \$15.00         \$16.00         \$16.00         \$15.00         \$16.00         \$15.00         \$16.00	E: year
Ist Alarm         2013         \$0.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$15.00         \$10.00<	E: year: neourage owners of alarm systems to correct problem alarms. ners of alarm systems to correct problem alarms.
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#### AGENDA MEMORANDUM October 8, 2019 Town Selectboard Meeting Item: 4.c Submitted by: Brannon Godfrey, Town Manager

Subject:Norwich School District Request for Hartford Sanitary Sewer Extension to Marion CrossElementary School

**Background:** The Norwich School District requests to petition the Selectboard to consider connecting the Marion Cross Elementary School to the Hartford sanitary sewer system.

**Discussion:** The School District seeks to remedy a failed drain field currently located on the Norwich Town Green. It is Town staff's understanding that the District is considering alternatives, including development of a new drain field, design and permitting of its own wastewater treatment facility, and connection to the Hanover, NH system, but prefers connection to the Hartford sewer system.

Town Staff has met with the Norwich team and has requested detailed information on their service needs. This information is critical to our concern that capacity to serve the School and other connections on the system could be an issue for the Town. Town staff has made clear that all the costs associated with such an connection – including capacity study and impact on Hartford's existing and future capacity needs, and a comprehensive analysis of engineering, facility construction, infrastructure upgrades, recurring operation and maintenance, capacity buy-in, and commodity charges – must be entirely borne by Norwich Schools as the requestor.

According to the attached email correspondence, the School District envisions additional connections on the approximately 2-mile long system along Rt. 5. This warrants further review, including determining consistency with Hartford's designated Growth Center, the TRORC Regional Plan, and assessing the competing economic development interest with the Town of Hartford.

Following discussion at the September 24 Selectboard meeting, the Town Manager contacted School District Chair Tom Candon and requested that we develop Memorandum of Understanding (MOU) for conducting a preliminary engineering assessment of the Town's capacity (the more comprehensive study would be in a future phase of analysis). This MOU would include the scope of this preliminary engineering work, prescribe procurement and contracting, and commit the School District to reimburse the Town of Hartford for expenses.

As of this writing, the Town has not received a draft MOU. If one is received before the meeting on Tuesday, it will be distributed for discussion. If it is not received, this item may be postponed to a future agenda.

Financial Impact:

Unknown at this time.

**Recommendation:** Consider the Memorandum of Understanding, if available.

Town Manager



# AGENDA MEMORANDUM October 8, 2019 Town Selectboard Meeting Item: 4.d Submitted by: Hannah Tyler, Director of Public Work

Subject:	Winter Maintenance of Town Owned Parking Lots and Associated Walkways
Background:	The Town issued a request for bids from contractors for winter maintenance of the South Main Street ("Legion"), Municipal Building, Bugbee Senior Center, and Quechee Visitor Center parking lots.
	The request was for unit costs for each lot with options for lot plowing with salting and sanding, salting and sanding only, as well as walkway clearing with salt and sand, and walkway salting and sanding only.
Discussion:	The Town received bid forms from Hitchcock Construction, K.R. Nott Trucking, Marathon Resource Management Group, Mock Construction, and Potter Construction.
	Potter Construction was the overall low bidder followed by Mock Construction, K.R. Nott Trucking, Hitchcock Construction with Marathon Resource Management Group being the high bidder.
Financial Impact:	The Town has a budget of \$26,000 for contracted services to maintain the parking lots.
Recommendation:	Authorize the Town Manager enter into a winter maintenance contract with Potter Construction for the 2019/2020 season with the option to renew for the 2020/2021 season.

Form Addition Manager

2019/2021 Plow Bids	M.R.M.Group	Mock Construction	Potter Construction	Hitchcock Construction	K.R. Nott Trucking
Municipal Snow Full	\$469	\$200	\$100	\$350	\$100
Municipal Snow Empty	\$680	\$225	\$140	\$350	\$130
Municipal Snow Walkway's	\$169	\$50	\$15	\$150	\$50
Municipal Ice Full	\$281	<mark>\$75</mark>	\$95	\$150	\$100
Municipal Ice Empty	\$396	\$75	\$125	\$150	\$100
Municipal Ice Walkways	\$98	\$25	\$10	\$75	\$50
S.M. Parking Snow Full	\$418	\$275	\$215	\$450	\$315
S.M. Parking Snow empty	\$719	\$300	\$290	\$450	\$315
S.M. Parking Snow walkway	\$139		\$10		
S.M. Parking Ice Full	\$249	\$100	\$170	\$200	\$160
S.M. Parking Ice empty	\$464	\$100	\$235	\$200	\$160
S.M. Parking Ice walkway	\$81		\$10		
Proposed Walkway Snow	\$181	\$75	\$40	\$125	\$100
Proposed Walkway Ice	\$112	\$25	\$25	\$65	\$80
B.S. Center Snow Full	\$289	\$150	\$100	\$275	\$100
B.S. Center Snow empty	\$496	\$175	\$150	\$275	\$130
B.S. Center Snow Walkway	\$129		\$15	\$90	<u>\$130</u>
B.S. Center Ice Full	\$179	\$75	\$95	\$125	\$100
B.S. Center Ice empty	\$298	\$75	\$125	\$125	\$120
B.S. Center Ice Walkway	\$76		\$10	\$50	9120
Q. V. Center snow full	\$226	\$175	\$85	\$250	\$100
Q. V. Center snow empty	\$401	\$200	\$100	\$250	\$120
Q. V. Center snow walkway	\$134	\$40	\$30	\$150	\$20
Q. V. Center ice full	\$135	\$75	\$65	\$100	\$100
Q. V. Center ice empty	\$239	\$75	\$90	\$100	\$125
Q. V. Center ice walkway	\$79	\$25	\$10	\$75	\$25

.



# AGENDA MEMORANDUM October 8, 2019 Town Selectboard Meeting Item: 4.e Submitted by: Brannon Godfrey, Town Manager

Subject:

FY21 Budget Guidance Memo (workshop)

**Background:** The Selectboard began discussion of the FY21 budget planning process and schedule in September.

**Discussion:** This workshop will be a continuation of the discussion on the guidance memo for staff in preparation of their FY21 budget requests. The Special Meeting scheduled on Tuesday, October 15, will be dedicated to prioritizing capital projects in the draft CIP and finalizing the Budget Guidance Memo.

Financial Impact: n/a

**Recommendation:** For discussion only.



# AGENDA MEMORANDUM October 4, 2019 Town Selectboard Meeting Item: 4.f Submitted by: Brannon Godfrey, Town Manager

Subject:

Financial

Formation of the Ad Hoc Climate Advisory Committee

- **Background:** Following a conversation begun at the Joint School Board/Selectboard meeting on September 11, the respective Chairs have discussed jointly adopting a resolution declaring a climate emergency.
- **Discussion:** On September 24, the Selectboard developed and approved the attached Charge. This will be a consideration to appoint members to the Work Group.

**Impact:** There is no direct financial impact in appointments.

Recommendation: Appoint members of the Ad Hoc Climate Advisory Committee.

Town Manag

Attachments:

Charge

# Hartford Ad-Hoc Climate Advisory Committee

# Term:

The term of this commission shall end upon completion of this charge; not later than December 4th, 2019.

# Constitution:

This ad hoc advisory committee will be constituted by eight members, one Planning Department Delegate, one Resilient Hartford Delegate, one Hartford Energy Commission Delegate, the Energy Coordinator, two School Board Delegates, and two Selectboard Delegates. Each member shall have equal weight in discussion and voting.

# Charge:

- 1. To draft proposed language for a Climate Emergency Declaration, not later than November 5th.
- 2. To make other recommendations to the School Board and Selectboard as needed.
- 3. To craft draft language for a Climate Change Mitigation Ballot Initiative for the March 3rd Election, not later than December 3rd.

In order to conform with the open meeting laws, committee meetings will be warned recorded and open to the public.



# TOWN OF HARTFORD SELECTBOARD MINUTES

Tuesday, September 24, 2019, 6:00pm Hartford Town Hall, 171 Bridge Street White River Junction, VT 05001

**Present:** Simon Dennis, Selectboard Chair; Richard Grassi, Selectboard Vice Chair; Dennis Brown, Selectboard Clerk; Jameson Davis, Selectboard Member; Dan Fraser, Selectboard Member; Alan Johnson, Selectboard Member; Kim Souza, Selectboard Member; Brannon Godfrey, Town Manager; Lana Livingston, Administrative Assistant; Lori Hirshfield, Director of Planning and Development; Hannah Tyler, Director of Public Works; Erik Kraus, Chair of the Energy Commission; Lannie Collins; Linda Cook; Marcy Bartlett; Skip Nalette; Jeff Goodrich; Tom Caudon; Jamie Teague; Jon Felde; David Sherman.

http://catv.cablecast.tv/CablecastPublicSite/show/9227?channel=1

I. Call to Order the Selectboard Meeting Selectboard Chair, Simon Dennis called the meeting to order at 6:01 PM.

# II. Pledge of Allegiance

Selectboard Clerk, Dennis Brown led the Pledge of Allegiance.

**III. Local Liquor Control Board:** Selectboard Chair, Simon Dennis recessed the Selectboard Meeting at 6:03 PM and opened the Local Liquor Control Board.

1. Baker Street Inc. Doing Business As: Parker House Inn, 1792 Quechee Main Street, Quechee, VT 05059. (Third Class License)

2. Perry Hospitality Group of Vermont Doing Business As: The Quechee Inn at Marshland Farms, Quechee Main Street, Quechee, VT 05059. (Third Class License)

Selectboard Vice Chair, Dick Grassi made the motion to approve the Baker Street Inc. Doing Business As: Parker House Inn, 1792 Quechee Main Street, Quechee, VT 05059 for a Third Class Liquor License and Perry Hospitality Group of Vermont Doing Business As: The Quechee Inn at Marshland Farms, Quechee Main Street, Quechee, VT 05059 for a Third Class Liquor License. Selectboard Member, Jameson Davis seconded the motion. 5 were in favor, 2 abstained (Souza & Fraser.) The motion passed.

Selectboard Chair, Simon Dennis closed the Local Liquor Board and reopened the Selectboard meeting at 6:08 PM.

**IV. Order of Agenda:** Item 2a is postponed until the October 8<sup>th</sup> meeting.

# V. Selectboard

# 1. Public, Selectboard Comments and Announcements:

<u>Public Comments</u>: Marcy Bartlett of Wilder made the Board aware of the speeding traffic on Hartford Avenue in Wilder. She asked if the lights on either end of the stretch that goes through Wilder could be fixed. Ms. Bartlett also invited the Board members to stop by and see the renovations being done on the Wilder School. Goods things are happening and she would like the Board to see.

Lannie Collins of Quechee spoke to Chair, Simon Dennis about the comments he, Mr. Collins, made at the September 3<sup>rd</sup> meeting when he asked for Mr. Dennis to step down as chair and the Board. Mr. Collins asked if indeed Mr. Dennis did send the email expressing concern for nondocumented folks in WRJ and if he did offer sanctuary to these people via the Center for Transformational Practice (CTP). Mr. Dennis said he did send that email and he did offer sanctuary at the CTP. Mr. Dennis does have the authority to speak for the CTP.

<u>Selectboard Comments</u>: Dick Grassi reported that he had "brown water" again. Hannah Tyler, Director of Public Works said that there was indeed a water main break that DPW was currently working on. Alan Johnson said he would be interested in going to the Wilder School project to see the progress. Jameson Davis asked if the Board members did meet at the Wilder School if it could be after 5:30PM so he could attend. Dennis Brown asked if the Town Report could honor Luna Ricker in some way. She is a great loss for the Town.

# 2. Appointments:

a. Consider the Appointment of Dillon Bianchi to a 3-year term on the Hartford Planning Commission beginning September 24, 2019 and ending on September 23, 2022.

Postponed until the October 8<sup>th</sup> Selectboard Meeting.

3. Town Manager's Report: Significant Activity Report ending September 24<sup>th</sup>.

Link to the Town Manager's Significant Activity Report:

https://www.hartford-vt.org/ArchiveCenter/ViewFile/Item/168

# 4. Board Reports, Motions & Ordinances

a. Norwich School District Request for Hartford Sanitary Sewer Extension to Marion Cross Elementary School (info. only)

A presentation was made from the Norwich School District. There was also

input from Brannon Godfrey, Lori Hirshfield & Hannah Tyler.

There are many more questions to be answered and studies to be done. It is not likely that anything will be ready for the March voters. Both sides will continue to go forward to answer the questions that Hartford will have and clarify issues.

b. Solid Waste Operations Update (info. only)

Hannah Tyler, DPW Director presented a slide show of the current condition of the Solid Waste Operations. There are still many questions to be answered but at this time they will continue to operate Tuesdays – Saturdays. Much more analysis will need to be done and creative solutions may be needed to continue to operate. Ms. Tyler will update the Selectboard when more information becomes available.

- c. Budget Guidance Memo (workshop) tabled to the next meeting, October 8<sup>th</sup>.
- d. Consideration to Form a Town & School Work Group to Draft a Climate Emergency Resolution (motion required)

Selectboard member, Jameson Davis made the motion to approve the Hartford Ad Hoc Climate Advisory Committee for a term no longer than December 4, 2019 with the charge as presented. Selectboard Member, Alan Johnson seconded the motion. 5 were in favor, 2 (Grassi & Brown) were not in favor. The motion passed.

# Hartford Ad-Hoc Climate Advisory Committee

**Term:** The term of this commission shall end upon completion of this charge; not later than December 4th, 2019.

**Constitution:** This ad hoc advisory committee will be constituted by eight members, one Planning Department Delegate, one Resilient Hartford Delegate, one Hartford Energy Commission Delegate, the Energy Coordinator, two School Board Delegates, and two Selectboard Delegates. Each member shall have equal weight in discussion and voting.

- **Charge:** 1. To draft proposed language for a Climate Emergency Declaration, not later than November 5th.
  - 2. To make other recommendations to the School Board and Selectboard as needed.
  - 3. To craft draft language for a Climate Change Mitigation Ballot Initiative for the March 3rd Election, not later than December 3rd.

In order to conform with the open meeting laws, committee meetings will be warned recorded and open to the public.

5. Commission Meeting Reports: Kim Souza reported for HCOREI. They

are reassessing where they are and where they are going. The Planning Commission and Design Review Committee were both discussing 132 Main Street. BCA also met.

Dennis Brown attended the Historic Preservation Commission. They are currently working on a consultation demolition ordinance. They are looking at many options. The Zoning Commission are processing 2 applications. Mr. Brown also reminded everyone that the Drive In Sign will need to be relocated.

Dan Fraser attended the School Board Meeting. There is also a Tree Identification walk on October 12<sup>th</sup>.

Dick Grassi attended the Parks & Recreation meeting. Hartford is the youngest Parks & Rec Department that is accredited in the country. Also, The Parks & Rec Department is always evaluating their programs. This is ongoing throughout the year. There will be a Pool Presentation after the Engineering Study. For a small department, it is amazing what they do.

Alan Johnson reported that the Electric Vehicle event was a success. There were over 400 people that registered and many more that didn't. The conservation Commission's work day was a great success.

Simon Dennis reported on Resilience Hartford's Potato Fest was a success. The village of WRJ won the event with the most growers.

