

TOWN OF HARTFORD LOCAL LIQUOR CONTROL BOARD & SELECTBOARD AGENDA

Tuesday, November 7, 2017 at 6:00 pm Hartford Town Hall 171 Bridge Street White River Junction, VT 05001

- I. Call to Order the Selectboard Meeting
- II. Pledge of Allegiance
- III. Local Liquor Control Board: None
- IV. Order of Agenda
- V. Selectboard
 - 1. Citizen, Selectboard Comments and Announcements: TBD
 - 2. Appointments:
 - a. Consider the Appointment of Mandy Giles to the Southeastern Vermont Community Action Board of Directors as a Representative of the Town of Hartford Effective November 7, 2017.
 - **3.** Town Manager's Report: (TBD, Board questions, concerns, requests, project updates, etc.)
 - 4. Board Reports, Motions & Ordinances:
 - a. Tax Increment Financing (TIF) Discussion/Update. (Info Only)
 - b. Capital Improvement Plan (CIP) Follow Up Discussion. (Info Only)
 - c. Fiscal Year 2018 2019 Budget Guidance. (Mot. Req.)
 - d. Tax Sale Purchase Authorization. (Mot. Req.)

e. 1st Quarter, Fiscal Year 2018 Budget Update. (Info Only)

5. Commission Meeting Reports: TBD

6. Consent Agenda (Mot. Req.):

- a. Approve Payroll Ending 11/4/2017
- b. Approve Meeting Minutes of 10/24/2017
- c. Approve A/P Manifest of 11/3/2017 & 11/7/2017
- d. Approve Electronic Transfer of 10/30/2017
- e. Selectboard Meeting Dates of:

- Already Approved: 11/15/2017 (With the Schoolboard) & 11/21/2017

- To Be Approved: 11/28/2017 (Budget Workshop), 11/30/2017 (Budget Workshop), 12/5/2017 (Regular Meeting), 12/7/2017 (Budget Workshop), 12/12/2017 (Budget Workshop), 12/14/2017 (Budget Workshop) & 12/19/2017 (Regular Meeting)

7. Executive Session:

In accordance with Vermont's Open Meeting Law requirements, finding that premature public knowledge would place a person or entity at a substantial disadvantage, I move that the Selectboard enter into Executive Session to discuss contracts under the provisions of Title 1, Section 313(a)(1)(A) of the Vermont Statutes.

8. Post Executive Session Actions. (Mot. Req.)

9. Close the Selectboard Meeting. (Mot. Req.)

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

TOWN OF HARTFORD 171 BRIDGE STREET White River-Jct., VT 05001 802-295-9353 (Tel.) 802-295-6382 (Fax)

ADVISORY BOARD/COMMISSION APPOINTMENT APPLICATION

| Application for appointment(s) to: | SEVCA Board of Directors | as public sector representative (| of the TOWN |
|--|--------------------------|-----------------------------------|------------------------|
| of | HARTFORD) | | |
| I. APPLICANT DATA: | | | |
| Name: Mandy C. Giles Address: Quechee, VT 0. | 5059 | | |
| Address:Quechec, VT 0; Mailing | VT 05001 | | |
| Telephone: (Home) | (Work) | (Other) | |
| How long have you been a Hartford | resident? 4 years | | |
| Are you a United States Citizen? | yes | Are you a registered vo | ter? yes |
| II. EDUCATION: | • | | |
| High School: North Country Union High Scho | ool (Newport VT) | Year Graduated | 1992 |
| College 1: Lyndon State College | | Degree Earned: | BS in Accounting |
| <u> </u> | | 77 1007 | |
| College 2: | | Degree Earned: | |
| Course of Study: | | Year: | |
| III. WORK HISTORY: | | | |
| Please list Employer name & address (most recent first) | Dates of Employment | Position held | Job duties |
| A.M Peisch & Company LLP | August 1998 | Partner | Public Accounting Firm |
| | | | |
| | | | |
| | | | |
| | | | |

IV. PROFESSIONAL EXPERIENCE:

- a. If you were appointed to a board or commission which meet in the evenings, how many nights a month could you serve? Please provide days of the week which you are generally available. Would you be available for 5:30 P.M. meetings?
- b. Why do you desire to serve on this advisory board/commission, and what skills/training can you contribute? N/A

c. What are your past experiences in Municipal, State or Federal Government?

- d. What civic or social organizations have belonged to and what positions did you hold? Treasurer of SEVCA for one year, position on Board is currently in the Private structure but due to Board make up, would like to swich me to the public sector. For this, election from the select board is needed.

f. What might some solutions be? N/A

g. Other hobbies/interests: N/A

V. REFERENCES: (Please list three)

| Name: | Steve Gellar, Executive Director of SEVCA | Telephone: |
|-------|---|------------|
| Name: | Linda Brooks, SEVCA | Telephone: |
| Name: | | Telephone: |

GUN

APPLICANTS SIGNATURE

10/23/17

N/A



August 17, 2017

Our mission is to enable people to cope with, and reduce the hardships of poverty, create sustainable self-sufficiency, and reduce the causes and move toward the elimination of poverty.

> Serving Windham & Windsor Counties

CRISIS INTERVENTION

FUEL ASSISTANCE

FINANCIAL FITNESS

FOOD STAMP OUTREACH HEAD START

HOME REPAIR

HOMELESSNESS

PREVENTION

HOUSING ASSISTANCE

MATCHED SAVINGS ACCOUNTS

MICRO BUSINESS SUPPORT

THRIFT STORES

VOLUNTEER INCOME TAX ASSISTANCE

WEATHERIZATION

WORKFORCE DEVELOPMENT

91 Buck Drive Westminster Vermont 05158 802.722.4575 800.464.9951 fax 802.722.4509 sevca@sevca.org www.sevca.org Board of Selectmen Town of Hartford 171 Bridge Street White River Jct., VT 05001

Dear Selectmen:

The Board of Directors of Southeastern Vermont Community Action (SEVCA) is requesting that you appoint <u>Mandy Giles</u> to the SEVCA Board as a representative of the Town of Hartford. Mandy is a resident of the town of Hartford, residing at **Sector Director Concher**, Vermont. Mandy has been serving on our Board in the private sector since April of 2015.

As you are probably already aware, SEVCA is a private nonprofit organization that provides a variety of services to assist people of low income in Windham and Windsor counties. Our Board is made up of three sectors – Public, Private, and Client Representative. Members of the Public sector can be elected officials or someone who is designated by an elected official to represent their town.

Please let us know if you have any questions. We appreciate your consideration of our request, and look forward to hearing from you soon.

Sincerely. udad Brooks

Linda M. Brooks Executive Assistant

/lmb

Southeastern Vermont Community Action (SEVCA)

First, it might be helpful for you to have a little background about SEVCA's Board, which is unique in that it consists of three distinct "sectors" of Board representation – Client Representative, Public, and Private – with different minimum requirements, in accordance with Federal regulations. Client Representative Sector members (at least 1/3 of the Board) are chosen in democratic elections either publically or by organizations serving or otherwise representing the interests of low-income residents). Public Sector members (1/3 of the Board) are either elected officials (e.g., state senators or representatives, Selectboard or School Board members, etc.) or individuals designated by elected officials to represent them. Private Sector members (no minimum number) represent other segments of the community (e.g., business, labor, religious, service providers, education, other major groups & interests).

With that information in mind, the answers to your questions are as follows:

- Although we have had a number of Hartford residents on our Board in the Client and Private sectors, historically and in recent years, I have checked our records back to 1994 and it appears that we have not had a Public Sector member representing elected officials from the town since then. It's possible there were Public Sector representatives prior to that.
- 2. Due to the resignation of a Public Sector member from another town, we're now short of the required 1/3 of Board members from that sector. Mandy Giles, who has applied to represent the Hartford Selectboard on SEVCA's Board, is currently a Private Sector member from Hartford, so she would be staying on our Board, just shifting sectors in order for us to comply with the Federal requirements. She has been an excellent, well-informed and active member and this new representation will enable her to remain on the Board and help ensure our compliance in this area. A new member has joined our Board to replace Mandy in the Private Sector.
- 3. She would be designated by the Selectboard to represent them and the town's interests related to the needs of Hartford residents that are addressed by SEVCA's programs, and to provide input to our organization about those needs. Her contributions to ensuring the well-being and capacity of our organization, as a Board member representing the Hartford Selectboard, would also reflect the town's commitment to support SEVCA and the services and benefits it provides to Hartford residents.

Linda Brooks SEVCA Representative Ibrooks@sevca.org

What is a consent agenda?

A consent agenda groups the routine, procedural, informational and self-explanatory non-controversial items typically found in an agenda. These items are then presented to the board in a single motion for an up or down vote after allowing anyone to request that a specific item be moved to the full agenda for individual attention. Other items, particularly those requiring strategic thought, decision making or action, are handled as usual.

Why would an organization want to use a consent agenda?

Consent agendas are popular with many nonprofit organizations because they help streamline meetings and allow the focus to be on substantive issues.

What does it mean if we adopt a consent agenda?

- Documentation for consent items must be provided to the board prior to meetings so that directors feel confident that their vote reflects attention to their duty of care.
- Board members are encouraged to ask prior to the meeting all the questions that they want related to consent agenda items.
- If it is determined that an item on the consent portion of the agenda actually requires action or a decision that item should be removed from the consent portion of the agenda and raised later in the meeting.
- Any board member can request that an item be moved to the full agenda.
- A vote on the single motion applies to all the items on the consent portion of the agenda.

What does it *not* mean if we adopt a consent agenda?

- Consent agendas do not make it easier to ramrod through decisions since decision items are not placed on the consent portion of the agenda and all items on the consent portion of the agenda are still open to discussion and debate if someone requests they be moved.
- It is not always necessary to remove an item from the consent agenda if people have simple questions or wish to discuss the item further. Discussion is permitted after the motion for approval is made, but before the vote. However, everyone should remember that extensive conversation defeats the purpose of the consent agenda.

What normally is found on a consent agenda?

Routine, informational, procedural and self-explanatory non-controversial items are generally placed on the consent portion of the agenda. These typically are such things as:

- Approval of board and committee minutes
- Correspondence requiring no action
- Committee and staff reports
- Updates or background reports provided for informational purposes only
- Appointments requiring board confirmation
- Approval of contracts that fall within the organization's policy guidelines
- Final approval of proposals that have been thoroughly discussed previously, where the board is comfortable with the implications
- Confirmation of pro forma items or actions that need no discussion but are required by the bylaws
- Dates of future meetings

What is the process for using a consent agenda?

- The board must begin by approving a motion to adopt the consent agenda for its meetings.
- The board should then craft a policy about what may and may not be included in the consent portion of the agenda.
- The full agenda, including the consent items should be disseminated prior to the board meeting along with copies of reports and back up materials so that board members can do their due diligence prior to voting.
- As the first item of business the chairman should ask if anyone wishes to remove an item from the consent portion of the agenda.
- The chairman then asks for a motion to accept the consent agenda.
- Once the motion has been received, the chairman opens the floor for any questions
 or discussion on the items remaining on the consent agenda. The understanding,
 though, is that the directors have come prepared and, other than a quick point or
 question, they are comfortable voting for the items or they would have asked to
 have them removed.
- If any items were removed from the consent portion of the agenda the chairman may determine where on the agenda those items will be discussed, e.g., immediately after the consent agenda has been accepted or later on the agenda.
- Quickly reviewing the remaining items, the chairman asks for any objections to the adoption of those remaining items. If none are offered all items on the consent agenda are considered to be passed.

What does the rest of the agenda look like?

The answer to this is that it depends. If the organization is most comfortable with an "old business/new business" format, this can remain. However, the organization may find more benefit tackling one or two items that relate directly to the mission, vision and organizational values and that require special attention. Time spent in educating the board on mission-related, governance, or community issues is always valuable, as is dedicating some time to those problems or concerns that keep the executive director awake at night and the BTW Talk.*

^{*} The "By the Way" Talk refers to giving board members the opportunity to share what they've heard or learned since the last board meeting that might have impact on the organization either in the short or long term. It could be considered a continuous environmental scan.

TIF Brief Lori Hirshfield Available on Tuesday, Nov. 7th

CIP Brief





Budget Guidance

Fiscal Year 2018 - 2019

November 7, 2017



Resolution



A Resolution Regarding 2019 Budget Priorities

- WHEREAS, the Selectboard should adopt budget priorities to help guide the Town Administration in developing and presenting the 2019 budget; and
- WHEREAS, as Hartford emerges from the recession with a growing economy and significant potential for continued growth, the Selectboard considers FY 2019 a year to set the conditions for that future growth through smart investments in infrastructure and public safety that will improve safety, economic opportunity, livability and overall community resilience; and
- WHEREAS, the Selectboard would like to prioritize funding in these areas (see details/guidance in attached document):
 - To improve community safety;
 - To support targeted growth and economic opportunity;
 - To maintain and improve the Town's infrastructure;
 - To improve the Town's sustainability and resilience;
 - To improve the health, quality and character of our community; and
- WHEREAS, the Selectboard requires an engaged, transparent budgeting process, encourages controlled spending, supports a value conscious environment and demands continuous process improvement efforts, all of which will ensure high levels of service to the citizens;
- NOW, THEREFORE, BE IT RESOLVED BY THE SELECTBOARD FOR THE TOWN OF HARTFORD that the Town Administration prepare a budget which recognizes the significant potential for economic growth while not underestimating the significance of the changes over the past three years and urges the Town Administration to prudently develop next year's budget with the following conditions:
 - The General Fund Budget should aspire to represent minimal, but no more than 3% growth, over the FY2018 budget;
 - No new full time staff positions, hire to levels authorized in FY2018, unless it meets an increased demand or saves money over a relatively short period of time;
 - No cuts to full time staffing levels, unless it can be tied directly to improved service delivery to the citizens;



Details/Guidance



- Given the significant staff changes over the past three years, the underlying focus of this budget year should be attaining budgeting stability and increasing total budget awareness.
- Work, long term, to increase the current unassigned General Fund Balance, currently less than 5%, to a more sustainable level.
- Focus on those investments which help set the conditions for future growth and development. Additionally, work to set favorable conditions for sustained and controlled growth of the Grand List.
- Gain efficiencies and savings through upgraded equipment and systems and through streamlined processes and procedures; incorporate Continuous Process Improvement principles into daily activities.
- Limit capital purchases, unless needed to replace an item that is no longer operational, has a direct impact on the life, health or safety of staff or citizens or saves money over a relatively short period of time.
- Focus on sustaining and maintaining what we have. Develop a methodology which identifies those areas of our infrastructure which are in the most dire of situations and fix those. Fix the worst first. Do not forget previous Capital Improvement Project Investments.
- Focus on completing capital projects we have started and addressing those capital needs which have recently been identified. If needed, new projects must specifically address a life, health or safety concern or saves money over a relatively short period of time. New starts are authorized for recently identified urgent needs.
- Enforce use of the Town's Purchasing Policy. Ensure that all acquisitions are open, competitive and fair.
- Actively pursue outside funding sources. Identify creative ways to develop/attain funding to support specific projects. Grants provide significant opportunities and should be aggressively pursued. Loans should be a funding source of last resort and only for extremely critical needs, unless, it saves money over a relatively short period of time.
- Pursue those activities which promote a high quality of living while working to achieve a low cost of living.
- Work to save for inevitable future expenditures.
- Continue to invest in and promote building, then sustaining, a resilient community.





Guidance??



2019 BUDGET GUIDANCE RESOLUTION

WHEREAS, the Selectboard should adopt budget priorities to help guide the Town Administration in developing and presenting the 2019 budget; and

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- No cuts to full time staffing levels, unless it can be tied directly to improved service delivery to the citizens;

Dated this 7th day of November 2017.

Hartford Selectboard:

Richard Grassi, Chair

Dennis Brown, Vice Chair

Simon Dennis, Selectboard Member

Rebecca White, Selectboard Member

Sandra Mariotti, Clerk

Alan Johnson, Selectboard Member

Michael Morris, Selectboard Member

DETAILS/GUIDANCE

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- Continue to invest in and promote building, then sustaining, a resilient community.





Tax Sale Authorization

July 18, 2017







To Gain Selectboard Authorization to Bid on Some Specific Properties That Do Not Receive Outside Bids.



Background



- List of proposed properties date delinquent from 2014 and 2015 tax years.
- Tax Sale, if authorized, would attempt to recoup any taxes owed before, during, and/or after those tax years.
- We are looking at using an attorney who does tax sales as a practice. No hourly fees.
 - Charges \$25.00 for the demand letter, town pays if taxes are paid by the property owner prior to tax sale; otherwise, recouped as part of fees charged to the purchaser of the property.
 - Charges 15% on top of the delinquent taxes, similar to a buyers' fee at an auction. Paid by the winning bidder.
 - Attorney, retained by the Town, does all the work:
 - Sends the demand letter.
 - Prepares warrants, notice of tax sale and levy letters.
 - Publishes notices in newspaper the town uses.
 - Completes title searches.
 - Collects payments generated by the demand letters.
- Town can bid; but need Selectboard Approval to do so.



The Properties



| Tax Sale | 7/1/2017 | | | | |
|--------------------------------------|-------------|------------------------|----------------------|---|---|
| | | | | | |
| Name | Property ID | <u>Address</u> | Years Due | <u>Total Due as of</u> July 11, 2017 | <u>Notes</u> |
| Bankruptcy David Barr Proceedings | 2-8 | 5839 Route 14 | 11,12,13,14,15,16,17 | \$ 33,613.94 | returned mail/dbl wide MoHo w/basement detached garage. 1.78 acres |
| Scott Boisvert Paid | 45-97 | 38 Hillcrest Terrace | 14,15,16,17 | \$ 28,335.55 | 4 family house on .54 acres |
| Lawrence Cyr | 22-132 | 63 Division Street | 14,15,16,17 | \$ 13,665.64 | 1 family house on .13 acres |
| Fred Davis Jr. | 12-3010 | 0 Morgan Road | 13,14,15,16,17, | \$ 4,525.08 | .79 Acres Land |
| Fairbanks Turn Property LLC | 11-1020 | 0 Fairbanks Turn | 14,15,16,17 | \$ 4,098.08 | 1.12 Acres Land |
| Sherman Farris Agreement | 45-255-46 | 46 Spring Circle | 14,15 | \$ 994.61 | MoHo- no land/ 2016 & 17=Veterans Exemption |
| Arthur French | 45-255-24 | 24 Winter Street | 14,15,16,17 | \$ 2,022.45 | returned mail: MoHo, no land |
| Louis Fucci | 43-29 | 90 Gifford Road | 15,16,17 | \$ 13,753.01 | in a correctional facility/house on .50 acres |
| Lynda Gordon | 13-43-16 | 119 Tall Timbers Drive | 14,15,16,17 | \$ 4,103.29 | MoHo/no land |
| John Hughes Agreement | 20-7-14 | 17 Walnut Street | 14,15,16,17 | \$ 2,154.28 | MoHo/ no land |
| Damon Jillson Payment Agreement | 2-128 | 164 Clifford Road | 13,14,15,16,17 | \$ 16,589.51 | MoHo on 4 acres of land |
| Gary Moll | 12-169 | 0 Sugar House Road | 14,15,16,17 | \$ 11,182.78 | 45.80 acres of Land |
| Robert Murphy Abatement | 45-255-62 | 62 Spring Circle | 13,14,15,16,17 | \$ 4,282.90 | MoHo /no land |
| Rita Rogers | 16-12-12 | 179 Woodside Circle | 13,14,15,16,17 | \$ 5,781.24 | returned mail: MoHo/no land |
| Edward Runnals | 8-12 | 774 Runnals Road | 15,16,17 | \$ 24,068.64 | House with attached garage on 28.80 acres |
| S&J Greene LLC Abatement/Sale | 32-38 | 1248 Maple Street | 15,16,17 | \$ 10,212.23 | Office Bldg on .31 acres of Land |
| Robert Shatney Sale | 45-124 | 7 North Main Street | 14,15,16,17 | \$ 12,707.54 | Polka Dot: paying \$100/mo- no signed agreement |
| Heather Simpson Agreement | 8-19-40 | 31 Linden Drive | 14,15,16,17 | \$ 2,208.61 | MoHo /no land |
| Janet Valley | 4-24 | 1346 Jericho Street | 14,15,16,17 | \$ 13,008.20 | deceased/returned mail/farm house on .8 acres |
| Janet Valley | 4-29-1 | 0 Newton Lane | 14,15,16,17 | \$ 26,537.12 | deceased/returned mail/145.3 acreas of Land |
| Janet Valley | 4-29 | 175 Newton Lane | 14,15,167,17 | \$ 10,196.43 | deceased/returned mail/10.1 acres land & old sheet |
| Thomas Wilson | 45-168 | 29 Bullard Street | 15,16,17 | \$ 12,957.35 | ranch house on .21 Acres of land |
| | | | Total | \$ 256,998.48 | |



Remaining Properties



| | Name | Property ID | <u>Address</u> | Due on July 11, 2017 | |
|----|-----------------------------|-------------|------------------------|----------------------|---|
| 1 | Lawrence Cyr | 22-132 | 63 Division Street | 13,655.64 | 1 family house on .13 acres |
| 2 | Fred Davis Jr. | 12-3010 | 0 Morgan Road | 4,525.08 | .79 Acres land (QLLA Property) |
| 3 | Fairbanks Turn Property LLC | 11-1020 | 0 Fairbanks turn | 4,098.08 | 1.12 Acres land (QLLA Property) |
| 4 | Arthur French | 45-255-34 | 24 Winter Street | 2,022.35 | Mobile Home, no land |
| 5 | Louis Fucci | 43-29 | 90 Gifford Road | 13,753.01 | House on .50 acres |
| 6 | Lynda Gordon | 13-43-16 | 119 Tall Timbers Drive | 4,103.29 | Mobile home, no land |
| 7 | Gary Moll | 12-169 | 0 Sugar House Road | 11,182.78 | 45.80 Acres land |
| 8 | Rita Rogers | 16-12-12 | 179 Woodside Circle | 5,781.24 | Mobile Home, no land |
| 9 | Edward Runnels | 12-Aug | 774 Runnals Road | 24,068.64 | House with attached garage on 28.80 acres |
| 10 | Janet Valley | 4-24 | 1346 Jericho Street | 13,008.20 | farm house on .8 acres |
| 11 | Janet Valley | 4-29-1 | 0 Newton Lane | 26,537.12 | 145.3 acreas of land |
| 12 | Janet Valley | 4-29 | 175 Newton Lane | 10,196.43 | 10.1 acres land & old shed |
| 13 | Thomas Wilson | 45-168 | 29 Bullard Street | 12,957.35 | ranch house on .21 acres of land |
| | | | | 145,889.21 | |



Properties for Possible Town Bid



| | <u>Name</u> | Property ID | <u>Address</u> | Due on July 11, 2017 | |
|----|----------------|-------------|---------------------|----------------------|---|
| 1 | Lawrence Cyr | 22-132 | 63 Division Street | 13,655.64 | 1 family house on .13 acres (\$148,800) |
| 5 | Louis Fucci | 43-29 | 90 Gifford Road | 13,753.01 | House on .50 acres (\$164,100) |
| 7 | Gary Moll | 12-169 | 0 Sugar House Road | 11,182.78 | 45.80 Acres land (99,700) |
| 9 | Edward Runnels | 12-Aug | 774 Runnals Road | 24,068.64 | House with attached garage on 28.80 acres (\$282,500) |
| 10 | Janet Valley | 4-24 | 1346 Jericho Street | 13,008.20 | farm house on .8 acres (\$117,600) |
| 11 | Janet Valley | 4-29-1 | 0 Newton Lane | 26,537.12 | 145.3 acreas of land (\$216,300) |
| 12 | Janet Valley | 4-29 | 175 Newton Lane | 10,196.43 | 10.1 acres land & old shed (\$85,000) |
| 13 | Thomas Wilson | 45-168 | 29 Bullard Street | 12,957.35 | ranch house on .21 acres of land (\$174,600) |
| | | | | 125,359.17 | |





 That the Selectboard Authorize (TBD) to serve as the Town's Representative at the Tax Sale and to Bid, on behalf of the Town, on Properties #(TBD) as briefed, should they not receive any other bids at the Sale.





Discussion/Guidance?





Budget Update

FY 17/18 Expenditure Report

As of September 30, 2017



| FUND | BUDGET | EXPENDED | BALANCE | % USED |
|----------------|------------|-----------|------------|--------|
| Selectboard | 34,952.00 | 2,090.33 | 32,861.67 | 5.98 |
| Boards | 8,910.00 | 0.00 | 8,910.00 | 0.00 |
| Manager | 297,742.00 | 76,191.45 | 221,550.55 | 25.59 |
| Elections | 13,623.20 | 3,130.77 | 10,492.43 | 22.98 |
| Legal | 50,000.00 | 3,843.02 | 46,156.98 | 7.69 |
| Vitals Stats | 164,722.00 | 31,988.31 | 132,733.69 | 19.42 |
| Town Hall | 61,000.00 | 15,110.01 | 45,889.99 | 24.77 |
| Finance | 255,369.00 | 57,711.16 | 197,657.84 | 22.60 |
| Auditing | 42,500.00 | 6,000.00 | 36,500.00 | 14.12 |
| Valuation | 168,121.00 | 36,673.23 | 131,447.77 | 21.81 |
| Tax Collection | 18,007.00 | 4,321.28 | 13,685.72 | 24.00 |
| IT | 141,797.98 | 32,207.96 | 105,590.02 | 22.71 |



FY 17/18 Expenditures



| FUND | BUDGET | EXPENDED | BALANCE | % USED |
|------------------|--------------|------------|--------------|--------|
| Police | 2,440,194.46 | 557,066.60 | 1,883,127.86 | 22.83 |
| SD Police | 16,051.00 | 6,741.27 | 9,309.73 | 42.00 |
| Fire Fighting | 2,434,289.32 | 547,627.20 | 1,886,662.12 | 22.50 |
| Dispatch | 653,815.40 | 142,910.26 | 510,905.14 | 21.86 |
| Maintenance (S) | 1,364,387.26 | 521,223.35 | 843,163.91 | 38.20 |
| Maintenance (W) | 874,977.00 | 0.00 | 871,646.06 | 0.00 |
| Maintenance (BR) | 10,500.00 | 0.00 | 10,500.00 | 0.00 |
| Street Lighting | 50,400.00 | 10,723.62 | 39,676.38 | 21.28 |
| Traffic Control | 69,500.00 | 466.23 | 69,033.77 | 0.67 |
| Maintenance (SW) | 166,000.00 | 0.00 | 166,000.00 | 0.00 |





| FUND | BUDGET | EXPENDED | BALANCE | % USED |
|---------------------|------------|------------|------------|--------|
| Equipment O&M | 378,097.67 | 116,169.36 | 261,928.31 | 30.73 |
| Highway | 90,739.00 | 20,048.10 | 70,690.90 | 22.09 |
| Cemeteries | 18,700.00 | 9,075.37 | 9,624.63 | 48.53 |
| Trees | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| Health Inspection | 1,615.00 | 403.69 | 1,211.31 | 25.00 |
| Community Health | 59,907.00 | 30,441.00 | 29,466.00 | 50.81 |
| Mental Health Svcs | 16,995.00 | 8,497.50 | 8,497.50 | 50.00 |
| Senior Services | 147,760.00 | 54,218.46 | 93,541.54 | 36.69 |
| Low Income Services | 9,000.00 | 4,500.00 | 4,500.00 | 50.00 |
| Youth & Adult Svcs | 20,213.00 | 11,463.00 | 8,750.00 | 56.71 |
| General Appr Svcs | 88,850.00 | 44,425.00 | 44,425.00 | 50.00 |
| Program Admin | 177,995.00 | 43,153.44 | 134,841.56 | 24.24 |





| FUND | BUDGET | EXPENDED | BALANCE | % USED |
|-----------------------------|------------|-----------|------------|--------|
| Swim Program | 53,751.00 | 37,410.68 | 16,340.32 | 69.60 |
| Youth Program | 242,682.00 | 99,820.73 | 142,861.27 | 41.13 |
| Adult Programs | 13,750.00 | 2,245.36 | 11,504.64 | 16.33 |
| Community Activities | 45,500.00 | 25,331.28 | 20,168.72 | 55.67 |
| Parks Maintenance | 174,587.00 | 36,110.82 | 138,476.18 | 20.68 |
| W. Hartford Library | 13,100.00 | 1,308.95 | 11,791.05 | 9.99 |
| Maxfield Grounds | 61,183.20 | 7,931.72 | 53,251.48 | 12.96 |
| Maxfield Buildings | 10,000.00 | 2,689.47 | 7,310.53 | 26.90 |
| WABA | 207,805.34 | 15,114.42 | 192,690.92 | 7.27 |
| Conservation | 3,050.00 | 167.12 | 2,882.88 | 5.48 |
| Zoning | 102,195.07 | 23,636.79 | 78,558.28 | 23.13 |
| Plan & Dev | 356,582.09 | 85,762.82 | 270,819.27 | 24.05 |





| FUND | BUDGET | EXPENDED | BALANCE | % USED |
|-----------------------|--------------|------------|--------------|--------|
| Hsg & Comm Dev | 1,025.00 | 8.80 | 1,016.20 | 0.86 |
| Historic Preservation | 3,682.92 | 1,522.92 | 2,160.00 | 41.35 |
| Library Appr. | 347,590.00 | 160,482.00 | 187,108.00 | 46.17 |
| Employee Insurance | 2,140,132.00 | 732,074.11 | 1,408,057.89 | 34.21 |
| County Judicial Svcs | 102,000.00 | 101,353.00 | 647.00 | 99.37 |
| Bond Redemption | 1,106,518.62 | 883,344.86 | 223,173.76 | 79.83 |
| Transfers | 401,390.35 | 80,320.60 | 321,069.75 | 20.01 |





| BUDGET | EXPENDED | ENCUMBERED | AVAILABLE | % EXPENDED |
|---------------|--------------|------------|---------------|------------|
| 15,568,753.59 | 4,839,429.08 | 874,932.46 | 10,729,324.51 | 31.01 |
| | | | | |
| Glide Path | | | | |
| 15,568,753.59 | 3,892,188.40 | | 11,676,565.19 | 25.00 |
| | | | | |





Guidance??