## 6. Consent Agenda (Mot Req.):

Selectboard Member, Alan Johnson made the motion to approve the Consent Agenda as listed. Selectboard Member, Dan Fraser seconded the motion. All were in favor and the motion passed.

> Approve Payroll Ending: 9/21/2019 Approve Meeting Minutes of: 9/3/2019, 9/10/2019 & 9/11/2019 Approve A/P Manifest of: 9/20/2019 & 9/24/2019 Selectboard Meeting Dates of:

- Already Approved: 9/24/2019, 10/8/2019, 10/15/2019 and 10/22/2019
- Needs Approval: 11/5/2019 & 11/19/2019

# 7. Adjourn the Selectboard Meeting. (Mot Req.) <u>Selectboard Clerk, Dennis Brown made the motion to Adjourn the meeting at</u> <u>10:00\_P.M. Selectboard Member, Kim Souza seconded the motion. All were in favor and</u> <u>the motion passed.</u>

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

Report Date: 10/03/19 1:46PM

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

Page: 1 User: florentina

Bank ID Vendor ID	Bank Name Payee I	Name		Check Date	Check No.
Detail: Invoice No		Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
25-0100	Capital Improvement Plan				
036495	PARENT CONSTRUCTION, INC			10/04/2019	100
2911	WABA PROJECT SEP'19	0.00	\$20,000.00	0.00	20,000.00
Desc:	WABA PROJECT SEP'19 Acct:	25-985-100-0100	Capital I	mprovemt Plan - Exp	
	Vendor Total:		20,000.00	0.00	20,000.00
25-0100	Digitization Reserve	В	ank Total:		20,000.00
25-0152	Digitization Reserve				
028850	MAGEE OFFICE PLUS			10/04/2019	100
047344	IT SERVICE-UPDATE FIRMWARE	0.00	\$60.00	0.00	60.00
Desc:	IT SERVICE-UPDATE FIRMWARE Acct:	25-985-100-0152	Digital In	naging - Exp	
	Vendor Total:		60.00	0.00	60.00
25-0152	Revaluation Reserve	B	ank Total:		60.00
25-0174	Revaluation Reserve				
041468	SAFEGROUND ORGANIC ANALYTICS, INC.			10/04/2019	100
1HARTVT	APPRAISAL LITIGATION CONSULTING	0.00	\$1,400.00	0.00	1,400.00
		25-985-100-0174	Revaluat		
2HARTVT	Contract Services for TCA appeal	0.00	\$2,650.00	0.00	2,650.00
Desc:		25-985-100-0174	Revaluat		
	Vendor Total:		4,050.00	0.00	4,050.00
041727	SCHNEIDER GEOSPATIAL, LLC SCHNE	IDER GEOSPATIAL,	LLC	10/04/2019	100
INV-5513	BEACON WEB: SETUP MAILING LABEL	••••	\$1,000.00	0.00	1,000.00
Desc:	BEACON WEB: SETUP MAILING LABELS Acct:	25-985-100-0174	Revaluat	ion Exp	
	Vendor Total:		1,000.00	0.00	1,000.00
25-0174	Highway Infastructure	B	ank Total:		5,050.00
25-0311	Highway Infastructure				
014447	DUFRESNE GROUP			10/04/2019	101
13724-B	Lower Sykes Mountain Avenue Proje	12.75	\$12.75	0.00	12.75
Desc:	Lower Sykes Mountain Avenue Proje Acct:	11-316-003-2018	Town Ma	atch Funds 2018 - Lov	ver Sykes
	Vendor Total:		12.75	0.00	12.75
25-0311	Water Capital Reserve	Bi	ank Total:	and the second	12.75
50-0100	Water Capital Reserve				
041185	RUSSELL CONSTRUCTION SERVICES, INC.			10/04/2019	100
9303244	Wilder Well#1 - AUG 2019	0.00	\$8,550.00	0.00	8,550.00
Desc:	Wilder Well#1 - AUG 2019 Acct:	50-952-543-0000	CAPITAI	OUTLAY - WILDER	
	Vendor Total:		8,550.00	0.00	8,550.00
50-0100	Quechee Garden Project	Ba	ank Total:		8,550.00

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

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Bank ID Vendor ID	Bank Name Vendor Name	Payee N	lame		Check Date	Check No.
Detail: Invoice No.	Invoice Description	Payeer	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
022145	HENDERSON'S TREE SERVICE, LLC	JAMES	HENDERSON		10/04/2019	1009
81145-4-A	FOQCB-2019 CONTAINER M	ANAGEME	0.00	\$199.40	0.00	199.40
Desc:	FOQCB-2019 CONTAINER MANAGEMENT	Acct:	73-516-318-0100	QUECH	IEE GARDEN PRO.	IECT
81145-3-A	FOQCB-2019 CONTAINER M	IANAGEME	0.00	\$405.00	0.00	405.00
Desc:	FOQCB-2019 CONTAINER MANAGEMENT	Acct:	73-516-318-0100	QUECH	IEE GARDEN PRO.	IECT
	Vendor T	otal:		604.40	0.00	604.40
73-0100	Glory Days		I	Bank Total:		604.40
73-7303	Glory Days					
500859	GREEN MOUNTAIN RAILROAD CORP	GREEN	MOUNTAIN RAILF	ROAD CORP	10/04/2019	1013
2019	Glory Days Excursion Payme	nt	0.00	\$3,392.50	0.00	3,392.50
Desc:	Glory Days Excursion Payment	Acct:	73-511-318-7303	CONTR	ACTED SERVICES	(GLORY DA'
	Vendor 1	otal:		3,392.50	0.00	3,392.50
73-7303	GENERAL FUND - MASCOMA			Bank Total:		3,392.50
FUND 1 0	GENERAL FUND - MASCOMA					
001150	AIR CLEANING SYSTEMS INC				10/04/2019	67072
16610	ADAPTER		0.00	\$365.12	0.00	365.12
Desc:	ADAPTER	Acct:	10-221-321-0100	REPAIR	RS & MAINT-BUILDI	NG
	Vendor 7	otal:		365.12	0.00	365.12
001650	ALLEN ENGINEERING POOLS AND SPAS				10/04/2019	67073
111-517291	I-01 Polymer for Waste Water Tre	atment	4,197.00	\$4,197.00	0.00	4,197.00
Desc:	Polymer for Waste Water Treatment	Acct:	60-961-340-0000	CHEMI	CALS	
	Vendor 7	lotal:		4,197.00	0.00	4,197.00
002065	AMERICAN FAMILY LIFE ASSURANCE	AFLAC	- AMERICAN FAMI	LY LIFE	10/04/2019	67074
SEP'19	AD&D INSURANCE SEPTEN	/BER'19	0.00	\$1,829.68	0.00	1,829.68
Desc:	AD & D Insurance	Acct:	10-012-300-0270	ACCRU	JED AD&D PAYABL	E
	Vendor 1	lotal:		1,829.68	0.00	1,829.68
002820	ARROW EQUIPMENT, INC				10/04/2019	67075
27712	Complete Serv & Clean Wast	e Oil Hea	596.00	\$596.00	0.00	596.00
Desc:	Complete Serv & Clean Waste Oil Hea	Acct:	30-971-327-0000	BUILDI	NG HEAT	
	Vendor 1	Fotal:		596.00	0.00	596.00
002845	ARC MECHANICAL CONTRACTORS, INC				10/04/2019	67076
16768	SERVICE CALL-BUGBEE SE	ENIOR CTR	0.00	\$428.28	0.00	428.28
Desc:	SERVICE CALL-BUGBEE SENIOR CTR	Acct:	10-421-318-0000	CONTR	ACTED SERVICES	
	Vendor 7	Fotal:		428.28	0.00	428.28
002962	AT&T MOBILITY	AT&T N	10BILITY		10/04/2019	67077
287277635	953SEP'19 INTERNET I-PAD		28.55	\$28.55	0.00	28.55
	INTERNET I-PAD		50-952-324-0000	TELEP		
Desc:	INTERNET I-PAD	Acct:	55-954-324-0000	TELEP	HONE	

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Bank ID Vendor ID	Bank Name Vendor Name	Payee N	lame		Check Date	Check No
Detail: Invoice No.			Cross Fund	Invoice Amt	Disc. Amt	Net Amt
	Ve	28.55	0.00	28.55		
004850	BEN'S UNIFORMS INC.				10/04/2019	6707
87270	UNIFORM - CZORA		0.00	\$78.00	0.00	78.00
Desc:	UNIFORM - CZORA	Acct:	10-221-326-0000	PURCH	ASE/RENTAL UNIFO	ORMS
87379	UNIFORM - CZORA		0.00	\$70.00	0.00	70.00
Desc:	UNIFORM - CZORA	Acct:	10-221-326-0000	PURCH	ASE/RENTAL UNIFO	ORMS
	Ve	ndor Total:		148.00	0.00	148.00
005040	BERGERON PROTECTIVE CLOTHIN	1G,			10/04/2019	6707
219133	EQUIPMENT-PPE HO	EHN MOCK QUILL	0.00	\$11,490.27	0.00	11,490.27
Desc:	EQUIPMENT-PPE HOEHN MOCK QL	JILLIA Acct:	10-221-331-0100	FIRE SL	IPPRESSION EQUIF	PMENT
219168	BOOTS		0.00	\$435.28	0.00	435.28
Desc:	BOOTS Acct: 10-221-331-0100 FIRE SUPPRESSION EQ					PMENT
	Ve	ndor Total:		11,925.55	0.00	11,925.55
005215	BRITTON'S LUMBER	BETHEL	_ MILLS		10/04/2019	670
222612/5	MATERIALS		8.28	\$8.28	0.00	8.28
	MATERIALS	Acct:	65-963-321-0100	REPAIR	S & MAINT - BUILDI	NG
	Ve	ndor Total:		8.28	0.00	8.28
005800	BLAKTOP INC				10/04/2019	670
26212	CTR#191150 2019 STF	REET PAVING	0.00	\$107,615.14	0.00	107,615.14
	Paving of Neil, Noyes and Lathem Wo		10-311-318-0000	. ,	ACTED SERVICES	
		ndor Total:		107,615.14	0.00	107,615.14
005850	BLODGETT SUPPLY CO INC			,.	10/04/2019	670
		****	7.00	<u> </u>	0.00	7.80
1599514	MATERIALS	<b>A</b> = -t.	7.80	\$7.80 MATERI		7.60
Desc:	MATERIALS	Acct:	60-961-323-0000		AL & SUPPLIES 0.00	
	Ve	ndor Total:		7.80	7.80	
006100	BMO FINANCIAL GROUP				10/04/2019	670
Jay 09/01-1	3/19 McDonough, Jay - REC	;	0.00	\$1,216.28	0.00	1,216.28
Desc:	Amazon-DiscCones/MeshBags/EquipE	Bags Acct:	10-514-330-0000	ATHLET	IC SUPPLIES	
Desc:	Amazon-Pickleballs	Acct:	10-515-323-0000	MATERI	AL & SUPPLIES	
Desc:	Amazon-Chair	Acct:	10-514-323-0000	MATERI	AL & SUPPLIES	
Desc:	USAFootball/Amazon-NFL Flag Footba	al Acct:	10-514-330-0000	ATHLET	IC SUPPLIES	
Kasten 08/2	8-31/19 Kasten, Phil - PD		0.00	\$651.60	0.00	651.60
Desc:	Detectives Car - Fernandes	Acct:	10-211-331-0000	DEPART	MENT EQUIPMENT	-
Kasten 09/0	11-13/19 Kasten, Phil - PD		0.00	\$1,157.55	0.00	1,157.55
Desc:	Detective's Car -Howell	Acct:	10-211-331-0000	DEPART	MENT EQUIPMENT	-
Desc:	Jakes-Water for SB Metting	Acct:	10-211-323-0000	MATERI	AL & SUPPLIES	
Desc:	MGMTargets-Training Targets	Acct:	10-211-315-0000	RECRUI	TMENT & TRAINING	3
Desc:	Dunkin-Refresments CIT Training	Acct:	10-211-315-0000	RECRUI	TMENT & TRAINING	3
Lori 08/28-3	1/19 Hirshfield, Lori - P&D		0.00	\$33.46	0.00	33.46
Desc:	Eventbrite-Registration Fee	Acct:	10-611-311-0100	TRAVEL	& MEETINGS/BOAI	RD
O'Neil 08/28	3-31/19 O'Neil, Lisa - TC		0.00	\$41.10	0.00	41.10

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ReportAPINHD\_PmtByDate

Detail: Invoice No. O'Neil 09/01-13/ Desc: USF Desc: USF Ostrout 09/01-13 Desc: Stow Desc: Fair Perry 09/01-13/7 Desc: Bud Desc: Cale Desc: Cale Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Sirc Desc: Sirc Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: USF Desc: Dun Desc: Cale Desc: Cale Desc: Sou Desc: Sou	S-Certified Mail-Abatement Notic S-Postage Certified Mail Tax App 3/19 Ostrout, Gail - FIN veLodge-NewEnglandStatesGFOA fieldInn-Selectboard Meeting 9 Perry, Diane - PD getPrinters-Police Labels	Acct:	0.00 0.00 10-151-322-0000 10-151-322-0000 0.00 10-171-311-0000	Invoice Amt \$47.95 POSTAGE POSTAGE	Check Date Disc. Amt 0.00	Check No Net Am 47.95
Desc: USF Desc: USF Ostrout 09/01-13 Desc: Stov Desc: Fain Perry 09/01-13/ <sup>7</sup> Desc: Bud Desc: Cale Desc: Cale Desc: Cale Desc: Sou Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Cale Desc: Sou Desc: Sou D	S-Certified Mail-Abatement Notic S-Postage Certified Mail Tax App 3/19 Ostrout, Gail - FIN veLodge-NewEnglandStatesGFOA fieldInn-Selectboard Meeting 9 Perry, Diane - PD getPrinters-Police Labels	Acct:	10-151-322-0000 10-151-322-0000 0.00	POSTAGE		47.95
Desc: USF Desc: USF Ostrout 09/01-13 Desc: Stov Desc: Fair Perry 09/01-13/ <sup>7</sup> Desc: Bud Desc: Cale Desc: Cale Desc: Sou Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Cale Desc: Sou Desc: Sou Des	S-Certified Mail-Abatement Notic S-Postage Certified Mail Tax App 3/19 Ostrout, Gail - FIN veLodge-NewEnglandStatesGFOA fieldInn-Selectboard Meeting 9 Perry, Diane - PD getPrinters-Police Labels	Acct:	10-151-322-0000 10-151-322-0000 0.00	POSTAGE		47.95
Desc: USF Ostrout 09/01-13 Desc: Stov Desc: Fair Perry 09/01-13/ Desc: Bud Desc: Cale Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Cale Desc: Sou Desc: Sou Desc: Cale Desc: Sou Desc: Sou	S-Postage Certified Mail Tax App 9/19 Ostrout, Gail - FIN veLodge-NewEnglandStatesGFOA ieldInn-Selectboard Meeting 9 Perry, Diane - PD getPrinters-Police Labels	Acct:	10-151-322-0000 0.00	POSTAGE	:	
Ostrout 09/01-13 Desc: Stov Desc: Fair Perry 09/01-13/7 Desc: Bud Desc: Cale Desc: Cale Desc: Sou Desc: Sou	3/19 Ostrout, Gail - FIN veLodge-NewEnglandStatesGFOA fieldInn-Selectboard Meeting 9 Perry, Diane - PD getPrinters-Police Labels	Acct:	0.00			
Desc: Stov Desc: Fair Perry 09/01-13/7 Desc: Bud Desc: Cale Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Sou Desc: Sirc Desc: Sirc Desc: Roy Vail 09/01-13/19 Desc: USF Desc: Dun Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI	veLodge-NewEnglandStatesGFOA ieldInn-Selectboard Meeting 9 Perry, Diane - PD getPrinters-Police Labels				-	
Desc: Fair Perry 09/01-13/ <sup>2</sup> Desc: Bud Desc: Cale Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Pos Desc: Sirc Desc: Sou Vail 09/01-13/19 Desc: USF Desc: USF Desc: Call Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: IAA	ieldInn-Selectboard Meeting 9 Perry, Diane - PD getPrinters-Police Labels		10-171-311-0000	\$916.40	0.00	916.4
Desc: Fair Perry 09/01-13/ <sup>2</sup> Desc: Bud Desc: Cale Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Pos Desc: Sirc Desc: Sirc Desc: Roy Vail 09/01-13/19 Desc: USF Desc: USF Desc: SRF Wilson 08/28-31 Desc: SRF Wilson 09/01-13 Desc: IAA Desc: IAA Desc: TGI	ieldInn-Selectboard Meeting 9 Perry, Diane - PD getPrinters-Police Labels	Acct:		TRAVEL 8	MEETINGS	
Perry 09/01-13/ Desc: Bud Desc: Cale Desc: Cale Desc: Sou Desc: Sou Desc: Sou Desc: Sor Desc: Sor Desc: Sor Desc: Sor Desc: Cale Desc: USF Desc: Cale Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: IAA Desc: TGI	9 Perry, Diane - PD getPrinters-Police Labels		10-171-311-0000	TRAVEL 8	MEETINGS	
Desc: Cale Desc: Cale Desc: Sou Desc: Sou Desc: Pos Desc: Sirc Desc: Cale Desc: USF Desc: USF Desc: Dun Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: NEF			116.80	\$2,988.27	0.00	2,988.2
Desc: Cale Desc: Cale Desc: Sou Desc: Sou Desc: Pos Desc: Sirc Desc: Cale Desc: USF Desc: USF Desc: Dun Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: NEF		Acct:	10-211-326-0000	PURCHAS	SE UNIFORMS &	CLEANING
Desc: Cale Desc: Sou Desc: Sou Desc: Pos Desc: Sirc Desc: Roy Vail 09/01-13/19 Desc: USF Desc: Dun Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI	a workshop-AleVa		10-211-315-0000		MENT & TRAININ	
Desc: Sou Desc: Sou Desc: Pos Desc: Sirc Desc: Roy Vail 09/01-13/19 Desc: USF Desc: Dun Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI	a workshop-Brooke		10-271-315-0000		MENT & TRAININ	
Desc: Sou Desc: Pos Desc: Sirc Desc: Roy Vail 09/01-13/19 Desc: USF Desc: Dun Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI	hwest-Airfare Calea wkshop		10-211-311-0000			
Desc: Pos Desc: Sirc Desc: Roy Vail 09/01-13/19 Desc: USF Desc: Dun Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI	thwest-Airfare Calea wkshop		10-271-311-0000			
Desc: Sirc Desc: Roy Vail 09/01-13/19 Desc: USF Desc: Dun Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: IAA	tivePromo-Wrstband/Iollipops		72-211-318-7232		ITY ORIENTED F	POLICING
Desc: Roy Vail 09/01-13/19 Desc: USF Desc: Dun Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: IAA			10-211-323-0000		L & SUPPLIES	OLIGINO
Vail 09/01-13/19 Desc: USF Desc: Dun Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI			10-211-315-0000		MENT & TRAININ	1G
Desc: USF Desc: Dun Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI		7001.	0.00	\$670.74	0.00	670.7
Desc: Dun Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI		<b>A</b> +-		, .		070.1
Desc: Gall Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI	S-Postage Drug Kit		10-211-322-0000	POSTAGE		10
Desc: SRF Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI	kin-Refreshments CIT Training		10-211-315-0000		MENT & TRAININ	
Wilson 08/28-31 Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI	s-Oak Leaf Insignia Vail		10-211-326-0000		SE UNIFORMS &	
Desc: NEF Wilson 09/01-13 Desc: IAA Desc: TGI	Traffic-Basic Death Investigati	Acct:	10-211-315-0000		MENT & TRAININ	
Wilson 09/01-13 Desc: IAA Desc: TGI	/19 Wilson, Michele - VAL		0.00	\$63.00	0.00	63.0
Desc: IAA Desc: TGI	EN-Membership & Dues	Acct:	10-174-313-0000	MEMBERS	SHIP DUES	
Desc: TGI	/19 Wilson, Michele - VAL		0.00	\$126.01	0.00	126.0
	D-Book	Acct:	10-174-315-0000	RECRUITI	MENT & TRAININ	1G
	Fridays-Meal Training	Acct:	10-174-315-0000	RECRUITI	MENT & TRAININ	١G
			0.00	\$519.00	0.00	519.0
Desc. Fire	Protection-LT Exam Books	Acct	10-221-315-0000	RECRUITI	MENT & TRAININ	١G
Cooney 09/01-1			0.00	\$289.54	0.00	289.5
-	azon-Supplies	Acet	10-221-323-0000		L & SUPPLIES	
			10-221-323-0000	POSTAGE		
	S-Shipping Fee		10-221-321-0000		- & MAINT-VEHICI	1 5 6
	MV-Reg Ladder		10-221-321-0000		MENT & TRAININ	
	IG-Meals NFA Hedges					10
	kin-Refreshments Budget Meeting	Acci.	10-221-323-0000		L & SUPPLIES	124.1
Czora 08/28-31/	,		0.00	\$124.14	0.00	
Desc: Irvin	•		10-221-319-0000		NT OPERATION	-GAS
	apHouse-Meals	Acct:	10-221-311-0000		MEETINGS	
Czora 09/01-13/	19 Czora, Jason - FD		0.00	\$297.88	0.00	297.8
Desc: Kee	n-Duty Boots	Acct:	10-221-326-0000	PURCHAS	SE/RENTAL UNIF	ORMS
Desc: IFS	A-Driver Training Manuals	Acct:	10-221-315-0000	RECRUITI	MENT & TRAININ	
Dube 09/01-13/	9 Dube, Chris - FD		0.00	\$73.35	0.00	73.3
Desc: IAA	-Training Video	Acct:	10-221-315-0000	RECRUITI	MENT & TRAININ	١G
Desc: Sub	-Aquatics-Valves	Acct:	10-221-331-0100	FIRE SUP	PRESSION EQU	IPMENT
Hannux 08/28-3	1/19 Hannux, Shawn - FD		0.00	\$46.45	0.00	46.4
Desc: Am	izon - Saucier Training	Acct:	10-221-315-0000	RECRUITI	MENT & TRAININ	١G
Hannux 09/01-1	-		0.00	\$13.98	0.00	13.9
	leK-Batteries	Acct	10-221-323-0000	,	L & SUPPLIES	
Jay 08/28-31/19			0.00	\$251.64	0.00	251.6
-	•••	A ===+-				£01.0
Desc: Che	erleadingComp-Youth Cheerleading	Acct:	10-514-330-0000	ATHLETIC	SUPPLIES	

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Bank ID Vendor ID	Bank Name Vendor Nam	•	Pavee N	lame		Check Date	Check No.
Detail: Invoice No		Invoice Description		Cross Fund	Invoice Amt	Disc. Amt	Net Amt
006700	BOUND TRE	EE MEDICAL, LLC	BOUND	TREE MEDICAL, LL	.C	10/04/2019	6708
83337342		MEDICAL SUPPLIE	ES	0.00	\$310.50	0.00	310.50
Desc:	MEDICAL SU	JPPLIES	Acct:	10-221-331-0500	MEDICA	L EQUIPMENT &	SUPPLIES
83357249		MEDICAL SUPPLIE	ES	0.00	\$533.33	0.00	533.33
Desc:	MEDICAL SU	JPPLIES	Acct:	10-221-331-0500	MEDICA	L EQUIPMENT &	SUPPLIES
			Vendor Total:		843.83	0.00	843.83
007201	BRODART C	0.		1997-1998-1997-1997-1997-1997-1997-1997-		10/04/2019	6708
B5763580		HARDCOVER		0.00	\$7.55	0.00	7.55
Desc:	HARDCOVE	R	Acct:	10-712-316-0500	APPROF	- W. HARTFORD	LIBRARY
B5763681		HARDCOVERS		0.00	\$24.28	0.00	24.28
Desc:	HARDCOVE	RS	Acct:	10-712-316-0500	APPROF	- W. HARTFORE	LIBRARY
B5766336		AUDIO CD		0.00	\$21.27	0.00	21.27
	AUDIO CD		Acct	10-712-316-0500	APPROF	- W. HARTFORD	
B5766382		HARDCOVERS		0.00	\$45.60	0.00	45.60
	HARDCOVE		Acct	10-712-316-0500	• • • • • •	- W. HARTFORE	
B5767629	I A RECOVE	HARDCOVERS	71000.	0.00	\$9,17	0.00	9.17
	HARDCOVE		Acot	10-712-316-0500		- W. HARTFORE	
B5768747	NARDCOVE	HARDCOVERS/AU		0.00	\$111.83	0.00	111.83
				10-712-316-0500		P - W. HARTFORE	
B5771989	HARDCOVE	RS/AUDIO CDS HARDCOVER	Acci.	0.00	\$15.66	0.00	15.66
			A e e fu		• • - • • •	P - W. HARTFORD	
	HARDCOVE		ACCI:	10-712-316-0500		0.00	30.75
B5774646		HARDCOVER	<b>.</b> .	0.00	\$30.75		
	HARDCOVE		Acct	10-712-316-0500		P - W. HARTFORD	22.40
B5774921		AUDIO CD		0.00	\$22.40	0.00	
Desc:	AUDIO CD		Acct:	10-712-316-0500	APPRO	P - W. HARTFORD	LIBRARY
		······	Vendor Total:		288.51	0.00	288.51
009160	CENTRAL V	ERMONT SOLID WA	STE			10/04/2019	6708
422791		2 Hartford residents	participated H	1,402.49	\$1,402.49	0.00	1,402.49
Desc:	2 Hartford res	sidents participated H	Acct:	30-971-318-0100	CONTRA	CTED SERVICES	S - HHW
			Vendor Total:		1,402.49	0.00	1,402.49
009818	CINTAS COF	RPORATION NO. 2	CINTAS	LOC. #68M, 71M		10/04/2019	670
403049476	4	UNIFORMS		72.41	\$72.41	0.00	72.41
Desc:	UNIFORMS		Acct:	65-963-326-0000	UNIFOR	MS PURCHASE/L	EASE
403055654	0	UNIFORMS		117.53	\$117.53	0.00	117.53
Desc:	UNIFORMS		Acct:	60-961-326-0000	UNIFOR	MS-PURCHASE/L	EASE/CLEAN
403055660	3	UNIFORMS		74.15	\$74.15	0.00	74.15
Dese	UNIFORMS		Acct:	50-954-326-0000	UNIFOR	MS-PURCHASE/L	EASE/CLEAN
Desc.		UNIFORMS		0.00	\$253.84	0.00	253.84
403055670			Acct	10-325-326-0000	UNIFOR	MS	
403055670			,	12.27	\$12.27	0.00	12.27
403055670 Desc:	UNIFORMS	UNIFORMS			کیسٹ مشاہ جو		
403055670 Desc: 403098267	6	UNIFORMS	Acet			MS-PURCHASE/	
403055670 Desc: 403098267 Desc:	6 UNIFORMS		Acct:	30-974-326-0000		MS-PURCHASE/L	
403055670 Desc: 403098267 Desc: 403098268	0 UNIFORMS	UNIFORMS		30-974-326-0000 72.41	\$72.41	0.00	72.41
403055670 Desc: 403098267 Desc: 403098268	6 UNIFORMS 0 UNIFORMS			30-974-326-0000	\$72.41		72.41

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## Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

Bank ID Vendor ID	Bank Name Vendor Name	)	Payee N	lame		Check Date	Check No.
Detail: Invoice No.		Invoice Description	,	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
						· · · · · · · · · · · · · · · · · · ·	
403108947	4	UNIFORMS		74.15	\$74.15	0.00	74.15
Desc:	UNIFORMS		Acct:	50-954-326-0000	UNIFOR	MS-PURCHASE/L	EASE/CLEAN
403108953	4	UNIFORMS		0.00	\$253.84	0.00	253.84
Desc:	UNIFORMS		Acct:	10-325-326-0000	UNIFOR	MS	
		Vendo	r Total:		1,048.13	0.00	1,048.13
010832	COMCAST					10/04/2019	6708
004222100	CT'19	INTERNET - LIBRARY		0.00	\$34.66	0.00	34.66
Desc:	INTERNET - L	LIBRARY	Acct:	10-712-316-0500	APPRO	P - W. HARTFORD	LIBRARY
013424200	CT'19	INTERNET - 2590 N HART	LAND RD	86.90	\$86.90	0.00	86.90
Desc:	INTERNET - 2	2590 N HARTLAND RD	Acct:	30-975-324-0000	TELEPH	IONE	
		Vendo	or Total:		121.56	0.00	121.56
012114	CRYSTAL RO	DCK				10/04/2019	6708
17708442A	UG'19	LIBRARY SUPPLIES		0.00	\$30.01	0.00	30.01
Desc:	LIBRARY SU	PPLIES	Acct:	10-712-316-0500	APPRO	P - W. HARTFORD	LIBRARY
		Vendo	r Total:		30.01	0.00	30.01
012665	DANIELS, W		WANDA	DANIELS		10/04/2019	6709
OCT'19		Medical Ins Reimburs Retir	ree Oct 20	0.00	\$229,17	0.00	229,17
Desc:	Medical Ins R	eimburs Retiree Oct 20		10-211-418-0100	•	E HEALTH INSUR	
			or Total:		229.17	0.00	229.17
					223.17		
014447	DUFRESNE					10/04/2019	6709
13130		ENGINEERING SERVICES		771.75	\$857.50	0.00	857.50
		JLVERT DESIGN BASIC		10-311-318-0100		ACTED SERVICES	
	7170024.2 CL	JLVERT DESIGN BASIC		72-325-325-0510		ghway Structures I	-
13571		3190004 ABBEY LN SEWI		5,706.00	\$5,706.00	0.00	5,706.00
	Engineering a	ind design of Abbey Roa		60-965-543-0100		L OUTLAY - IMPA	
13576		559013 QUECHEE 2019		648.00	\$720.00	0.00	720.00
	• •	ervices for Quechee Ma		10-311-318-0100		ACTED SERVICES	
	Engineering S	Services for Quechee Ma		72-325-325-0510		ghway Structures I	•
13678		Replacement disposal field		190.00	\$190.00	0.00	190.00
	Replacement	disposal field 5E final		65-964-318-0000		ACTED SERVICES	
13724-A		Lower Sykes Mountain Ave	-	51.00	\$51.00	0.00	51.00
	Lower Sykes I	Mountain Avenue Project		70-622-318-7027		ACTED SERVICES	
13757	En sin suite a	3190004 ABBEY LN SEWI		2,853.00	\$2,853.00	0.00	2,853.00
Desc:	Engineering a	nd design of Abbey Roa		60-965-543-0100		L OUTLAY - IMPA	
			or Total:		10,377.50	0.00	10,377.50
015001	EAGLE POIN	IT GUN/T.J.MORRIS&SON				10/04/2019	67092
100365		AMMUNITION		0.00	\$2,081.27	0.00	2,081.27
Desc:	Ammunition		Acct:	10-211-315-0000	RECRU	TMENT & TRAINI	NG
		Vendo	or Total:		2,081.27	0.00	2,081.27
015425	ELLIS, RICHA	ARD A	RICHAF	RD A ELLIS		10/04/2019	67093
09.23.2019		FIELD HOCKEY OFFICIAL	FEE	0.00	\$40.00	0.00	40.00
Desc:	FIELD HOCK	EY OFFICIAL FEE	Acct:	10-514-318-0000	CONTR	ACTED SERVICES	8