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

Page: 1 gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | Balance | | | |
|-----------------|-----------------------------------|-----------|-------------|------------|----------|------------|-----------|--------|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | |
| General Fun | d (Unassigned) | | | | | | | | |
| Board of Sel | ectmen | | | | | | | | |
| 10-111-101-0000 | SALARIES | 23,550.00 | 0.00 | 23,550.00 | 650.00 | 0.00 | 22,900.00 | 2.760 | |
| 10-111-210-0000 | TOWN FICA | 1,802.00 | 0.00 | 1,802.00 | 49.73 | 0.00 | 1,752.27 | 2.760 | |
| 10-111-311-0000 | TRAVEL & MEETINGS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.000 | |
| 10-111-312-0000 | ADVERTISING | 5,000.00 | 0.00 | 5,000.00 | 880.62 | 0.00 | 4,119.38 | 17.612 | |
| 10-111-315-0000 | RECRUITMENT & TRAINING | 3,250.00 | 0.00 | 3,250.00 | 295.00 | 0.00 | 2,955.00 | 9.077 | |
| 10-111-323-0000 | MATERIAL & SUPPLIES | 850.00 | 0.00 | 850.00 | 214.98 | 0.00 | 635.02 | 25.292 | |
| Total Board | l of Selectmen | 34,952.00 | 0.00 | 34,952.00 | 2,090.33 | 0.00 | 32,861.67 | 5.981 | |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

gostrout ReportSortedBudgetAppropriation

General Fund

| Account Number | | Budget | | | | Balance | | | |
|------------------------------|--------------------------------|----------|-------------|------------|---------|------------|-----------|-------|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | |
| Boards and (| Commissions | | | | | | | | |
| 10-115-101-0100 | ENERGY COMMISSION | 650.00 | 0.00 | 650.00 | 0.00 | 0.00 | 650.00 | 0.000 | |
| 10-115-101-0200 | TREE BOARD | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | 0.000 | |
| 10-115-101-0201 | TREE WARDEN | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.000 | |
| 10-115-101-0400 | RECREATION COMMISSION | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.000 | |
| 10-115-101-0600 | TOWN MEETING COMMITTEE | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.000 | |
| 10-115-101-0700 | BC - Community Resilience Comm | 460.00 | 0.00 | 460.00 | 0.00 | 0.00 | 460.00 | 0.000 | |
| Total Boards and Commissions | | 8,910.00 | 0.00 | 8,910.00 | 0.00 | 0.00 | 8,910.00 | 0.000 | |

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Run: 10/31/17 3:12PM

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

Page: 3 gostrout ReportSortedBudgetAppropriation

General Fund

| Account Number | | | Budget | | | | Balance | |
|------------------------------|-----------------------------------|------------|-------------|------------|-----------|------------|------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Administrative | e Manager | | | | | | | |
| 10-121-101-0100 | MANAGER SALARY | 91,000.00 | 0.00 | 91,000.00 | 21,797.01 | 0.00 | 69,202.99 | 23.953 |
| 10-121-101-0200 | EXECUTIVE ASSISTANT SALARY | 63,149.00 | 0.00 | 63,149.00 | 14,846.53 | 0.00 | 48,302.47 | 23.510 |
| 10-121-101-0300 | ADMINISTRATIVE ASSISTANT SAL | 27,310.00 | 0.00 | 27,310.00 | 6,421.33 | 0.00 | 20,888.67 | 23.513 |
| 10-121-101-0500 | WELCOME CENTER STAFF EXCES | 10,234.00 | 0.00 | 10,234.00 | 5,987.50 | 0.00 | 4,246.50 | 58.506 |
| 10-121-101-0505 | Welcome Center - Amtrak Staff | 17,836.00 | 0.00 | 17,836.00 | -342.50 | 0.00 | 18,178.50 | -1.920 |
| 10-121-120-0000 | OVERTIME | 0.00 | 0.00 | 0.00 | 336.93 | 0.00 | -336.93 | 0.000 |
| 10-121-210-0000 | TOWN FICA | 15,441.00 | 0.00 | 15,441.00 | 3,863.88 | 0.00 | 11,577.12 | 25.024 |
| 10-121-260-0000 | RETIREMENT | 14,517.00 | 0.00 | 14,517.00 | 3,123.09 | 0.00 | 11,393.91 | 21.513 |
| 10-121-311-0000 | TRAVEL & MEETINGS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.000 |
| 10-121-312-0000 | ADVERTISING | 2,500.00 | 0.00 | 2,500.00 | 484.76 | 0.00 | 2,015.24 | 19.390 |
| 10-121-313-0000 | MEMBERSHIP DUES | 13,425.00 | 0.00 | 13,425.00 | 12,525.00 | 0.00 | 900.00 | 93.296 |
| 10-121-314-0000 | BOOKS & PERIODICALS | 350.00 | 0.00 | 350.00 | 230.00 | 0.00 | 120.00 | 65.714 |
| 10-121-315-0000 | RECRUITMENT & TRAINING | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 250.00 | 0.000 |
| 10-121-318-0000 | CONTRACT SERVICES | 0.00 | 0.00 | 0.00 | 91.04 | 0.00 | -91.04 | 0.000 |
| 10-121-318-0510 | WELCOME CENTER - INVENTORY F | 7,500.00 | 0.00 | 7,500.00 | 3,214.87 | 0.00 | 4,285.13 | 42.865 |
| 10-121-318-0600 | CONTRACT SERVICES - PARKING F | 4,800.00 | 0.00 | 4,800.00 | 1,600.00 | 800.00 | 3,200.00 | 33.333 |
| 10-121-318-0610 | CONTRACT SERVICES - TRAFFIC C | 6,200.00 | 0.00 | 6,200.00 | 0.00 | 0.00 | 6,200.00 | 0.000 |
| 10-121-320-0000 | EQUIP OPERATION/MAINT-OFFICE | 5,200.00 | -650.00 | 4,550.00 | 430.49 | 0.00 | 4,119.51 | 9.461 |
| 10-121-322-0000 | POSTAGE | 4,500.00 | 0.00 | 4,500.00 | 548.84 | 0.00 | 3,951.16 | 12.196 |
| 10-121-323-0000 | MATERIAL & SUPPLIES | 5,000.00 | 0.00 | 5,000.00 | 342.91 | 0.00 | 4,657.09 | 6.858 |
| | 2017 | 0.00 | 155.00 | 155.00 | 0.00 | 0.00 | 155.00 | 0.000 |
| 10-121-324-0000 | TELEPHONE | 4,100.00 | 0.00 | 4,100.00 | 829.73 | 0.00 | 3,270.27 | 20.237 |
| 10-121-340-0000 | EMPLOYEE AWARDS BANQUET | 4,425.00 | 0.00 | 4,425.00 | 0.00 | 0.00 | 4,425.00 | 0.000 |
| 10-121-418-0100 | RETIREE HEALTH INSURANCE | 0.00 | 0.00 | 0.00 | -139.96 | 0.00 | 139.96 | 0.000 |
| Total Administrative Manager | | 298,237.00 | -495.00 | 297,742.00 | 76,191.45 | 800.00 | 221,550.55 | 25.590 |

Town of Hartford As Of: September, GL Year 2018

GOSTFOUT ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | Balance | |
|-----------------|----------------------|-----------|-------------|------------|----------|------------|-----------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Election Adn | ninistration | | | | | | | |
| 10-131-101-0000 | SALARIES | 8,800.00 | 0.00 | 8,800.00 | 2,750.00 | 0.00 | 6,050.00 | 31.250 |
| 10-131-210-0000 | TOWN FICA | 673.20 | 0.00 | 673.20 | 210.42 | 0.00 | 462.78 | 31.257 |
| 10-131-312-0000 | ADVERTISING | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | 0.000 |
| 10-131-318-0000 | CONTRACTED SERVICES | 1,250.00 | 0.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 0.000 |
| 10-131-323-0000 | MATERIALS & SUPPLIES | 2,700.00 | 0.00 | 2,700.00 | 170.35 | 0.00 | 2,529.65 | 6.309 |
| Total Electi | on Administration | 13,623.20 | 0.00 | 13,623.20 | 3,130.77 | 0.00 | 10,492.43 | 22.981 |

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| Run: 10/31/17 3:12PM | | Town of Hartford As Of: September, GL Year 2018 | | | | Page: 5 gostrout ReportSortedBudgetAppropriation General Fund | | |
|---------------------------|---------------------|--|-------------|------------|----------|--|-----------|-------|
| Account Number | | | Budget | | | | Balance | |
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Advice & Litig | yation | | | | | | | |
| 10-141-318-0000 | CONTRACTED SERVICES | 50,000.00 | 0.00 | 50,000.00 | 3,843.02 | 0.00 | 46,156.98 | 7.686 |
| Total Advice & Litigation | | 50,000.00 | 0.00 | 50,000.00 | 3,843.02 | 0.00 | 46,156.98 | 7.686 |

Town of Hartford As Of: September, GL Year 2018

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ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | Balance | |
|------------------|-------------------------------|------------|-------------|------------|-----------|------------|------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Vital Statistics | 5 | | | | | | | |
| 10-151-101-0000 | SALARIES | 106,669.00 | 0.00 | 106,669.00 | 25,592.93 | 0.00 | 81,076.07 | 23.993 |
| 10-151-210-0000 | TOWN FICA | 8,160.00 | 0.00 | 8,160.00 | 1,917.25 | 0.00 | 6,242.75 | 23.496 |
| 10-151-260-0000 | RETIREMENT | 8,533.00 | 0.00 | 8,533.00 | 1,841.65 | 0.00 | 6,691.35 | 21.583 |
| 10-151-312-0000 | ADVERTISING | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | 0.000 |
| 10-151-313-0000 | MEMBERSHIP DUES | 60.00 | 0.00 | 60.00 | 0.00 | 0.00 | 60.00 | 0.000 |
| 10-151-316-0000 | STATE PAYMENT - LICENSES | 9,500.00 | 0.00 | 9,500.00 | 1,700.00 | 0.00 | 7,800.00 | 17.895 |
| 10-151-318-0200 | CONTRACT SERVICES-RESTORATI | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.000 |
| 10-151-318-0400 | CONTRACT SERVICES-DIGITAL IM/ | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.000 |
| 10-151-320-0000 | EQUIP OPERATION/MAINT-OFFICE | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.000 |
| 10-151-322-0000 | POSTAGE | 3,000.00 | 0.00 | 3,000.00 | 396.34 | 0.00 | 2,603.66 | 13.211 |
| 10-151-323-0000 | MATERIAL & SUPPLIES | 6,500.00 | 0.00 | 6,500.00 | 179.24 | 0.00 | 6,320.76 | 2.758 |
| 10-151-324-0000 | TELEPHONE | 2,000.00 | 0.00 | 2,000.00 | 360.90 | 0.00 | 1,639.10 | 18.045 |
| Total Vital St | tatistics | 164,722.00 | 0.00 | 164,722.00 | 31,988.31 | 0.00 | 132,733.69 | 19.420 |

Town of Hartford As Of: September, GL Year 2018

gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | Balance | | | | |
|-----------------|---------------------|-----------|-------------|------------|-----------|------------|-----------|--------|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | |
| Municipal Of | fices | | | | | | | | |
| 10-161-318-0000 | CONTRACTED SERVICES | 34,800.00 | 0.00 | 34,800.00 | 8,322.54 | 0.00 | 26,477.46 | 23.915 | |
| 10-161-321-0000 | REPAIRS & MAINT | 1,500.00 | 0.00 | 1,500.00 | 529.00 | 0.00 | 971.00 | 35.267 | |
| 10-161-323-0000 | MATERIAL & SUPPLIES | 2,500.00 | 0.00 | 2,500.00 | 634.40 | 0.00 | 1,865.60 | 25.376 | |
| 10-161-328-0000 | WATER | 1,200.00 | 0.00 | 1,200.00 | 233.09 | 0.00 | 966.91 | 19.424 | |
| 10-161-329-0000 | ELECTRICITY | 21,000.00 | 0.00 | 21,000.00 | 5,390.98 | 0.00 | 15,609.02 | 25.671 | |
| Total Munic | ipal Offices | 61,000.00 | 0.00 | 61,000.00 | 15,110.01 | 0.00 | 45,889.99 | 24.771 | |

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Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | - |
|-----------------|-----------------------------------|------------|-------------|------------|-----------|------------|------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Financial Mar | nagement | | | | | | | |
| 10-171-101-0000 | SALARIES | 185,819.00 | 0.00 | 185,819.00 | 43,713.57 | 0.00 | 142,105.43 | 23.525 |
| 10-171-120-0000 | OVERTIME | 1,200.00 | 0.00 | 1,200.00 | 840.12 | 0.00 | 359.88 | 70.010 |
| 10-171-210-0000 | TOWN FICA | 14,250.00 | 0.00 | 14,250.00 | 3,252.15 | 0.00 | 10,997.85 | 22.822 |
| 10-171-260-0000 | RETIREMENT | 12,600.00 | 0.00 | 12,600.00 | 3,015.84 | 0.00 | 9,584.16 | 23.935 |
| 10-171-311-0000 | TRAVEL & MEETINGS | 2,500.00 | 0.00 | 2,500.00 | 56.71 | 0.00 | 2,443.29 | 2.268 |
| 10-171-313-0000 | MEMBERSHIP DUES | 700.00 | 0.00 | 700.00 | 30.00 | 0.00 | 670.00 | 4.286 |
| 10-171-314-0000 | BOOKS & PERIODICALS | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | 0.000 |
| 10-171-315-0000 | RECRUITMENT & TRAINING | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.000 |
| 10-171-318-0000 | CONTRACTED SERVICES | 20,800.00 | 0.00 | 20,800.00 | 896.28 | 0.00 | 19,903.72 | 4.309 |
| 10-171-318-0100 | TREASURER'S EXPENSE | 1,500.00 | 0.00 | 1,500.00 | 528.14 | 0.00 | 971.86 | 35.209 |
| 10-171-320-0000 | EQUIP OPERATION/MAINT-OFFICE | 1,900.00 | 0.00 | 1,900.00 | 105.00 | 0.00 | 1,795.00 | 5.526 |
| 10-171-322-0000 | POSTAGE | 5,000.00 | 0.00 | 5,000.00 | 3,814.24 | 0.00 | 1,185.76 | 76.285 |
| 10-171-323-0000 | MATERIAL & SUPPLIES | 4,400.00 | 0.00 | 4,400.00 | 916.40 | 0.00 | 3,483.60 | 20.827 |
| 10-171-324-0000 | TELEPHONE | 2,000.00 | 0.00 | 2,000.00 | 542.71 | 0.00 | 1,457.29 | 27.136 |
| 10-171-330-0000 | OFFICE EQUIPMENT | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.000 |
| Total Finance | ial Management | 255,369.00 | 0.00 | 255,369.00 | 57,711.16 | 0.00 | 197,657.84 | 22.599 |

| Run: 10/31/17 3:12PM | Budget Appropriation Report Pag gost Town of Hartford Report As Of: September, GL Year 2018 General | | | | Town of Hartford | | | |
|-----------------------------|--|-----------|-----------------------|------------|------------------|------------|----------------------|--------|
| Account Number | | Budget | Budget Adjustments | Net Budget | YTD Exp | Encumbered | Balance Available | %Used |
| Auditing 10-173-318-0000 | CONTRACTED SERVICES | 42,500.00 | 0.00 | 42,500.00 | 6,000.00 | 0.00 | 36,500.00 | 14.118 |
| Total Auditir | ng | 42,500.00 | 0.00 | 42,500.00 | 6,000.00 | 0.00 | 36,500.00 | 14.118 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | |
|-----------------|-----------------------------------|------------|-------------|------------|-----------|------------|------------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Valuation | | | | | | | | |
| 10-174-101-0000 | SALARIES | 122,487.00 | 0.00 | 122,487.00 | 28,393.60 | 0.00 | 94,093.40 | 23.181 |
| 10-174-210-0000 | TOWN FICA | 9,370.00 | 0.00 | 9,370.00 | 2,107.19 | 0.00 | 7,262.81 | 22.489 |
| 10-174-260-0000 | RETIREMENT | 9,239.00 | 0.00 | 9,239.00 | 2,016.60 | 0.00 | 7,222.40 | 21.827 |
| 10-174-311-0000 | TRAVEL & MEETINGS | 800.00 | 0.00 | 800.00 | 1,039.22 | 0.00 | -239.22 | 129.903 |
| 10-174-312-0000 | ADVERTISING | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.000 |
| 10-174-313-0000 | MEMBERSHIP DUES | 675.00 | 0.00 | 675.00 | 178.00 | 0.00 | 497.00 | 26.370 |
| 10-174-314-0000 | BOOKS & PERIODICALS | 625.00 | 0.00 | 625.00 | 0.00 | 0.00 | 625.00 | 0.000 |
| 10-174-315-0000 | RECRUITMENT & TRAINING | 1,800.00 | 0.00 | 1,800.00 | 249.00 | 0.00 | 1,551.00 | 13.833 |
| 10-174-318-0000 | CONTRACTED SERVICES | 18,500.00 | 0.00 | 18,500.00 | 1,083.02 | 0.00 | 17,416.98 | 5.854 |
| 10-174-320-0000 | EQUIP OPERATION/MAINT-OFFICE | 100.00 | 325.00 | 425.00 | 680.85 | 0.00 | -255.85 | 160.200 |
| 10-174-322-0000 | POSTAGE | 800.00 | 0.00 | 800.00 | 326.20 | 0.00 | 473.80 | 40.775 |
| 10-174-323-0000 | MATERIAL & SUPPLIES | 650.00 | 0.00 | 650.00 | 227.69 | 0.00 | 422.31 | 35.029 |
| 10-174-324-0000 | TELEPHONE | 1,550.00 | 0.00 | 1,550.00 | 371.86 | 0.00 | 1,178.14 | 23.991 |
| 10-174-330-0000 | OFFICE EQUIPMENT | 1,100.00 | 0.00 | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 0.000 |
| Total Valuation | on | 167,796.00 | 325.00 | 168,121.00 | 36,673.23 | 0.00 | 131,447.77 | 21.814 |

Town of Hartford As Of: September, GL Year 2018

gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | Balance | | | | |
|-----------------|---------------------|-----------|-------------|------------|----------|------------|-----------|--------|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | |
| Tax Collectio | n | | | | | | | | |
| 10-175-101-0000 | SALARIES | 14,706.00 | 0.00 | 14,706.00 | 3,456.30 | 0.00 | 11,249.70 | 23.503 | |
| 10-175-210-0000 | TOWN FICA | 1,125.00 | 0.00 | 1,125.00 | 257.14 | 0.00 | 867.86 | 22.857 | |
| 10-175-260-0000 | RETIREMENT | 1,176.00 | 0.00 | 1,176.00 | 248.70 | 0.00 | 927.30 | 21.148 | |
| 10-175-318-0000 | CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 96.00 | 0.00 | -96.00 | 0.000 | |
| 10-175-322-0000 | POSTAGE | 1,000.00 | 0.00 | 1,000.00 | 263.14 | 0.00 | 736.86 | 26.314 | |
| Total Tax C | ollection | 18,007.00 | 0.00 | 18,007.00 | 4,321.28 | 0.00 | 13,685.72 | 23.998 | |

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Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

Page: 12 gostrout ReportSortedBudgetAppropriation

| Account Number | | | Budget | | | | Balance | |
|-----------------|----------------------|------------|-------------|------------|-----------|------------|------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Information | Technology | | | | | | | |
| 10-181-101-0000 | SALARIES | 88,652.10 | 0.00 | 88,652.10 | 11,489.42 | 0.00 | 77,162.68 | 12.960 |
| 10-181-210-0000 | TOWN FICA | 6,781.88 | 0.00 | 6,781.88 | 877.25 | 0.00 | 5,904.63 | 12.935 |
| 10-181-260-0000 | RETIREMENT | 5,164.00 | 0.00 | 5,164.00 | 361.68 | 0.00 | 4,802.32 | 7.004 |
| 10-181-311-0000 | TRAVEL & MEETINGS | 600.00 | 0.00 | 600.00 | 0.00 | 0.00 | 600.00 | 0.000 |
| 10-181-318-0000 | CONTRACTED SERVICES | 27,650.00 | 0.00 | 27,650.00 | 18,926.62 | 0.00 | 8,723.38 | 68.451 |
| 10-181-323-0000 | MATERIAL & SUPPLIES | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 | 0.000 |
| 10-181-324-0000 | TELEPHONE | 2,600.00 | 0.00 | 2,600.00 | 402.77 | 0.00 | 2,197.23 | 15.491 |
| 10-181-330-0000 | OFFICE EQUIPMENT | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.000 |
| 10-181-331-0000 | DEPARTMENT EQUIPMENT | 9,550.00 | 0.00 | 9,550.00 | 150.22 | 0.00 | 9,399.78 | 1.573 |
| Total Inform | nation Technology | 141,797.98 | 0.00 | 141,797.98 | 32,207.96 | 0.00 | 109,590.02 | 22.714 |

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | |
|-----------------|-------------------------------------|------------|-------------|------------|------------|------------|------------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Police Services | 5 | | | | | | | |
| 10-211-101-0000 | SALARIES-TECHNICIAN | 0.00 | 0.00 | 0.00 | 281.18 | 0.00 | -281.18 | 0.000 |
| 10-211-102-0000 | SALARIES - POLICE CHIEF | 176,447.00 | 0.00 | 176,447.00 | 40,608.04 | 0.00 | 135,838.96 | 23.014 |
| 10-211-103-0001 | SALARIES - LIEUTENANT | 73,299.00 | 0.00 | 73,299.00 | 0.00 | 0.00 | 73,299.00 | 0.000 |
| 10-211-104-0000 | SALARIES-SERGEANT | 340,000.00 | 0.00 | 340,000.00 | 65,986.96 | 0.00 | 274,013.04 | 19.408 |
| 10-211-105-0001 | SALARIES - CORPORAL | 300,800.00 | 0.00 | 300,800.00 | 0.00 | 0.00 | 300,800.00 | 0.000 |
| 10-211-107-0001 | SALARIES - OFFICER- PFC / SPO | 534,364.00 | 0.00 | 534,364.00 | 160,001.06 | 0.00 | 374,362.94 | 29.942 |
| 10-211-109-0000 | SALARIES-ADMIN ASST | 40,566.00 | 0.00 | 40,566.00 | 9,811.69 | 0.00 | 30,754.31 | 24.187 |
| 10-211-112-0001 | SALARIES - EDUCATION INCENTIVI | 22,500.00 | 0.00 | 22,500.00 | 0.00 | 0.00 | 22,500.00 | 0.000 |
| 10-211-116-0000 | SALARIES-HOLIDAY PAY | 95,416.00 | 0.00 | 95,416.00 | 11,950.12 | 0.00 | 83,465.88 | 12.524 |
| 10-211-120-0000 | OVERTIME | 125,000.00 | 0.00 | 125,000.00 | 41,916.30 | 0.00 | 83,083.70 | 33.533 |
| 10-211-210-0000 | TOWN FICA | 116,809.00 | 0.00 | 116,809.00 | 24,396.01 | 0.00 | 92,412.99 | 20.885 |
| 10-211-260-0000 | RETIREMENT | 108,407.00 | 0.00 | 108,407.00 | 23,916.39 | 0.00 | 84,490.61 | 22.062 |
| 10-211-311-0000 | TRAVEL & MEETINGS | 5,000.00 | 0.00 | 5,000.00 | 2,470.85 | 0.00 | 2,529.15 | 49.417 |
| 10-211-312-0000 | ADVERTISING | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | 0.000 |
| | 2017 | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.000 |
| 10-211-313-0000 | MEMBERSHIP DUES | 855.00 | 0.00 | 855.00 | 250.00 | 0.00 | 605.00 | 29.240 |
| 10-211-314-0000 | BOOKS & PERIODICALS | 1,789.00 | 0.00 | 1,789.00 | 875.00 | 0.00 | 914.00 | 48.910 |
| 10-211-315-0000 | RECRUITMENT & TRAINING | 37,500.00 | -5,800.00 | 31,700.00 | 9,978.78 | 636.00 | 21,721.22 | 31.479 |
| | 2017 | 0.00 | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.000 |
| 10-211-318-0000 | CONTRACTED SERVICES | 33,173.00 | 0.00 | 33,173.00 | 9,706.90 | 0.00 | 23,466.10 | 29.261 |
| | 2017 | 0.00 | 551.66 | 551.66 | 551.66 | 0.00 | 0.00 | 100.000 |
| 10-211-319-0000 | EQUIPMENT OPERATION-GAS | 46,670.00 | 0.00 | 46,670.00 | 3,188.40 | 0.00 | 43,481.60 | 6.832 |
| 10-211-320-0000 | EQUIP OPERATION/MAINT-OFFICE | 2,000.00 | 0.00 | 2,000.00 | 617.50 | 0.00 | 1,382.50 | 30.875 |
| 10-211-320-0100 | EQUIP OPERATION/COMMUNICATI | 58,431.00 | 0.00 | 58,431.00 | 43,624.03 | 0.00 | 14,806.97 | 74.659 |
| 10-211-321-0000 | REPAIRS & MAINT-VEHICLES | 27,000.00 | 0.00 | 27,000.00 | 3,636.30 | 0.00 | 23,363.70 | 13.468 |
| 10-211-321-0100 | REPAIRS & MAINT-BUILDING | 11,500.00 | 0.00 | 11,500.00 | 1,720.87 | 0.00 | 9,779.13 | 14.964 |
| | 2017 | 0.00 | 8,065.00 | 8,065.00 | 0.00 | 0.00 | 8,065.00 | 0.000 |
| 10-211-322-0000 | POSTAGE | 1,300.00 | 0.00 | 1,300.00 | 252.24 | 0.00 | 1,047.76 | 19.403 |
| 10-211-323-0000 | MATERIAL & SUPPLIES | 18,500.00 | 0.00 | 18,500.00 | 5,248.11 | 0.00 | 13,251.89 | 28.368 |
| 10-211-324-0000 | TELEPHONE | 10,840.00 | 0.00 | 10,840.00 | 2,638.56 | 0.00 | 8,201.44 | 24.341 |
| 10-211-326-0000 | PURCHASE UNIFORMS & CLEANIN | 35,150.00 | 0.00 | 35,150.00 | 2,138.71 | 0.00 | 33,011.29 | 6.085 |
| 10-211-327-0000 | BUILDING HEAT | 8,250.00 | 0.00 | 8,250.00 | 768.31 | 0.00 | 7,481.69 | 9.313 |

Town of Hartford As Of: September, GL Year 2018

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General Fund

| Account Number | | | Budget | | | | Balance | |
|-----------------|-------------------------------|--------------|-------------|--------------|------------|------------|--------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| 10-211-328-0000 | WATER | 2,100.00 | 0.00 | 2,100.00 | 381.29 | 0.00 | 1,718.71 | 18.157 |
| 10-211-329-0000 | ELECTRICITY | 11,700.00 | 0.00 | 11,700.00 | 2,979.02 | 0.00 | 8,720.98 | 25.462 |
| 10-211-330-0000 | OFFICE EQUIPMENT | 25,798.00 | 0.00 | 25,798.00 | 11,721.00 | 0.00 | 14,077.00 | 45.434 |
| 10-211-331-0000 | DEPARTMENT EQUIPMENT | 82,875.00 | 5,800.00 | 88,675.00 | 74,848.32 | 1,078.75 | 13,826.68 | 84.407 |
| | 2017 | 0.00 | 26,148.00 | 26,148.00 | 0.00 | 0.00 | 26,148.00 | 0.000 |
| 10-211-331-0100 | DEPT EQUIP-CAPITAL RESERVE | 45,690.80 | 0.00 | 45,690.80 | 0.00 | 0.00 | 45,690.80 | 0.000 |
| 10-211-418-0000 | PROPERTY & LIABILITY INSURANC | 0.00 | 0.00 | 0.00 | 603.00 | 0.00 | -603.00 | 0.000 |
| Total Police | Services | 2,399,929.80 | 40,264.66 | 2,440,194.46 | 557,066.60 | 1,714.75 | 1,883,127.86 | 22.829 |

Run: 10/31/17 3:12PM

| Budget Approp | oriation | Report |
|---------------|----------|--------|
|---------------|----------|--------|