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# Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019-10/04/2019

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Bank ID Vendor ID	Bank Name Vendor Name		Pavee N	lame		Check Date	Check No.
Detail: Invoice No.		e Description	1 4 9 6 6 1	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
		Vendor To	tal:		40.00	0.00	40.00
015500	ENDYNE, INC					10/04/2019	67094
307999	WRJ	WEEKLY ANALYSIS		65.00	\$65.00	0.00	65.00
Desc:	WRJ WEEKLY ANAI	LYSIS	Acct:	60-961-318-0000	CONTR	ACTED SERVICES	
310247	WRJ	WEEKLY ANALYSIS		65.00	\$65.00	0.00	65.00
Desc:	WRJ WEEKLY ANA	_YSIS	Acct:	60-961-318-0000	CONTRA	ACTED SERVICES	
310439	QUEC	HEE WW		130.00	\$130.00	0.00	130.00
Desc:	QUECHEE WW		Acct:	65-963-318-0000	CONTRA	ACTED SERVICES	
310798	WRJ	WEEKLY ANALYSIS		65.00	\$65.00	0.00	65.00
Desc:	WRJ WEEKLY ANAI	YSIS	Acct:	60-961-318-0000	CONTRA	ACTED SERVICES	
310799		5319 HTFD PFAS		475.00	\$475.00	0.00	475.00
	WSID 5319 HTFD PI		Acct	50-954-318-0000	• · · · - · - ·	ACTED SERVICES	
311146		5319 HTFD WAT TCSP		27.50	\$27.50	0.00	27.50
	WSID 5319 HTFD W		Acct	50-954-318-0000		ACTED SERVICES	
Desc.	W310 3313 1111 D W	Vendor To		50-504-510-0000	827.50	0.00	827.50
					027.30		
015750	ESTEY, JOSEPH	Andiana O. Du Daimhur		I ESTEY	COC4 07	0.00	67095
AUG'19	U U	ledicare, G., Rx Reimburg		0.00	\$364.27		
	Aug Medicare, G., R			10-211-418-0100		E HEALTH INSURAN	
JUL'19	-	ledicare, G., Rx Reimburg		0.00	\$364.27	0.00	364.27
	July Medicare, G., R			10-211-418-0100		E HEALTH INSURAN	
SEP'19		Medicare, G., Rx Reimbur		0.00	\$364.27	0.00	364.27
Desc:	Sept Medicare, G., R	x Reimburse Ret	Acct:	10-211-418-0100	RETIRE	E HEALTH INSURAN	ICE
		Vendor To	tal:		1,092.81	0.00	1,092.81
015815	EVANS MOTOR FUI	ELS	EVANS	GROUP INC.		10/04/2019	67096
0002693-IN	5999	GAL DIESEL		0.00	\$12,836.66	0.00	12,836.66
Desc:	5999 GAL DIESEL		Acct:	10-321-319-0000	EQUIPM	IENT OPERATION-G	SAS
		Manual and Ta	e_1.		10.000.00	0.00	10 000 00
		Vendor To	(a):		12,836.66	0.00	12,836.66
016390	FASTENAL COMPA	NY				10/04/2019	67097
NHWES812	261 BATT	ERIES		10.83	\$10.83	0.00	10.83
Desc:	BATTERIES		Acct:	60-964-323-0000	MATERI	AL & SUPPLIES	
NHWES812	262 MATE	RIALS		15.02	\$15.02	0.00	15.02
Desc:	MATERIALS		Acct:	60-964-321-0000	REPAIR	S & MAINT-VEHICLE	ES
		Vendor To	tal:		25.85	0.00	25.85
016540	FERGUSON ENTER	PRISES, INC	FERGU	SON WATERWORKS	S #576	10/04/2019	67098
0912117	MATE	RIALS		823.54	\$823.54	0.00	823.54
Desc:	MATERIALS		Acct:	50-954-321-0200	REPAIR	S & MAINT-MAINS &	APPUR
0913103		RIALS		84.60	\$84.60	0.00	84.60
Desc:	MATERIALS		Acct:	50-954-321-0200	REPAIR	S & MAINT-MAINS 8	APPUR
0913638		RIALS		53.29	\$53.29	0.00	53.29
	MATERIALS	-	Acct	50-952-321-0100	•	S & MAINT-BUILDIN	
0915771		RIALS	,	625.47	\$625.47	0.00	625.47
	MATERIALS		Acct	50-954-321-0200		S & MAINT-MAINS 8	
0916205	MATERIALS	RIALS		76.50	\$76.50	0.00	76.50
0910200	IVIA I E			10.00	\$10.0U	0.00	10.00

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

Bank ID Vendor		Bank Name Vendor Name		Payee N	lame		Check Date	Check No.
	Invoice No.	·	Invoice Description	,	Cross Fund	Invoice Amt	Disc. Amt	Net Amt
				A . 4			0.0.14.11.7	
		MATERIALS		Acct:	65-964-321-0200		S & MAINT-MAINS & A	
	0916567		MULCH		113.66	\$113.66	0.00	113.66
	Desc:	MULCH		Acct:	65-964-321-0200	REPAIR	S & MAINT-MAINS & A	PPUR
			Vendor Total	•		1,777.06	0.00	1,777.06
017110	)	FISHER AUT	O PARTS, INC				10/04/2019	6709
	301-021159	)	Brakes - PD3		0.00	\$662.63	0.00	662.63
	Desc:	Brakes - PD3		Acct:	10-211-321-0000	REPAIR	S & MAINT-VEHICLES	
	301-021657	7	ENGINE 1 - PARTS		0.00	\$4.49	0.00	4.49
	Desc:	ENGINE 1 - P	ARTS	Acct:	10-221-321-0000	REPAIR	S & MAINT-VEHICLES	
	301-021917	7	W-4 PARTS		27.15	\$27.15	0.00	27.15
	Desc:	W-4 PARTS		Acct:	50-954-321-0000	REPAIR	S & MAINT-VEHICLES	
	301-021974	1	W-4 PARTS		2.23	\$2.23	0.00	2.23
	Desc:	W-4 PARTS		Acct:	50-954-321-0000	•	S & MAINT-VEHICLES	
	301-021975		RETURN W-4 PARTS	/ 1001.	-3.83	\$-3.83	0.00	-3.83
		, RETURN W-4		Acct:	-3.85		S & MAINT-VEHICLES	-0.00
			Vendor Total			692.67	0.00	692.67
		5000000000		•				
017300	· · · · · · · · · · · · · · · · · · ·	FOGG'S HAR	DWARE & BUILDING				10/04/2019	671
	862169		MATERIALS		0.00	\$85.96	0.00	85.96
		MATERIALS		Acct:	10-321-323-0000	MATERI	AL & SUPPLIES	
	864753		BATTERIES		29.98	\$29.98	0.00	29.98
	Desc:	BATTERIES		Acct:	50-954-323-0000	MATERI	AL & SUPPLIES	
	864811		MATERIALS/PAINT		0.00	\$62.17	0.00	62.17
	Desc:	MATERIALS/	PAINT	Acct:	10-521-323-0000	MATERI	AL & SUPPLIES	
	Desc:	DISCOUNT		Acct:	10-521-323-0000	MATERI	AL & SUPPLIES	
	864924		MATERIALS		1.87	\$1.87	0.00	1.87
	Desc:	MATERIALS		Acct:	65-964-320-0100	EQUIP (	DPERATION/MAINT-GE	ENERAL
	Desc:	DISCOUNT		Acct:	65-964-320-0100	EQUIP (	DPERATION/MAINT-GE	ENERAL
	865034		MATERIALS & SUPPLIES		0.00	\$71.26	0.00	71.26
	Desc:	MATERIALS &	& SUPPLIES	Acct:	10-530-323-0000	MATERI	AL & SUPPLIES	
	Desc:	MATERIALS &	& SUPPLIES	Acct:	10-521-323-0000	MATERI	AL & SUPPLIES	
	Desc:	DISCOUNT		Acct:	10-530-323-0000	MATERI	AL & SUPPLIES	
	865039		MATERIALS		0.00	\$25.63	0.00	25.63
	Desc:	MATERIALS		Acct:	10-211-323-0000	MATERI	AL & SUPPLIES	
	Desc:	DISCOUNT		Acct:	10-211-323-0000	MATERI	AL & SUPPLIES	
	Desc:	MATERIALS		Acct:	10-211-315-0000	RECRUI	TMENT & TRAINING	
	865103		MATERIALS		0.00	\$35.74	0.00	35.74
	Desc:	MATERIALS		Acct:	10-211-315-0000	RECRUI	TMENT & TRAINING	
	Desc:	DISCOUNT		Acct:	10-211-315-0000	RECRUI	TMENT & TRAINING	
	865126		MATERIALS		136.77	\$136.77	0.00	136.77
	Desc:	MATERIALS		Acct:	30-971-321-0100	REPAIR	S & MAINT-BUILDING	
		DISCOUNT			30-971-321-0100		S & MAINT-BUILDING	
	865127		MATERIALS	-	49,49	\$49.49	0.00	49.49
		MATERIALS		Acct	60-961-321-0100		S & MAINT-BUILDING	
		DISCOUNT			60-961-321-0100		S & MAINT-BUILDING	
								04 E4
	865352		MATERIALS		0.00	\$21.54	0.00	21.54

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

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Bank ID Vendor ID	Bank Name Vendor Nam	ie.	Payee N	Jame		Check Date	Check No.
Detail: Invoice No		Invoice Description		Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
			Vendor Total:		520.41	0.00	520.41
018679	GODFREY J	JR., J. BRANNON	J. BRAN	NON GODFREY JR.		10/04/2019	6710
SEP'19		MILEAGE REIMBL	JRSEMENT	0.00	\$41.99	0.00	41.99
Desc	: MILEAGE RE	EIMBURSEMENT	Acct:	10-121-311-0000	TRAVEL	& MEETINGS	
			Vendor Total:		41.99	0.00	41.99
019140	GOVERNME	ENT FINANCE OFFIC	ERS ASSOC GOVER	NMENT FINANCE O	FFICERS ASSO	DC10/04/2019	6710
10-30-19		MEMBERSHIP DU	ES	0.00	\$190.00	0.00	190.00
Desc	: MEMBERSH	IP DUES	Acct:	10-171-313-0000	MEMBEI	RSHIP DUES	
			Vendor Total:		190.00	0.00	190.00
019390	GRAINGER					10/04/2019	6710
92938663		MATERIALS		24.68	\$24.68	0.00	24.68
Desc	MATERIALS		Acct:	65-964-323-0000	MATERI	ALS & SUPPLIES	
92948321	43	MATERIALS		37.41	\$37.41	0.00	37.41
Desc	MATERIALS		Acct:	65-964-320-0100	EQUIP (	PERATION/MAINT	-GENERAL
92963841	68	NITRILE GLOVES		8.35	\$8.35	0.00	8.35
Desc	NITRILE GLO	OVES	Acct:	65-964-323-0000	MATERI	ALS & SUPPLIES	
93081893	99	MATERIALS		77.16	\$77.16	0.00	77.16
Desc	MATERIALS		Acct:	65-964-321-0200	REPAIR	S & MAINT-MAINS	& APPUR
			Vendor Total:		147.60	0.00	147.60
019850	GREEN MOU	UNTAIN POWER CO	ORP GREEN	MOUNTAIN POWER	CORP	10/04/2019	6710
44926000	009SEP'19	STREET LIGHTS -	HWY	0.00	\$1,903.57	0.00	1,903.57
Desc	STREET LIG	HTS - HWY	Acct:	10-314-329-0000	ELECTR	RICITY	
	003SEP'19	ARBORETUM LN S	SPORTS PK	105.12	\$105.12	0.00	105.12
Desc	ARBORETU	M LN SPORTS PK	Acct:	60-964-329-0000	ELECTR	ICITY	
48933200	007SEP'19	VILLAGE GREEN	BALLOON	0.00	\$18.65	0.00	18.65
Desc	VILLAGE GR	REEN BALLOON	Acct:	10-521-329-0000	ELECTR	ICITY	
49424000	005SEP'19	VA CUTOFF WTR	STOR	22.12	\$22.12	0.00	22.12
Desc:	VA CUTOFF	WTR STOR	Acct:	50-954-329-0000	ELECTR	ICITY	
49672200	000SEP'19	RTE WEST HTFD	& QUE ST LT	0.00	\$432.62	0.00	432.62
Desc:	RTE WEST H	HTFD & QUE ST LT	Acct:	10-314-329-0000	ELECTR	ICITY	
53833000	002SEP'19	MUNICIPAL BLDG	- BRIDGE ST	0.00	\$1,061.10	0.00	1,061.10
Desc:	MUNICIPAL	BLDG - BRIDGE ST	Acct:	10-161-329-0000	ELECTR	ICITY	
62592200	000SEP'19	WOODSTOCK RD	QUECHEE SALT SHI	0.00	\$18.67	0.00	18.67
			LT SHED - HW Acct:	10-314-329-0000	ELECTR		
	004SEP'19		HEAT TAPE FOR WA	18.67	\$18.67	0.00	18.67
Desc:			OR WATER LN Acct:		ELECTR		
	002SEP'19	WILLARD RD QUE		0.00	\$79.64	0.00	79.64
		J UNECHEE EIDE 6.	TN Acct	10-221-329-0000	ELECTR	ICITY	
Desc:				- 		A AA	
Desc: 673032000	009SEP'19	78 MURPHYS RD	PUMP STN	123.30	\$123.30	0.00	123.30
Desc: 673032000 Desc:	009SEP'19 78 MURPHY	78 MURPHYS RD S RD PUMP STN	PUMP STN Acct:	65-964-329-0000	ELECTR	ICITY	
Desc: 673032000 Desc: 673990843	009SEP'19 78 MURPHY 366SEP'19	78 MURPHYS RD S RD PUMP STN 120 LESLE DR PA	PUMP STN Acct: VILLION B	65-964-329-0000 0.00	ELECTR \$98.99	ICITY 0.00	123.30 98.99
Desc: 673032000 Desc: 673990843 Desc:	009SEP'19 78 MURPHY 366SEP'19	78 MURPHYS RD S RD PUMP STN 120 LESLE DR PA DR PAVILLION B	PUMP STN Acct: VILLION B Acct:	65-964-329-0000	ELECTR	ICITY 0.00	