Town of Hartford As Of: September, GL Year 2018

Page: 15 gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | Balance | | | | | |
|-----------------|----------------|-----------|-------------|------------|----------|------------|-----------|--------|--|--|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | | | |
| Special Duty | Police | | | | | | | | | | |
| 10-212-101-0000 | SALARIES | 14,000.00 | 0.00 | 14,000.00 | 5,867.07 | 0.00 | 8,132.93 | 41.908 | | | |
| 10-212-210-0000 | TOWN FICA | 1,071.00 | 0.00 | 1,071.00 | 448.82 | 0.00 | 622.18 | 41.907 | | | |
| 10-212-260-0000 | RETIREMENT | 980.00 | 0.00 | 980.00 | 425.38 | 0.00 | 554.62 | 43.406 | | | |
| Total Speci | al Duty Police | 16,051.00 | 0.00 | 16,051.00 | 6,741.27 | 0.00 | 9,309.73 | 41.999 | | | |

Run: 10/31/17 3:12PM

Town of Hartford As Of: September, GL Year 2018

Page: 16 gostrout ReportSortedBudgetAppropriation

| Account Number | | | Budget | | | | Balance | |
|-----------------|---|------------|-------------|------------|------------|------------|------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Fire Fighting | | | | | | | | |
| 10-221-101-0000 | SALARIES - CALL FIRE | 42,441.42 | 0.00 | 42,441.42 | 4,970.70 | 0.00 | 37,470.72 | 11.712 |
| 10-221-102-0000 | SALARY-FIRE CHIEF | 102,963.74 | 0.00 | 102,963.74 | 24,732.94 | 0.00 | 78,230.80 | 24.021 |
| 10-221-103-0000 | SALARIES-CAPTAIN | 281,259.17 | 0.00 | 281,259.17 | 68,711.17 | 0.00 | 212,548.00 | 24.430 |
| 10-221-106-0000 | SALARIES - LIEUTENANTS | 237,563.15 | 0.00 | 237,563.15 | 51,851.40 | 0.00 | 185,711.75 | 21.826 |
| 10-221-107-0000 | SALARIES-FIREFIGHTER | 443,769.56 | 0.00 | 443,769.56 | 102,898.09 | 0.00 | 340,871.47 | 23.187 |
| 10-221-108-0000 | SALARY-FIRE PREVENTION | 81,050.47 | 0.00 | 81,050.47 | 19,777.38 | 0.00 | 61,273.09 | 24.401 |
| 10-221-109-0000 | Salary - Administrative Assistant | 46,939.98 | 0.00 | 46,939.98 | 12,579.19 | 0.00 | 34,360.79 | 26.798 |
| 10-221-110-0000 | SALARIES-ASSISTANT CHIEF | 94,432.00 | 0.00 | 94,432.00 | 21,718.50 | 0.00 | 72,713.50 | 22.999 |
| 10-221-116-0000 | SALARIES-HOLIDAY PAY | 80,335.00 | 0.00 | 80,335.00 | 10,532.64 | 0.00 | 69,802.36 | 13.111 |
| 10-221-120-0000 | OVERTIME | 245,000.00 | 0.00 | 245,000.00 | 60,813.07 | 0.00 | 184,186.93 | 24.822 |
| 10-221-210-0000 | TOWN FICA | 100,494.57 | 0.00 | 100,494.57 | 27,930.49 | 0.00 | 72,564.08 | 27.793 |
| 10-221-260-0000 | RETIREMENT | 102,494.56 | 0.00 | 102,494.56 | 27,087.11 | 0.00 | 75,407.45 | 26.428 |
| 10-221-311-0000 | TRAVEL & MEETINGS | 7,000.00 | 0.00 | 7,000.00 | 3,171.77 | 0.00 | 3,828.23 | 45.311 |
| 10-221-312-0000 | ADVERTISING | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 250.00 | 0.000 |
| 10-221-313-0000 | MEMBERSHIP DUES | 1,325.00 | 0.00 | 1,325.00 | 100.00 | 0.00 | 1,225.00 | 7.547 |
| 10-221-314-0000 | BOOKS & PERIODICALS | 550.00 | 0.00 | 550.00 | 0.00 | 0.00 | 550.00 | 0.000 |
| 10-221-315-0000 | RECRUITMENT & TRAINING | 18,000.00 | 0.00 | 18,000.00 | 4,258.30 | 0.00 | 13,741.70 | 23.657 |
| 10-221-316-0000 | FIRE SAFETY EDUCATION | 3,500.00 | 0.00 | 3,500.00 | 648.08 | 0.00 | 2,851.92 | 18.517 |
| 10-221-317-0000 | PERMITS AND LICENSES | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.000 |
| 10-221-318-0000 | CONTRACTED SERVICES | 52,150.00 | 0.00 | 52,150.00 | 10,933.93 | 0.00 | 41,216.07 | 20.966 |
| | 2017 | 0.00 | 5,551.67 | 5,551.67 | 551.67 | 0.00 | 5,000.00 | 9.937 |
| 10-221-319-0000 | EQUIPMENT OPERATION-GAS | 27,900.00 | 0.00 | 27,900.00 | 1,581.15 | 0.00 | 26,318.85 | 5.667 |
| 10-221-320-0000 | EQUIP OPERATION/MAINT-OFFICE | 12,300.00 | 0.00 | 12,300.00 | 6,910.44 | 530.00 | 5,389.56 | 56.182 |
| 10-221-320-0100 | EQUIP OPERATION-COMMUNICATI | 22,700.00 | 0.00 | 22,700.00 | 5,191.54 | 869.00 | 17,508.46 | 22.870 |
| | 2017 | 0.00 | 1,729.03 | 1,729.03 | 1,229.03 | 0.00 | 500.00 | 71.082 |
| 10-221-320-0300 | Equipment Operations - Extraordinary | 0.00 | 0.00 | 0.00 | 2,800.16 | 1,106.44 | -2,800.16 | 0.000 |
| 10-221-321-0000 | REPAIRS & MAINT-VEHICLES | 27,400.00 | 0.00 | 27,400.00 | 9,538.61 | 0.00 | 17,861.39 | 34.812 |
| 10-221-321-0100 | REPAIRS & MAINT-BUILDING | 34,500.00 | 0.00 | 34,500.00 | 7,893.36 | 0.00 | 26,606.64 | 22.879 |
| 10-221-321-0200 | REPAIRS & MAINT EMS VEHICLES | 11,000.00 | 0.00 | 11,000.00 | 3,050.19 | 1,800.00 | 7,949.81 | 27.729 |
| 10-221-322-0000 | POSTAGE | 1,700.00 | 0.00 | 1,700.00 | 392.36 | 0.00 | 1,307.64 | 23.080 |
| 10-221-323-0000 | MATERIAL & SUPPLIES | 8,200.00 | 0.00 | 8,200.00 | 1,856.35 | 0.00 | 6,343.65 | 22.638 |
| 10-221-323-0110 | Materials - CPR (10-060-231-0110) | 0.00 | 0.00 | 0.00 | 95.00 | 0.00 | -95.00 | 0.000 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

Page: 17 gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | Balance | |
|-----------------|-------------------------------|--------------|-------------|--------------|------------|------------|--------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| 10-221-324-0000 | TELEPHONE | 15,250.00 | 0.00 | 15,250.00 | 4,092.89 | 0.00 | 11,157.11 | 26.839 |
| 10-221-325-0000 | REFUNDS | 3,000.00 | 0.00 | 3,000.00 | 112.32 | 0.00 | 2,887.68 | 3.744 |
| 10-221-326-0000 | PURCHASE/RENTAL UNIFORMS | 24,000.00 | 0.00 | 24,000.00 | 1,229.09 | 3,651.80 | 22,770.91 | 5.121 |
| 10-221-327-0000 | BUILDING HEAT | 10,500.00 | 0.00 | 10,500.00 | 835.51 | 0.00 | 9,664.49 | 7.957 |
| 10-221-328-0000 | WATER | 3,500.00 | 0.00 | 3,500.00 | 754.90 | 0.00 | 2,745.10 | 21.569 |
| 10-221-328-0100 | FIRE HYDRANTS | 114,540.00 | 0.00 | 114,540.00 | 0.00 | 0.00 | 114,540.00 | 0.000 |
| 10-221-328-0200 | RURAL WATER SUPPLY | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.000 |
| 10-221-329-0000 | ELECTRICITY | 12,500.00 | 0.00 | 12,500.00 | 3,116.09 | 0.00 | 9,383.91 | 24.929 |
| 10-221-330-0000 | OFFICE EQUIPMENT | 13,700.00 | 0.00 | 13,700.00 | 4,467.02 | 4,507.81 | 9,232.98 | 32.606 |
| | 2017 | 0.00 | 3,200.00 | 3,200.00 | 0.00 | 0.00 | 3,200.00 | 0.000 |
| 10-221-331-0000 | DEPARTMENT EQUIPMENT | 7,500.00 | 0.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 0.000 |
| | 2017 | 0.00 | 9,400.00 | 9,400.00 | 0.00 | 0.00 | 9,400.00 | 0.000 |
| 10-221-331-0100 | FIRE SUPPRESSION EQUIPMENT | 58,300.00 | 0.00 | 58,300.00 | 13,185.66 | 11,274.49 | 45,114.34 | 22.617 |
| 10-221-331-0200 | TECHNICAL/WATER EQUIPMENT | 14,500.00 | 0.00 | 14,500.00 | 13,264.50 | 0.00 | 1,235.50 | 91.479 |
| 10-221-331-0300 | HAZMAT EQUIPMENT | 6,950.00 | 0.00 | 6,950.00 | 541.95 | 0.00 | 6,408.05 | 7.798 |
| 10-221-331-0400 | ALARM SYSTEM/EXTINGUISHER M | 4,550.00 | 0.00 | 4,550.00 | 123.99 | 0.00 | 4,426.01 | 2.725 |
| 10-221-331-0500 | MEDICAL EQUPMENT & SUPPLIES | 35,800.00 | 0.00 | 35,800.00 | 10,897.66 | 15,071.14 | 24,902.34 | 30.440 |
| 10-221-418-0000 | PROPERTY & LIABILITY INSURANC | 0.00 | 0.00 | 0.00 | 1,201.00 | 0.00 | -1,201.00 | 0.000 |
| Total Fire F | ighting | 2,414,408.62 | 19,880.70 | 2,434,289.32 | 547,627.20 | 38,810.68 | 1,886,662.12 | 22.496 |

| Run: 10/31/17 3:12PM | | | | | | | Page: 18 gostrout ReportSortedBudgetAppropriation General Fund | | |
|------------------------------|----------------------|-------------------------------|-----------------------|------------|---------|------------|---|-------|--|
| Account Number | | Budget | Budget Adjustments | Net Budget | YTD Exp | Encumbered | Balance Available | %Used | |
| Ambulance 10-231-340-0000 | AMBULANCE - BAD DEBT | 95,600.00 95,600.00 | 0.00 | 95,600.00 | 0.00 | 0.00 | 95,600.00 | 0.000 | |
| Total Ambula | Total Ambulance | | 0.00 | 95,600.00 | 0.00 | 0.00 | 95,600.00 | 0.000 | |

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | |
|-----------------|-----------------------------------|------------|-------------|------------|------------|------------|------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Dispatch Serv | vices | | | | | | | |
| 10-271-101-0000 | SALARIES | 429,954.00 | 0.00 | 429,954.00 | 96,650.39 | 0.00 | 333,303.61 | 22.479 |
| 10-271-112-0000 | TEMPORARY PERSONNEL | 25,000.00 | 0.00 | 25,000.00 | 7,048.96 | 0.00 | 17,951.04 | 28.196 |
| 10-271-116-0000 | HOLIDAY PAY | 31,151.40 | 0.00 | 31,151.40 | 3,143.86 | 0.00 | 28,007.54 | 10.092 |
| 10-271-120-0000 | OVERTIME | 28,000.00 | 0.00 | 28,000.00 | 10,846.84 | 0.00 | 17,153.16 | 38.739 |
| 10-271-210-0000 | TOWN FICA | 36,163.00 | 0.00 | 36,163.00 | 8,705.79 | 0.00 | 27,457.21 | 24.074 |
| 10-271-260-0000 | RETIREMENT | 32,420.00 | 0.00 | 32,420.00 | 8,154.95 | 0.00 | 24,265.05 | 25.154 |
| 10-271-311-0000 | TRAVEL & MEETINGS | 1,500.00 | 0.00 | 1,500.00 | 1,294.01 | 0.00 | 205.99 | 86.267 |
| 10-271-313-0000 | MEMBERSHIP DUES | 331.00 | 0.00 | 331.00 | 0.00 | 0.00 | 331.00 | 0.000 |
| 10-271-315-0000 | RECRUITMENT & TRAINING | 4,220.00 | 0.00 | 4,220.00 | 129.00 | 1,154.00 | 4,091.00 | 3.057 |
| 10-271-318-0000 | CONTRACTED SERVICES | 7,245.00 | 0.00 | 7,245.00 | 2,508.75 | 0.00 | 4,736.25 | 34.627 |
| 10-271-320-0000 | EQUIP OPERATION/MAINT-OFFICE | 800.00 | 0.00 | 800.00 | 0.00 | 0.00 | 800.00 | 0.000 |
| | 2017 | 0.00 | 7,850.00 | 7,850.00 | 0.00 | 0.00 | 7,850.00 | 0.000 |
| 10-271-320-0100 | EQUIP OPERATION-COMMUNICATI | 800.00 | 0.00 | 800.00 | 0.00 | 0.00 | 800.00 | 0.000 |
| 10-271-320-0200 | EQUIPMENT MAINT - COMPUTER | 25,233.00 | 0.00 | 25,233.00 | 0.00 | 0.00 | 25,233.00 | 0.000 |
| 10-271-323-0000 | MATERIAL & SUPPLIES | 4,000.00 | 0.00 | 4,000.00 | 1,547.92 | 0.00 | 2,452.08 | 38.698 |
| 10-271-324-0000 | TELEPHONE | 8,200.00 | 0.00 | 8,200.00 | 2,155.97 | 0.00 | 6,044.03 | 26.292 |
| 10-271-326-0000 | UNIFORMS | 1,200.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.000 |
| 10-271-329-0000 | ELECTRICITY | 2,500.00 | 0.00 | 2,500.00 | 723.82 | 0.00 | 1,776.18 | 28.953 |
| 10-271-331-0000 | DEPARTMENT EQUIPMENT | 7,248.00 | 0.00 | 7,248.00 | 0.00 | 0.00 | 7,248.00 | 0.000 |
| Total Dispat | ch Services | 645,965.40 | 7,850.00 | 653,815.40 | 142,910.26 | 1,154.00 | 510,905.14 | 21.858 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

Page: 20 gostrout ReportSortedBudgetAppropriation

| Account Number | | | Budget | | | | Balance | |
|--------------------------|------------------------------------|--------------|-------------|--------------|------------|------------|------------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Summer Mair | ntenance | | | | | | | |
| 10-311-101-0000 | SALARIES | 281,061.00 | 0.00 | 281,061.00 | 129,827.82 | 0.00 | 151,233.18 | 46.192 |
| 10-311-120-0000 | OVERTIME | 7,500.00 | 0.00 | 7,500.00 | 7,735.81 | 0.00 | -235.81 | 103.144 |
| 10-311-210-0000 | TOWN FICA | 22,075.00 | 0.00 | 22,075.00 | 9,928.98 | 0.00 | 12,146.02 | 44.978 |
| 10-311-260-0000 | RETIREMENT | 21,945.00 | 0.00 | 21,945.00 | 8,479.61 | 0.00 | 13,465.39 | 38.640 |
| 10-311-318-0000 | CONTRACTED SERVICES | 765,000.00 | 0.00 | 765,000.00 | 312,055.44 | 427,745.04 | 452,944.56 | 40.792 |
| | 2017 | 0.00 | 31,647.18 | 31,647.18 | 0.00 | 0.00 | 31,647.18 | 0.000 |
| | 2016 | 0.00 | 60,159.08 | 60,159.08 | 498.50 | 0.00 | 59,660.58 | 0.829 |
| 10-311-320-0200 | EQUIP OPERATION - JOURNAL | 67,000.00 | 0.00 | 67,000.00 | 0.00 | 0.00 | 67,000.00 | 0.000 |
| 10-311-323-0000 | MATERIAL & SUPPLIES | 93,000.00 | 0.00 | 93,000.00 | 12,700.62 | 18,012.11 | 80,299.38 | 13.657 |
| | 2017 | 0.00 | 15,000.00 | 15,000.00 | 4,075.00 | 0.00 | 10,925.00 | 27.167 |
| 10-311-323-0100 | Extraordinary Repairs & Mainteance | 0.00 | 0.00 | 0.00 | 35,921.57 | 0.00 | -35,921.57 | 0.000 |
| Total Summer Maintenance | | 1,257,581.00 | 106,806.26 | 1,364,387.26 | 521,223.35 | 445,757.15 | 843,163.91 | 38.202 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

Page: 21 gostrout ReportSortedBudgetAppropriation

| Account Number | | | Budget | | | | Balance | |
|-----------------|---------------------------|------------|-------------|------------|---------|------------|------------|-------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Winter Mainter | enance | | | | | | | |
| 10-312-101-0000 | SALARIES | 281,061.00 | 0.00 | 281,061.00 | 0.00 | 0.00 | 281,061.00 | 0.000 |
| 10-312-120-0000 | OVERTIME | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.000 |
| 10-312-210-0000 | TOWN FICA | 25,326.00 | 0.00 | 25,326.00 | 0.00 | 0.00 | 25,326.00 | 0.000 |
| 10-312-260-0000 | RETIREMENT | 22,990.00 | 0.00 | 22,990.00 | 0.00 | 0.00 | 22,990.00 | 0.000 |
| 10-312-318-0000 | CONTRACTED SERVICES | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.000 |
| 10-312-320-0200 | EQUIP OPERATION - JOURNAL | 120,000.00 | 0.00 | 120,000.00 | 0.00 | 0.00 | 120,000.00 | 0.000 |
| 10-312-323-0000 | MATERIAL & SUPPLIES | 350,600.00 | 0.00 | 350,600.00 | 0.00 | 0.00 | 350,600.00 | 0.000 |
| Total Winte | r Maintenance | 874,977.00 | 0.00 | 874,977.00 | 0.00 | 0.00 | 874,977.00 | 0.000 |

| Budget Appropriation Report |
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Town of Hartford As Of: September, GL Year 2018

gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | | Balance | Balance | | | | |
|-----------------|----------------------|------|--------|-------------|------------|---------|------------|-----------|---------|--|--|--|--|
| | | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | | | | |
| Bridge Maint | enance | | | | | | | | | | | | |
| 10-313-318-0000 | CONTRACTED SERVICES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000 | | | | |
| | | 2017 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.000 | | | | |
| 10-313-323-0000 | MATERIALS & SUPPLIES | | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.000 | | | | |
| Total Bridge | e Maintenance | | 500.00 | 10,000.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 0.000 | | | | |

Run: 10/31/17

3:12PM

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| Budget Appropriation I | Report |
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|------------------------|--------|

Town of Hartford As Of: September, GL Year 2018

gostrout ReportSortedBudgetAppropriation General Fund

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| Account Number | | | Budget | | | Balance | | | | |
|---------------------------------|---------------------|------|-----------|-------------|------------|-----------|------------|-----------|--------|--|
| | | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | |
| Street & Traf | fic Lighting | | | | | | | | | |
| 10-314-318-0000 | CONTRACTED SERVICES | | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.000 | |
| 10-314-323-0000 | MATERIAL & SUPPLIES | | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.000 | |
| | | 2017 | 0.00 | 2,400.00 | 2,400.00 | 0.00 | 0.00 | 2,400.00 | 0.000 | |
| 10-314-329-0000 | ELECTRICITY | | 42,000.00 | 0.00 | 42,000.00 | 10,723.62 | 0.00 | 31,276.38 | 25.532 | |
| Total Street & Traffic Lighting | | | 48,000.00 | 2,400.00 | 50,400.00 | 10,723.62 | 0.00 | 39,676.38 | 21.277 | |

Run: 10/31/17 3:12PM

| Run: 10/31/17 3:12PM | | Budget | Appropriation | on Report | | | Page: 24 gostrout | | | |
|-------------------------|---------------------|-----------|-------------------------------------|------------|---------|------------|----------------------|-------|--|--|
| 3.12PM | | As Of: S | ReportSortedBudgetA General Fund | | | | | | | |
| Account Number | | Budget | | | | | | | | |
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | | |
| Traffic Contro | I | | | | | | | | | |
| 10-315-318-0000 | CONTRACTED SERVICES | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 0.000 | | |

0.00

14,500.00

44,500.00

2017

MATERIAL & SUPPLIES

10-315-323-0000

Total Traffic Control

25,000.00

25,000.00

0.00

25,000.00

14,500.00

69,500.00

0.00

466.23

466.23

0.00

0.00

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25,000.00

14,033.77

69,033.77

0.000

3.215

0.671

Town of Hartford As Of: September, GL Year 2018

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ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | Balance | |
|-----------------|----------------------------|----------|---------------|------------|---------|------------|------------|-------|
| | | Budge | t Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Sidewalk Mai | intenance | | | | | | | |
| 10-316-318-0000 | CONTRACTED SERVICES | 79,000.0 | 0.00 | 79,000.00 | 0.00 | 0.00 | 79,000.00 | 0.000 |
| | 2 | 2017 0.0 | 0 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 0.000 |
| | 2 | 2016 0.0 | 0 34,000.00 | 34,000.00 | 0.00 | 0.00 | 34,000.00 | 0.000 |
| 10-316-321-0000 | REPAIRS & MAINT | 7,000.0 | 0.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 0.000 |
| | 2 | 2017 0.0 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.000 |
| 10-316-323-0000 | MATERIALS AND SUPPLIES | 1,000.0 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.000 |
| Total Sidew | valk Maintenance | 87,000.0 | 0 79,000.00 | 166,000.00 | 0.00 | 0.00 | 166,000.00 | 0.000 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

Page: 26 gostrout ReportSortedBudgetAppropriation

| Account Number | | | Budget | | | | Balance | |
|-----------------|-------------------------------------|------------|-------------|------------|------------|------------|------------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Equipment C | Oper & Maint | | | | | | | |
| 10-321-101-0000 | SALARIES | 88,324.00 | 0.00 | 88,324.00 | 23,201.61 | 0.00 | 65,122.39 | 26.269 |
| 10-321-120-0000 | OVERTIME | 4,500.00 | 0.00 | 4,500.00 | 1,378.84 | 0.00 | 3,121.16 | 30.641 |
| 10-321-210-0000 | TOWN FICA | 6,756.00 | 0.00 | 6,756.00 | 1,871.43 | 0.00 | 4,884.57 | 27.700 |
| 10-321-260-0000 | RETIREMENT | 6,811.00 | 0.00 | 6,811.00 | 1,417.51 | 0.00 | 5,393.49 | 20.812 |
| 10-321-311-0000 | TRAVEL & MEETINGS | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.000 |
| 10-321-315-0000 | RECRUITMENT & TRAINING | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.000 |
| 0-321-317-0000 | PERMITS AND LICENSES | 200.00 | 0.00 | 200.00 | 100.00 | 0.00 | 100.00 | 50.000 |
| 0-321-318-0000 | CONTRACTED SERVICES | 16,600.00 | 0.00 | 16,600.00 | 10,303.78 | 0.00 | 6,296.22 | 62.071 |
| | 2017 | 0.00 | 551.67 | 551.67 | 551.67 | 0.00 | 0.00 | 100.000 |
| 0-321-319-0000 | EQUIPMENT OPERATION-GAS | 126,850.00 | 0.00 | 126,850.00 | 46,594.09 | 0.00 | 80,255.91 | 36.732 |
| 0-321-321-0000 | REPAIRS & MAINT-VEHICLES | 90,000.00 | 0.00 | 90,000.00 | 25,726.84 | 1,143.63 | 64,273.16 | 28.585 |
| 0-321-321-0100 | REPAIRS & MAINT-BUILDING | 4,000.00 | 0.00 | 4,000.00 | 31.49 | 0.00 | 3,968.51 | 0.787 |
| 0-321-323-0000 | MATERIAL & SUPPLIES | 3,555.00 | 0.00 | 3,555.00 | 3,120.47 | 0.00 | 434.53 | 87.777 |
| 0-321-324-0000 | TELEPHONE | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 | 0.000 |
| 0-321-327-0000 | BUILDING HEAT | 19,250.00 | 0.00 | 19,250.00 | 0.00 | 0.00 | 19,250.00 | 0.000 |
| 10-321-328-0000 | WATER | 1,200.00 | 0.00 | 1,200.00 | 206.79 | 0.00 | 993.21 | 17.233 |
| 0-321-329-0000 | ELECTRICITY | 8,500.00 | 0.00 | 8,500.00 | 1,308.51 | 0.00 | 7,191.49 | 15.394 |
| 10-321-331-0000 | DEPARTMENT EQUIPMENT | 500.00 | 0.00 | 500.00 | 356.33 | 0.00 | 143.67 | 71.266 |
| Total Equip | ment Oper & Maint | 377,546.00 | 551.67 | 378,097.67 | 116,169.36 | 1,143.63 | 261,928.31 | 30.725 |

| Run: 10/31/17 3:12PM | | C | Appropriation | d | | | Page: 27 gostrout ReportSortedBudge General Fund | |
|-------------------------|---------------------------|-------------|-----------------------|-------------|---------|------------|---|-------|
| Account Number | | Budget | Budget Adjustments | Net Budget | YTD Exp | Encumbered | Balance Available | %Used |
| Equipment J | ournal | | | | | | | |
| 10-322-320-0200 | EQUIP OPERATION - JOURNAL | -183,000.00 | 0.00 | -183,000.00 | 0.00 | 0.00 | -183,000.00 | 0.000 |
| Total Equip | oment Journal | -183,000.00 | 0.00 | -183,000.00 | 0.00 | 0.00 | -183,000.00 | 0.000 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | Balance | |
|-----------------|-----------------------------------|-----------|-------------|------------|-----------|------------|-----------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Highway Ger | neral | | | | | | | |
| 10-325-101-0000 | SALARIES | 32,995.00 | 0.00 | 32,995.00 | 6,809.87 | 0.00 | 26,185.13 | 20.639 |
| 10-325-210-0000 | TOWN FICA | 2,450.00 | 0.00 | 2,450.00 | 506.21 | 0.00 | 1,943.79 | 20.662 |
| 10-325-260-0000 | RETIREMENT | 2,563.00 | 0.00 | 2,563.00 | 544.77 | 0.00 | 2,018.23 | 21.255 |
| 10-325-311-0000 | TRAVEL & MEETINGS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.000 |
| 10-325-312-0000 | ADVERTISING | 1,200.00 | 0.00 | 1,200.00 | 100.64 | 0.00 | 1,099.36 | 8.387 |
| 10-325-313-0000 | MEMBERSHIP DUES | 150.00 | 0.00 | 150.00 | 0.00 | 0.00 | 150.00 | 0.000 |
| 10-325-315-0000 | RECRUITMENT & TRAINING | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.000 |
| 10-325-317-0000 | PERMITS AND LICENSES | 4,450.00 | 0.00 | 4,450.00 | 435.80 | 0.00 | 4,014.20 | 9.793 |
| 10-325-318-0000 | CONTRACT SERVICES | 20,500.00 | 0.00 | 20,500.00 | 5,207.58 | 0.00 | 15,292.42 | 25.403 |
| 10-325-318-0200 | LEGAL SERVICES | 1,600.00 | 0.00 | 1,600.00 | 0.00 | 912.00 | 1,600.00 | 0.000 |
| 10-325-320-0000 | EQUIPMENT OPER/MAINT - OFFICE | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | 0.000 |
| 10-325-322-0000 | POSTAGE | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | 0.000 |
| 10-325-323-0000 | MATERIAL & SUPPLIES | 3,200.00 | 0.00 | 3,200.00 | 964.84 | 0.00 | 2,235.16 | 30.151 |
| 10-325-324-0000 | TELEPHONE | 3,800.00 | 0.00 | 3,800.00 | 348.04 | 0.00 | 3,451.96 | 9.159 |
| 10-325-326-0000 | UNIFORMS | 13,000.00 | 0.00 | 13,000.00 | 3,200.35 | 0.00 | 9,799.65 | 24.618 |
| | 2017 | 0.00 | 631.00 | 631.00 | 631.00 | 0.00 | 0.00 | 100.000 |
| 10-325-330-0000 | OFFICE EQUIPMENT | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.000 |
| 10-325-331-0000 | DEPARTMENT EQUIPMENT | 800.00 | 0.00 | 800.00 | 1,299.00 | 0.00 | -499.00 | 162.375 |
| Total Highw | /ay General | 90,108.00 | 631.00 | 90,739.00 | 20,048.10 | 912.00 | 70,690.90 | 22.094 |