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3ank ID /endor ID	Bank Name Vendor Name	9	Payee N	lame		Check Date	Check No
Detail: Invoice N		Invoice Description	1 4 7 00 1	Cross Fund	Invoice Amt		Net Am
					······································		
71013200	0002SEP'19	WHITMAN BROOK PUMP STN	l	215.51	\$215.51	0.00	215.51
Desc	: WHITMAN B	ROOK PUMP STN	Acct:	65-964-329-0000	ELECTR	RICITY	
74132000	009SEP'19	WOODSTOCK RD ST LIGHTS		0.00	\$31.43	0.00	31.43
Desc	WOODSTOC	K RD ST LIGHTS	Acct:	10-314-329-0000	ELECTR	RICITY	
	0005SEP'19			20.42	\$20.42	0.00	20.4
Desc	WHEELOCK	RD SEC 2 - WAT	Acct:	55-954-329-0000	ELECTR		
77303200	0008SEP'19	LAKE PINNEO WW PUMP STM		32.36	\$32.36	0.00	32.3
Desc	: LAKE PINNE	O WW PUMP STN	Acct:	65-964-329-0000	ELECTR		
	0009SEP'19	NOYES LN KINGSWOOD RES		111.10	\$111.10	0.00	111.1
Desc		INGSWOOD RESV POLE	Acct:	55-954-329-0000	ELECTR		
	0005SEP'19	WATERMAN HL COVERED BF		0.00	\$30.90	0.00	30.9
		HL COVERED BRIDGE		10-314-329-0000	ELECTR		
	0007SEP'19	QUECHEE HARTLAND RD SE		48.63	\$48.63	0.00	48.6
		ARTLAND RD SEC 7		65-964-329-0000	ELECTR		10.0
	9873SEP'19	43 HIGHLAND AVE WABA PU		0.00	\$50.51	0.00	50.5
		D AVE WABA PUMP		10-530-329-0000	ELECTR		00.0
	0006SEP'19	NOYES LN PUMP STN - WW	ACCI.	19.05	\$19.05	0.00	19.0
		UMP STN - WW	Apote	65-964-329-0000	ST9.05		15.0
	009SEP'19	1299 QUECHEE MAIN ST PUN		43.14		0.00	43.1
		-			\$43.14		45.1
		IEE MAIN ST PUMP	Acct:	65-964-329-0000	ELECTR		20.0
	0003SEP'19	BENTLEY RD PUMP -WW	• •	36.61	\$36.61	0.00	36.6
				65-964-329-0000	ELECTR		50.0
	0003SEP'19	DEWEY FAMILY RD JAY HILL		53.62	\$53.62	0.00	53.6
		ILY RD JAY HILL RD		65-964-329-0000	ELECTR		
	0006SEP'19	319 LATHAM WORKS LN TRM		6,887.60	\$6,887.60	0.00	6,887.6
		WORKS LN TRMT PL		60-961-329-0000	ELECTR		
	7553SEP'19	120 LESLE DR PAVILLION A		0.00	\$232.22	0.00	232.2
		R PAVILLION A	Acct:	10-528-329-0000	ELECTR		
	0009SEP'19	WILDER WELL - W		2,280.80	\$2,280.80	0.00	2,280.8
	: WILDER WE			50-952-329-0000	ELECTR		
		RT 5 HIGHLAND AVE SIGNAL	LGTS	0.00	\$65.01	0.00	65.0
				10-314-329-0000	ELECTR		
43382200	0004SEP'19	EASTMAN HILL PUMP - WAT		253.23			253.2
		ILL PUMP - WAT		55-954-329-0000	ELECTR		
		ALDEN PARTRIDGE RD PUMF		31.87	\$31.87	0.00	31.8
		TRIDGE RD PUMP STN	Acct:	65-964-329-0000	ELECTR		
33833000	0004SEP'19	MAXFIELD PUMP STA		73.14	\$73.14	0.00	73.1
	MAXFIELD P			60-964-329-0000	ELECTR		
38035000	0009SEP'19	OLCOTT COMMERCE PARK -	WW	112.07	\$112.07	0.00	112.0
		MMERCE PARK - WW	Acct:	60-964-329-0000	ELECTR	ICITY	
39135140	0109SEP'19	120 LESLE DR PAVILLION C		0.00	\$25.70	0.00	25.7
Desc	: 120 LESLE D	R PAVILLION C	Acct:	10-528-329-0000	ELECTR	ICITY	
41082200	0001SEP'19	291 SUGAR HILL LN WAT PUN	ИР	133.05	\$133.05	0.00	133.0
Desc	291 SUGAR	HILL LN WAT PUMP	Acct:	55-954-329-0000	ELECTR	ICITY	
		Vendor Tot	al:		14,819.86	0.00	14,819.8
020000 GREEN MOUNTAIN WATER ENVIRONMENT 10/04/2							671
		FALL MEETING REGISTRATIO		60.00	\$60.00	0.00	60.00

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Vendor ID	Vendor Name	Payee I	Name		Check Date	Check No.
Detail: Invoice No.			Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
Desc:	FALL MEETING REGISTRATION	FEE Acct:	60-961-315-0000	RECRUI	TMENT & TRAINING	
		Vendor Total:		60.00	0.00	60.00
020035	GREEN THISTLE LLC	<u> </u>			10/04/2019	6710
09.05.19	FP PERMIT FEES	REELIND	0.00	\$1,200.00	0.00	1,200.00
	FP PERMIT FEES REFUND		10-060-221-0300	· •	REVENTION	1,200.00
Desc.	TP FERMIT FEES REFUND		10-000-221-0300			
		Vendor Total:		1,200.00	0.00	1,200.00
020400	HACH COMPANY				10/04/2019	6710
11640235	CHEMICALS	an a	220.02	\$220.02	0.00	220.02
Desc:	CHEMICALS	Acct:	60-961-323-0000	MATERI	AL & SUPPLIES	
		Vendor Total:		220.02	0.00	220.02
020557	HAMMOND, FC & SON LUMBER		MMOND & SON LUM		10/04/2019	6710
C7972	18.96T C&D		180.12	\$180.12	0.00	180.12
	18,96T C&D	Acet	30-973-318-0000	·	ACTED SERVICES	100.12
C7973	171.03T C&D	A001.	1.624.79	\$1,624.79	0.00	1,624.79
	171.03T C&D	Acct:	30-973-318-0000		ACTED SERVICES	.,
		Vendor Total:		1.804.91	0.00	1,804.91
				7,004.01		
	HANNUX, SHAWN				10/04/2019 0.00	6710 690.00
PO#5622			0.00	\$690.00 CONTR	ACTED SERVICES	090.00
Desc:	TUITION REIMBURSEMENT	Acct	10-221-318-0000			
		Vendor Total:		690.00	0.00	690.00
021450	HARTFORD, TOWN OF	TOWN	OF HARTFORD		10/04/2019	6711
113640,003	19441 BRIGGS PARK		0.00	\$70.36	0.00	70.36
	BRIGGS PARK		10-521-328-0000	WATER		
	19444 75 LATHAM WOR		0.00	\$44.45	0.00	44.45
	75 LATHAM WORKS LN		10-521-328-0000	WATER	0.00	000.07
130125,003			0.00	\$263.27	0.00	263.27
	MUNICIPAL BUILDING		10-161-328-0000	WATER	0.00	504.26
141210,003			0.00	\$504.26	0.00	504.26
Desc:	45 HIGHLAND AVE	Acct	10-530-328-0000	WATER		
		Vendor Total:		882.34	0.00	882.34
022025	HEALTHEQUITY, INC.				10/04/2019	6711
G19ICP1	DCRA 2019		0.00	\$382.31	0.00	382.31
	DCRA 2019 - TARDIE		10-012-200-0520		N 125 DEPENDENT C	
	DCRA 2019 - MOSES	Acct:	10-012-200-0520		N 125 DEPENDENT C	
G98SEO3	HCRA 2019		0.00	\$176.87	0.00	176.87
	HCRA 2019	Acct:	10-012-200-0510		N 125 HEALTH CARE	
RHI5X4I	HRA 2019	_	617.52	\$1,005.87	0.00	1,005.87
	RA Replenish for HRA 2019		10-121-225-0000			
	RA Replenish for HRA 2019		10-171-225-0000			
	RA Replenish for HRA 2019		10-211-225-0000		OICECARE CARD	~ <b>E</b>
	RA Replenish for HRA 2019		10-221-418-0100		E HEALTH INSURANC	
Desc:	RA Replenish for HRA 2019	Acct:	10-521-225-0000	HKA/CH	OICECARE CARD	

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## Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

Bank ID Vendor ID	Bank Name Vendor Name	Davias N	lama		Chook Data	Obeels N-
Detail: Invoice No.	·	Payee N	Cross Fund	Invoice Amt	Check Date Disc. Amt	Check No Net Amt
Desc	RA Replenish for HRA 2019	Acct	10-622-225-0000	HRA/CH	IOICECARE CARD	
	RA Replenish for HRA 2019		50-954-225-0000			
TD08641	HRA 2019	7,000	0.00	\$54.40	0.00	54,40
	RA Replenish for HRA	Acet	10-221-225-0000			04.40
	RA Replenish for HRA		10-221-225-0000		E HEALTH INSURA	
	RA Replenish for HRA		10-622-225-0000			
AUJNBS2	HCRA 2019		0.00	\$390.00	0.00	390.00
	HCRA 2019	Acct	10-012-200-0510		N 125 HEALTH CAP	
		endor Total:		2,009.45	0.00	2,009.45
				2,009.43		
022145	HENDERSON'S TREE SERVICE, LL		HENDERSON		10/04/2019	671
80633-6	Hazard tree removal at		0.00	\$1,400.00	0.00	1,400.00
Desc:	Hazard tree removal at Clifford Par	Acct:	10-521-318-0000	CONTR	ACTED SERVICES	
	Ve	endor Total:		1,400.00	0.00	1,400.00
022590	HI-WAY SAFETY SYSTEMS INC				10/04/2019	671
28854	White and double yello	w lines	0.00	\$11,610.64	0.00	11,610.64
Desc:	White and double yellow lines		10-315-318-0000	CONTR	ACTED SERVICES	
	·	endor Total:		11,610.64	0.00	11,610.64
022600	HICKOK & BOARDMAN				10/04/2019	671
09-30-19	Insurance Advisory Ag	reement	2,180.10	\$4,320.00	0.00	4,320.00
	Insurance Advisory Agreement		10-121-220-0000	BC/BS		,,
	Insurance Advisory Agreement		10-121-220-0000		E HEALTH INSURA	NCE
	Insurance Advisory Agreement		10-151-220-0000	BC/BS		
	Insurance Advisory Agreement		10-171-220-0000	BC/BS		
	Insurance Advisory Agreement		10-171-418-0100		E HEALTH INSURA	NCE
	Insurance Advisory Agreement		10-174-220-0000	BC/BS		
	Insurance Advisory Agreement		10-175-220-0000	BC/BS		
	Insurance Advisory Agreement		10-181-220-0000	BC/BS		
	Insurance Advisory Agreement		10-221-220-0000	BC/BS		
	Insurance Advisory Agreement		10-211-418-0100		E HEALTH INSURA	NCE
	Insurance Advisory Agreement		10-221-220-0000	BC/BS	ETERETTINOOIN	
	Insurance Advisory Agreement		10-221-220-0000		E HEALTH INSURA	NCE
	Insurance Advisory Agreement		10-271-220-0000	BC/BS		
	Insurance Advisory Agreement		10-311-220-0000	BC/BS		
	Insurance Advisory Agreement		10-321-220-0000	BC/BS		
	Insurance Advisory Agreement		10-325-220-0000	BC/BS		
	Insurance Advisory Agreement		10-325-418-0100		E HEALTH INSURA	NCE
	Insurance Advisory Agreement		10-511-220-0000	BC/BS		
	Insurance Advisory Agreement		10-521-220-0000	BC/BS		
	Insurance Advisory Agreement		10-521-418-0100		E HEALTH INSURA	NCF
	Insurance Advisory Agreement		10-622-220-0000	BC/BS		
	Insurance Advisory Agreement		30-971-220-0000	BC/BS		
Decc.	Insurance Advisory Agreement		30-975-220-0000	BC/BS		
	moundine Autiony Agreement					NOT
Desc:	Insurance Advisory Agreement	Acot	30-975-418-0100			
Desc: Desc:	Insurance Advisory Agreement		30-975-418-0100 50-954-220-0000		E HEALTH INSURA	NCE
Desc: Desc: Desc:	Insurance Advisory Agreement	Acct	50-954-220-0000	BC/BS	E HEALTH INSURA	INCE
Desc: Desc: Desc: Desc:	••	Acct: Acct:		BC/BS BC/BS	E HEALTH INSURA	

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Bank ID	Bank Name					
Vendor ID	Vendor Name	Payee N	lame		Check Date	Check No.
Detail: Invoice No.	Invoice Description		Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
Desc:	Insurance Advisory Agreement	Acct	55-955-418-0100	RETIRE	E HEALTH INSURANC	Έ
	Insurance Advisory Agreement	Acct:	60-961-220-0000	BC/BS		
	Insurance Advisory Agreement	Acct:	60-961-418-0100	RETIRE	E HEALTH INSURANC	E
	Insurance Advisory Agreement	Acct:	60-965-220-0000	BC/BS		
Desc:	Insurance Advisory Agreement	Acct:	60-965-418-0100	RETIRE	E HEALTH INSURANC	ЭE
Desc:	Insurance Advisory Agreement	Acct:	65-963-220-0000	BC/BS		
Desc:	Insurance Advisory Agreement	Acct:	65-965-220-0000	BC/BS		
Desc:	Insurance Advisory Agreement	Acct:	65-965-418-0100	RETIRE	E HEALTH INSURANC	
	Vendo	<sup>-</sup> Total:		4,320.00	0.00	4,320.00
022703	HILL, MARY	MARYH	11LL		10/04/2019	6711
OCT'19	Medical Ins Reimburs Retire	ee Oct 20	0.00	\$146.67	0.00	146.67
Desc:	Medical Ins Reimburs Retiree Oct 20	Acct:	10-151-418-0100	Retirees		
MAY-OCT'	19 RX Medical Insurance Rx Reim	bursement	0.00	\$192.78	0.00	192.78
Desc:	Medical Insurance Rx Reimbursement	Acct:	10-151-418-0100	Retirees		
	Vendor	Total:		339.45	0.00	339.45
023122	HORIZON BUSINESS GROUP, LLC				10/04/2019	6711
9573	MEDICAL SUPPLIES		0.00	\$115.64	0.00	115.64
Desc:	MEDICAL SUPPLIES	Acct:	10-221-331-0500	MEDICA	L EQUIPMENT & SUP	PLIES
	Vendor	· Total:		115.64	0.00	115.64
023320	HUSSONG, WHITNEY	WHITNE	EY HUSSONG		10/04/2019	6711
PO#5651	REIMBURSE TRAVEL EXF	PENSES CIT (	0.00	\$227.32	0.00	227.32
Desc:	REIMBURSE TRAVEL EXPENSES CIT CO	ONF- Acct:	10-211-311-0000	TRAVEL	. & MEETINGS	
Desc:	REIMBURSE TRAVEL EXPENSES CIT C	ONF- Acct:	10-211-311-0000	TRAVEL	& MEETINGS	
	Vendor	Total:		227.32	0.00	227.32
023460	INDEPENDENT COMPRESSOR SERVIC	E CC			10/04/2019	6711
190304	ANNUAL SERVICE FOR B	AM06H	0.00	\$770.39	0.00	770.39
	ANNUAL SERVICE FOR BAM06H	Acct:	10-221-318-0000	CONTR	ACTED SERVICES	
	Vendor			770.39	0.00	770.39
025175	SANEL NAPA WEST LEBANON	SANEL	NAPA - WEST LEBA	\$6.99	10/04/2019 0.00	6711 6.99
55473,0296		•	0.00			0.99
	PARTS	ACCI:	10-521-320-0000		DPERATION & MAINT 0.09	4.20
55473,0334		<b>A</b> = =tr	0.00	\$4.29		4.20
Desc:	XMARK - PART		10-521-320-0000		OPERATION & MAINT	
	Vendor	Total:		11.28	0.09	11.19
026051	KOLOSKI PLUMBING & HEATING, LLC	and the second			10/04/2019	6712
1304	WABA PLUMBING REPAIR	RS	0.00	\$453.81	0.00	453.81
Desc:	WABA PLUMBING REPAIRS	Acct:	10-530-318-0000	CONTR/	ACTED SERVICES	
	Vendor	Total:		453.81	0.00	453.81
026939	LARAMEE, WILLIAM R.	WILLIAN	I R. LARAMEE		10/04/2019	6712
09.24-27.20	019 REGISTRATION FEE		. 0.00	\$350.00	0.00	350.00
Deser	REGISTRATION FEE	Acct	10-211-315-0000	RECRUI	TMENT & TRAINING	