Town of Hartford As Of: September, GL Year 2018

gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | Balance | | |
|-----------------|-----------------------------|-----------|-------------|------------|----------|------------|-----------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Cemeteries | | | | | | | | |
| 10-341-316-0100 | APPROP CHRISTIAN ST CEMETER | 600.00 | 0.00 | 600.00 | 600.00 | 0.00 | 0.00 | 100.000 |
| 10-341-316-0200 | APPROP HARTFORD CEMETERY | 7,500.00 | 0.00 | 7,500.00 | 3,750.00 | 3,750.00 | 3,750.00 | 50.000 |
| 10-341-316-0300 | APPROP MT OLIVET/ST ANTHONY | 3,800.00 | 0.00 | 3,800.00 | 1,900.00 | 1,900.00 | 1,900.00 | 50.000 |
| 10-341-316-0400 | APPROP QUECHEE CEMETERY | 3,000.00 | 0.00 | 3,000.00 | 1,500.00 | 1,500.00 | 1,500.00 | 50.000 |
| 10-341-316-0500 | APPROP WEST HARTFORD CEMET | 900.00 | 0.00 | 900.00 | 900.00 | 0.00 | 0.00 | 100.000 |
| 10-341-318-0000 | CONTRACTED SERVICES | 2,900.00 | 0.00 | 2,900.00 | 425.37 | 0.00 | 2,474.63 | 14.668 |
| Total Cemete | eries | 18,700.00 | 0.00 | 18,700.00 | 9,075.37 | 7,150.00 | 9,624.63 | 48.531 |

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| Run: 10/31/17 3:12PM | | - | Appropriation | d | | | Page: 30 gostrout ReportSortedBudget General Fund | tAppropriation |
|---|---------------------|-----------------------------|-----------------------|-----------------------------|---------------------|---------------------|--|-----------------------|
| Account Number | | Budget | Budget Adjustments | Net Budget | YTD Exp | Encumbered | Balance Available | %Used |
| Trees 10-351-318-0000 Total Trees | CONTRACTED SERVICES | 1,500.00 1,500.00 | 0.00 0.00 | 1,500.00 1,500.00 | 0.00 0.00 | 0.00 0.00 | 1,500.00 1,500.00 | 0.000 0.000 |

| Budget | Appropriation | Report |
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Town of Hartford As Of: September, GL Year 2018

gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | Balance | | | |
|-----------------|--------------|----------|-------------|------------|---------|------------|-----------|--------|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | |
| Health Inspe | ction | | | | | | | | |
| 10-411-101-0000 | SALARIES | 1,500.00 | 0.00 | 1,500.00 | 375.00 | 0.00 | 1,125.00 | 25.000 | |
| 10-411-210-0000 | TOWN FICA | 115.00 | 0.00 | 115.00 | 28.69 | 0.00 | 86.31 | 24.948 | |
| Total Health | h Inspection | 1,615.00 | 0.00 | 1,615.00 | 403.69 | 0.00 | 1,211.31 | 24.996 | |

Run: 10/31/17 3:12PM

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| Budget Appropriation | Report |
|----------------------|--------|
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Town of Hartford As Of: September, GL Year 2018

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General Fund

| Account Number | | Budget | | | Balance | | | |
|-----------------|-------------------------------|-----------|-------------|------------|-----------|------------|-----------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Community I | lealth | | | | | | | |
| 10-412-316-0100 | APPROP HOME/COMMUNITY HEAL | 41,882.00 | 0.00 | 41,882.00 | 20,941.00 | 20,941.00 | 20,941.00 | 50.000 |
| 10-412-316-0200 | APPROP VT ASSOC BLIND/VIS IMP | 975.00 | 0.00 | 975.00 | 975.00 | 0.00 | 0.00 | 100.000 |
| 10-412-316-0300 | APPROP GOOD NEIGHBOR CLINIC | 7,500.00 | 0.00 | 7,500.00 | 3,750.00 | 3,750.00 | 3,750.00 | 50.000 |
| 10-412-316-0400 | APPROP - COVER | 5,000.00 | 0.00 | 5,000.00 | 2,500.00 | 2,500.00 | 2,500.00 | 50.000 |
| 10-412-316-0500 | APPROP - GOOD BEGINNINGS OF I | 4,550.00 | 0.00 | 4,550.00 | 2,275.00 | 2,275.00 | 2,275.00 | 50.000 |
| Total Comm | nunity Health | 59,907.00 | 0.00 | 59,907.00 | 30,441.00 | 29,466.00 | 29,466.00 | 50.814 |

Run: 10/31/17 3:12PM

| Mental Health Services | | | | | |
|-------------------------|---|---|--|--|--|
| | Budget Adjustments Net I | Budget YTD Exp Encumbered Available %Used | | | |
| Account Number | Budget | Balance | | | |
| 3. 12F IVI | Town of Hartford As Of: September, GL Year 207 | 18 gostrout ReportSortedBudgetAppropriation General Fund | | | |
| Run: 10/31/17 3:12PM | Budget Appropriation Report | | | | |

0.00

0.00

0.00

7,000.00

9,995.00

16,995.00

3,500.00

4,997.50

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10-413-316-0100

10-413-316-0200

APPROP HEADREST

Total Mental Health Services

APPROP MENTAL HEALTH SERVIC

| Budget Appropriation Repor | Budaet | Appro | priation | Report |
|----------------------------|--------|-------|----------|--------|
|----------------------------|--------|-------|----------|--------|

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | | |
|-----------------|-------------------------------|------------|-------------|------------|-----------|------------|-----------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Senior Servio | ces | | | | | | | |
| 10-421-318-0000 | CONTRACTED SERVICES | 10,000.00 | 0.00 | 10,000.00 | 830.37 | 0.00 | 9,169.63 | 8.304 |
| 10-421-318-0100 | CONTRACT SERV WR COUNCIL/AG | 76,480.00 | 0.00 | 76,480.00 | 38,240.00 | 38,240.00 | 38,240.00 | 50.000 |
| 10-421-318-0200 | CONTRACT SERV SENIOR CTR ADI | 23,350.00 | 0.00 | 23,350.00 | 11,675.00 | 11,675.00 | 11,675.00 | 50.000 |
| 10-421-321-0100 | REPAIRS & MAINT-BUILD & GROUN | 18,000.00 | 0.00 | 18,000.00 | 93.00 | 0.00 | 17,907.00 | 0.517 |
| 10-421-323-0000 | MATERIAL & SUPPLIES | 1,600.00 | 0.00 | 1,600.00 | 208.70 | 0.00 | 1,391.30 | 13.044 |
| 10-421-327-0000 | BUILDING HEAT | 7,000.00 | 0.00 | 7,000.00 | 375.23 | 0.00 | 6,624.77 | 5.360 |
| 10-421-328-0000 | WATER | 1,330.00 | 0.00 | 1,330.00 | 251.93 | 0.00 | 1,078.07 | 18.942 |
| 10-421-329-0000 | ELECTRICITY / GAS | 10,000.00 | 0.00 | 10,000.00 | 2,544.23 | 0.00 | 7,455.77 | 25.442 |
| Total Senio | r Services | 147,760.00 | 0.00 | 147,760.00 | 54,218.46 | 49,915.00 | 93,541.54 | 36.694 |

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|-----------------|----------------|----------|------------------------------------|------------|----------|------------|------------------|--------|
| 3:12PM | | As Of: S | Town of Hartfor September, GL Y | | | | getAppropriation | |
| Account Number | | | Budget | | | | Balance | |
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Low Income | Services | | | | | | | |
| 10-423-316-0300 | APPROP SEVCA | 9,000.00 | 0.00 | 9,000.00 | 4,500.00 | 4,500.00 | 4,500.00 | 50.000 |
| Total Low I | ncome Services | 9,000.00 | 0.00 | 9,000.00 | 4,500.00 | 4,500.00 | 4,500.00 | 50.000 |

Dudget Appropriation Dan

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | Budget | | | | Balance | | | | |
|-----------------|------------------------------|-----------|-------------|------------|-----------|------------|-----------|---------|--|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | | |
| Youth & Adul | t Services | | | | | | | | | |
| 10-424-316-0100 | APPROP FAMILY PLACE | 9,500.00 | 0.00 | 9,500.00 | 4,750.00 | 4,750.00 | 4,750.00 | 50.000 | | |
| 10-424-316-0150 | APPROP SPARK COMMUNITY CEN | 2,500.00 | 0.00 | 2,500.00 | 1,250.00 | 1,250.00 | 1,250.00 | 50.000 | | |
| 10-424-316-0300 | APPROP WINDSOR COUNTY PART | 3,500.00 | 0.00 | 3,500.00 | 1,750.00 | 1,750.00 | 1,750.00 | 50.000 | | |
| 10-424-316-0400 | APPROP CTR INDEPEND LIVING | 845.00 | 0.00 | 845.00 | 845.00 | 0.00 | 0.00 | 100.000 | | |
| 10-424-316-0500 | APPROP WISE | 2,000.00 | 0.00 | 2,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 50.000 | | |
| 10-424-316-0600 | APPROP ADULT BASIC EDUCATION | 999.00 | 0.00 | 999.00 | 999.00 | 0.00 | 0.00 | 100.000 | | |
| 10-424-316-0700 | APPROP RSVP-UV-WHITE MTN | 869.00 | 0.00 | 869.00 | 869.00 | 0.00 | 0.00 | 100.000 | | |
| Total Youth | & Adult Services | 20,213.00 | 0.00 | 20,213.00 | 11,463.00 | 8,750.00 | 8,750.00 | 56.711 | | |

| Budget A | opropriation | Report |
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| | | |

Run: 10/31/17

3:12PM

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | Balance | | | | |
|-------------------------------------|-------------------------------|-----------|-------------|------------|-----------|------------|-----------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| General App | ropriated Services | | | | | | | |
| 10-425-316-0100 | APPROP-ADVANCE TRANSIT | 77,050.00 | 0.00 | 77,050.00 | 38,525.00 | 38,525.00 | 38,525.00 | 50.000 |
| 10-425-316-0150 | APPROP - STAGECOACH | 6,800.00 | 0.00 | 6,800.00 | 3,400.00 | 3,400.00 | 3,400.00 | 50.000 |
| 10-425-316-0200 | APPROP-HARTFORD HISTORICAL \$ | 5,000.00 | 0.00 | 5,000.00 | 2,500.00 | 2,500.00 | 2,500.00 | 50.000 |
| Total General Appropriated Services | | 88,850.00 | 0.00 | 88,850.00 | 44,425.00 | 44,425.00 | 44,425.00 | 50.000 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

Page: 38 gostrout ReportSortedBudgetAppropriation

| Account Numb | ber | | Budget | | | | Balance | |
|-----------------|-----------------------------------|------------|-------------|------------|-----------|------------|------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Program / | Administration | | | | | | | |
| 10-511-101-0000 | SALARIES | 130,977.00 | 0.00 | 130,977.00 | 29,534.86 | 0.00 | 101,442.14 | 22.550 |
| 10-511-210-0000 | TOWN FICA | 10,020.00 | 0.00 | 10,020.00 | 2,150.69 | 0.00 | 7,869.31 | 21.464 |
| 10-511-260-0000 | RETIREMENT | 10,478.00 | 0.00 | 10,478.00 | 2,125.36 | 0.00 | 8,352.64 | 20.284 |
| 10-511-311-0000 | TRAVEL & MEETINGS | 4,200.00 | 0.00 | 4,200.00 | 460.15 | 0.00 | 3,739.85 | 10.956 |
| 10-511-312-0000 | ADVERTISING | 4,600.00 | 0.00 | 4,600.00 | 2,107.00 | 0.00 | 2,493.00 | 45.804 |
| 10-511-313-0000 | MEMBERSHIP DUES | 720.00 | 0.00 | 720.00 | 400.00 | 0.00 | 320.00 | 55.556 |
| 10-511-315-0000 | RECRUITMENT & TRAINING | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.000 |
| 10-511-318-0000 | CONTRACTED SERVICES | 4,250.00 | 0.00 | 4,250.00 | 3,890.52 | 0.00 | 359.48 | 91.542 |
| 10-511-320-0000 | EQUIP OPERATION/MAINT-OFFICE | 950.00 | 0.00 | 950.00 | 336.83 | 0.00 | 613.17 | 35.456 |
| 10-511-322-0000 | POSTAGE | 700.00 | 0.00 | 700.00 | 139.25 | 0.00 | 560.75 | 19.893 |
| 10-511-323-0000 | MATERIAL & SUPPLIES | 1,700.00 | 0.00 | 1,700.00 | 263.96 | 0.00 | 1,436.04 | 15.527 |
| 10-511-324-0000 | TELEPHONE | 5,000.00 | 0.00 | 5,000.00 | 1,349.82 | 0.00 | 3,650.18 | 26.996 |
| 10-511-330-0000 | OFFICE EQUIPMENT | 1,400.00 | 0.00 | 1,400.00 | 395.00 | 0.00 | 1,005.00 | 28.214 |
| Total Pro | ogram Administration | 177,995.00 | 0.00 | 177,995.00 | 43,153.44 | 0.00 | 134,841.56 | 24.244 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | |
|-----------------|---------------------------|-----------|-------------|------------|-----------|------------|-----------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Swim Progra | m | | | | | | | |
| 10-512-101-0000 | SALARIES | 34,046.00 | 0.00 | 34,046.00 | 26,911.26 | 0.00 | 7,134.74 | 79.044 |
| 10-512-210-0000 | TOWN FICA | 2,605.00 | 0.00 | 2,605.00 | 2,058.79 | 0.00 | 546.21 | 79.032 |
| 10-512-318-0000 | CONTRACTED SERVICES | 400.00 | 0.00 | 400.00 | 635.91 | 0.00 | -235.91 | 158.978 |
| 10-512-320-0000 | EQUIPMENT OPERATION/MAINT | 2,000.00 | 0.00 | 2,000.00 | 707.00 | 0.00 | 1,293.00 | 35.350 |
| 10-512-323-0000 | MATERIAL & SUPPLIES | 6,350.00 | 0.00 | 6,350.00 | 7,097.72 | 0.00 | -747.72 | 111.775 |
| 10-512-326-0000 | UNIFORMS | 400.00 | 0.00 | 400.00 | 0.00 | 0.00 | 400.00 | 0.000 |
| 10-512-328-0000 | WATER | 5,200.00 | 0.00 | 5,200.00 | 0.00 | 0.00 | 5,200.00 | 0.000 |
| 10-512-329-0000 | ELECTRICITY | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 250.00 | 0.000 |
| 10-512-331-0000 | DEPARTMENT EQUIPMENT | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.000 |
| Total Swim | Program | 53,751.00 | 0.00 | 53,751.00 | 37,410.68 | 0.00 | 16,340.32 | 69.600 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | |
|---------------------|-----------------------------------|------------|-------------|------------|-----------|------------|------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Youth Program | m | | | | | | | |
| 10-514-101-0000 | SALARIES | 129,940.00 | 0.00 | 129,940.00 | 59,432.68 | 0.00 | 70,507.32 | 45.739 |
| 10-514-210-0000 | TOWN FICA | 9,938.00 | 0.00 | 9,938.00 | 4,677.15 | 0.00 | 5,260.85 | 47.063 |
| 10-514-260-0000 | RETIREMENT | 6,714.00 | 0.00 | 6,714.00 | 958.01 | 0.00 | 5,755.99 | 14.269 |
| 10-514-313-0000 | MEMBERSHIP DUES | 1,400.00 | 0.00 | 1,400.00 | 0.00 | 0.00 | 1,400.00 | 0.000 |
| 10-514-315-0000 | RECRUITMENT & TRAINING | 1,200.00 | 0.00 | 1,200.00 | 708.60 | 0.00 | 491.40 | 59.050 |
| 10-514-316-0000 | CONTRIBUTIONS | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 250.00 | 0.000 |
| 10-514-318-0000 | CONTRACTED SERVICES | 63,740.00 | 0.00 | 63,740.00 | 28,844.31 | 0.00 | 34,895.69 | 45.253 |
| 10-514-323-0000 | MATERIAL & SUPPLIES | 9,300.00 | 0.00 | 9,300.00 | 1,011.09 | 0.00 | 8,288.91 | 10.872 |
| 10-514-325-0000 | REFUNDS | 0.00 | 0.00 | 0.00 | 33.00 | 0.00 | -33.00 | 0.000 |
| 10-514-326-0000 | UNIFORMS-PURCHASE/LEASE/CLE | 1,200.00 | 0.00 | 1,200.00 | 140.00 | 0.00 | 1,060.00 | 11.667 |
| 10-514-329-0000 | ELECTRICITY | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.000 |
| 10-514-330-0000 | ATHLETIC SUPPLIES | 14,000.00 | 0.00 | 14,000.00 | 4,015.89 | 0.00 | 9,984.11 | 28.685 |
| Total Youth Program | | 242,682.00 | 0.00 | 242,682.00 | 99,820.73 | 0.00 | 142,861.27 | 41.132 |

| Budget Appropriati | ion Report |
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Town of Hartford As Of: September, GL Year 2018

GOSTIOUT ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | Balance | | |
|-----------------------|---------------------|-----------|-------------|------------|----------|------------|-----------|---------|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | |
| Adult Progra | ims | | | | | | | | |
| 10-515-318-0000 | CONTRACTED SERVICES | 12,300.00 | 0.00 | 12,300.00 | 1,319.00 | 0.00 | 10,981.00 | 10.724 | |
| 10-515-323-0000 | MATERIAL & SUPPLIES | 350.00 | 0.00 | 350.00 | 351.36 | 0.00 | -1.36 | 100.389 | |
| 10-515-325-0000 | REFUNDS | 0.00 | 0.00 | 0.00 | 575.00 | 0.00 | -575.00 | 0.000 | |
| 10-515-330-0000 | ATHLETIC SUPPLIES | 1,100.00 | 0.00 | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 0.000 | |
| Total Adult Programs | | 13,750.00 | 0.00 | 13,750.00 | 2,245.36 | 0.00 | 11,504.64 | 16.330 | |

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gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | Balance | | | |
|----------------------------|---------------------------|-----------|-------------|------------|-----------|------------|-----------|--------|--|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | | |
| Community | Activities | | | | | | | | | |
| 10-516-312-0000 | ADVERTISING | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.000 | | |
| 10-516-318-0000 | CONTRACTED SERVICES | 30,000.00 | 0.00 | 30,000.00 | 24,660.92 | 0.00 | 5,339.08 | 82.203 | | |
| 10-516-323-0000 | MATERIAL & SUPPLIES | 7,000.00 | 0.00 | 7,000.00 | 670.36 | 0.00 | 6,329.64 | 9.577 | | |
| 10-516-323-0800 | General Donation Expenses | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0.000 | | |
| Total Community Activities | | 45,500.00 | 0.00 | 45,500.00 | 25,331.28 | 0.00 | 20,168.72 | 55.673 | | |

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Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | |
|-----------------|---------------------------------------|------------|-------------|------------|-----------|------------|------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Parks Mainte | nance | | | | | | | |
| 10-521-101-0000 | SALARIES | 96,012.00 | 0.00 | 96,012.00 | 21,768.10 | 0.00 | 74,243.90 | 22.672 |
| 10-521-120-0000 | OVERTIME | 0.00 | 0.00 | 0.00 | 750.30 | 0.00 | -750.30 | 0.000 |
| 10-521-210-0000 | TOWN FICA | 7,346.00 | 0.00 | 7,346.00 | 1,659.31 | 0.00 | 5,686.69 | 22.588 |
| 10-521-260-0000 | RETIREMENT | 6,529.00 | 0.00 | 6,529.00 | 923.76 | 0.00 | 5,605.24 | 14.149 |
| 10-521-318-0000 | CONTRACTED SERVICES | 23,000.00 | 0.00 | 23,000.00 | 3,462.09 | 0.00 | 19,537.91 | 15.053 |
| 10-521-319-0000 | EQUIPMENT OPERATION-GAS | 7,000.00 | 0.00 | 7,000.00 | 628.21 | 0.00 | 6,371.79 | 8.974 |
| 10-521-320-0000 | EQUIP OPERATION & MAINT | 3,000.00 | 0.00 | 3,000.00 | 1,710.21 | 0.00 | 1,289.79 | 57.007 |
| 10-521-321-0000 | REPAIRS & MAINT - VEHICLES | 3,000.00 | 0.00 | 3,000.00 | 345.89 | 0.00 | 2,654.11 | 11.530 |
| 10-521-323-0000 | MATERIAL & SUPPLIES | 20,200.00 | 0.00 | 20,200.00 | 3,480.85 | 0.00 | 16,719.15 | 17.232 |
| 10-521-326-0000 | UNIFORMS-PURCHASE/LEASE/CLE | 2,000.00 | 0.00 | 2,000.00 | 549.95 | 0.00 | 1,450.05 | 27.498 |
| 10-521-328-0000 | WATER | 1,500.00 | 0.00 | 1,500.00 | 327.13 | 0.00 | 1,172.87 | 21.809 |
| 10-521-329-0000 | ELECTRICITY | 5,000.00 | 0.00 | 5,000.00 | 505.02 | 0.00 | 4,494.98 | 10.100 |
| Total Parks | Maintenance | 174,587.00 | 0.00 | 174,587.00 | 36,110.82 | 0.00 | 138,476.18 | 20.684 |

| Budget Appropri | ation Report |
|-----------------|--------------|
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Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | Balance | | | |
|-----------------|-------------------------------------|-----------|-------------|------------|----------|------------|-----------|--------|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | |
| WHCC&L(Bu | uilding Maintenance) | | | | | | | | |
| 10-524-318-0000 | CONTRACTED SERVICES | 7,900.00 | 0.00 | 7,900.00 | 867.50 | 0.00 | 7,032.50 | 10.981 | |
| 10-524-321-0100 | REPAIRS & MAINT-BUILDING | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.000 | |
| 10-524-327-0000 | BUILDING HEAT | 2,200.00 | 0.00 | 2,200.00 | 77.87 | 0.00 | 2,122.13 | 3.540 | |
| 10-524-329-0000 | ELECTRICITY | 1,500.00 | 0.00 | 1,500.00 | 363.58 | 0.00 | 1,136.42 | 24.239 | |
| Total WHC | C&L(Building Maintenance) | 13,100.00 | 0.00 | 13,100.00 | 1,308.95 | 0.00 | 11,791.05 | 9.992 | |

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Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | Balance | | | | |
|-----------------|-------------------------|-----------|-------------|------------|----------|------------|-----------|--------|--|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | | |
| Maxfield Spo | rts - Grounds | | | | | | | | | |
| 10-527-318-0000 | CONTRACTED SERVICES | 17,500.00 | 0.00 | 17,500.00 | 5,336.52 | 0.00 | 12,163.48 | 30.494 | | |
| | 2017 | 0.00 | 10,883.20 | 10,883.20 | 883.20 | 0.00 | 10,000.00 | 8.115 | | |
| 10-527-319-0000 | EQUIPMENT OPERATION-GAS | 4,000.00 | 0.00 | 4,000.00 | 28.47 | 0.00 | 3,971.53 | 0.712 | | |
| 10-527-320-0000 | EQUIP OPERATION & MAINT | 2,500.00 | 0.00 | 2,500.00 | 55.80 | 0.00 | 2,444.20 | 2.232 | | |
| 10-527-323-0000 | MATERIAL & SUPPLIES | 5,200.00 | 0.00 | 5,200.00 | 1,627.73 | 0.00 | 3,572.27 | 31.303 | | |
| | 2017 | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.000 | | |
| 10-527-331-0000 | DEPARTMENT EQUIPMENT | 1,100.00 | 0.00 | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 0.000 | | |
| Total Maxfie | eld Sports - Grounds | 30,300.00 | 30,883.20 | 61,183.20 | 7,931.72 | 0.00 | 53,251.48 | 12.964 | | |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | Balance | |
|-----------------|--------------------------------|-----------|-------------|------------|----------|------------|-----------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Maxfield Spo | rts - Buildings | | | | | | | |
| 10-528-318-0000 | CONTRACTED SERVICES | 2,000.00 | 0.00 | 2,000.00 | 162.00 | 0.00 | 1,838.00 | 8.100 |
| 10-528-321-0100 | REPAIRS & MAINT-BUILD & GROUN | 1,500.00 | 0.00 | 1,500.00 | 51.94 | 0.00 | 1,448.06 | 3.463 |
| 10-528-323-0000 | MATERIAL & SUPPLIES | 1,500.00 | 0.00 | 1,500.00 | 94.53 | 0.00 | 1,405.47 | 6.302 |
| 10-528-323-0100 | MATERIAL & SUPPLIES - CUSTODI/ | 0.00 | 0.00 | 0.00 | 656.04 | 0.00 | -656.04 | 0.000 |
| 10-528-329-0000 | ELECTRICITY | 2,500.00 | 0.00 | 2,500.00 | 1,724.96 | 0.00 | 775.04 | 68.998 |
| 10-528-330-0000 | OFFICE EQUIPMENT | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.000 |
| 10-528-331-0100 | DEPARTMENT EQUIPMENT - REC II | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.000 |
| Total Maxfie | eld Sports - Buildings | 10,000.00 | 0.00 | 10,000.00 | 2,689.47 | 0.00 | 7,310.53 | 26.895 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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Account Number Budget Balance Net Budget YTD Exp Encumbered %Used Budget Adjustments Available **Barwood Arena** 10-530-101-0000 SALARIES 88,575.00 0.00 0.901 88,575.00 798.30 0.00 87,776.70 OVERTIME 700.00 700.00 700.00 10-530-120-0000 0.00 0.00 0.00 0.000 10-530-210-0000 **TOWN FICA** 6,777.00 0.00 6,777.00 0.00 0.00 6,777.00 0.000 10-530-260-0000 RETIREMENT 6,712.00 0.00 6,712.00 0.00 0.00 6,712.00 0.000 10-530-318-0000 CONTRACTED SERVICES 7,000.00 0.00 7,000.00 4,309.37 2,862.98 2,690.63 61.562 2017 0.00 1,291.34 1,291.34 1,291.34 0.00 0.00 100.000 10-530-319-0000 700.00 0.00 700.00 0.00 700.00 0.000 EQUIPMENT OPERATION-GAS 0.00 10-530-320-0000 **EQUIP OPERATION & MAINT** 4,000.00 0.00 4,000.00 210.00 0.00 3,790.00 5.250 800.00 55.556 10-530-321-0100 **REPAIRS & MAINT-BUILD & GROUN** 1,800.00 0.00 1,800.00 1,000.00 0.00 10-530-323-0000 386.20 **MATERIAL & SUPPLIES** 6,250.00 0.00 6,250.00 0.00 5,863.80 6.179 10-530-327-0000 **BUILDING HEAT** 223.99 9,000.00 0.00 9,000.00 0.00 8,776.01 2.489 WATER 10-530-328-0000 5,000.00 0.00 5,000.00 455.47 0.00 4,544.53 9.109 10-530-329-0000 ELECTRICITY 70,000.00 0.00 70,000.00 6,439.75 0.00 63,560.25 9.200 206,514.00 1,291.34 207,805.34 15,114.42 2,862.98 192,690.92 7.273 Total Barwood Arena

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | Balance | | | |
|--------------------|-------------------------|----------|-------------|------------|---------|------------|-----------|--------|--|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used | |
| Conservatio | n | | | | | | | | |
| 10-611-311-0100 | TRAVEL & MEETINGS/BOARD | 100.00 | 0.00 | 100.00 | 67.12 | 0.00 | 32.88 | 67.120 | |
| 10-611-313-0000 | MEMBERSHIP DUES | 250.00 | 0.00 | 250.00 | 100.00 | 0.00 | 150.00 | 40.000 | |
| 10-611-318-0000 | CONTRACT SERVICES | 2,300.00 | 0.00 | 2,300.00 | 0.00 | 0.00 | 2,300.00 | 0.000 | |
| 10-611-323-0000 | MATERIALS & SUPPLIES | 400.00 | 0.00 | 400.00 | 0.00 | 0.00 | 400.00 | 0.000 | |
| Total Conservation | | 3,050.00 | 0.00 | 3,050.00 | 167.12 | 0.00 | 2,882.88 | 5.479 | |