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Bank ID Vendor ID	Bank Name Vendor Name	Payee N	lame		Check Date	Check No
Detail: Invoice No.	Invoice Description	-	Cross Fund	Invoice Amt	Disc. Amt	Net Am
		Vendor Total:		350.00	0.00	350.00
027140	LAW CALIBRATION, LLC				10/04/2019	671
10311803	TESTING		390.00	\$390.00	0.00	390.00
Desc:	TESTING	Acct:	60-961-318-0000	CONTRA	ACTED SERVICES	
		Vendor Total:		390.00	0.00	390.00
027380	LEBANON FORD				10/04/2019	671
FOW76608	B-1 PD-5 PARTS		0.00	\$105.41	0.00	105.41
Desc:	PD-5 PARTS	Acct:	10-211-321-0000	REPAIR	S & MAINT-VEHICLI	ES
		Vendor Total:		105.41	0.00	105.41
027400	LEBANON, CITY OF	CITY OI	- LEBANON		10/04/2019	671
AUG'19 W		30/19	4,957.50	\$4,957.50	0.00	4,957.50
Desc:	Grit disposal 8/1-8/30/19	Acct:			DPERATION/MAINT-	GENERAL
		Vendor Total:		4,957.50	0.00	4,957.50
027700	DE LAGE LANDEN	DELAG			10/04/2019	671
65094482	LEASE COPIER - 0		0.00	\$67.17		67.1
Desc:	LEASE COPIER - OCT 2019	Acct	10-211-318-0000	•	ACTED SERVICES	
	LEASE COPIER - OCT 2019		10-271-320-0000		OPERATION/MAINT-	OFFICE
65094484	LEASE COPIER O	CT'19-FD	0.00	\$79.78	0.00	79.78
Desc:	LEASE COPIER OCT'19-FD	Acct	10-221-320-0000	• • • • • •	OPERATION/MAINT	OFFICE
65094501	LEASE-COPIER O		37.81	\$37.81	0.00	37.8
	LEASE-COPIER OCT 2019-LF		30-975-318-0000	• • •	ACTED SERVICES	
65094478	LEASE - COPIER (		0.00	\$173.42	0.00	173.42
	LEASE - COPIER OCT 2019 - FIN				ACTED SERVICES	
2000		Vendor Total:		358.18	0.00	358.18
027750	DEAD RIVER COMPANY				10/04/2019	671
4935943,20		@\$0.9109 BUGBEE	0.00	\$116.18	0.00	116.18
	PROPANE 124.8G@\$0.9109 BUC	-	10-421-329-0000	·	RICITY / GAS	110.10
Desc.	FROFANE 124.00@\$0.9109 DOC		10-421-529-0000			
		Vendor Total:		116.18	0.00	116.18
028850	MAGEE OFFICE PLUS				10/04/2019	671
C-0104690			343.60	\$429.50	0.00	429.50
	RENT WIDE COPIER - DPW		10-325-320-0000		IENT OPER/MAINT -	
	RENT WIDE COPIER - DPW		50-955-320-0000		DPERATION/MAINT-	
	RENT WIDE COPIER - DPW		55-955-320-0000		DPERATION/MAINT	
	RENT WIDE COPIER - DPW		60-965-320-0000		OPERATION/MAINT-	
	RENT WIDE COPIER - DPW		65-965-320-0000		OPERATION/MAINT	
046309	OFFICE SUPPLIES		0.00	\$140.68 FOUR		140.68
Desc:	OFFICE SUPPLIES		10-221-320-0000		OPERATION/MAINT-	
		Vendor Total:		570.18	0.00	570.18
029096 4477	MANBY, C ROBERT JR, PC		FICE OF C ROBER			671
	SYKES/LEHMAN F		5,825.00	\$5,825.00	0.00	5,825.00

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Bank ID Vendor ID	Bank Name Vendor Name	Payee	Name		Check Date	Check No.
Detail: Invoice No.	Invoice Description		Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
	ан на н					
		Vendor Total:		5,825.00	0.00	5,825.00
029746	DARTMOUTH-HITCHCOCK MED	ICAL CTR DARTI	MOUTH - HITCHCOC	ĸ	10/04/2019	6712
700000516	SEP'19 CZORA PHYSICAL		0.00	\$715.09	0.00	715.09
Desc:	CZORA PHYSICAL	Acct	: 10-221-318-0000	CONTR	ACTED SERVICES	
		Vendor Total:		715.09	0.00	715.09
029815	MASON, W.B. COMPANY, INC	W.B. N	ASON COMPANY, I	NC	10/04/2019	6713
203164504	OFFICE SUPPLIES	S	0.00	\$431.21	0.00	431.21
Desc:	OFFICE SUPPLIES	Acct	: 10-171-323-0000	MATERI	AL & SUPPLIES	
202978661	COFFEE		0.00	\$47.96	0.00	47.96
Desc:	COFFEE	Acct	: 10-531-318-0510	Welcom	e Center Inventory	
201758938	BATTERIES		0.00	\$95.97	0.00	95.97
Desc:	BATTERIES	Acct	: 10-325-323-0000	MATERI	AL & SUPPLIES	
203308602	OFFICE SUPPLIES		0.00	\$27.33	0.00	27.33
Desc	OFFICE SUPPLIES		: 10-121-323-0000		AL & SUPPLIES	
203347319	OFFICE SUPPLIES		0.00	\$9.49	0.00	9.49
	OFFICE SUPPLIES		: 10-171-323-0000		AL & SUPPLIES	
203357864	5 CS PAPER		0.00	\$189.95	0.00	189.95
	5 CS PAPER	App	: 10-121-323-0000	• • • • • • •	AL & SUPPLIES	,00.00
203224032	WATER	Acci	9,98	\$9.98	0.00	9.98
		A		•		0.00
	WATER		: 30-971-328-0000	WATER WATER		
	WATER CREDIT FOR OFFI		: 30-975-328-0000		0.00	-9.49
CR7312528			0.00	\$-9.49	AL & SUPPLIES	-9.49
Desc:	CREDIT FOR OFFICE SUPPLIES		: 10-171-323-0000			802.40
		Vendor Total:		802.40	0.00	
030250	MCNALL, KAREN		NMCNALL		10/04/2019	6713
2019-8	WORKSHOP: CAR	D MAKING	0.00	\$120.00	0.00	120.00
Desc:	WORKSHOP: CARD MAKING	Acct	: 10-515-318-0000	CONTRA	ACTED SERVICES	
		Vendor Total:		120.00	0.00	120.00
031875	MOTOROLA SOLUTIONS, INC	мото	ROLA SOLUTIONS, I	NC	10/04/2019	6713
41126	Field reporting mod	ule	0.00	\$7,174.56	0.00	7,174.56
	Field reporting module		: 10-271-320-0200		IENT MAINT - COMP	UTER
		Vendor Total:		7,174.56	0.00	7,174.56
031955	MUNICIPAL EMERGENCY SERV	ICES,INC MUNIC		SERVICES, INC	10/04/2019	6713
IN1359487	UNIFORM		0.00	\$78.00	0.00	78.00
	UNIFORM	Acct	: 10-221-326-0000		ASE/RENTAL UNIFO	RMS
		Vendor Total:		78.00	0.00	78.00
032976	MAILFINANCE INC	MAILF	INANCE INC		10/04/2019	6713
N7923891	LEASE-POSTAGE		95.98	\$119.97	0.00	119.97
	LEASE-POSTAGE OCT-JAN		: 10-325-320-0000		IENT OPER/MAINT -	
	LEASE-POSTAGE OCT-JAN		: 55-955-320-0000		DPERATION/MAINT	
	LEASE-POSTAGE OCT-JAN		: 50-955-320-0000		PERATION/MAINT-	
	· · · · · · · · · · · · · · · · · · ·					

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Bank ID Vendor ID	Bank Name Vendor Name	Payee N	lame		Check Date	Check No.
		Payee N				
Detail: Invoice No	b. Invoice Description		Cross Fund	Invoice Amt	Disc. Amt	Net Amt
Desc	LEASE-POSTAGE OCT-JAN	Acct:	65-965-320-0000	EQUIP O	PERATION/MAIN	- OFFICE
	V	endor Total:		119.97	0.00	119.97
034800	NORTHEAST DELTA DENTAL				10/04/2019	6713
OCT'19	DENTAL INSURANCE	E OCT'19	1,648.42	\$9,320.74	0.00	9,320.74
Desc	Dental Insurance	Acct:	10-121-230-0000	DENTAL		
Desc	Dental Insurance	Acct:	10-151-230-0000	DENTAL		
Desc	Dental Insurance	Acct:	10-151-418-0100	Retirees		
	Dental Insurance			DENTAL		
	Dental Insurance		10-174-230-0000	DENTAL		
	Dental Insurance		10-175-230-0000	DENTAL		
	Dental Insurance			DENTAL		
	Dental Insurance		10-211-230-0000	DENTAL		
	Dental Insurance	Acct:	10-221-230-0000	DENTAL		
	Dental Insurance	Acct:	10-271-230-0000	DENTAL		
	Dental Insurance	Acct:	10-311-230-0000	DENTAL		
	Dental Insurance	Acct	10-312-230-0000			
	Dental Insurance			DENTAL		
		Acct:	10-321-230-0000	DENTAL		
	Dental Insurance		10-325-230-0000	DENTAL		NOT
	Dental Insurance		10-325-418-0100		E HEALTH INSURA	ANCE
	Dental Insurance			DENTAL		
	Dental Insurance		10-514-230-0000	DENTAL		
	Dental Insurance		10-521-230-0000	DENTAL		
	Dental Insurance		10-621-230-0000	DENTAL		
	Dental Insurance		10-622-230-0000	DENTAL		
	Dental Insurance		30-971-230-0000	DENTAL		
Desc	Dental Insurance	Acct:	30-975-230-0000	DENTAL		
Desc	Dental Insurance	Acct:	50-954-230-0000	DENTAL		
Desc	Dental Insurance	Acct:	50-955-230-0000	DENTAL		
Desc	Dental Insurance	Acct:	55-955-230-0000	DENTAL		
Desc	Dental Insurance	Acct:	60-961-230-0000	DENTAL		
Desc	Dental Insurance	Acct:	60-965-230-0000	DENTAL		
Desc	Dental Insurance	Acct:	65-963-230-0000	DENTAL		
Desc	Dental Insurance	Acct:	65-965-230-0000	DENTAL		
	V	endor Total:		9,320.74	0.00	9,320.74
)34925	NORTHEAST RESOURCE RECOVE	ERY ASSC			10/04/2019	671
70319	HAULING FEES		135.29	\$135.29	0.00	135.29
Desc	HAULING FEES	Acct:	30-971-318-0000	CONTRA	CTED SERVICES	
	V	endor Total:		135.29	0.00	135.29
)34950	NORTHEAST SCALE COMPANY, IN	NC.			10/04/2019	671
42376	Emergency Repair of	Truck Scale-LF	2,020.00	\$2,020.00	0.00	2,020.00
Desc:	Emergency Repair of Truck Scale-LF	Acct:	30-974-320-0100	EQUIP M	AINTENANCE-SC	ALE
	V	endor Total:	ative stringen and a second and a second and a second advances	2,020.00	0.00	2,020.00
035050	NORTHERN NURSERIES INC				10/04/2019	671:
M5062200	028763 Materials for Maxfield	baseball fie	0.00	\$852.00	0.00	852.00
Desc	Materials for Maxfield baseball fie	Acet	10-527-323-0000		L & SUPPLIES	
STMT 093			0.00	\$-35.23	0.00	-35.23

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## Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

Bank ID Vendor ID	Bank Name Vendor Name	Payee N	lame		Check Date	Check No.
Detail: Invoice No		- 49001	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
Desc	CREDIT ON ACCOUNT	Acct:	10-527-323-0000	MATERI	AL & SUPPLIES	
	Vendor T	otal:		816.77	0.00	816.77
035550	NUNEZ, JOHN T	JOHN T	NUNEZ		10/04/2019	67139
OCT'19	Medical Ins Reimburs Retiree	Oct 20	0.00	\$229.17	0.00	229.17
Desc	Medical Ins Reimburs Retiree Oct 20	Acct:	10-511-418-0100	Retiree I	Health Insurance	
	Vendor T	otal:		229.17	0.00	229.17
036165	OSBORN, MATTHEW	MATTH	EW OSBORN		10/04/2019	67140
PO#5656	Supplies for Trails Day on 9/14	4/19	0.00	\$56.60	0.00	56.60
Desc:	Supplies for Trails Day on 9/14/19	Acct:	10-611-323-0000	MATERI	ALS & SUPPLIES	
	Vendor T	otal:		56.60	0.00	56.60
036230	OVERHEAD DOOR CO OF RUTLAND, INC				10/04/2019	67141
29444	DOOR SERVICE CALL		0.00	\$146.00	0.00	146.00
	DOOR SERVICE CALL	Acct:	10-530-318-0000	• • • •	ACTED SERVICES	
	Vendor T	otal:		146.00	0.00	146.00
036870	PEDRO, JASON	JASON	PEDRO		10/04/2019	67142
PO#5652	REIMBURSE TRAVEL EXPE	NSES CIT (	0.00	\$193.08	0.00	193.08
Desc:	REIMBURSE TRAVEL EXPENSES CIT COM	NF- Acct:	10-211-311-0000	TRAVEL	& MEETINGS	
Desc	REIMBURSE TRAVEL EXPENSES CIT CON	NF- Acct:	10-211-311-0000	TRAVEL	& MEETINGS	
Desc:	REIMBURSE TRAVEL EXPENSES CIT CON	NF- Acct:	10-211-311-0000	TRAVEL	& MEETINGS	
	Vendor T	otal:		193.08	0.00	193.08
037450	PIKE INDUSTRIES INC				10/04/2019	67143
1048125	MATERIALS FOR WATER LE	EAKS	328.75	\$328.75	0.00	328.75
Desc:	MATERIALS FOR WATER LEAKS	Acct:	50-954-321-0200	REPAIR	S & MAINT-MAINS &	APPUR
	Vendor T	otal:		328.75	0.00	328.75
037751	PONZONI, JOAN	JOAN P	ONZONI		10/04/2019	67144
OCT'19	Retiree Reimburs Health Ins C	Oct 201	143.04	\$178.80	0.00	178.80
Desc:	Retiree Reimburs Health Ins Oct 201	Acct:	10-325-418-0100	RETIRE	E HEALTH INSURAI	NCE
Desc:	Retiree Reimburs Health Ins Oct 201	Acct:	50-955-418-0100		E HEALTH INSURA	
	Retiree Reimburs Health Ins Oct 201		55-955-418-0100		E HEALTH INSURAI	
	Retiree Reimburs Health Ins Oct 201		60-965-418-0100		E HEALTH INSURAL	
Desc:	Retiree Reimburs Health Ins Oct 201		65-965-418-0100		E HEALTH INSURAI	
	Vendor T			178.80	0.00	178.80
038188	LL POTWIN SERVICES	L.L. PO	TWIN SERVICES		10/04/2019	67146
6863	MOWING - AUG 2019	-	0.00	\$1,210.00	0.00	1,210.00
	Bugbee, North main, Medians and Pro		10-311-318-0000		ACTED SERVICES	
	MOWING - AUG 2019 BUGBEE SR CTR		10-421-318-0000 TWIN SERVICES	CONTRA	ACTED SERVICES 10/04/2019	6714
038188		L.L. PU		04.004.00		
6861 Desc:	Cleaning of DPW AUG 2019 Cleaning of DPW AUG 2019	Acct:	0.00 10-325-318-0000	\$1,854.00 CONTR/	0.00 ACT SERVICES	1,854.00
	-					0.004.00
	Vendor T	otal:		3,064.00	0.00	3,064.00