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Budget Appropriation Report

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| Account Number | | | Budget | | | | Balance | |
|-----------------|-------------------------|------------|-------------|------------|-----------|------------|-----------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Zoning | | | | | | | | |
| 10-621-101-0000 | SALARIES | 78,883.17 | 0.00 | 78,883.17 | 19,273.40 | 0.00 | 59,609.77 | 24.433 |
| 10-621-101-0100 | SALARIES-ZONING BOARD | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.000 |
| 10-621-210-0000 | TOWN FICA | 6,126.25 | 0.00 | 6,126.25 | 1,467.60 | 0.00 | 4,658.65 | 23.956 |
| 10-621-260-0000 | RETIREMENT | 6,310.65 | 0.00 | 6,310.65 | 1,472.64 | 0.00 | 4,838.01 | 23.336 |
| 10-621-311-0000 | TRAVEL & MEETINGS | 150.00 | 0.00 | 150.00 | 0.00 | 0.00 | 150.00 | 0.000 |
| 10-621-311-0100 | TRAVEL & MEETINGS/BOARD | 125.00 | 0.00 | 125.00 | 0.00 | 0.00 | 125.00 | 0.000 |
| 10-621-312-0000 | ADVERTISING | 1,100.00 | 0.00 | 1,100.00 | 405.72 | 0.00 | 694.28 | 36.884 |
| 10-621-318-0000 | CONTRACTED SERVICES | 7,900.00 | 0.00 | 7,900.00 | 887.43 | 0.00 | 7,012.57 | 11.233 |
| 10-621-325-0000 | REFUNDS | 100.00 | 0.00 | 100.00 | 130.00 | 0.00 | -30.00 | 130.000 |
| Total Zoning | | 102,195.07 | 0.00 | 102,195.07 | 23,636.79 | 0.00 | 78,558.28 | 23.129 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | |
|-----------------|-----------------------------------|------------|-------------|------------|-----------|------------|------------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Planning & De | evelopment | | | | | | | |
| 10-622-101-0000 | SALARIES | 251,639.00 | 0.00 | 251,639.00 | 52,390.21 | 0.00 | 199,248.79 | 20.820 |
| 10-622-101-0100 | SALARIES-PLANNING COMMISSION | 2,625.00 | 0.00 | 2,625.00 | 0.00 | 0.00 | 2,625.00 | 0.000 |
| 10-622-120-0000 | OVERTIME | 0.00 | 0.00 | 0.00 | 1,549.10 | 0.00 | -1,549.10 | 0.000 |
| 10-622-210-0000 | TOWN FICA | 19,451.20 | 0.00 | 19,451.20 | 3,869.00 | 0.00 | 15,582.20 | 19.891 |
| 10-622-260-0000 | RETIREMENT | 20,131.00 | 0.00 | 20,131.00 | 4,175.03 | 0.00 | 15,955.97 | 20.739 |
| 10-622-311-0000 | TRAVEL & MEETINGS | 1,200.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.000 |
| 10-622-311-0100 | TRAVEL & MEETINGS/BOARD | 125.00 | 0.00 | 125.00 | 0.00 | 0.00 | 125.00 | 0.000 |
| 10-622-312-0000 | ADVERTISING | 3,000.00 | 0.00 | 3,000.00 | 843.82 | 0.00 | 2,156.18 | 28.127 |
| 10-622-312-0100 | MARKETING PROMOTION | 5,500.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 0.000 |
| 10-622-313-0000 | MEMBERSHIP DUES | 21,970.00 | 0.00 | 21,970.00 | 17,017.00 | 0.00 | 4,953.00 | 77.456 |
| 10-622-314-0000 | BOOKS & PERIODICALS | 85.00 | 0.00 | 85.00 | 0.00 | 0.00 | 85.00 | 0.000 |
| 10-622-315-0000 | RECRUITMENT & TRAINING | 350.00 | 0.00 | 350.00 | 160.00 | 0.00 | 190.00 | 45.714 |
| 10-622-318-0000 | CONTRACTED SERVICES | 22,800.00 | 0.00 | 22,800.00 | 2,914.52 | 0.00 | 19,885.48 | 12.783 |
| 10-622-320-0000 | EQUIP OPERATION/MAINT-OFFICE | 250.00 | 325.00 | 575.00 | 318.00 | 0.00 | 257.00 | 55.304 |
| 10-622-322-0000 | POSTAGE | 1,200.00 | 0.00 | 1,200.00 | 226.85 | 0.00 | 973.15 | 18.904 |
| 10-622-323-0000 | MATERIAL & SUPPLIES | 2,000.00 | 0.00 | 2,000.00 | 492.34 | 0.00 | 1,507.66 | 24.617 |
| 10-622-324-0000 | TELEPHONE | 1,600.00 | 0.00 | 1,600.00 | 381.06 | 0.00 | 1,218.94 | 23.816 |
| 10-622-325-0000 | REFUNDS | 50.00 | 0.00 | 50.00 | 45.00 | 0.00 | 5.00 | 90.000 |
| 10-622-330-0000 | OFFICE EQUIPMENT | 900.00 | 0.00 | 900.00 | 0.00 | 0.00 | 900.00 | 0.000 |
| | 2017 | 0.00 | 1,380.89 | 1,380.89 | 1,380.89 | 0.00 | 0.00 | 100.000 |
| Total Plannir | ng & Development | 354,876.20 | 1,705.89 | 356,582.09 | 85,762.82 | 0.00 | 270.819.27 | 24.051 |

| Run: 10/31/17 3:12PM | | Budget | Appropriation | on Report | | | Page: 51 gostrout | |
|-------------------------|---------------------|----------|------------------------------------|------------|---------|------------|-----------------------------------|-----------------|
| 0.121 W | | As Of: S | Town of Hartfor September, GL Y | | | | ReportSortedBudge General Fund | etAppropriation |
| Account Number | | | Budget | | | | Balance | |
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Housing & C | community Developmi | | | | | | | |
| 10-623-312-0000 | ADVERTISING | 400.00 | 0.00 | 400.00 | 8.80 | 0.00 | 391.20 | 2.200 |

625.00

1,025.00

0.00

0.00

625.00

1,025.00

0.00

8.80

0.00

0.00

0.000

0.859

625.00

1,016.20

10-623-318-0000

CONTRACTED SERVICES

Total Housing & Community Developm

. ... _

| Budget Appropriation | Report |
|----------------------|--------|
|----------------------|--------|

Town of Hartford As Of: September, GL Year 2018

gostrout ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | Balance | |
|-----------------|------------------------------------|----------|-------------|------------|----------|------------|-----------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Historic Pres | servation | | | | | | | |
| 10-625-311-0100 | TRAVEL & MEETINGS-BOARD | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | 0.000 |
| 10-625-312-0000 | ADVERTISING | 180.00 | 0.00 | 180.00 | 220.00 | 0.00 | -40.00 | 122.222 |
| 10-625-316-0000 | GRANTS & APPROPRIATIONS | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.000 |
| | 2017 | 0.00 | 1,302.92 | 1,302.92 | 1,302.92 | 0.00 | 0.00 | 100.000 |
| Total Histor | ric Preservation | 2,380.00 | 1,302.92 | 3,682.92 | 1,522.92 | 0.00 | 2,160.00 | 41.351 |

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| Budget Appropriation | Report |
|----------------------|--------|
|----------------------|--------|

Town of Hartford As Of: September, GL Year 2018

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General Fund

| Account Number | | | Budget | | | | Balance | |
|-----------------|------------------------------|------------|-------------|------------|------------|------------|------------|--------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Library Appro | opriations | | | | | | | |
| 10-712-316-0100 | APPROP - HARTFORD LIBRARY | 94,000.00 | 0.00 | 94,000.00 | 47,000.00 | 47,000.00 | 47,000.00 | 50.000 |
| 10-712-316-0200 | APPROP - QUECHEE LIBRARY | 162,890.00 | 0.00 | 162,890.00 | 81,445.00 | 81,445.00 | 81,445.00 | 50.000 |
| 10-712-316-0300 | APPROP - WILDER LIBRARY | 28,000.00 | 0.00 | 28,000.00 | 14,000.00 | 14,000.00 | 14,000.00 | 50.000 |
| 10-712-316-0400 | APPROP - WRJ LIBRARY | 15,000.00 | 0.00 | 15,000.00 | 7,500.00 | 7,500.00 | 7,500.00 | 50.000 |
| 10-712-316-0500 | APPROP - W. HARTFORD LIBRARY | 47,700.00 | 0.00 | 47,700.00 | 10,537.00 | 0.00 | 37,163.00 | 22.090 |
| Total Librar | y Appropriations | 347,590.00 | 0.00 | 347,590.00 | 160,482.00 | 149,945.00 | 187,108.00 | 46.170 |

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Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | |
|-----------------|------------------------------------|--------------|-------------|--------------|------------|------------|--------------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Employee ins | surance costs | | | | | | | |
| 10-811-220-0000 | Health Insurance | 868,351.00 | 0.00 | 868,351.00 | 265,520.62 | 0.00 | 602,830.38 | 30.578 |
| 10-811-220-0100 | Employee share of health insurance | -117,209.00 | 0.00 | -117,209.00 | -34,386.13 | 0.00 | -82,822.87 | 29.337 |
| 10-811-225-0000 | HRA expenses | 129,250.00 | 0.00 | 129,250.00 | 20,163.68 | 0.00 | 109,086.32 | 15.601 |
| 10-811-230-0000 | Dental insurance | 82,179.00 | 0.00 | 82,179.00 | 16,561.45 | 0.00 | 65,617.55 | 20.153 |
| 10-811-240-0000 | Life Insurance | 19,702.00 | 0.00 | 19,702.00 | 4,180.28 | 0.00 | 15,521.72 | 21.218 |
| 10-811-250-0000 | Workers' Compensation | 575,322.00 | 0.00 | 575,322.00 | 227,620.90 | 0.00 | 347,701.10 | 39.564 |
| 10-811-270-0000 | AD&D | 828.00 | 0.00 | 828.00 | 3,657.03 | 0.00 | -2,829.03 | 441.670 |
| 10-811-318-0300 | WELLNESS | 6,191.00 | 0.00 | 6,191.00 | -1,999.97 | 0.00 | 8,190.97 | -32.304 |
| 10-811-318-0500 | EXCISE & OTHER TAXES | 0.00 | 0.00 | 0.00 | 260.63 | 0.00 | -260.63 | 0.000 |
| 10-811-323-0301 | SAFETY WELLNESS - EQUIPMENT | 11,200.00 | 0.00 | 11,200.00 | 4,077.18 | 0.00 | 7,122.82 | 36.403 |
| 10-811-418-0000 | PROPERTY & LIABILITY INSURANC | 326,971.00 | 0.00 | 326,971.00 | 146,090.00 | 0.00 | 180,881.00 | 44.680 |
| 10-811-418-0100 | Retire insurance costs | 237,347.00 | 0.00 | 237,347.00 | 80,328.44 | 1,987.02 | 157,018.56 | 33.844 |
| Total Emplo | yee insurance costs | 2,140,132.00 | 0.00 | 2,140,132.00 | 732,074.11 | 1,987.02 | 1,408,057.89 | 34.207 |

| Run: 10/31/17 3:12PM | | C | Appropriation | d | | | Page: 55 gostrout ReportSortedBudge General Fund | tAppropriation |
|-------------------------|---------------------|------------|-----------------------|------------|------------|------------|---|----------------|
| Account Number | | Budget | Budget Adjustments | Net Budget | YTD Exp | Encumbered | Balance Available | %Used |
| County Judic | ial Services | | | | | | | |
| 10-831-318-0000 | CONTRACTED SERVICES | 102,000.00 | 0.00 | 102,000.00 | 101,353.00 | 0.00 | 647.00 | 99.366 |
| Total Count | y Judicial Services | 102,000.00 | 0.00 | 102,000.00 | 101,353.00 | 0.00 | 647.00 | 99.366 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | |
|-----------------|--------------------------------|--------------|-------------|--------------|------------|------------|------------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Bond Redem | ption | | | | | | | |
| 10-912-542-0000 | BOND INTEREST | 12,248.25 | 0.00 | 12,248.25 | 3,192.04 | 0.00 | 9,056.21 | 26.061 |
| 10-912-542-0100 | BOND PRINCIPAL | 127,865.00 | 0.00 | 127,865.00 | 105,000.00 | 0.00 | 22,865.00 | 82.118 |
| 10-912-542-0300 | BOND INTEREST-QUECHEE BRIDG | 28,794.41 | 0.00 | 28,794.41 | 14,660.86 | 0.00 | 14,133.55 | 50.916 |
| 10-912-542-0301 | BOND PRINCIPAL-QUECHEE BRIDG | 56,761.25 | 0.00 | 56,761.25 | 56,761.25 | 0.00 | 0.00 | 100.000 |
| 10-912-542-0400 | BOND INTEREST-MAX/WABA/LIBRA | 114,056.05 | 0.00 | 114,056.05 | 48,800.60 | 0.00 | 65,255.45 | 42.787 |
| 10-912-542-0401 | BOND PRINCIPAL-MAX/WABA/LIBR | 182,750.00 | 0.00 | 182,750.00 | 182,750.00 | 0.00 | 0.00 | 100.000 |
| 10-912-542-0500 | BOND INTEREST-MUNICIPAL BUILE | 136,029.95 | 0.00 | 136,029.95 | 68,800.81 | 0.00 | 67,229.14 | 50.578 |
| 10-912-542-0501 | BOND PRINCIPAL-MUNICIPAL BUILI | 245,000.00 | 0.00 | 245,000.00 | 245,000.00 | 0.00 | 0.00 | 100.000 |
| 10-912-542-0900 | BOND INTEREST-BARWOOD AREN | 78,013.71 | 0.00 | 78,013.71 | 33,379.30 | 0.00 | 44,634.41 | 42.786 |
| 10-912-542-0901 | BOND PRINCIPAL-BARWOOD AREN | 125,000.00 | 0.00 | 125,000.00 | 125,000.00 | 0.00 | 0.00 | 100.000 |
| Total Bond | Redemption | 1,106,518.62 | 0.00 | 1,106,518.62 | 883,344.86 | 0.00 | 223,173.76 | 79.831 |

Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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General Fund

| Account Number | | | Budget | | | | Balance | |
|-----------------|-------------------------------|------------|-------------|------------|-----------|------------|------------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Transfers to | Reserve/Other | | | | | | | |
| 10-921-544-0151 | TRANSFER - RESTORATION/DIG IM | 0.00 | 0.00 | 0.00 | 11,068.00 | 0.00 | -11,068.00 | 0.000 |
| 10-921-544-0161 | TRANSFER-TOWN OFFICE RENOV/ | 0.00 | 0.00 | 0.00 | 1,064.90 | 0.00 | -1,064.90 | 0.000 |
| | 2017 | 0.00 | 18,967.70 | 18,967.70 | 18,967.70 | 0.00 | 0.00 | 100.000 |
| 10-921-544-0221 | TRANSFER - FIRE/AMB RESERVE | 80,000.00 | 0.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 0.000 |
| 10-921-544-0271 | TRANSFER - TOWER RESERVE | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.000 |
| 10-921-544-0321 | TRANSFER - HIGHWAY RESERVE | 86,000.00 | 0.00 | 86,000.00 | 49,220.00 | 0.00 | 36,780.00 | 57.233 |
| | 2017 | 0.00 | 16,422.65 | 16,422.65 | 0.00 | 0.00 | 16,422.65 | 0.000 |
| 10-921-544-0361 | TRANSFER-SOLID WASTE-CURBSI | 192,500.00 | 0.00 | 192,500.00 | 0.00 | 0.00 | 192,500.00 | 0.000 |
| 10-921-544-0627 | TRANSFER - WRJ REVITALIZATION | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 0.000 |
| Total Trans | fers to Reserve/Other | 366,000.00 | 35,390.35 | 401,390.35 | 80,320.60 | 0.00 | 321,069.75 | 20.011 |

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Budget Appropriation Report

Town of Hartford As Of: September, GL Year 2018

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| Account Number | | | Budget | | | | Balance | |
|-----------------|---------------------------------|--------|-------------|-------------|------------|------------|-------------|----------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Capital Exper | nditures | | | | | | | |
| 10-924-211-0100 | CAPITAL- POLICE NEEDS | 0.00 | 0.00 | 0.00 | -138.90 | 0.00 | 138.90 | 0.000 |
| 10-924-311-0100 | CAPITAL - WALLACE ROAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000 |
| | 2016 | 0.00 | 14,825.00 | 14,825.00 | 0.00 | 0.00 | 14,825.00 | 0.000 |
| 10-924-316-0100 | CAPITAL - RAILROAD ROW SIDEW | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000 |
| | 2017 | 0.00 | 23,000.00 | 23,000.00 | 0.00 | 0.00 | 23,000.00 | 0.000 |
| 10-924-316-0200 | CAPITAL - GATES SIDEWALK / INFF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000 |
| | 2017 | 0.00 | 5,960.06 | 5,960.06 | 0.00 | 0.00 | 5,960.06 | 0.000 |
| 10-924-521-0100 | CAPITAL - QUECHEE CB PARKS CC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000 |
| | 2017 | 0.00 | -184,097.23 | -184,097.23 | 74,124.52 | 0.00 | -258,221.75 | -40.264 |
| | 2016 | 0.00 | 57,184.75 | 57,184.75 | 56,429.75 | 0.00 | 755.00 | 98.680 |
| Total Capita | l Expenditures | 0.00 | -83,127.42 | -83,127.42 | 130,415.37 | 0.00 | -213,542.79 | -156.886 |

Budget Appropriation Report

Run: 10/31/17 3:12PM

Town of Hartford As Of: September, GL Year 2018

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ReportSortedBudgetAppropriation General Fund

| Account Number | | | Budget | | | | Balance | |
|---------------------------|----------------------------|---------------|-------------|---------------|--------------|------------|---------------|---------|
| | | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Reimb from Reserv | es & Impact | | | | | | | |
| 10-985-151-0100 To | wn Clerk Restoration | 0.00 | 0.00 | 0.00 | 2,836.21 | 0.00 | -2,836.21 | 0.000 |
| 10-985-151-0200 To | wn Clerk Digital Imaging | 0.00 | 0.00 | 0.00 | 207.00 | 0.00 | -207.00 | 0.000 |
| 10-985-174-0100 Re | valuation | 0.00 | 0.00 | 0.00 | 10,913.08 | 7,500.00 | -10,913.08 | 0.000 |
| 10-985-221-0100 Fir | e reserve | 0.00 | 0.00 | 0.00 | 0.00 | 69,641.75 | 0.00 | 0.000 |
| 10-985-311-0110 WI | RJ SEWER/STORM WATER INFR, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000 |
| | 2016 | 0.00 | 4,526.13 | 4,526.13 | 0.00 | 0.00 | 4,526.13 | 0.000 |
| Total Reimb from | Reserves & Impact | 0.00 | 4,526.13 | 4,526.13 | 13,956.29 | 77,141.75 | -9,430.16 | 308.349 |
| Total General Fun | d (Unassigned) | | | | | | | |
| Selected Year | (1 1 3 1) | 15,284,566.89 | 0.00 | 15,284,566.89 | 4,676,960.23 | 874,932.46 | 10,607,606.66 | 30.599 |
| Prior Year | | 0.00 | 284,186.70 | 284,186.70 | 162,468.85 | 0.00 | 121,717.85 | 57.170 |
| Sort Total | | 15,284,566.89 | 284,186.70 | 15,568,753.59 | 4,839,429.08 | 874,932.46 | 10,729,324.51 | 31.084 |

| Run: 10/31/17 | Budget | Appropriation | on Report | | | Page: 60 | Dut prtedBudgetAppropriation Fund Ce ble %Used |
|----------------|---------------|------------------------------------|---------------|--------------|------------|---|--|
| 3:12PM | As Of: S | Town of Hartfor September, GL Y | | | | gostrout ReportSortedBudge General Fund | tAppropriation |
| Account Number | | Budget | | | | Balance | |
| | Budget | Adjustments | Net Budget | YTD Exp | Encumbered | Available | %Used |
| Selected Year | 15,284,566.89 | 0.00 | 15,284,566.89 | 4,676,960.23 | 874,932.46 | 10,607,606.66 | 30.599 |

284,186.70

284,186.70

284,186.70

15,568,753.59

162,468.85

4,839,429.08

121,717.85

10,729,324.51

0.00

874,932.46

57.170

31.084

0.00

15,284,566.89

Prior Year

Grand Total



TOWN OF HARTFORD LOCAL LIQUOR CONTROL BOARD & SELECTBOARD MINUTES

Tuesday, October 24, 2017 at 6:00 pm Hartford Town Hall 171 Bridge Street White River Junction, VT 05001

Present: Richard Grassi, Selectboard Chair; Dennis Brown, Selectboard Vice Chair; Sandra Mariotti, Selectboard Clerk; Mike Morris, Selectboard member; Leo Pullar, Town Manager; Everett Hammond, Acting DPW Director; Alan Beebe, TOH Assistant Fire Chief; Barbara Farnsworth, Hartford Community Coalition; Dawn Pullar; Lannie Collins; Christine Aryizle Davison; David Davison; Marcos Stafne; Nathan Klippel; Tom McCleary; Anna Eppolito; Lana Livingston, Administrative Assistant.

Absent: Simon Dennis, Selectboard member; Mike Morris, Selectboard member; Rebecca White, Selectboard member.

http://catv.cablecast.tv/CablecastPublicSite/show/6662?channel=1

- I. Call to Order the Selectboard Meeting: The Selectboard meeting was called to order at 6:00PM by Selectboard Chair, Richard Grassi.
- **II. Pledge of Allegiance:** Resident, Lannie Collins led the Pledge of Allegiance.
- **III.** Local Liquor Control Board: Selectboard chair, Dick Grassi said that in the Board's packet there was a Notice of Agency Action from the DLC. This is just informational, no action from the Board is required.
- IV. Order of Agenda: Clerical error correction: V.5. should be deleted. It is also listed as V.7 which is correct.

V. Selectboard

1. Citizen, Selectboard Comments and Announcements:

Citizen, Lannie Collins from Quechee suggested that in place of a "Capital Improvement Plan (CIP)" that the Board needs to look at it as a "Stabilization Plan." Mr. Collins agrees that public safety is important, but asks at what cost? He suggests we focus more on taking care of what we have, not get more. Mr. Collins would like it to focus on the needs, not the wants. Selectboard Chair, Dick Grassi explained that the CIP is a working document for the Board, Department Heads and the Town Manager. This plan promotes looking to the future and being more proactive. Mr. Grassi emphasized that Public Safety is a primary concern of this Board.

Mr. Collins also expressed his concern over the last HCORI meeting that was available on CATV. He was hurt by the comments made by the Chair of that committee. He will give her the benefit of the doubt about as to why she made some of her remarks. He would like her to appear in a public forum and before the Board to explain her intent and what she meant by her remarks at that meeting. She is in a leadership role and Mr. Collins questions if she should continue to lead that committee after the comments she has made.

2. Appointments: Consider the Appointment of Assistant Fire Chief, Alan Beebe as the Town of Hartford's Deputy Health Officer.

Selectboard Vice Chair, Dennis Brown made the motion That the Selectboard Appoint Assistant Fire Chief Alan Beebe as the Town of Hartford's Deputy Health Officer Effective October 24, 2017. Selectboard Clerk, Sandra Mariotti seconded the motion. All were in favor and the motion passed.

3. Town Manager's Report: (TBD, Board questions, concerns, requests, project updates, etc.)

http://www.hartford-vt.org/ArchiveCenter/ViewFile/Item/106

<u>Highlights</u>:

On October 21 the Fire and Police Departments held an open house at the Public Safety Building. It was a successful event and well attended. We plan to continue this event annually.

RFP for Maxfield Drainage has been advertised and sent out. We have bids due back by October 31st with anticipated project completion before the snow flies as long as the weather cooperates.

WABA compressors were fired up and operational starting on Monday the 16th. Painters arrived on Friday, October 20th. The Department opened the WABA facility on Saturday, October 21st.

Town Solar Projects – The Town awarded the contract for development of solar projects on three Town buildings - WABA, WRJ Wastewater facility, and Public Works building. The solar systems will be financed, developed, owned and maintained by Norwich Technologies, with the Town's electric bills being off-set by the value of a portion of the energy produced from the systems. The Town will maintain ownership of the Renewable Energy Credits.

Work on cleaning up the old Hartford Diner site is moving along. The diner building has been knocked down and work on the retaining wall removal and site cleanup continues. We are working to ensure compliance with the court order, still some work to do there.

4. Board Reports, Motions & Ordinances:

a. Receive an Update from the Hartford Community Coalition on the Recent "Take a Bite Out of Hunger" Campaign. (Info Only)

Barbara Farnsworth presented to the Board the successes of the Hartford Community Coalition. This was the third summer that this committee has committed to feeding families in the Town of Hartford. Over the 10 weeks of the program, they delivered 10,501 meals. This includes: 2250 pounds of produce donated by Willing Hands, 450 weekend Snack Packs and 455 Community volunteer hours for lunch preparation. They are fortunate to have many local sponsors and partners for their program. Anyone that would like to donate time, products or monetary donations, you can contact Barbara through Facebook at: Hartford Community Coalition.

b. Review and Consider Fairview Terrace Way Ahead Recommendations. (Mot. Req.)

Everette Hammond, Acting Director of Public Works, presented the option of closing the road to the Board. This is not considered a permanent closure.

<u>Citizen comments</u>: Mr. and Mrs. David Davison both spoke of the dangerous curve heading up Fairview Terrace towards Airport Road. There is a dip in the road and the road is very narrow. It is difficult to maneuver especially if there is also a pedestrian in the road at the same time. Anna Eppolito said the blind curve and the speed of the vehicles is the biggest problem. Also, the signage is not readable.

Nathan Klippel also lives on Fairview Terrace with his wife and his major concern is the speed of the vehicles that go by his house. He agrees, at least temporarily, to close the road. Further assessment of the closure will be important.

Marcos Stafne spoke to the Board. He is from Fairview Terrace and he also serves on the Hartford Chamber of Commerce. His concern is not being able to get out of downtown WRJ if the road is closed.

He also commented that the potential for emergency vehicles not to be able to use the road could extend the time that they could reach the emergency. Selectboard Chair, Dick Grassi

explained that most emergency vehicles would be coming from the VA cutoff road so they would not be coming from downtown WRJ. Mr. Grassi also feels that closing the road will make for a much safer neighborhood.

Tom McCleary from Forest Hills Avenue, at the top of the Terraces, asked for clarification of shutting down the street. He asked for a timeline. He is in favor of having the street reopen as soon as possible. He and his wife go up and down that hill every day.

Selectboard Vice Chair, Dennis Brown commented on the age of the signage on Fairview Terrace. There are very old signs that are unreadable that need to be replaced. Mr. Brown also said he is more on board with closing the road now.

Selectboard Clerk, Sandra Mariotti reported that one of the "flashing" signs with your speed on it helped with slowing the traffic in the past.

Selectboard member, Mike Morris grew up on Fairview Terrace. He said even 40 years ago, the people using the road as a short cut has always been a problem. They are the ones that speed the most. He also suggested putting up a couple of mirrors to help drivers around the bend in the road. Mr. Hammond, from DPW, said that VLCT does not recommend the use of mirrors. Mr. Hammond also said that 25 MPH is the lowest that can be posted unless you are in a school zone.

Mr. Pullar explained that the Town is looking to close the road at the start of Winter.

<u>Selectboard Clerk, Sandra Mariotti made the motion That the Selectboard Authorize</u> the Closure of Gates Street/Fairview Terrace as Briefed. Selectboard member, Mike Morris seconded the motion. All were in favor and the motion passed.

- c. FY 2016 2017 Budget Update. (Info Only)
- <u>Purpose</u>: To provide the Selectboard a Pre-Audit Summary of the Fiscal Year 2016-2017 Budget Year.
- Summary: Approved \$16,401,595 • Budget Adjustment - \$15,600
 - Final Amount \$16,385,995
 - Expenses \$15,604,213
 - Reserves \$897,136
 - General Fund \$14,707,077
 - Revenue \$16,039,839
 - Reserves \$792,814
 - General Fund \$15,247,024

Net - \$435,625.25

Encumbrances Balance - \$609,908.08 Unassigned Fund Balance - \$629,615.36

Town Manager, Mr. Pullar explained that the Budget should be looked at not what

you spend it on, but how you want to spend it.

d. Review and Consider FY 2018-2019 Budget Guidance. (Mot. Req.) Selectboard Chair, Dick Grassi agreed to table this discussion until the next meeting, 11/7/2017, when more Selectboard members will be present.

5. Close the Selectboard Meeting. (Mot. Req.) See V.7.

6. Consent Agenda (Mot. Req.):

- a. Approve Payroll Ending 10/21/2017 <u>Selectboard Clerk, Sandra Mariotti made the motion to approve the Payroll</u> <u>ending on 10/21/2017. Selectboard Vice Chair, Dennis Brown seconded the</u> <u>motion. All were in favor and the motion passed.</u>
- b. Approve Meeting Minutes of 10/10/2017 & 10/12/2017 <u>Selectboard Vice Chair, Dennis Brown made the motion to approve the</u> <u>minutes of 10/10/2017 as corrected. Selectboard Clerk, Sandra Mariotti</u> <u>seconded the motion. All were in favor and the motion passed.</u>

Selectboard Clerk, Sandra Mariotti made the motion to approve the minutes of 10/12/2017 as corrected. Selectboard member, Mike Morris seconded the motion. All were in favor and the motion passed.

c. Approve A/P Manifest of 10/20/2017 & 10/24/2017 <u>Selectboard member, Mike Morris made the motion to approve the A/P</u> <u>Manifest of 10/20/2017. Selectboard Vice Chair, Dennis Brown seconded</u> <u>the motion. All were in favor and the motion passed.</u>

Selectboard Vice Chair, Dennis Brown made the motion to approve the A/P Manifest of 10/24/2017. Selectboard Clerk, Sandra Mariotti seconded the motion. All were in favor and the motion passed.

- d. Selectboard Meeting Dates of:
 - Already Approved: 11/7/2017 & 11/21/2017

- Needs Approval: 11/15/2017 (Joint Meeting)

Selectboard Clerk, Sandra Mariotti made the motion to approve the Selectboard Joint meeting with the School Board on November 15, 2017. Selectboard member, Mike Morris seconded the motion. All were in favor and the motion passed.

7. Close the Selectboard Meeting. (Mot. Req.)

Selectboard member, Mike Morris made the motion to close the meeting at 8:30 PM. Selectboard Vice Chair, Dennis Brown seconded the motion. All were in favor and the motion passed.