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# Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

Vendor ID	Bank Name Vendor Name	Payee N	Name		Check Date	Check No
Detail: Invoice No	Mana Marka		Cross Fund	Invoice Amt		Net Amt
040375	RICKER, ALLYN	ALLYN	RICKER		10/04/2019	6714
OCT'19	Medical Ins Reim	burs Retiree Oct 20	0.00	\$178.80	0.00	178.80
Desc:	Medical Ins Reimburs Retiree O	ct 20 Acct:	10-325-418-0100	RETIRE	E HEALTH INSUR	ANCE
		Vendor Total:		178.80	0.00	178.80
040751	ROGERS, LARRY	LARRY	ROGERS		10/04/2019	671
OCT'19	Medical Ins Reim	burs Retiree Oct 20	199.50	\$199.50	0.00	199.50
Desc:	Medical Ins Reimburs Retiree O		60-961-418-0100	•	E HEALTH INSUR	
		Vendor Total:		199.50	0.00	199.50
041450	SABIL & SONS, INC		SONS, INC		10/04/2019	671
37011	PARTS	SABIL 6		¢400.00		182.99
	PARTS	Acct	0.00 10-221-321-0000	\$182.99 REPAIR	0.00 S & MAINT-VEHIC	
2000.		Vendor Total:		182.99	0.00	182.99
044057						671
041857	PITNEY BOWES GLOBAL FINA					
330981971		E AUG-OCT 2019	0.00	\$394.32	0.00	394.32
Desc:	LEASE POSTAGE AUG-OCT 20	019 Acct:	10-121-320-0000	EQUIP	OPERATION/MAIN	II-OFFICE
		Vendor Total:		394.32	0.00	394.32
042400	SHERWIN WILLIAMS CO	SHERW	VIN WILLIAMS CO		10/04/2019	671
44110	PAINT		0.00	\$14.41	0.00	14.41
Desc:	PAINT		10-530-321-0100	REPAIR	S & MAINT-BUILD	& GROUND
43161	PAINT - CROSS	NALKS	0.00	\$375.00	0.00	375.00
Desc:	PAINT - CROSSWALKS	Acct:	10-315-323-0000	MATER	AL & SUPPLIES	
		Vendor Total:		389.41	0.00	389.41
043426				TIONS	10/04/2019	
040420	FIRSTLIGHT FIBER	SOVER	NET COMMUNICA	TIONS	10/04/2015	671
5923997	TELEPHONES	SOVER	360.23	\$2,479.18	0.00	
	***			\$2,479.18	0.00	
5923997 Desc:	TELEPHONES	Acct:	360.23	\$2,479.18	0.00 IONE	
5923997 Desc: Desc:	TELEPHONES	Acct: Acct:	360.23 10-181-324-0000	\$2,479.18 TELEPH	0.00 IONE IONE	
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## Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019-10/04/2019

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Bank ID Vendor ID	Bank Name Vendor Name	Payee N	lame		Check Date	Check No.
Detail: Invoice No		Payee r	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
Desc:	TELEPHONE	Acct:	10-271-320-0100	EQUIP (	OPERATION-COMMI	JNICATION
	Vendor	Total:		2,779.18	0.00	2,779.18
044000	STATE CHEMICAL MANUFACTURING CO	O STATE	INDUSTRIAL PROD	UCTS	10/04/2019	6715
901184242	MATERIALAS		0.00	\$186.87	0.00	186.87
Desc:	MATERIALAS	Acct:	10-221-323-0000	MATERI	AL & SUPPLIES	
	Vendor	Total:		186.87	0.00	186.87
044204	STEARNS SEPTIC SERVICE, LLC				10/04/2019	6715
31742	Jetted blockage in sewer lin	е.	0.00	\$573.00	0.00	573.00
Desc:	Jetted blockage in sewer line.	Acct:	10-271-320-0000	EQUIP (	DPERATION/MAINT-	OFFICE
	Vendor	Total:		573.00	0.00	573.00
044328	STITZEL PAGE & FLETCHER, PC				10/04/2019	6715
51307	REVIEW & RESPOND TO A	AUDIT LETTE	0.00	\$59.00	0.00	59.00
Desc:	REVIEW & RESPOND TO AUDIT LETTER	R Acct:	10-173-318-0000	CONTRA	ACTED SERVICES	
	Vendor	Total:		59.00	0.00	59.00
045290	TARDIE, CRISTINA	CRISTI			10/04/2019	6715
PO#5607	MILEAGE REIMBURSEME	NT	0.00	\$53.01	0.00	53.01
Desc:	MILEAGE REIMBURSEMENT	Acct:	10-174-311-0000	TRAVEL	& MEETINGS	
	Vendor	Total:		53.01	0.00	53.01
046035	TMDE CALIBRATION LABS INC				10/04/2019	6715
37110	CALIBRATION SERVICE		300.00	\$300.00	0.00	300.00
	CALIBRATION SERVICE	Acct:	60-961-318-0000		ACTED SERVICES	
37113		<b>.</b> .	360.00	\$360.00	0.00	360.00
Desc:	CALIBRATION SERVICE		65-963-318-0000		ACTED SERVICES	
	Vendor	Total:		660.00	0.00	660.00
046950	TWIN STATE SAND AND GRAVEL CO				10/04/2019	67158
90982	EROSION STONE		0.00	\$84.66	0.00	84.66
	Erosion Stone for Jericho Street	Acct:	10-311-318-0000		ACTED SERVICES	2 720 66
90983		A not	478.95	\$3,738.55 DEDAID	0.00 S & MAINT-MAINS &	3,738.55
	Gravel for water breaks on Pine and Jericho Street rebuild		50-954-321-0200 10-311-318-0000		ACTED SERVICES	APPUR
	Vendor	Total:		3,823.21	0.00	3,823.21
047150	UNIFIRST CORPORATION				10/04/2019	67159
035439764	9 MATS		0.00	\$89.68	0.00	89.68
Desc:	MATS	Acct:	10-221-318-0000	CONTRA	ACTED SERVICES	
035441501			0.00	\$85.17	0.00	85.17
Desc:	MATS	Acct:	10-221-318-0000	CONTRA	ACTED SERVICES	
	Vendor	Total:		174.85	0.00	174.85
047190	USA BLUEBOOK	USA BL	UEBOOK		10/04/2019	67160
019911	PARTS		97.15	\$97.15	0.00	97.15

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# Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

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Bank ID Vendor ID	Bank Name Vendor Name	Bouce N	lamo		Check Date	Check No.
Detail: Invoice No.		Payee N	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
Desc:	PARTS	Acct:	65-963-320-0100	EQUIP	OPERATION/MAIN	T-GENERAL
	Vendor	Total:		97.15	0.00	97.15
047297	UNITED STATES POSTAL SERVICE				10/04/2019	6716
09.20.2019	POSTAGE REFILL - METE	R #1990791	0.00	\$195.00	0.00	195.00
Desc:	POSTAGE REFILL - METER #1990791	Acct:	10-221-322-0000	POSTA	GE	
Desc:	POSTAGE REFILL - METER #1990791	Acct:	10-211-322-0000	POSTA	GE	
	Vendor	Total:		195.00	0.00	195.00
047900	UPPER VALLEY REGIONAL EMERGNCY	/			10/04/2019	6716
317	MEMBERSHIP DUES		0.00	\$100.00	0.00	100.00
Desc:	MEMBERSHIP DUES	Acct:	10-221-313-0000	MEMBE	RSHIP DUES	
299	SEMINAR FEE COONEY/H	IENAULT	0.00	\$100.00	0.00	100.00
Desc:	SEMINAR FEE COONEY/HENAULT	Acct:	10-221-315-0000	RECRU	ITMENT & TRAININ	١G
	Vendor	r Total:		200.00	0.00	200.00
048300	VALLEY NEWS	VALLEY	' NEWS		10/04/2019	6716
123440SEI	P'19 VALLEY NEWS ADS - SEF	"19	514.45	\$514.45	0.00	514.45
Desc:	AD#297681 POTATO FEST 9/14	Acct:	70-627-318-1000	CROs C	ommunity Sufficien	cy Grant
Desc:	AD#298408 POTATO FEST TODAY	Acct:	70-627-318-1000	CROs C	ommunity Sufficien	cy Grant
Desc:	AD#298830 HHW EVENT	Acct:	30-971-318-0100	CONTR	ACTED SERVICES	s - HHW
Desc:	AD#300291 HHW EVENT	Acct:	30-971-318-0100	CONTR	ACTED SERVICES	- HHW
Desc:	DISCOUNT ADS SEP'19	Acct:	30-971-318-0100	CONTR	ACTED SERVICES	6 - HHW
048300	VALLEY NEWS	VALLEY	NEWS		10/04/2019	6716
125911SE	P'19 VALLEY NEWS ADS - SEF	219 - ADMIN	0.00	\$533.25	0.00	533.25
Desc:	AD#33874 BID SNOW PLOWING	Acct:	10-325-312-0000	ADVER	TISING	
Desc:	AD#33950 SB AGENDA	Acct:	10-111-312-0000	ADVER		
Desc:	AD#34248 SB AGENDA	Acct:	10-111-312-0000	ADVER		
Desc:	AD#34977 LEGAL: SB AGENDA	Acct:	10-111-312-0000	ADVER	TISING	
	Vendo	r Total:		1,047.70	0.00	1,047.70
048532	VENTILATION TECHNOLOGIES ATS				1010110010	
	VENTILATION TECHNOLOGIES ATS	VENTIL	ATION TECHNOLOG	IES ATS	10/04/2019	6716
0560	CLEANING HVAC SYSTEM		ATION TECHNOLOG	IES ATS \$1,000.00	0.00	6716 1,000.00
0560		A-WABA		\$1,000.00		1,000.00
0560	CLEANING HVAC SYSTEM	/I-WABA Acct:	0.00	\$1,000.00	0.00	
0560	CLEANING HVAC SYSTEM CLEANING HVAC SYSTEM-WABA	/I-WABA Acct:	0.00	\$1,000.00 CONTR	0.00 ACTED SERVICES	1,000.00 ; 1,000.00
0560 Desc:	CLEANING HVAC SYSTEM CLEANING HVAC SYSTEM-WABA Vendor VERIZON WIRELESS	/I-WABA Acct:	0.00	\$1,000.00 CONTR	0.00 ACTED SERVICES 0.00	1,000.00 ; 1,000.00
0560 Desc: 048575 983721482	CLEANING HVAC SYSTEM CLEANING HVAC SYSTEM-WABA Vendor VERIZON WIRELESS	/I-WABA Acct: r Total:	0.00 10-530-318-0000	\$1,000.00 CONTR 1,000.00	0.00 ACTED SERVICES 0.00 10/04/2019 0.00	1,000.00 3 1,000.00 6716
0560 Desc: 048575 983721482 Desc:	CLEANING HVAC SYSTEM CLEANING HVAC SYSTEM-WABA Vendoo VERIZON WIRELESS 24 TELEPHONE	A-WABA Acct: r Total: Acct:	0.00 10-530-318-0000 0.00	\$1,000.00 CONTR 1,000.00 \$1,205.04 TELEPH	0.00 ACTED SERVICES 0.00 10/04/2019 0.00	1,000.00 1,000.00 6716 1,205.04
0560 Desc: 048575 983721482 Desc: Desc:	CLEANING HVAC SYSTEM CLEANING HVAC SYSTEM-WABA Vendoo VERIZON WIRELESS 4 TELEPHONE TELEPHONE	A-WABA Acct: r Total: Acct: Acct:	0.00 10-530-318-0000 0.00 10-221-324-0000	\$1,000.00 CONTR 1,000.00 \$1,205.04 TELEPH EQUIP	0.00 ACTED SERVICES 0.00 10/04/2019 0.00 HONE	1,000.00 1,000.00 6716 1,205.04 MUNICATION
0560 Desc: 048575 983721482 Desc: Desc: Desc:	CLEANING HVAC SYSTEM CLEANING HVAC SYSTEM-WABA Vendor VERIZON WIRELESS 24 TELEPHONE TELEPHONE TELEPHONE	A-WABA Acct: r Total: Acct: Acct: Acct: Acct:	0.00 10-530-318-0000 0.00 10-221-324-0000 10-211-320-0100	\$1,000.00 CONTR 1,000.00 \$1,205.04 TELEPH EQUIP 6 DUE FR	0.00 ACTED SERVICES 0.00 10/04/2019 0.00 IONE DPERATION/COM	1,000.00 3 1,000.00 6716 1,205.04 MUNICATION RNMENTS
0560 Desc: 048575 983721482 Desc: Desc: Desc:	CLEANING HVAC SYSTEM CLEANING HVAC SYSTEM-WABA Vendor VERIZON WIRELESS 24 TELEPHONE TELEPHONE TELEPHONE TELEPHONE - NORWICH	A-WABA Acct: r Total: Acct: Acct: Acct: Acct: Acct:	0.00 10-530-318-0000 0.00 10-221-324-0000 10-211-320-0100 10-005-100-0000	\$1,000.00 CONTR 1,000.00 \$1,205.04 TELEPH EQUIP 6 DUE FR	0.00 ACTED SERVICES 0.00 10/04/2019 0.00 HONE DPERATION/COMI	1,000.00 3 1,000.00 6716 1,205.04 MUNICATION RNMENTS
0560 Desc: 048575 983721482 Desc: Desc: Desc:	CLEANING HVAC SYSTEM CLEANING HVAC SYSTEM-WABA Vendor VERIZON WIRELESS 24 TELEPHONE TELEPHONE TELEPHONE TELEPHONE - NORWICH TELEPHONE-WINDSOR	A-WABA Acct: r Total: Acct: Acct: Acct: Acct: Acct:	0.00 10-530-318-0000 0.00 10-221-324-0000 10-211-320-0100 10-005-100-0000	\$1,000.00 CONTR 1,000.00 \$1,205.04 TELEPH EQUIP DUE FR DUE FR	0.00 ACTED SERVICES 0.00 10/04/2019 0.00 HONE OPERATION/COMI COM OTHER GOVE	1,000.00 1,000.00 6716 1,205.04 MUNICATION RNMENTS RNMENTS
0560 Desc: 048575 983721482 Desc: Desc: Desc: Desc:	CLEANING HVAC SYSTEM CLEANING HVAC SYSTEM-WABA Vendor VERIZON WIRELESS 24 TELEPHONE TELEPHONE TELEPHONE TELEPHONE - NORWICH TELEPHONE - NORWICH TELEPHONE - WINDSOR Vendor	A-WABA Acct: r Total: Acct: Acct: Acct: Acct: Acct: acct: r Total:	0.00 10-530-318-0000 0.00 10-221-324-0000 10-211-320-0100 10-005-100-0000	\$1,000.00 CONTR 1,000.00 \$1,205.04 TELEPH EQUIP DUE FR DUE FR	0.00 ACTED SERVICES 0.00 10/04/2019 0.00 HONE OPERATION/COMI COM OTHER GOVE 0.00	1,000.00 1,000.00 6716 1,205.04 MUNICATION RNMENTS RNMENTS 1,205.04
0560 Desc: 048575 983721482 Desc: Desc: Desc: 048617 27233	CLEANING HVAC SYSTEM CLEANING HVAC SYSTEM-WABA Vendor VERIZON WIRELESS 4 TELEPHONE TELEPHONE TELEPHONE - NORWICH TELEPHONE - NORWICH TELEPHONE-WINDSOR Vendor VERMONT ELEVATOR INSPECTION	A-WABA Acct: r Total: Acct: Acct: Acct: Acct: r Total: DRAULIC	0.00 10-530-318-0000 0.00 10-221-324-0000 10-211-320-0100 10-005-100-0000 10-005-100-0000	\$1,000.00 CONTR 1,000.00 \$1,205.04 TELEPH EQUIP DUE FR DUE FR 1,205.04 \$200.00	0.00 ACTED SERVICES 0.00 10/04/2019 0.00 HONE OPERATION/COMI COM OTHER GOVE 0.00 10/04/2019	1,000.00 1,000.00 6716 1,205.04 MUNICATION IRNMENTS IRNMENTS 1,205.04 6716 200.00