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

Sandra Mariotti, Selectboard Clerk

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Payment Manifest by Vendor ID Town of Hartford Check Date: 11/03/2017 - 11/03/2017

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | ame | | Check Date | Check No. |
|----------------------|-------------------------------------|----------|-----------------|-------------|--------------------|------------------|
| Detail: Invoice No. | Invoice Description | r ayee n | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | |
| Dec'17 | Dec'17Sublet for Parking @ Gate | es St | 0.00 | \$400.00 | 0.00 | 400.00 |
| Desc: | Dec'17Sublet for Parking @ Gates St | Acct: | 10-121-318-0600 | CONTR/ | ACT SERVICES - PAR | RKING RE |
| | Vendor Tota | ıl: | | 400.00 | 0.00 | 400.00 |
| 500545 | WILLEY, AMY | AMY WI | LLEY | | 11/03/2017 | 5981 |
| 10-27-17 | Official @ Field Hockey | | 0.00 | \$175.00 | 0.00 | 175.00 |
| Desc: | Official @ Field Hockey | Acct: | 10-514-318-0000 | CONTRA | ACTED SERVICES | |
| | Vendor Tota | al: | | 175.00 | 0.00 | 175.00 |
| 500757 | VERMONT COMMERCIAL | | | | 11/03/2017 | 598 ⁻ |
| 741 | Carrier Subcontractor for Module |) | 0.00 | \$715.00 | 0.00 | 715.00 |
| Desc: | Carrier Subcontractor for Module | | 10-007-100-0000 | DUE FR | OM OTHER FUNDS | |
| 740 | WABA Refrigeration module rep | air | 0.00 | \$9,549.35 | 0.00 | 9,549.35 |
| Desc: | WABA Refrigeration module repair | Acct: | 10-007-100-0000 | | OM OTHER FUNDS | 0.440.05 |
| 740a | Refrigeration Repairs for WABA | | 0.00 | \$3,113.65 | 0.00 | 3,113.65 |
| | Refrigeration Repairs for WABA | | 10-530-318-0000 | | ACTED SERVICES | |
| Desc: | Annual maintenance & start up | | 10-530-318-0000 | | | 40.070.00 |
| | Vendor Tota | al: | | 13,378.00 | 0.00 | 13,378.00 |
| 500849 | SUGARBUSH FARM | | | | 11/03/2017 | 598 |
| 258261.32 | | | 0.00 | \$236.64 | | 236.64 |
| Desc: | Maple Candies/Syrup for WelcomeCtr | Acct: | 10-121-318-0510 | | ME CENTER - INVEN | |
| | Vendor Tota | al: | | 236.64 | 0.00 | 236.64 |
| 500858 | WOW TOYZ, INC | | | | 11/03/2017 | 598 |
| 50623 | Locomotives for Welcome Ctr | | 0.00 | \$413.84 | 0.00 | 413.84 |
| Desc: | Locomotives for Welcome Ctr | Acct: | 10-121-318-0510 | WELCO | ME CENTER - INVEN | ITORY PU |
| | Vendor Tota | al: | | 413.84 | 0.00 | 413.84 |
| 500894 | SECURSHRED | SECUR | SHRED | | 11/03/2017 | 598 |
| 258654 | Shred Bin Service through 10.23 | 3.17 | 0.00 | \$20.00 | 0.00 | 20.00 |
| Desc: | Shred Bin Service through 10.23.17 | Acct: | 10-161-318-0000 | CONTR | ACTED SERVICES | |
| 258615 | shredder container | | 0.00 | \$20.00 | 0.00 | 20.00 |
| Desc: | shredder container | Acct: | 10-211-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor Tota | al: | | 40.00 | 0.00 | 40.00 |
| 500911 | SPILLMAN TECHNOLOGIES, INC | | | | 11/03/2017 | 598 |
| 37055 | support | | 0.00 | \$123.75 | 0.00 | 123.75 |
| Desc: | support | Acct: | 10-271-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor Tot | al: | | 123.75 | 0.00 | 123.75 |
| 502156 | SMITH, WENDY ANN | WEND | Y ANN SMITH | | 11/03/2017 | 598 |
| PO#2264 | Reimburs for Dog Park Event | | 0.00 | \$23.61 | 0.00 | 23.61 |
| D | Dog Park Materials & Supplies Event | Acct | 10-007-100-0000 | DUE FF | ROM OTHER FUNDS | |
| Desc: | Bog i uni matemate a copplice scone | 7.000 | 10 001 100 0000 | | | |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 11/03/2017 - 11/03/2017

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | lame | | Check Date | Check No. |
|----------------------|---|-----------|---|---------------------|-------------------------|-----------|
| Detail: Invoice No. | | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt |
| | | | | | | |
| 054160 | WITMER PUBLIC SAFETY, INC | | | ····· | 11/03/2017 | 5980 |
| 1795213 | UNIFORM PANT SAMPLES | | 0.00 | \$223.64 | 0.00 | |
| | UNIFORM PANT SAMPLES | Acct: | 10-221-326-0000 | | ASE/RENTAL UNIF | |
| 1758133 | UNIFORM POLO COLLINS | | 0.00 | \$45.20 | 0.00 | 45.20 |
| Desc: CR1795213 | UNIFORM POLO COLLINS 3 RETURN UNIFORM PANT SAM | | 10-221-326-0000 0.00 | PURCH/ \$-213.84 | ASE/RENTAL UNIF 0.00 | -213.84 |
| | RETURN UNIFORM PANT SAMPLES | | 10-221-326-0000 | | ASE/RENTAL UNIF | |
| 1783676 | UNIFORM JOB SHIRT SHROP | | 0.00 | \$65.85 | 0.00 | 65.85 |
| Desc: | UNIFORM JOB SHIRT SHROPSHIRE | | | | ASE/RENTAL UNIF | ORMS |
| | Vendor Tot | tal: | | 120.85 | 0.00 | 120.85 |
| 058688 | DARTMOUTH HITCHCOCK | | ana | | 11/03/2017 | 598 |
| 20170907 | MEDICAL SUPPLIES | | 0.00 | \$877.04 | 0.00 | 877.04 |
| Desc: | MEDICAL SUPPLIES | Acct: | 10-221-331-0500 | MEDICA | LEQUPMENT & SU | JPPLIES |
| | Vendor Tot | tal: | | 877.04 | 0.00 | 877.04 |
| 059763 | WHEATLEY, JENNIFER G. | JENNIF | ER G. WHEATLEY | | 11/03/2017 | 598 |
| 10-27-17 | Youth Field Hockey Sep'17 | | 0.00 | \$35.00 | 0.00 | 35.00 |
| | Youth Field Hockey Sep'17 | Acct: | 10-514-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor Tot | tal: | | 35.00 | 0.00 | 35.00 |
| 059785 | KASTEN, PHILLIP | - PHILLIP | KASTEN | | 11/03/2017 | 598 |
| po2244 | reimburse | | 0.00 | \$155.88 | 0.00 | 155.88 |
| Desc: | Reimburse for trick or treat candy | Acct: | 10-007-100-0000 | DUE FR | OM OTHER FUNDS | 6 |
| | Vendor To | tal: | | 155.88 | 0.00 | 155.88 |
| 059824 | RED THREAD | | | | 11/03/2017 | 598 |
| 664222 | Interior Office Walls | | 0.00 | \$10,357.00 | 0.00 | 10,357.00 |
| Desc: | Interior Office Walls | Acct: | 10-921-544-0161 | TRANSI | FER-TOWN OFFICE | E RENOVAT |
| | Vendor To | tal: | | 10,357.00 | 0.00 | 10,357.00 |
| 059847 | COUTERMARSH, TOM | | OUTERMARSH | | 11/03/2017 | 598 |
| Nov'17 | Nov'17 Reimburs Ret Ins - WW | | 365.72 | \$365.72 | 0.00 | 365.72 |
| | November 2017 | | 55-955-418-0100 | | E HEALTH INSURA | |
| | November 2017 | | 50-955-418-0100 | | E HEALTH INSURA | |
| Desc: | November 2017 | | 60-965-418-0100 | RETIRE | E HEALTH INSURA | NCE |
| Desc: | November 2017 | Acct: | 65-965-418-0100 | RETIRE | E HEALTH INSURA | NCE |
| | Vendor To | tal: | | 365.72 | 0.00 | 365.72 |
| 060124 | HARTFORD SOLARFIELD, LLC | HARTF | ORD SOLARFIELD, | LLC | 11/03/2017 | 598 |
| 20171001- | 721 Electricity Supplied Oct'17 | | 5,653.26 | \$10,469.00 | 0.00 | 10,469.00 |
| Desc: | Electricity Supplied Oct'17 - WW WR | Acct: | 60-961-329-0000 | ELECT | RICITY | |
| | Electricity Supplied Oct'17 - WABA | | 10-530-329-0000 | ELECT | | |
| Desc: | Electricity Supplied Oct'17 - T.H. | Acct: | 10-161-329-0000 | ELECT | RICITY | |
| | Vendor To | tal: | | 10,469.00 | 0.00 | 10,469.00 |
| 500387 | EXECUSUITE, LLC | | | | 11/03/2017 | 598 |
| | | | | | | |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 11/03/2017 - 11/03/2017

| Bank ID Vendor ID | Bank Name Vendor Name | Pa | ayee Na | ame | | Check Date | Check No. |
|----------------------|--|--------------------------------------|---------|-------------------------|--------------|--------------------|-----------|
| Detail: Invoice I | | | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | • | | | |
| 397900 | O2 Sensor Gas | Alert Max | | 181.21 | \$181.21 | 0.00 | 181.21 |
| Des | c: O2 Sensor Gas Alert Max | 1 | Acct: | 65-963-323-0000 | MATERI | ALS & SUPPLIES | |
| | | Vendor Total: | | | 528.99 | 0.00 | 528.99 |
| 048249 | VALLEY NEWS | VA | ALLEY | NEWS | | 11/03/2017 | 59800 |
| 5992910 | 22-1028'17 w/e 10.28.2017 | - Welcome Ctr | | 0.00 | \$2.25 | 0.00 | 2.25 |
| Des | c: w/e 10.28.2017 - Welcome Ctr | | Acct: | 10-121-318-0510 | WELCO | ME CENTER - INVE | NTORY PU |
| 5992910 | 15-1021'17 w/e 10.14.2017 | - Welcome Ctr | | 0.00 | \$2.25 | 0.00 | 2.25 |
| Des | c: w/e 10.14.2017 - Welcome Ctr | | Acct: | 10-121-318-0510 | WELCO | ME CENTER - INVE | ENTORY PU |
| | 08-1014'17 w/e 10.14.2017 | - Welcome Ctr | | 0.00 | \$2.25 | 0.00 | 2.25 |
| | c: w/e 10.14.2017 - Welcome Ctr | | Acct: | 10-121-318-0510 | WELCO | ME CENTER - INVE | INTORY PU |
| | | Vendor Total: | | | 6.75 | 0.00 | 6.75 |
| 050090 | VERMONT LEAGUE OF CITIE | S AND TOWNS VE | ERMO | NT LEAGUE OF CIT | IES AND TOWN | IS 11/03/2017 | 59801 |
| 2017-19 | 103 Planning&Zonin | g Basics Workshop | | 0.00 | \$60.00 | 0.00 | 60.00 |
| De | c: Planning&Zoning Basics Works | shop | Acct: | 10-621-311-0100 | TRAVEL | . & MEETINGS/BOA | RD |
| | | Vendor Total: | | | 60.00 | 0.00 | 60.00 |
| 050250 | VERMONT LEAGUE OF CITIE | S AND TOWNS | | | | 11/03/2017 | 59802 |
| P28520 | 17 E9 E4 AUTO INSU | RANCE | | 0.00 | \$187.00 | 0.00 | 187.00 |
| De | C: E4 AUTO INSURANCE | | Acct: | 10-221-418-0000 | PROPE | RTY & LIABILITY IN | ISURANCE |
| P28520 | 17 E8 Auto Liability&D | amage | | 30.00 | \$30.00 | 0.00 | 30.00 |
| De | sc: Auto Liability&Damage | - | Acct: | 50-954-321-0000 | REPAIR | S & MAINT-VEHICI | ES |
| | sc: Auto Liability&Damage | | | 60-961-321-0000 | REPAIR | S & MAINT-VEHICI | ES. |
| | sc: Auto Liability&Damage | | Acct: | 65-963-321-0000 | REPAIR | S & MAINT-VEHIC | ES |
| | | Vendor Total: | | | 217.00 | 0.00 | 217.00 |
| 050965 | VERMONT RURAL WATER A | SSOCIATION | | | | 11/03/2017 | 5980 |
| 10-11-1 | 7 Reg Fee-Interpr | eting Your Permit | | 24.00 | \$24.00 | 0.00 | 24.00 |
| De | sc: Reg Fee-Interpreting Your Per | mit | Acct: | 65-963-315-0000 | RECRU | ITMENT & TRAININ | IG |
| | • • • • • | Vendor Total: | | | 24.00 | 0.00 | 24.00 |
| 050975 | VERMONT SMOKE AND CUF | ≀E | | | | 11/03/2017 | 5980 |
| 911217 | 9 Meat Sticks for | Welcome Ctr | | 0.00 | \$114.99 | 0.00 | 114.99 |
| | sc: Meat Sticks for Welcome Ctr | | Acct: | 10-121-318-0510 | WELCO | ME CENTER - INV | ENTORY PU |
| | | Vendor Total: | | | 114.99 | 0.00 | 114.99 |
| 053150 | SWISH WHITE RIVER, LTD | | | | | 11/03/2017 | 5980 |
| W2056 | 31 Cleaning Suppl | ies | | 0.00 | \$37.55 | 0.00 | 37.55 |
| De | sc: Cleaning Supplies | | Acct: | 10-121-323-0000 | MATER | IAL & SUPPLIES | |
| W2085 | • • • | ies - Senior Ctr | | 0.00 | \$36.35 | 0.00 | 36.35 |
| | sc: Cleaning Supplies - Senior Ctr | | Acct: | 10-421-323-0000 | MATER | IAL & SUPPLIES | |
| 903163 | | | | 0.00 | \$-34.55 | 0.00 | -34.55 |
| | sc: Return Cleaning Supplies | | Acct: | 10-121-323-0000 | | IAL & SUPPLIES | |
| 00 | | | | | \$-3.00 | 0.00 | -3.00 |
| 903188 | 0 Return Shipping | 3 & Handeling Fee | | 0.00 | φ-0.00 | 0.00 | |
| 903188 De | o Return Shipping sc: Return Shipping & Handeling F | g & Handeling Fee ⁻ ee | Acct: | 0.00 10-121-323-0000 | | IAL & SUPPLIES | |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 11/03/2017 - 11/03/2017

| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | lame | | Check Date | Check No. |
|----------------------|-------------------------------------|-------------|-----------------|-------------|----------------------|-----------|
| Detail: Invoice No. | | Payee N | Cross Fund | Invoice Amt | | Net Amt. |
| Detail: invoice No. | | | | | 2100.7411 | |
| Desc: | Plugs for Gate Top Section | Acct: | 50-954-321-0200 | REPAIR | S & MAINT-MAINS | & APPUR |
| 230523 | Adapters&Plugs | | 390.85 | \$390.85 | 0.00 | 390.85 |
| Desc: | Adapters&Plugs | Acct: | 50-954-321-0200 | REPAIR | S & MAINT-MAINS | & APPUR |
| | Vendor | Total: | | 435.80 | 0.00 | 435.80 |
| 044400 | STOCKMAN, WANDA | WANDA | STOCKMAN | | 11/03/2017 | 5979 |
| PO#2250 | Mileage Reimbursement Oct | 17-LF | 81.32 | \$81.32 | 0.00 | 81.32 |
| Desc: | Mileage Reimbursement Oct'17-LF | Acct: | 30-975-311-0000 | TRAVEL | & MEETINGS | |
| | Vendor | Total: | | 81.32 | 0.00 | 81.32 |
| 044608 | STRYKER FLEX FINANCIAL | | | | 11/03/2017 | 5979 |
| 90261 | POWERLOAD AMB SYSTE | M | 0.00 | \$12,307.83 | 0.00 | 12,307.83 |
| Desc: | 2 Year PowerLoad System Purchase Am | Acct: | 10-221-331-0500 | MEDICA | L EQUPMENT & SU | JPPLIES |
| | Vendor | Total: | | 12,307.83 | 0.00 | 12,307.83 |
| 044609 | STRYKER SALES CORPORATION | STRYK | ER SALES CORPOR | ATION | 11/03/2017 | 5979 |
| 2272415M | SMRT BATTERY PACK FOR | R AMB COT | 0.00 | \$1,455.56 | 0.00 | 1,455.56 |
| Desc: | SMRT BATTERY PACK FOR AMB COT | Acct: | 10-221-331-0500 | MEDICA | L EQUPMENT & SU | JPPLIES |
| | Vendor | Total: | | 1,455.56 | 0.00 | 1,455.56 |
| 045560 | THELISMOND, FRANTZ | FRANTZ | Z THELISMOND | | 11/03/2017 | 5979 |
| 10-27-17 | Baseball/Softball Umpire | | 0.00 | \$70.00 | 0.00 | 70.00 |
| Desc: | Baseball/Softball Umpire | Acct: | 10-514-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor | Total: | | 70.00 | 0.00 | 70.00 |
| 046170 | TOP STITCH EMBROIDERY INC | | | | 11/03/2017 | 5979 |
| 37833 | UNIFORM HATS | | 0.00 | \$782.80 | 0.00 | 782.80 |
| Desc: | UNIFORM HATS | Acct: | 10-221-326-0000 | PURCH | ASE/RENTAL UNIF | ORMS |
| | Vendor | Total: | | 782.80 | 0.00 | 782.80 |
| 046950 | TWIN STATE SAND AND GRAVEL | | <u>,</u> | ` | 11/03/2017 | 5979 |
| 82050 | TwinPk&Stone forStorm dam | nage repair | 0.00 | \$7,309.44 | 0.00 | 7,309.44 |
| Desc: | TwinPk&Stone forStorm damage repair | Acct: | 10-311-323-0100 | Extraoro | linary Repairs & Mai | nteance |
| 82050a | Gravel Materials | | 0.00 | \$283.41 | 0.00 | 283.41 |
| Desc: | Gravel Materials | Acct: | 10-311-323-0000 | MATER | IAL & SUPPLIES | |
| | Vendor | Total: | - | 7,592.85 | 0.00 | 7,592.85 |
| 047150 | UNIFIRST CORPORATION | | | · · · | 11/03/2017 | 5979 |
| 035419035 | 4 MATTS/RAGS | | 0.00 | \$75.45 | 0.00 | 75.45 |
| Desc: | MATTS/RAGS | Acct: | 10-221-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor | Total: | | 75.45 | 0.00 | 75.45 |
| 047190 | USA BLUEBOOK | USA BL | UEBOOK | | 11/03/2017 | 5979 |
| 402958 | Neptune 5 Micron Filter Bags | 3 | 142.07 | \$142.07 | 0.00 | 142.07 |
| | Neptune 5 Micron Filter Bags | | 65-963-321-0100 | REPAIR | RS & MAINT - BUILD | |
| 397969 | Repl DO Module for YSI 550 | | 205.71 | \$205.71 | . 0.00 | 205.71 |
| Desc: | Repl DO Module for YSI 550 | Acct | 65-963-323-0000 | MATER | IALS & SUPPLIES | |

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- -

| Bank ID | Bank Name | D 11 | | | Check Date | Check No. |
|----------------------------------|-------------------------------------|---------------|------------------|---------------|---------------------|-----------|
| Vendor ID Detail: Invoice No. | Vendor Name Invoice Description | Payee N | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | |
| 05DC6685 | H-121 Plastic Straight | | 0.00 | \$2.31 | 0.05 | 2.26 |
| •••• | H-121 Plastic Straight | Acct | 10-321-321-0000 | | S & MAINT-VEHICLES | |
| 05CX5207 | Return - Core H-8 Batter | | 0.00 | \$-96.12 | -1.92 | -94.20 |
| | Return - Core H-8 Battery&FluidFilm | | 10-321-321-0000 | , | S & MAINT-VEHICLES | 5 |
| 05CZ5792 | L1 GAH 85480 PARTS | 7,666. | 0.00 | \$57.60 | 1.15 | 56.45 |
| | L1 GAH 85480 PARTS | Acct | 10-221-321-0000 | • | S & MAINT-VEHICLES | 3 |
| 05DC6593 | H-121 SiliconHeaterHose | | 0.00 | \$199.31 | 3.99 | 195.32 |
| | H-121 SiliconHeaterHose&PlasticStr | | 10-321-321-0000 | | S & MAINT-VEHICLES | 3 |
| 05DA9954 | L1 12EFG4K PARTS | 71000 | 0.00 | \$479.12 | 9.58 | 469.54 |
| | L1 12EFG4K PARTS | Acct: | 10-221-321-0000 | • | S & MAINT-VEHICLES | 5 |
| 2000 | | dor Total: | | 2,833.33 | 56.68 | 2,776.65 |
| 043400 | MILTON CAT | SOUTH | WORTH-MILTON, IN | C. | 11/03/2017 | 59786 |
| INV110194 | | | 0.00 | \$170.61 | 0.00 | 170.61 |
| | 928 Loader - Flasher As. | | 10-321-321-0000 | • • • • • • • | S & MAINT-VEHICLE | 5 |
| Desc. | | idor Total: | | 170.61 | 0.00 | 170.61 |
| | | | | | | |
| 043426 | FIRSTLIGHT FIBER | SOVER | NET COMMUNICATI | | 11/03/2017 | 5978 |
| 3817818 | Lifeline monthly charge | | 300.00 | \$300.00 | 0.00 | 300.00 |
| Desc: | · | Acct: | 72-271-318-7003 | COMML | INICATIONS GRANT | #202 |
| | Ver | ndor Total: | | 300.00 | 0.00 | 300.00 |
| 043930 | STAPLES CONTRACT & COMMERCI | AL INC STAPLE | ES BUSINESS ADVA | NTAGE | 11/03/2017 | 59788 |
| 335536476 | 5 Paper 9.5x5.5 - LF | | 56.99 | \$56.99 | 0.00 | 56.99 |
| Desc: | Paper 9.5x5.5 - LF | Acct: | 30-971-323-0000 | MATER | IAL & SUPPLIES | |
| 335536476 | | | 27.98 | \$27.98 | 0.00 | 27.98 |
| Desc: | Mouse Pad&Calculator | Acct: | 50-955-323-0000 | MATER | IAL & SUPPLIES | |
| Desc: | Mouse Pad&Calculator | Acct: | 60-965-323-0000 | MATER | IAL & SUPPLIES | |
| 335536476 | BACKUPS for Wilder Pu | ump Station | 99.99 | \$99.99 | 0.00 | 99.99 |
| Desc: | BACKUPS for Wilder Pump Station | | 60-962-323-0000 | MATER | IALS & SUPPLIES | |
| 335536476 | 60 APC BACKUPS for SCA | ADA Tower | 99.99 | \$99.99 | 0.00 | 99.99 |
| Desc: | APC BACKUPS for SCADA Tower | Acct: | 60-962-321-0100 | REPAIF | RS & MAINT-BUILDING | 3 |
| 335536476 | 62 Calculators | | 21.99 | \$21.99 | 0.00 | 21.99 |
| Desc: | Calculators | Acct: | 60-961-323-0000 | MATER | IAL & SUPPLIES | |
| | Ver | ndor Total: | | 306.94 | 0.00 | 306.94 |
| 044100 | STATELINE SPORTS,LLC | | | | 11/03/2017 | 5978 |
| 4081 | Goal Keeper Jersey | | 0.00 | \$30.00 | 0.00 | 30.00 |
| | Goal Keeper Jersey | Acct: | 10-514-330-0000 | ATHLE | TIC SUPPLIES | |
| | | ndor Total: | | 30.00 | 0.00 | 30.00 |
| 044202 | STEARNS, REBECCA | REBEC | CA STEARNS | | 11/03/2017 | 5979 |
| | reimburse mileage | | 0.00 | \$52.97 | 0.00 | 52.97 |
| po2235 | Reimburse for mileage for training | Acct | 10-271-311-0000 | | L & MEETINGS | |
| Desc. | - | | | 52.97 | 0.00 | 52.97 |
| | | ndor Total: | | 52.91 | | |
| 044320 | STILES COMPANY INC | | | | 11/03/2017 | 5979 |
| 230595 | Plugs for Gate Top Sec | tion | 44.95 | \$44.95 | 0.00 | 44.95 |
| | | | | | | |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 11/03/2017 - 11/03/2017

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| ank ID endor ID | Bank Name Vendor Name | Payee N | lame | | Check Date | Check No |
|----------------------|--|---------|-----------------|-------------|-------------------|-------------|
| etail: Invoice No | | rayee r | Cross Fund | Invoice Amt | Disc. Amt | Net Am |
| | | | | | | |
| 05DA1532 | 2 WABA-Belt for Blower | | 0.00 | \$13.84 | 0.28 | 13.56 |
| Desc | WABA-Belt for Blower | Acct: | 10-530-321-0100 | REPAIR | S & MAINT-BUILD & | GROUND |
| 05DA5674 | AMB 2 HALOGEN CAPSULE | | 0.00 | \$19.32 | 0.39 | 18.9 |
| Desc | AMB 2 HALOGEN CAPSULE | Acct: | 10-221-321-0200 | REPAIR | S & MAINT EMS VEI | HICLES |
| 05CZ1674 | Shop-Lever Action Bucket Pum | p | 0.00 | \$50.74 | 1.01 | 49.7 |
| Desc | Shop-Lever Action Bucket Pump | Acct: | 10-321-323-0000 | MATERI | AL & SUPPLIES | |
| 05CX0153 | Shop - Hose | | 0.00 | \$19.12 | 0.38 | 18.7 |
| Desc | Shop - Hose | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | ES |
| 05CW237 | 6 Shop-Materials&Parts | | 0.00 | \$207.92 | 4.16 | 203.7 |
| Desc | Shop-Materials&Parts | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | ES |
| 05CX5202 | - | | -14.70 | \$-15.00 | -0.30 | -14.7 |
| | Return Core Battery | Acct | 60-964-321-0000 | + | S & MAINT-VEHICLE | |
| 05CR088 | - | 71001. | 0.00 | \$59.84 | 1.20 | -0 58.6 |
| | Compressor- Oil/Coolant | Acct | 10-321-319-0000 | | IENT OPERATION-G | |
| 05CN027 | | AUUI. | 0.00 | \$459.98 | 9.20 | 450.7 |
| | E2 DEKA HZ 1400 | A a a b | 10-221-321-0000 | + | S & MAINT-VEHICLE | |
| 05CS298 | | ACCI. | | | 0.24 | =5 11.5 |
| | | | 0.00 | \$11.80 | | |
| | H-9 Spring/Spring Asst | Acct: | 10-321-321-0000 | | S & MAINT-VEHICLE | |
| 05CS043 | | | 0.00 | \$5.88 | 0.12 | 5.7 |
| | 928-OEM Ultra Blk RTV | Acct: | 10-321-321-0000 | | S & MAINT-VEHICLE | |
| 05CN1842 | 2 928H - Rust Shield/Oils | | 0.00 | \$165.95 | 3.32 | 162.6 |
| | 928H - Rust Shield/Oils | Acct: | 10-321-323-0000 | MATERI | AL & SUPPLIES | |
| 05CP7308 | Shop-Glass Beads | | 0.00 | \$8.10 | 0.16 | 7.9 |
| Desc | Shop-Glass Beads | Acct: | 10-321-323-0000 | MATERI | AL & SUPPLIES | |
| 05CR084 | B H-12-Air&Oil Filters | | 0.00 | \$14.98 | 0.30 | 14.6 |
| Desc | H-12-Air&Oil Filters | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | ES |
| 05CS0123 | 928-Reflector Light | | 0.00 | \$1.01 | 0.02 | 0.9 |
| Desc | 928-Reflector Light | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | ES |
| 05CW763 | 0 Shop-Whip Hose & Plug | | 0.00 | \$37.02 | 0.74 | 36.2 |
| Desc | Shop-Whip Hose & Plug | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | ES |
| 05CX015 ⁻ | Return Whip Hose | | 0.00 | \$-16.87 | -0.34 | -16.5 |
| Desc | Return Whip Hose | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | ES |
| 05CX5040 | • | | 0.00 | \$56.20 | 1.12 | 55.0 |
| Desc | E1 V BELT | Acct | 10-221-321-0000 | | S & MAINT-VEHICLE | ES |
| 05CZ3779 | | 71001. | 0.00 | \$104.90 | 2.10 | 102.8 |
| | SPEEDY DRY | Acct | 10-221-321-0000 | | S & MAINT-VEHICLE | |
| 05CZ5770 | | | 0.00 | \$30.27 | 0.61 | _0 29.6 |
| | : L1 X25 PARTS | A cot: | 10-221-321-0000 | | S & MAINT-VEHICLI | |
| 05CZ5786 | | ACCI. | 0.00 | | 10.49 | -5 514.(|
| | | A | | \$524.50 | | |
| | | ACCI: | 10-221-321-0000 | | S & MAINT-VEHICLI | |
| 05CZ5812 | The second s | | 0.00 | \$360.00 | 7.20 | 352.8 |
| | L1 GAH85480 | Acct: | 10-221-321-0000 | | S & MAINT-VEHICLE | |
| 05DA672 | | | 0.00 | \$47.60 | 0.95 | 46.6 |
| | Stock-Silicone Hose Clamps | Acct: | 10-321-323-0000 | | AL & SUPPLIES | |
| 05DA992 | D L1 RETURN FG4K | | 0.00 | \$-720.00 | -14.40 | -705.6 |
| Desc | : L1 RETURN FG4K | Acct: | 10-221-321-0000 | REPAIR | S & MAINT-VEHICLI | ES |
| 05DA996 | 6 RETURN L1 | | 0.00 | \$-360.00 | -7.20 | -352.8 |
| Desc | : RETURN L1 | Acct: | 10-221-321-0000 | REPAIR | S & MAINT-VEHICLI | =s |

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | ame | | Check Date | Check No. |
|----------------------|-----------------------------------|------------|-----------------|-------------|--------------------|-----------|
| Detail: Invoice No. | | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | |
| | Vende | or Total: | | 229.17 | 0.00 | 229.17 |
| 036770 | PECK ELECTRIC COMPANY | PECK EI | LECTRIC COMPANY | 1 | 11/03/2017 | 5977 |
| 043805 | Solar Credits September 2 | 2017 | 4,559.94 | \$4,559.94 | 0.00 | 4,559.94 |
| Desc: | Solar Credits September 2017 | Acct: | 65-963-329-0000 | ELECTR | RICITY | |
| | Vend | or Total: | | 4,559.94 | 0.00 | 4,559.94 |
| 037276 | PETE'S TIRE BARNS, INC | | | | 11/03/2017 | 5977 |
| 251442 | Tires for W-5 | | 746.56 | \$746.56 | 0.00 | 746.56 |
| Desc: | Tires for W-5 | Acct: | 60-961-321-0000 | REPAIR | S & MAINT-VEHICLES | |
| 251650 | 924 Broom - FRS Ind Tub | | 0.00 | \$16.00 | 0.00 | 16.00 |
| Desc: | 924 Broom - FRS Ind Tube | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLES | i |
| | Vend | or Total: | | 762.56 | 0.00 | 762.56 |
| 037450 | PIKE INDUSTRIES INC | | | | 11/03/2017 | 5978 |
| 953234 | Asphalt | | 0.00 | \$50.00 | 0.00 | 50.00 |
| Desc: | Asphalt | Acct: | 10-311-323-0000 | MATER | AL & SUPPLIES | |
| | Vend | or Total: | | 50.00 | 0.00 | 50.00 |
| 038188 | LL POTWIN SERVICES | L.L. PO | TWIN SERVICES | | 11/03/2017 | 597 |
| 6024 | Cleaning Services Sep'17 | - LIB | 0.00 | \$400.00 | 0.00 | 400.00 |
| Desc: | Cleaning Services Sep'17 - LIB | Acct: | 10-524-318-0000 | CONTR | ACTED SERVICES | |
| | Vend | or Total: | | 400.00 | 0.00 | 400.00 |
| 039979 | NEW HAMPSHIRE HYDRAULICS INC | | | | 11/03/2017 | 5978 |
| IVC187446 | Trackless-New Cylinder | | 0.00 | \$356.30 | 0.00 | 356.30 |
| Desc: | Trackless-New Cylinder | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLES | 3 |
| | Vend | lor Total: | | 356.30 | 0.00 | 356.30 |
| 040250 | RICHARD ELECTRIC, INC. | | | | 11/03/2017 | 597 |
| 37232 | MaxfileId Electrical Storag | je BLD | 0.00 | \$3,400.00 | 0.00 | 3,400.00 |
| Desc: | Maxfileld Electrical Storage BLD | | 10-528-331-0100 | | TMENT EQUIPMENT | REC IMF |
| Desc: | MaxfileId Electrical Storage BLD | Acct: | 10-007-100-0000 | DUE FF | OM OTHER FUNDS | |
| | Venc | lor Total: | | 3,400.00 | 0.00 | 3,400.00 |
| 040751 | ROGERS, LARRY | LARRY | ROGERS | | 11/03/2017 | 597 |
| Dec'17 | Dec'17 Reimburs. Ret.Ins | urance-WW | 83.33 | \$83.33 | 0.00 | 83.33 |
| Desc: | Dec'17 Reimburs. Ret.Insurance-WW | Acct: | 60-961-418-0100 | RETIRE | E HEALTH INSURAN | CE |
| | Vend | lor Total: | | 83.33 | 0.00 | 83.33 |
| 041600 | SANEL AUTO PARTS CO | SANEL | AUTO PARTS CO | | 11/03/2017 | 597 |
| 05DA7133 | MT6-Ball Brg | | 0.00 | \$33.23 | 0.66 | 32.57 |
| Desc: | MT6-Ball Brg | Acct: | 10-321-321-0000 | REPAIR | RS & MAINT-VEHICLE | |
| 05CW947 | 3 Shop-Fluid Film | | 0.00 | \$350.78 | 7.02 | 343.76 |
| Desc: | Shop-Fluid Film | Acct: | 10-321-321-0000 | REPAIR | RS & MAINT-VEHICLE | |
| 05CZ6012 | L1 FG4KX5 PARTS | | 0.00 | \$720.00 | 14.40 | 705.60 |

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| Bank ID Vendor ID | | Bank Name Vendor Name | | P | ayee N | ame | | Check Date | Check No. |
|----------------------|---------|--------------------------|----------------------|-----------------|---------|-----------------|-------------|------------------|-----------|
| Detail: Invo | ice No. | | Invoice Description | • | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | | | | |
| 1486 | 57261 | | lotion | | | 0.00 | \$11.69 | 0.00 | 11.69 |
| | Desc: | lotion | | | Acct: | 10-211-323-0000 | MATERIA | AL & SUPPLIES | |
| 1487 | 67650 | | Wall Calendar | | | 0.00 | \$10.14 | 0.00 | 10.14 |
| | Desc: | Wall Calendar | | | Acct: | 10-511-323-0000 | MATERIA | AL & SUPPLIES | |
| 1488 | 815105 | | Paper | | | 27.30 | \$68.29 | 0.00 | 68.29 |
| | Desc: | Paper | | | Acct: | 10-121-323-0000 | MATERI | AL & SUPPLIES | |
| | Desc: | Paper | | | Acct: | 10-622-323-0000 | MATERIA | AL & SUPPLIES | |
| | Desc: | Paper | | | Acct: | 60-961-323-0000 | MATERIA | AL & SUPPLIES | |
| 1490 | 18622 | | Folders | | | 0.00 | \$38.87 | 0.00 | 38.87 |
| | Desc: | Folders | | | Acct: | 10-171-323-0000 | MATERI | AL & SUPPLIES | |
| 1490 |)38519 | | folders | | | 0.00 | \$91.88 | 0.00 | 91.88 |
| | Desc: | folders | | | Acct: | 10-211-323-0000 | MATERI | AL & SUPPLIES | |
| 1490 |)77242 | | envelopes | | | 0.00 | \$8.99 | 0.00 | 8.99 |
| | Desc: | envelopes | | | Acct: | 10-211-323-0000 | MATERI | AL & SUPPLIES | |
| | | | | Vendor Total: | | | 509.85 | 0.00 | 509.85 |
| 030040 | | MCDONOUGH | I, JAY | J | AY MC | DONOUGH | | 11/03/2017 | 5977 |
| PO | #2224 | | Mileage Reimburser | nent | | 0.00 | \$29.43 | 0.00 | 29.43 |
| | Desc: | Mileage Reimb | oursement | | Acct: | 10-511-311-0000 | TRAVEL | & MEETINGS | |
| | Desc: | Mileage Reimb | oursement | | Acct: | 10-511-311-0000 | TRAVEL | & MEETINGS | |
| | | | | Vendor Total: | | | 29.43 | 0.00 | 29.43 |
| 030255 | | MCNEIL LEDE | Y & SHEAHAN, P.C |). N | ICNEIL | LEDDY & SHEAHAN | | 11/03/2017 | 5977 |
| 300 | 105 Sep | o'17 | Planning & Zoning - | September 201 | 7 | 0.00 | \$130.64 | 0.00 | 130.64 |
| | Desc: | Mttr#00030 VT | Housing Appeal | | Acct: | 10-621-318-0000 | CONTRA | CTED SERVICES | |
| | | | | Vendor Total: | | | 130.64 | 0.00 | 130.64 |
| 031935 | | MOFFETT TU | RF EQUIPMENT, IN | C N | ITE, IN | C | · * | 11/03/2017 | 5977 |
| 03-1 | 191901 | | Hydro Filters | | | 0.00 | \$318.10 | 0.00 | 318.10 |
| | Desc: | Hydro Filters | | | Acct: | 10-530-320-0000 | | PERATION & MAINT | • |
| | | . iya. o i maio | | | , | | | | |
| | | | | Vendor Total: | | | 318.10 | 0.00 | 318.10 |
| 034925 | | NORTHEAST | RESOURCE RECO | VERY ASSC | | • | | 11/03/2017 | 5977 |
| 594 | 84 | | Sep'17 - Freon & Ha | uling Fees | | 750.90 | \$750.90 | 0.00 | 750.90 |
| | Desc: | Freon Remova | II-LF | | Acct: | 30-971-318-0000 | CONTRA | ACTED SERVICES | |
| | Desc: | Hauling Fees-I | _F | | Acct: | 30-971-318-0000 | CONTRA | CTED SERVICES | |
| | | | | Vendor Total: | | | 750.90 | 0.00 | 750.90 |
| 035360 | | NOTT'S EXCA | VATING INC | | | | | 11/03/2017 | 5977 |
| 369 | 4 | | Currier Str/Northern | Stage Wall#2 | | 44,432.00 | \$44,432.00 | 0.00 | 44,432.00 |
| | Desc: | Currier Str/Nor | thern Stage Wall#2 | | Acct: | 13-921-350-0100 | CURRIE | R ST - CONSTRUCT | ON |
| | Desc: | Currier Str/Nor | thern Stage Wall#2 | | Acct: | 13-921-350-0100 | CURRIE | R ST - CONSTRUCT | ION |
| | | | | Vendor Total: | | | 44,432.00 | 0.00 | 44,432.00 |
| 035550 | | NUNEZ, JOHN | NT | J | OHN T | NUNEZ | | 11/03/2017 | 5977 |
| Dec | :'17 | | Dec'17 Reimburs, R | et.Insurance-Pa | ۶R · | 0.00 | \$229.17 | 0.00 | 229.17 |
| | | | | | | 0.00 | | 0.00 | |

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | ame | | Check Date | Check No. |
|---|--|--|------------------------------------|--------------------------------|--------------------------------|----------------------------|
| Detail: Invoice No. | Invoice Description | | | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | |
| | Vendor To | ital: | | 496.77 | 0.00 | 496.77 |
| 025229 | KEELING, SIMON | SIMON I | KEELING | | 11/03/2017 | 5976 |
| po2229 | reimburse | | 0.00 | \$34.97 | 0.00 | 34.97 |
| Desc: | Reimburse for memory stick | Acct: | 10-211-323-0000 | MATERI | AL & SUPPLIES | |
| po2226 | reimburse clothing allowance | | 0.00 | \$153.76 | 0.00 | 153.76 |
| Desc: | Reimburse '17/18 clothing allowance | Acct: | 10-211-326-0000 | PURCH | ASE UNIFORMS & C | LEANING |
| | Vendor To | otal: | | 188.73 | 0.00 | 188.73 |
| 026051 | KOLOSKI PLUMBING & HEATING, LLC | | | | 11/03/2017 | 5976 |
| 2442 | Hockey Rink-Cartridge&Labor | | 0.00 | \$216.33 | 0.00 | 216.33 |
| Desc: | Hockey Rink-Cartridge | Acct: | 10-530-318-0000 | CONTR | ACTED SERVICES | |
| | Hockey Rink-Labor | Acct: | 10-530-318-0000 | CONTR | ACTED SERVICES | |
| 1 | Vendor To | otal: | | 216.33 | 0.00 | 216.33 |
| 027755 | LEONARD, TIMOTHY A | TIMOTH | IY A. LEONARD | | 11/03/2017 | 5976 |
| 10-21-17 | Official - Flag Football | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | 0.00 | \$270.00 | 0.00 | 270.00 |
| | Official - Flag Football | Acct: | 10-514-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor To | otal: | | 270.00 | , 0.00 | 270.00 |
| 028850 | MAGEE OFFICE PLUS | | | | 11/03/2017 | 5970 |
| C-0195390 | | | 0.00 | \$248.50 | 0.00 | 248.50 |
| | Copier Ctr 11.23.17-02.23.18 | Acct: | 10-985-151-0200 | Town C | lerk Digital Imaging | |
| | Vendor To | otal: | | 248.50 | 0.00 | 248.50 |
| 029096 | MANBY, C ROBERT JR, PC | LAW OI | FICE OF C ROBERT | MANBY JR P | C 11/03/2017 | 597 |
| 3960 | Sykes/Lehman Roundabout Se | | 0.00 | \$912.00 | 0.00 | 912.00 |
| | Sykes/Lehman Roundabout Sep'17 | | 10-325-318-0200 | • | SERVICES | |
| Dest. | Vendor To | | | 912.00 | 0.00 | 912.00 |
| | | | | 012.00 | 11/03/2017 | 597 |
| 029667 | MARTIN, GEOFFREY | | REY MARTIN | | | |
| PO#2246 | Reimburs for Supplies@Trunk | | 0.00 | \$44.97 | | 44.97 |
| Desc: | Reimburs for Supplies@Trunk orTreat | Acct: | 10-622-323-0000 | WATER | IAL & SUPPLIES | |
| | Vendor To | otal: | | 44.97 | 0.00 | 44.97 |
| 029815 | MASON, W.B. COMPANY, INC | W.B. M | ASON COMPANY, INC |) | 11/03/2017 | 597 |
| I49044612 | printer ink | | 0.00 | \$38.53 | 0.00 | 38.53 |
| - | printer ink | Acct: | 10-211-323-0000 | | IAL & SUPPLIES | |
| Desc | Vaccum/First Aid Station | | 309.58 | \$309.58 | 0.00 | 309.58 |
| Desc: 148778791 | | Acct: | 30-975-323-0000 | | NAL & SUPPLIES | |
| I48778791 Desc | Vaccum | | | | | |
| I48778791 Desc Desc | First Aid Station | | 30-974-323-0000 | | NAL & SUPPLIES | 100 50 |
| 148778791 Desc: Desc: CR472836 | First Aid Station 2 Reurn First Aid Station | Acct: | -123.59 | \$-123.59 | 0.00 | -123.59 |
| I48778791 Desc: Desc: CR472836 Desc | First Aid Station Reurn First Aid Station Reurn First Aid Station | Acct: | -123.59 30-974-323-0000 | \$-123.59 MATER | 0.00 RIAL & SUPPLIES | |
| I48778791 Desc: Desc: CR472836 Desc CR459847 | First Aid Station 2 Reurn First Aid Station Reurn First Aid Station 73 Return Tape | Acct: | -123.59 30-974-323-0000 0.00 | \$-123.59 MATER \$-13.24 | 0.00 NAL & SUPPLIES 0.00 | |
| I48778791 Desc: Desc: CR472836 Desc CR459847 | First Aid Station 2 Reurn First Aid Station Reurn First Aid Station 73 Return Tape Return Tape | Acet: Acet: Acet: | -123.59 30-974-323-0000 | \$-123.59 MATER \$-13.24 | 0.00 RIAL & SUPPLIES | -123.59 -13.24 68.71 |

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| Bank ID | Bank Name | | 1 | | Charle Data | Charle Ma |
|----------------------------------|--------------------------------------|----------------|--------------------|-------------|-------------------------|-----------------------|
| Vendor ID Detail: Invoice No. | Vendor Name Invoice Description | Payee N | Cross Fund | Invoice Amt | Check Date Disc. Amt | Check No. Net Amt. |
| | | | <u>oroso r una</u> | | Diot. 7 Mitt | |
| 020701 | HANOVER, TOWN OF | HANOV | ER, TOWN OF | | 11/03/2017 | 5975 |
| 5103 | 8-30-9-29-17 ELAN | | 0.00 | \$265.30 | 0.00 | 265.30 |
| Desc: | 8-30-9-29-17 ELAN FD | Acct: | 10-221-324-0000 | TELEPH | IONE | |
| Desc: | 8-30-9-29-17 ELAN PD | Acct: | 10-211-324-0000 | TELEPH | IONE | |
| | Vendor | Total: | | 265.30 | 0.00 | 265.30 |
| 020733 | HARRIS, A.H. & SONS, INC | A.H. HA | RRIS & SONS, INC | T | 11/03/2017 | 5975 |
| 4083093-0 | 0 Calcium Flakes | | 0.00 | \$79.50 | 0.00 | 79.50 |
| Desc: | Calcium Flakes | Acct: | 10-530-323-0000 | MATER | AL & SUPPLIES | |
| | Vendor | Total: | | 79.50 | 0.00 | 79.50 |
| 020965 | HARTFORD SIGN COMPANY | HARTFO | ORD SIGN COMPAN | IY | 11/03/2017 | 5976 |
| 7808 | H-2 Lettering | | 0.00 | \$430.00 | 0.00 | 430.00 |
| Desc: | H-2 Lettering | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | ES |
| 7810 | strip graphics from cruiser | | 0.00 | \$90.00 | 0.00 | 90.00 |
| Desc: | strip graphics from cruiser | Acct: | 10-211-311-0000 | TRAVEL | & MEETINGS | |
| | Vendor | Total: | | 520.00 | 0.00 | 520.00 |
| 021713 | HARTIGAN COMPANY | | | | 11/03/2017 | 5976 |
| 125345 | Vactor Service@Bridge Str F | Pump Stn | 975.00 | \$975.00 | 0.00 | 975.00 |
| Desc: | Vactor Service@Bridge Str Pump Stn | Acct: | 60-961-318-0000 | CONTR | ACTED SERVICES | |
| 126606 | Sludge Hauling from Queche | ee to WRJ | 660.00 | \$660.00 | 0.00 | 660.00 |
| Desc: | Sludge Hauling from Quechee to WRJ | Acct: | 65-963-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor | Total: | | 1,635.00 | 0.00 | 1,635.00 |
| 023250 | HUBERT'S OF WEST LEBANON INC | | | | 11/03/2017 | 5976 |
| 611454 | Uniform D Kreis | | 0.00 | \$80.98 | 0.00 | 80.98 |
| Desc: | Uniform D Kreis | Acct: | 10-521-326-0000 | UNIFOF | MS-PURCHASE/LE | ASE/CLEAN |
| 611835 | Boots for D Kreis - P&R | | 0.00 | \$125.99 | 0.00 | 125.99 |
| Desc: | Boots for D Kreis - P&R | Acct: | 10-521-326-0000 | UNIFOF | MS-PURCHASE/LE/ | ASE/CLEAN |
| | Vendor | Total: | | 206.97 | 0.00 | 206.97 |
| 023316 | BCONTROLS, INC. | | | | 11/03/2017 | 5976 |
| 44527 | WRJ WW TRTM PLANT Nia | agara - Syster | 4,890.00 | \$4,890.00 | 0.00 | 4,890.00 |
| Desc: | WRJ WW TRTM PLANT Niagara - System | Acct: | 60-961-320-0100 | EQUIP | OPERATION/MAINT- | GENERAL |
| | Vendor | Total: | | 4,890.00 | 0.00 | 4,890.00 |
| 024290 | IRVING ENERGY | | | | 11/03/2017 | 5976 |
| 2117023,9 | 33404 Propane 63.7G@\$1.3 Wat F | Plant | 82.81 | \$82.81 | 0.00 | 82.81 |
| Desc: | Propane 63.7G@\$1.3 Wat Plant | Acct: | 50-952-327-0000 | BUILDI | IG HEAT | |
| 2123905,9 | 51017 DyedOFF 90.7Gals@\$2.126 | 61 LF | 193.84 | \$193.84 | 0.00 | 193.84 |
| Desc: | DyedOFF 90.7Gals@\$2.1261 LF | Acct: | 30-971-319-0000 | EQUIPM | IENT OPERATION-G | BAS |
| 443325 | propane | | 0.00 | \$20.02 | 0.00 | 20.02 |
| | propane | | 10-271-320-0000 | EQUIP | OPERATION/MAINT- | OFFICE |
| 2102024,4 | 29350 #2Fuel 100.3Gals@\$1.984 - | - Senior Ct | 0.00 | \$200.10 | 0.00 | 200.10 |
| Desc: | #2Fuel 100.3Gals@\$1.984 - Senior Ct | Acct: | 10-421-327-0000 | BUILDIN | IG HEAT | |
| | | | | | | |

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| Bank ID Vendor ID | Bank Name Vendor Name | 2 | Payee N | ame | | Check Date | Check No. |
|----------------------|-----------------------------|--|------------|-----------------------------|-------------|----------------|-----------|
| Detail: Invoice No | | Invoice Description | 1 4900 11 | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | | |
| Desc | : MAXFIELD P | UMP STA | Acct: | 60-964-329-0000 | ELECTR | RICITY | |
| | 109Oct'17 | 120 LESLE DR PAVILLION C | | 0.00 | \$18.87 | 0.00 | 18.87 |
| Desc | : 120 LESLE D | R PAVILLION C | Acct: | 10-528-329-0000 | ELECTR | RICITY | |
| | 006Oct'17 | 9-21-10-20-17 PSB | | 0.00 | \$1,870.48 | 0.00 | 1,870.48 |
| Desc | : 9-21-10-20-1 ⁻ | 7 PSB FD | Acct: | 10-221-329-0000 | ELECTR | RICITY | |
| Desc | : 9-21-10-20-1 | 7 PSB PD | Acct: | 10-211-329-0000 | ELECTR | RICITY | |
| 41082200 | 001Oct'17 | SUGAR HILL LN WATER PUN | ΛP | 133.32 | \$133.32 | 0.00 | 133.32 |
| Desc | : SUGAR HILL | . LN WATER PUMP | Acct: | 55-954-329-0000 | ELECTF | RICITY | |
| 43382200 | 004Oct'17 | EASTMAN HILL PUMP - WAT | ER | 342.43 | \$342.43 | 0.00 | 342.43 |
| Desc | EASTMAN H | ILL PUMP - WATER | Acct: | 55-954-329-0000 | ELECTF | RICITY | |
| 44926000 | 009Oct'17 | STREET LIGHTS-HWY | | 0.00 | \$1,857.58 | 0.00 | 1,857.58 |
| Desc | : STREET LIG | HTS-HWY | Acct: | 10-314-329-0000 | ELECTF | | |
| 48832000 | 003Oct'17 | ARBORETUM LN SPORTS PI | k pump | 101.48 | \$101.48 | 0.00 | 101.48 |
| Desc | : ARBORETU | VI LN SPORTS PK PUMP | | 60-964-329-0000 | ELECTF | | |
| 48933200 | 007Oct'17 | VILLAGE GREEN BALLOON I | FESTIVAL | 0.00 | \$18.97 | 0.00 | 18.97 |
| Desc | : VILLAGE GF | REEN BALLOON FESTIVAL | | 10-521-329-0000 | ELECTF | | |
| | 005Oct'17 | VA CUTOFF WTR STOR TAN | IK ALARM | 22.34 | \$22.34 | 0.00 | 22.34 |
| Desc | : VA CUTOFF | WTR STOR TANK ALARM | | 50-954-329-0000 | ELECTR | | |
| 49672200 | 0000ct'17 | RTE WEST HTFD&QUE ST L | | 0.00 | \$468.18 | 0.00 | 468.18 |
| Desc | : RTE WEST I | HTFD&QUE ST LT | Acct: | 10-314-329-0000 | ELECTR | | |
| | 005Sep'17 | BRIDGE ST PUMP STN - WW | V | 116.97 | \$116.97 | 0.00 | 116.97 |
| Desc | BRIDGE ST | PUMP STN - WW | | 60-964-329-0000 | ELECT | | |
| | 002Oct'17 | MUNICIPAL BLDG-BRIDGE S | | 0.00 | \$541.52 | 0.00 | 541.52 |
| Desc | : MUNICIPAL | BLDG-BRIDGE ST | | 10-161-329-0000 | ELECT | | |
| 57303200 | 0000ct'17 | HIGH ST MAIN ST PUMPING | | 472.76 | \$472.76 | 0.00 | 472.76 |
| Desc | : HIGH ST MA | | | 65-964-329-0000 | ELECTI | | 47.04 |
| | 0000ct'17 | WOODSTOCK RD QUECHEE | | | \$17.91 | 0.00 | 17.91 |
| | | CK RD QUECHEE SALT SHED | | | ELECT | | 47.04 |
| | 004Oct'17 | WOODSTOCK RD HEAT TAP | | | \$17.91 | 0.00 | 17.91 |
| | | CK RD HEAT TAPE FOR WATE | R LN Acct: | | ELECT | | 44 70 |
| | | QUECHEE 9-22-10-23-17 | | 0.00 | \$44.78 | 0.00 | 44.78 |
| | : QUECHEE 9 | | | 10-221-329-0000 | ELECTI | | 104.10 |
| | 0009Oct'17 | 78 MURPHYS RD PUMP STN | | 124.19 | \$124.19 | 0.00 | 124.19 |
| Desc | : 78 MURPHY | 'S RD PUMP STN - WW | Acct: | 60-964-329-0000 | ELECTI | RICHY | |
| | | Vendor T | otal: | | 10,331.43 | 0.00 | 10,331.43 |
| 020212 | GUARINO'S | SWIMMING POOL SERVICE IN | NC | | | 11/03/2017 | 597 |
| 0369570 | | Chemicals | | 0.00 | \$88.26 | 0.00 | 88.26 |
| Des | c: Chemicals | | Acct: | 10-512-323-0000 | MATER | IAL & SUPPLIES | |
| | | Vendor T | otal: | | 88.26 | 0.00 | 88.26 |
| 020557 | | , FC & SON LUMBER CO INC | | MOND & SON LUN | | 11/03/2017 | 597 |
| | | Maint C&D at Hartford Landfill | | 3,166.00 | \$3,166.00 | 0.00 | 3,166.00 |
| C7927 | Matel OPP | | | 3,188.00 30-973-318-0000 | | ACTED SERVICES | 0,100.00 |
| | c: iviaint C&D a | at Hartford Landfill Oct 54.4 Tons Processed C&D Ha | | 516.80 | \$516.80 | 0.00 | 516.80 |
| C7928 | | | | 30-973-318-0000 | | ACTED SERVICES | 2.0.0 |
| Des | 0. 04.4 IONS P | rocessed C&D Hauled toLF | | 00-070-010-0000 | | | 0 000 0 |
| | | Vendor T | otal: | | 3,682.80 | 0.00 | 3,682.8 |