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

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Bank ID	_	Bank Name					<b>.</b>
Vendor II		Vendor Name	Payee N		1	Check Date	Check No.
Detail: In	nvoice No.	Invoice Description		Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
		Vend	lor Total:		200.00	0.00	200.00
049401		VERMONT DEPT OF HEALTH				10/04/2019	6716
3	305	ENGRAVED PAPER VT0	667001-VT0667	0.00	\$25.00	0.00	25.00
	Desc:	ENGRAVED PAPER VT0667001-VT066	7250 Acct:	10-151-323-0000	MATERI	AL & SUPPLIES	
		Vend	or Total:		25.00	0.00	25.00
050045		XYLEM WATER SOLUTIONS U.S.A. IN	C XYLEM	WATER SOLUTION	S U.S.A. INC	10/04/2019	6716
3	556A8829	5 Replace pump for Hendee	• Way pump st	7,792.25	\$7,792.25	0.00	7,792.25
	Desc:	Replace pump for Hendee Way pump st	Acct:	65-964-321-0200	REPAIR	S & MAINT-MAINS &	APPUR
		Vend	or Total:		7,792.25	0.00	7,792.25
050090		VERMONT LEAGUE OF CITIES AND T	OWNS VERMO	NT LEAGUE OF CIT	TES AND TOWN	IS 10/04/2019	6717(
2	019-20912	P14 TF ATTEND REGIST	RATION FEE	0.00	\$100.00	0.00	100.00
	Desc:	P14 TF ATTEND REGISTRATION FEE	Acct:	10-121-315-0000	RECRU	TMENT & TRAINING	
		Vend	or Total:		100.00	0.00	100.00
050200		VERMONT LEAGUE OF CITIES AND TO	OWNS			10/04/2019	6717 <sup>.</sup>
2	0131317-0	601 CLAIM12.23.2013 DEFEL	ICE ALEX	0.00	\$500.00	0.00	500.00
	Desc:	CLAIM12.23.2013 DEFELICE ALEX	Acct:	10-111-418-0000	PROPE	RTY & LIABILITY INSU	JRANCE
		Vend	or Total:		500.00	0.00	500.00
050690		VERMONT PHOTOGRAPHICS				10/04/2019	67172
1	10182	VT CUSTOM POSTCARE	S	0.00	\$112.00	0.00	112.00
	Desc:	VT CUSTOM POSTCARDS	Acct:	10-531-318-0510	Welcom	e Center Inventory	
		Vend	or Total:		112.00	0.00	112.00
050951		VERMONT RECREATION & PARKS AS	SOC VRPA		анарадан алар алар алар алар алар алар алар ал	10/04/2019	6717:
0	8.16.2019	REGISTRATION FEE 76	VT CONFEREN	0.00	\$195.00	0.00	195.00
	Desc:	REGISTRATION FEE 76 VT CONFEREI	NCE Acct:	10-511-315-0000	RECRUI	TMENT & TRAINING	
		Vend	or Total:		195.00	0.00	195.00
050980		VERMONT SOLID WASTE DISTRICT	VERMO	NT SOLID WASTE	DISTRICT	10/04/2019	67174
S	STMT 10.01	.2019 DIFFERENCE FROM INV	#COAUG4 083	10.00	\$10.00	0.00	10.00
	Desc:	DIFFERENCE FROM INV#COAUG4 083	Acct:	30-975-318-0000	CONTR/	ACTED SERVICES	
		Vend	or Total:		10.00	0.00	10.00
051349		VERMONT, STATE OF	STATE	OF VERMONT		10/04/2019	6717
14	843 2019/2	2020 HWY GARAGE TANK AS	SESSMNT	0.00	\$100.00	0.00	100.00
	Desc:	TANK # 1989-2 & 1989-3 FEE	Acct:	10-325-317-0000	PERMIT	S AND LICENSES	
		Vend	or Total:		100.00	0.00	100.00
		VERMONT STATE TREASURER LICEN	ISES VERMO	NT STATE TREASU	IRER	10/04/2019	67170
051400						<b>A A A</b>	0.050.00
051400 Jl	UL-SEP 20	59 MARRIAGE LICENSE		0.00	\$2,950.00	0.00	2,950.00
		19 59 MARRIAGE LICENSE 59 MARRIAGE LICENSE		0.00 10-151-316-0000	•	0.00 PAYMENT - LICENSE	•

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Bank ID Vendor ID	Bank Name	Pauce N	lamo		Check Date	Check No.
Detail: Invoice No	Vendor Name Invoice Description	Payee N	Cross Fund	Invoice Amt		Check No. Net Amt.
Detail. Invoice No						NGLAIIL.
051943	VISION SERVICE PLAN	VISION	SERVICE PLAN		10/04/2019	6717
OCT'19	VISION INSURANCE OCT	2019	0.00	\$2,137.72	0.00	2,137.72
Desc:	VISION INSURANCE OCT 2019	Acct:	10-012-300-0225	ACCRU	ED VISION INSUR	ANCE PAYAI
	Vendor	Total:		2,137.72	0.00	2,137.72
052300	WEBB, F W COMPANY	F.W. W	EBB COMPANY		10/04/2019	67178
64418671	MATERIALS		356.26	\$356.26	0.00	356.26
Desc:	MATERIALS	Acct:	60-961-321-0100	REPAIR	S & MAINT-BUILD	ING
	Vendor	r Total:		356.26	0.00	356.26
052895	WHITE, MITCHELL	MITCHE			10/04/2019	67179
PO#5628	HELMET REIMBURSEMEN	NT - FY19'	0.00	\$322.00	0.00	322.00
Desc:	HELMET REIMBURSEMENT - FY19'	Acct:	10-221-331-0100	FIRE SU	JPPRESSION EQU	JIPMENT
	Vendo	r Total:		322.00	0.00	322.00
053000	WHITE RIVER COUNCIL ON AGING				10/04/2019	67180
'20 Q2	CONTRACTED SERVICES	OCT-DEC 20	0.00	\$6,132.50	0.00	6,132.50
Desc:	CONTRACTED SERVICES OCT-DEC 201	19 Acct:	10-421-318-0200	CONTR	ACT SERV SENIO	R CTR ADM
	Vendo	r Total:		6,132.50	0.00	6,132.50
053695	WIND RIVER ENVIRONMENTAL LLC				10/04/2019	6718 <sup>-</sup>
4350657	Sludge Hauling		1,440.00	\$1,440.00	0.00	1,440.00
Desc:	Sludge Hauling	Acct:	65-963-318-0000	CONTR	ACTED SERVICES	6
	Vendo	r Total:		1,440.00	0.00	1,440.00
059843	COUTERMARSH, LYNN	LYNN C	OUTERMARSH		10/04/2019	67182
OCT'19	Medical Ins Reimburs Retire	ee Oct 20	404.30	\$404.30	0.00	404.30
Desc:	Medical Ins Reimburs Retiree Oct 20		50-955-418-0100		E HEALTH INSUR	
	Medical Ins Reimburs Retiree Oct 20		55-955-418-0100		E HEALTH INSUR	
	Medical Ins Reimburs Retiree Oct 20		60-965-418-0100		E HEALTH INSUR	
Desc:	Medical Ins Reimburs Retiree Oct 20		65-965-418-0100		E HEALTH INSUR	
	Vendo			404.30	0.00	404.30
059847	COUTERMARSH, TOM		DUTERMARSH		10/04/2019	6718
OCT'19	Medical Ins Reimburs Retin		402.30	\$402.30 BETIOE		402.30
	Medical Ins Reimburs Retiree Oct 20 Medical Ins Reimburs Retiree Oct 20		50-955-418-0100 55-955-418-0100		E HEALTH INSUR	
	Medical Ins Reimburs Retiree Oct 20		60-965-418-0100		E HEALTH INSUR	
	Medical Ins Reimburs Retiree Oct 20		65-965-418-0100		E HEALTH INSUR	
	Vendo	r Total:		402.30	0.00	402.30
059882	CARY, SANDRA	SANDR	A CARY		10/04/2019	6718
	REIMBURSEMENT LIBRAI			\$162.93	0.00	162.93
PO#5655						
	REIMBURSEMENT LIBRARY SUPPLIES	Acct:	10-712-316-0500	APPRO	P - W. HARTFORD	LIDRART
		Acct: r Total:	10-712-316-0500	162.93	0.00	162.93

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 10/04/2019 - 10/04/2019

Bank ID Vendor ID	Bank Name Vendor Name	Payee N	Jame		Check Date	Check No.
Detail: Invoice No		Payee n	Cross Fund	Invoice Amt	Disc. Amt	Net Amt
IN323749	METER-COPIER AUG 2019-LF		9,79	\$9.79	0.00	9.79
	METER-COPIER AUG 2019-LF	Acct:	30-975-318-0000	• • •	ACTED SERVICES	
	Vendor Tota			9.79	0.00	9.79
5000 <del>7</del>						
500387	EXECUSUITE, LLC				10/04/2019	6718
7939	MONTHLY RENT - OCT 2019 MONTHLY RENT - OCT 2019	A cot:	0.00 10-121-318-0600	\$400.00	0.00 ACT SERVICES - PA	400.00
Desc.			10-121-318-0000			
	Vendor Tota	l:		400.00	0.00	400.00
500660	JP PEST SERVICE				10/04/2019	6718
2469449	MONTHLY CONTRACT SERVIC	E	0.00	\$81.50	0.00	81.50
Desc:		Acct:	10-161-318-0000	CONTRA	ACTED SERVICES	
	Vendor Tota	t:		81.50	0.00	81.50
500894	SECURSHRED	SECUR	SHRED		10/04/2019	6718
316994	SHREDDING SERVICES		0.00	\$20.00	0.00	20.00
Desc:		Acct:	10-161-318-0000	CONTRA	ACTED SERVICES	
316949	SHREDDING		0.00	\$20.00	0.00	20.00
Desc:	SHREDDING	Acct:	10-211-318-0000	CONTRA	ACTED SERVICES	
	Vendor Tota	40.00	0.00	40.00		
502180	KREIS, DYLAN	DYLAN	KREIS		10/04/2019	6718
WABA 201	· · · · · · · · · · · · · · · · · · ·	19	0.00	\$150.00	0.00	150.00
Desc:	Daily start-up funds for WABA 2019		10-013-100-0000	EXCHAN	IGES PAYABLE	
	Vendor Tota	l:		150.00	0.00	150.00
502199	NULTY, PAULA M NULTY			10/04/2019	6719	
2019 BJ'S	BJs Annual Membership for Town		0.00	\$55.00	0.00	55.00
	BJs Annual Membership for Town - Re				RSHIP DUES	
JUL-SEP'1	-		0.00	\$84.00	0.00	84.00
Desc:	UVAC Dues Reimburse July, Aug, Sept		10-121-313-0000	MEMBE	RSHIP DUES	
OCT'19	UVAC Dues Reimburse OCT'19		0.00	\$28.00	0.00	28.00
Desc:	UVAC Dues Reimburse OCT'19	Acct:	10-121-313-0000	MEMBEI	RSHIP DUES	
	Vendor Tota	l:		167.00	0.00	167.00
502334	HEVERLY, PAIGE	PAIGE H	HEVERLY		10/04/2019	6719
PO#5668	Expenses for Potato Fest on 9/14	/19	222.63	\$222.63	0.00	222.63
Desc:	Expenses for Potato Fest on 9/14/19	Acct:	70-627-318-1000	CROs C	ommunity Sufficiency	Grant
	Vendor Tota	l:		222.63	0.00	222.63
502357	LAMBERT, STEVEN		LAMBERT		10/04/2019	6719
PO#5624	ACCREDITATION TRAVEL EXP		0.00	\$141.14	0.00	141.14
	ACCREDITATION TRAVEL EXPENSES		10-221-318-0000		ACTED SERVICES	
Desc:						
Desc:	Vendor Tota	ŀ		141 14	0.00	141 14
Desc:	Vendor Tota MATTSON, CRYSTAL		AL MATTSON	141.14	0.00	141.14 6719

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Bank ID Vendor ID	Bank Name		Davisa	lama		Cheek Data	Cheele Ma
Detail: Invoice No	Vendor Name . Invoice Des	scription	Payee Name			Check Date Disc. Amt	Check No Net Am
Desc:	REFUND FIELD HOCKEY	(	Acct:	10-514-325-0000 REFUND		DS	
		Vendor <sup>-</sup>	Total:		45.00	0.00	45.00
FUND 1 0				Bank Total:			288,397.80
		Holdback Total					326,067.45
	Batch Totals:		0.00	64,625.58		0.09	390,693.12
						SIMON DENNI	S
						RICHARD G G	RASSI
				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		DENNIS BROV	VN
				2	<u>2</u>	JAMESON C. I	DAVIS
						DAN FRASER	
						ALAN JOHNS	NC
						KIM SOUZA	
						J. BRANNON (	GODFREY
						GAIL OSTROU	JT
						BROOKS A. T	EEL