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| 3ank ID /endor II | D | Bank Name Vendor Name | | Payee N | lame | | Check Date | Check N |
|----------------------|--------------------|--------------------------|----------------------------|---|-----------------|------------------|------------|---------|
| | nvoice No. | | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Am |
| | | | | | | | | |
| | Desc: | ROUTE 14 W | HTFD LIB | Acct: | 10-524-329-0000 | ELECTR | RICITY | |
| 7 | 10132000 | 02Oct'17 | WHITMAN BROOK PUMP STN | - WW | 221.77 | \$221.77 | 0.00 | 221.7 |
| | Desc: | WHITMAN BR | OOK PUMP STN - WW | Acct: | 65-964-329-0000 | ELECTR | RICITY | |
| 7 | 47132000 | 09Oct'17 | WOODSTOCK RD ST LIGHTS - | HWY | 0.00 | \$38.94 | 0.00 | 38.9 |
| | Desc: | WOODSTOCK | (RD ST LIGHTS - HWY | Acct: | 10-314-329-0000 | ELECTR | RICITY | |
| 7 | 48722000 | | LAKE PINNEO WATER WELL | | 1,458.58 | \$1,458.58 | 0.00 | 1,458.5 |
| | Desc: | LAKE PINNEC | WATER WELL | Acct: | 55-953-329-0000 | ELECTR | RICITY | |
| 7 | 49722000 | 05Oct'17 | WHEELOCK RD SEC 2 - WATE | R | 21.04 | \$21.04 | 0.00 | 21.0 |
| | Desc: | WHEELOCK F | RD SEC 2 - WATER | Acct: | 55-954-329-0000 | ELECTR | RICITY | |
| 7 | 73032000 | | LAKE PINNEO WW PUMP STN | | 29.66 | \$29.66 | 0.00 | 29.6 |
| | Desc: | LAKE PINNEC | WW PUMP STN | Acct: | 65-964-329-0000 | ELECTR | NCITY | |
| 7 | 88401000 | | RAILRD ROW-ENGINE 494 LGT | | 0.00 | \$62.40 | 0.00 | 62.4 |
| | | • | -ENGINE 494 LGTS - REC | | 10-521-329-0000 | ELECTR | | |
| 8 | 300822000 | | NOYES LN KINGSWOOD RES | | 105.38 | \$105.38 | 0.00 | 105.3 |
| - | | | NGSWOOD RESV POLE 19-2 W | | 55-954-329-0000 | ELECTR | | |
| 8 | 344432000 | | WATERMAN HL COVERED BR | | 0.00 | \$26.98 | 0.00 | 26.9 |
| , U | | | | | 10-314-329-0000 | ELECTR | | 20.0 |
| A | Besc. 347741000 | | RT 5 PUMP/SUPER 8 LOT | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 18.87 | \$18.87 | 0.00 | 18.8 |
| ŭ | | RT 5 PUMP/S | | Apot | 60-964-329-0000 | ST0.07 ELECTF | | 10.0 |
| 0 | Desc. 373032000 | | QUECHEE HARTLAND RD SEC | | 63.58 | \$63.58 | 0.00 | 63. |
| C | | | | | | | | 00. |
| | Desc: 016240000 | | ARTLAND RD SEC7 PUMP STN | | 65-964-329-0000 | ELECTR | 0.00 | 24. |
| 5 | | | SOLID WASTE ADMIN BLDG-L | | 24.50 | \$24.50 | | 24.3 |
| ~ | | | | | 30-975-329-0000 | ELECTR | | E0 1 |
| 5 | 21248698 | | 43 HIGHLAND AVE WABA PUN | | 0.00 | \$52.75 | 0.00 | 52.1 |
| ~ | | | AVE WABA PUMP HOUSE | Acct: | | ELECTR | | 00.0 |
| 5 | 973032000 | | NOYES LN PUMP STN-WW | | 22.21 | \$22.21 | 0.00 | 22.3 |
| | | NOYES LN PL | | | 65-964-329-0000 | ELECTF | | 40.4 |
| C | 010132000 | | CLUB HOUSE RD MILL RUN PU | | 42.61 | \$42.61 | 0.00 | 42.0 |
| _ | | | RD MILL RUN PUMP STN | | 65-964-329-0000 | ELECTF | | |
| C |)26240000 | | | | 480.03 | \$480.03 | 0.00 | 480.0 |
| | | | | Acct: | 30-971-329-0000 | ELECTF | | |
| C | 040132000 | 03Oct'17 | BENTLEY RD PUMP - WW | | 94.28 | \$94.28 | | 94.2 |
| | | BENTLEY RD | | | 65-964-329-0000 | ELECTF | | |
| C | 083032000 | 03Oct'17 | DEWEY FAMILY RD JAY HILL I | | | \$38.41 | 0.00 | 38.4 |
| | | | LY RD JAY HILL RD PUMP ST | Acct: | 65-964-329-0000 | ELECTF | | |
| 1 | 110132000 | 08Oct'17 | HENDEE WAY - WW | | 20.30 | \$20.30 | 0.00 | 20.3 |
| | | HENDEE WAY | | | 65-964-329-0000 | ELECTE | | |
| 1 | 134145875 | 53Oct'17 | 120 LESLE DR PAVILLION A | | 0.00 | \$94.57 | 0.00 | 94.9 |
| | | | R PAVILLION A | Acct: | 10-528-329-0000 | ELECTE | | |
| 1 | | | 173 AIRPORT RD | | 0.00 | \$619.39 | 0.00 | 619.3 |
| | | 173 AIRPORT | | Acct: | 10-321-329-0000 | ELECTF | | |
| 2 | 208229605 | 12Sep'17 | 1732 QUECHEE MAIN ST | | 0.00 | \$97.92 | 0.00 | 97.9 |
| | | 1732 QUECH | | | 10-521-329-0000 | ELECTF | RICITY | |
| 2 | 238330000 | 05Oct'17 | RT 5 HIGHLAND AVE SIGNAL I | LGTS | 0.00 | \$63.34 | 0.00 | 63.3 |
| | Desc: | RT 5 HIGHLAI | ND AVE SIGNAL LGTS | Acct: | 10-314-329-0000 | ELECTF | RICITY | |
| 2 | 273332000 | 07Oct'17 | ALDEN PARTRIDGE RD PUMP | STN | 34.68 | \$34.68 | 0.00 | 34.6 |
| | Desc: | ALDEN PART | RIDGE RD PUMP STN | Acct: | 65-964-329-0000 | ELECTF | RICITY | |
| 3 | 338330000 | 04Oct'17 | MAXFIELD PUMP STA | | 80.94 | \$80.94 | 0.00 | 80.9 |

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| Bank ID Vendor ID | Bank Name Vendor Name | | I | Payee N | ame | | Check Date | Check No. |
|----------------------|--------------------------|---------------------|---------------|---------|-----------------|-------------|------------------|-----------|
| Detail: Invoice No. | | Invoice Description | • | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | | | |
| 629165263 | 5 | Uniforms/Mats/Shop | otwis/Hndcinr | | 0.00 | \$213.61 | 0.00 | 213.61 |
| | | /Shoptwis/Hndcinr | | Acct: | 10-325-326-0000 | UNIFOR | MS | |
| 629165502 | | Uniforms | | | 16.07 | \$16.07 | 0.00 | 16.07 |
| | Uniforms | | | Acct: | 30-971-326-0000 | UNIFOR | MS-PURCHASE/LE | ASE/CLEAN |
| | Uniforms | | | Acct: | 30-974-326-0000 | UNIFOR | MS-PURCHASE/LE | ASE/CLEAN |
| 629165503 | 0 | Uniforms | | | 33.45 | \$33.45 | 0.00 | 33.45 |
| Desc: | Uniforms | | | Acct: | 65-963-326-0000 | UNIFOR | MS PURCHASE/LE/ | ASE |
| 629165567 | 7 | Uniforms/Shoptwls | | | 67.88 | \$67.88 | 0.00 | 67.88 |
| Desc: | Uniforms/Sho | ptwis | | Acct: | 60-961-326-0000 | UNIFOR | MS-PURCHASE/LE | ASE/CLEAN |
| 629165567 | | Uniforms/Shoptwls | | | 58.52 | \$58.52 | 0.00 | 58.52 |
| Desc: | Uniforms/Shop | ptwis | | Acct: | 50-954-326-0000 | UNIFOR | MS-PURCHASE/LE | ASE/CLEA! |
| 629165567 | | Uniforms/Mats/Shop | ptwls/Hndclnr | | 0.00 | \$213.61 | 0.00 | 213.61 |
| Desc: | Uniforms/Mats | s/Shoptwis/Hndcinr | | Acct: | 10-325-326-0000 | UNIFOR | MS | |
| 629165797 | | Uniforms | | | 16.07 | \$16.07 | 0.00 | 16.07 |
| | Uniforms | | | Acct: | 30-971-326-0000 | UNIFOR | MS-PURCHASE/LE | ASE/CLEA |
| | Uniforms | | | Acct: | 30-974-326-0000 | UNIFOF | MS-PURCHASE/LE | ASE/CLEAM |
| 629165797 | | Uniforms | | | 33.45 | \$33.45 | 0.00 | 33.45 |
| Desc: | Uniforms | | | Acct: | 65-963-326-0000 | UNIFOF | MS PURCHASE/LE | ASE |
| 629165852 | | Uniforms/Shoptwls | | | 58.52 | \$58.52 | 0.00 | 58.52 |
| | Uniforms/Sho | • | | Acct: | 50-954-326-0000 | UNIFOF | MS-PURCHASE/LE | ASE/CLEAN |
| 629165852 | | Uniforms/Mats/Sho | ptwis/Hndclnr | | 0.00 | \$198.35 | 0.00 | 198.35 |
| | | s/Shoptwis/Hndcinr | • • | Acct: | 10-325-326-0000 | UNIFOF | RMS | |
| 2000. | 011101110 | | Vendor Total: | | | 968.05 | 0.00 | 968.0 |
| 018100 | GATEWAY N | | | | | | 11/03/2017 | 597 |
| 208 22902 | | AMB 1 BATTERIES | 2 | | 0.00 | \$337.09 | 0.00 | 337.09 |
| | AMB 1 BATTI | | , | Acct | 10-221-321-0200 | • | S & MAINT EMS VE | |
| Desc: | AWBIBATH | ERIES | | ACCI. | 10-221-021-0200 | | | |
| | | | Vendor Total | : | | 337.09 | 0.00 | 337.0 |
| 019390 | GRAINGER | - | | | | | 11/03/2017 | 597 |
| 95882935 | 64 | Lab Thermometers | | | 34.71 | \$34.71 | 0.00 | 34.7 |
| Desc: | Lab Thermom | neters | | Acct: | 65-963-323-0000 | MATER | IALS & SUPPLIES | |
| | | | Vendor Total | | | 34.71 | 0.00 | 34.7 |
| | | | | | | | 11/03/2017 | 597 |
| 019430 | GRAPHIC CO | ONTROLS LLC | | | | | | 235.3 |
| MX5418 | | Flow Charts | | | 235.32 | \$235.32 | 0.00 | 200.0 |
| Desc | Flow Charts | | | Acct: | 60-961-323-0000 | MATER | IAL & SUPPLIES | |
| | | | Vendor Total | : | | 235.32 | 0.00 | 235.3 |
| 019750 | GREEN MOL | JNTAIN ECONOMIC | DEV CORP | | | | 11/03/2017 | 597 |
| 1184 | | Town membership | | | 0.00 | \$4,914.50 | 0.00 | 4,914.5 |
| | Town membe | ership for FY 2018 | | Acct. | 10-622-313-0000 | | ERSHIP DUES | |
| Desc | . rownmenibe | 1011 1 2010 | Vendor Total | | | 4,914.50 | 0.00 | 4,914.5 |
| | | | | | | | | 597 |
| 019850 | | JNTAIN POWER CC | | GREEN | | | 11/03/2017 | |
| | 366Oct'17 | 120 LESLE DR PA | VILLION B | | 0.00 | \$75.64 | 0.00 | 75.6 |
| | | OR PAVILLION B | | Acct: | 10-528-329-0000 | ELECT | | |
| 68053200 | 009Sep/Oct17 | ROUTE 14 W HTF | D LIB | | 0.00 | \$272.97 | 0.00 | 272.9 |
| | | | | | | | | |

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| Bank ID Vendor ID | Vendor Name | | Payee N | lame | | Check Date | Check No |
|----------------------|--------------------|--|-----------------------------|-----------------|-------------|--------------------|----------|
| Detail: Invoice No. | Inv | oice Description | - | Cross Fund | Invoice Amt | Disc. Amt | Net Am |
| | | | | | | | |
| | | Vendor ⁻ | Total: | | 1,330.01 | 0.00 | 1,330.01 |
| 017100 | FISHER SCIENT | IFIC CO | | | | 11/03/2017 | 597 |
| 3187902 | Re | fil P.H. Probe used in Lab | | 390.55 | \$390.55 | 0.00 | 390.55 |
| Desc: | Refil P.H. Probe u | ised in Lab | Acct: | 65-963-323-0000 | MATERI | ALS & SUPPLIES | |
| | | Vendor | Total: | | 390.55 | 0.00 | 390.5 |
| 017300 | FOGG'S HARDW | ARE & BUILDING | oonaan ahaan ahaan ahaan ah | | | 11/03/2017 | 597 |
| 812084 | Mo | ortar | | 0.00 | \$15.52 | 0.00 | 15.5 |
| Desc: | Mortar | | Acct: | 10-311-323-0000 | MATERI | AL & SUPPLIES | |
| 812126 | Kn | ee Pad | | 0.00 | \$17.99 | 0.00 | 17.9 |
| Desc: | Knee Pad | | Acct: | 10-530-323-0000 | MATERI | AL & SUPPLIES | |
| Desc: | Discount | | Acct: | 10-530-323-0000 | MATERI | AL & SUPPLIES | |
| 812216 | Pa | rking Sign | | 0.00 | \$2.99 | 0.00 | 2.9 |
| Desc: | Parking Sign | | Acct: | 10-315-323-0000 | MATERI | AL & SUPPLIES | |
| 812342 | | RJ Lab Sampling Hose | | 1.79 | \$1.79 | 0.00 | 1.7 |
| Desc: | WRJ Lab Samplir | na Hose | Acct: | 60-961-323-0000 | MATERI | AL & SUPPLIES | |
| | Discount | | | 60-961-323-0000 | | AL & SUPPLIES | |
| 812512 | pai | int/hose | | 0.00 | \$106.23 | 0.00 | 106.2 |
| Desc: | paint/hose | | Acct: | 10-211-321-0100 | | S & MAINT-BUILDING | } |
| | discount | | | 10-211-321-0100 | | S & MAINT-BUILDING | |
| | paint/hose | | | 10-211-323-0000 | | AL & SUPPLIES | |
| 812518 | | 2 Materials | | 0.00 | \$97.99 | 0.00 | 97.9 |
| Desc. | H-2 Materials | | Acct | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | s |
| 812520 | | Hilman Hardware | | 0.00 | \$38.28 | 0.00 | 38.2 |
| | H2 Hilman Hardw | | Acct | 10-321-321-0000 | • | S & MAINT-VEHICLE | |
| 812912 | | rdware | / 1001. | 0.00 | \$2.20 | 0.00 | 2.2 |
| | hardware | andro | Acet | 10-211-323-0000 | - | AL & SUPPLIES | |
| 813259 | | ncrete | | 0.00 | \$20.96 | 0.00 | 20.9 |
| | Concrete | | Acat | 10-521-323-0000 | | AL & SUPPLIES | 20.0 |
| Desc. D54947 | | turn Hilman Hardware | AUUI. | 0.00 | | 0.00 | -0.0 |
| | | | A | | | | |
| Desc: | Return Hilman Ha | | | 10-321-321-0000 | | S & MAINT-VEHICLE | |
| | | Vendor | Total: | | 303.94 | 0.00 | 303.9 |
| 017480 | FREIGHTLINER | | | | | 11/03/2017 | 59 |
| LP265286 | H- | 5 Gasket, AFM Device | | 0.00 | \$13.32 | 0.00 | 13.3 |
| Desc: | H-5 Gasket, AFM | | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | S |
| LP265346 | H- | 5 Gasket/Clamp | | 0.00 | \$39.87 | 0.00 | 39.8 |
| Desc: | H-5 Gasket/Clam | • | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | |
| LP265418 | H- | 5 Temp Sensor | | 0.00 | \$76.95 | 0.00 | 76.9 |
| | H-5 Temp Sensor | · | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | S |
| LP265631 | H- | 3 Sensor Nox | | 0.00 | \$303.66 | 0.00 | 303.6 |
| Desc: | H-3 Sensor Nox | | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | S |
| | | Vendor | Total: | | 433.80 | 0.00 | 433.8 |
| 017630 | ALLTEX UNIFOR | M RENTAL COMPANY | G & K S | ERVICES INC | | 11/03/2017 | 59 |
| 629165263 | 4 | iforms/Shoptwls | | 58.52 | \$58.52 | 0.00 | 58.5 |

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| ∃ank ID √endor ID | Bank Name Vendor Name | F | Payee N | lame | | Check Date | Check No |
|----------------------|---------------------------|-----------------------|---------|--------------------------|-------------|-------------------|-----------|
| Detail: Invoice No | | | | Cross Fund | Invoice Amt | Disc. Amt | Net Am |
| | | • | | | | | |
| Desc: | Boots Reimbursement | | Acct: | 50-954-326-0000 | UNIFORM | AS-PURCHASE/LE | ASE/CLEAN |
| | | Vendor Total: | | | 150.00 | 0.00 | 150.00 |
| 015500 | ENDYNE, INC | | , | | | 11/03/2017 | 5974 |
| 246555 | WSID 5319 | Town of Hartford As | | 22.00 | \$22.00 | 0.00 | 22.00 |
| Desc: | WSID 5319 Town of Hartfe | ord As | Acct: | 50-954-318-0000 | CONTRA | CTED SERVICES | |
| 246819 | Quechee W | <i>I</i> W | | 130.00 | \$130.00 | 0.00 | 130.00 |
| Desc: | Quechee WW | | Acct: | 65-963-318-0000 | CONTRA | CTED SERVICES | |
| 247023 | Quechee V | VW Analysis FOG/TDS | | 20.00 | \$20.00 | 0.00 | 20.00 |
| Desc: | Quechee WW Analysis FC |)G/TDS | Acct: | 65-963-318-0000 | CONTRA | CTED SERVICES | |
| | | Vendor Total: | | | 172.00 | 0.00 | 172.00 |
| 015750 | ESTEY, JOSEPH | J | IOSEPI | I ESTEY | | 11/03/2017 | 597 |
| Nov'17 | Nov'17 Rei | mburs Ret Ins | | 0.00 | \$327.54 | 0.00 | 327.54 |
| Desc: | Nov'17 Reimburs Ret Ins | | Acct: | 10-811-418-0100 | Retire ins | urance costs | |
| | | Vendor Total: | | | 327.54 | 0.00 | 327.54 |
| 016080 | FAIRPOINT COMMUNIC | ATIONS | | | | 11/03/2017 | 597 |
| 14091736 | | | | 0.00 | \$192.72 | 0.00 | 192.7 |
| | Telephone - WABA | | Acct: | 10-511-324-0000 | TELEPH | ONE | |
| 14362366 | | idge - Tel Oct'17 | | 52.17 | \$52.17 | 0.00 | 52.1 |
| | Hemlock Ridge - Tel Oct'1 | - | Acct: | 50-954-324-0000 | TELEPH | ONE | |
| | 08618Oct'17 Maxfield Pt | | | 49.08 | \$49.08 | 0.00 | 49.0 |
| | Maxfield Pump House - Te | - | | 60-964-324-0000 | TELEPH | ONE | |
| | · | Vendor Total: | | | 293.97 | 0.00 | 293.9 |
| 016390 | FASTENAL COMPANY | W1000/07 | | | | 11/03/2017 | 597 |
| NHWES7 | | upplies | | 0.00 | \$95.41 | 0.00 | 95.4 |
| | First Aid Supplies | | Acct: | 10-530-323-0000 | • | AL & SUPPLIES | |
| NHWES7 | | Camera Kit | | 499.99 | \$499.99 | 0.00 | 499.9 |
| | Inspection Camera Kit | | Acct: | 60-961-323-0000 | MATERI | AL & SUPPLIES | |
| NHWES7 | • | gth Threadlocker | | 0.00 | \$65.98 | 0.00 | 65.9 |
| | High Strength Threadlock | - | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICL | ES |
| NHWES7 | | at Washers/Lock Nuts | | 0.00 | \$15.87 | 0.00 | 15.8 |
| Desc | Screws/Flat Washers/Loc | k Nuts | Acct: | 10-321-323-0000 | MATERI | AL & SUPPLIES | |
| NHWES7 | | | | 0.00 | \$154.29 | 0.00 | 154.2 |
| Desc | Level Head Rake | | Acct: | 10-311-323-0000 | MATERI | AL & SUPPLIES | |
| NHWES7 |)364 Bolts for Tr | rackless | | Ó.00 | \$8.14 | 0.00 | 8.1 |
| Desc | Bolts for Trackless | | Acct: | 10-321-323-0000 | MATERI | AL & SUPPLIES | |
| NHWES7 | 0402 PPE, WAE | A Signage & Equipment | | 0.00 | \$318.75 | 0.00 | 318.7 |
| Desc | PPE, WABA Signage & E | | | 10-530-321-0100 | | S & MAINT-BUILD & | GROUND |
| | PPE, WABA Signage & E | | Acct: | 10-521-323-0000 | MATERI | AL & SUPPLIES | |
| | PPE, WABA Signage & E | | Acct: | 10-530-323-0000 | MATERI | AL & SUPPLIES | |
| Desc | 033 Snow Plow | Pins&Hardware | | 0.00 | \$121.49 | 0.00 | 121.4 |
| Desc NHWES7 | | | • • | 40.004.004.0000 | DEDAID | S & MAINT-VEHICL | ES |
| NHWES7 | Snow Plow Pins&Hardwar | re | Acct: | 10-321-321-0000 | | | |
| NHWES7 | | re | Acct: | 10-321-321-0000 50.09 | \$50.09 | 0.00 | 50.0 |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 11/03/2017 - 11/03/2017

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | lame | | Check Date | Check No. |
|----------------------|-------------------------------------|---------------|-----------------|--|--------------------|-----------|
| Detail: Invoice No. | Invoice Description | Payee N | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | |
| PSI-18740 | Replacement Hydraulic C | Controller | 2,300.55 | \$2,300.55 | 0.00 | 2,300.55 |
| Desc: | Replacement Hydraulic Controller | | 60-961-320-0100 | | OPERATION/MAINT-0 | • |
| | | dor Total: | | 2,300.55 | 0.00 | 2,300.55 |
| 009737 | CHIPPERS, INC | | | | 11/03/2017 | 5973 |
| 81522 | Quechee Covered Bridge | Project | 0.00 | \$1,705.00 | 0.00 | 1,705.00 |
| | Quechee Covered Bridge Project | - | 10-007-100-0000 | | OM OTHER FUNDS | |
| 83831 | Quechee Covered Bridge | | 0.00 | \$550.00 | 0.00 | 550.00 |
| Desc: | Quechee Covered Bridge Project | • | 10-007-100-0000 | DUE FR | OM OTHER FUNDS | |
| 85082 | Quechee Covered Bridge | Project | 0.00 | \$760.00 | 0.00 | 760.00 |
| Desc: | Quechee Covered Bridge Project | Acct: | 10-007-100-0000 | DUE FR | OM OTHER FUNDS | |
| | Ven | dor Total: | | 3,015.00 | 0.00 | 3,015.00 |
| 010840 | COMMERCIAL DOOR COMPANY, LLC | COMME | RCIAL DOOR COM | PANY, LLC | 11/03/2017 | 5973 |
| 17005 | Door | | 0.00 | \$3,998.65 | 0.00 | 3,998.65 |
| Desc: | Installation of new galv door | Acct: | 10-211-321-0100 | REPAIR | S & MAINT-BUILDING | 3 |
| | Ven | dor Total: | | 3,998.65 | 0.00 | 3,998.65 |
| 011550 | CORNER DRUG CO INC | | | | 11/03/2017 | 5973 |
| 890709 | MEDICAL SUPPLIES | | 0.00 | \$108.75 | 0.00 | 108.75 |
| Desc: | MEDICAL SUPPLIES | Acct: | 10-221-331-0500 | MEDICA | L EQUPMENT & SUP | PLIES |
| | Ven | dor Total: | | 108.75 | 0.00 | 108.75 |
| 011977 | CROMWELL EMERGENCY VEHICLES | | | | 11/03/2017 | 5973 |
| 12018004 | POWERLOAD INSTALL | | 0.00 | \$1,800.00 | 0.00 | 1,800.00 |
| Desc: | Stryker PowerLoad Ambulance Install | Acct: | 10-221-321-0200 | REPAIR | S & MAINT EMS VEH | IICLES |
| | Ven | dor Total: | | 1,800.00 | 0.00 | 1,800.00 |
| 012114 | CRYSTAL ROCK LLC | | | | 11/03/2017 | 5973 |
| 501119405 | ep'17 Water | | 32.45 | \$32.45 | 0.00 | 32.45 |
| Desc: | Water | Acct: | 30-971-328-0000 | WATER | | |
| | Ven | dor Total: | | 32.45 | 0.00 | 32.45 |
| 012665 | DANIELS, WANDA | WANDA | ADANIELS | ······································ | 11/03/2017 | 5974 |
| Dec'17 | Dec'17 Reimburs. Ret.In | surance-PD | 0.00 | \$229.16 | 0.00 | 229.16 |
| Desc: | Dec'17 Reimburs. Ret.Insurance-PD | Acct: | 10-811-418-0100 | Retire in | surance costs | |
| | Ven | dor Total: | | 229.16 | 0.00 | 229.16 |
| 014447 | DUFRESNE GROUP | | | | 11/03/2017 | 5974 |
| 11679 | Lower Sykes Mountain A | venue Project | 1,867.28 | \$1,867.28 | 0.00 | 1,867.28 |
| Desc: | Lower Sykes Mountain Avenue Project | Acct: | 70-622-318-7027 | CONTR | ACTED SERVICES(S | TP BIKE(6 |
| 11679a | Lower Sykes Mountain A | venue Project | 295.42 | \$295.42 | 0.00 | 295.42 |
| Desc: | 10% Town Match Lower Sykes | Acct: | 11-316-003-2014 | LOWER | SYKES MTN AVE SI | DEWALK |
| | Ven | dor Total: | | 2,162.70 | 0.00 | 2,162.70 |
| 015190 | ECCHER, EVAN | | CCHER | • | 11/03/2017 | 5974 |
| | | | -ooninin (| | | |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 11/03/2017 - 11/03/2017

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| Bank ID | Bank Name Vendor Name | | | Pavee N | ame | | Check Date | Check No. |
|----------------------------------|--------------------------|------------------------------------|--------------|---------|------------------|---------------------|---------------|----------------------|
| Vendor ID Detail: Invoice No. | | Invoice Description | | Payee N | Cross Fund | Invoice Amt | Disc. Amt | Net Amt |
| | | | | | | | Dist. Ant | THE FAIL |
| | | | Vendor Total | : | | 608.50 | 0.00 | 608.50 |
| 007201 | BRODART CO | D. | | | | | 11/03/2017 | 5972 |
| B5103168 | | Hardcovers | | | 0.00 | \$83.15 | 0.00 | 83.15 |
| Desc: | Hardcovers | | | Acct: | 10-712-316-0500 | APPROP | - W. HARTFORD | LIBRARY |
| B5106250 | | Hardcover/Audio Cds | 3 | | 0.00 | \$82.10 | 0.00 | 82.10 |
| Desc: | Hardcover/Au | dio Cds | | Acct: | 10-712-316-0500 | APPROP | - W. HARTFORD | LIBRARY |
| B5106302 | | Hardcover | | | 0.00 | \$15.40 | 0.00 | 15.40 |
| Desc: | Hardcover | | | Acct: | 10-712-316-0500 | APPROP | - W. HARTFORE | LIBRARY |
| B5106304 | | Hardcover | | | 0.00 | \$10.44 | 0.00 | 10.44 |
| Desc: | Hardcover | | | Acct: | 10-712-316-0500 | APPROF | - W. HARTFORD | LIBRARY |
| B5107684 | | Audio CD | | | 0.00 | \$23.19 | 0.00 | 23.19 |
| Desc: | Audio CD | | | Acct: | 10-712-316-0500 | APPROF | - W. HARTFORD | LIBRARY |
| B5096107 | | Hardcovers | | | 0.00 | \$20.32 | 0.00 | 20.32 |
| Desc: | Hardcovers | | | Acct: | 10-712-316-0500 | APPROP | - W. HARTFORD | LIBRARY |
| B5096109 | | Hardcovers/Audio Co | ł | | 0.00 | \$65.52 | 0.00 | 65.52 |
| Desc: | Hardcovers/A | udio Cd | | Acct: | 10-712-316-0500 | APPROF | - W. HARTFORE | LIBRARY |
| B5096249 | | Hardcovers/Audio Co | ł | | 0.00 | \$61.27 | 0.00 | 61.27 |
| Desc: | Hardcovers/A | udio Cd | | Acct: | 10-712-316-0500 | APPROF | - W. HARTFORE | LIBRARY |
| B5103016 | | Hardcover/Audio CD | | | 0.00 | \$39.14 | 0.00 | 39.14 |
| Desc: | Hardcover/Au | dio CD | | Acct: | 10-712-316-0500 | APPROF | - W. HARTFORD | LIBRARY |
| | | | Vendor Total | : | | 400.53 | 0.00 | 400.53 |
| 007387 | BROWN, L & | SONS PRINTING, IN | С | L BROW | VN & SONS PRINTI | NG, INC | 11/03/2017 | 5973 |
| 88632-102 | | Watson Dog Park Ca | alendar | | 0.00 | \$627.00 | 0.00 | 627.00 |
| Desc: | Watson Dog F | - | | Acct: | 10-007-100-0000 | DUE FRO | OM OTHER FUND | S |
| | | | Vendor Total | : | | 627.00 | 0.00 | 627.00 |
| 007450 | BROWN'S, C | HARLIE | | CHARLI | E BROWN'S | | 11/03/2017 | 5973 |
| 39650 | | Gas for Chain Saw | | | 0.00 | \$21.00 | 0.00 | 21.00 |
| Desc: | Gas for Chain | Saw | | Acct: | 10-321-319-0000 | EQUIPM | ENT OPERATION | I-GAS |
| | | | Vendor Total | : | | 21.00 | 0.00 | 21.00 |
| 007760 | | | | | | | 11/03/2017 | 5973 |
| | DOILLINGTON | | | | 0.00 | ¢1 079 75 | | 1,078.75 |
| 20171437 | | repair/install | | • • | 0.00 | \$1,078.75 | 0.00 | |
| | Unit repaired/i | | | Acct: | 10-211-331-0000 | | MENT EQUIPME | |
| 20171609 | | PORTABLE RADIO | NELAIK9 | ۰ | 0.00 | \$433.00 FOUID C | | 433.00 |
| | PURTABLE F | ADIO REPAIRS - 2 PORTABLE RADIO | DEDAIDO | Acct: | 10-221-320-0100 | | PERATION-COM | MUNICATION 433.00 |
| 20171610 | | | NEPAIKO | A1 | 0.00 | \$433.00 | | |
| Desc: | PORTABLE F | ADIO REPAIRS - 2 | | | 10-221-320-0100 | | PERATION-COM | |
| | | | Vendor Tota | | | 1,944.75 | 0.00 | 1,944.75 |
| 007877 | BURNETT, L | | | LOREN | A G BURNETT | | 11/03/2017 | 5973 |
| 10-27-17 | | Official - Field Hocke | ey Oct'17 | | 0.00 | \$105.00 | 0.00 | 105.00 |
| Desc: | Official - Field | Hockey Oct'17 | | Acct: | 10-514-318-0000 | CONTRA | CTED SERVICES | 6 |
| | | | Vendor Tota | l: | | 105.00 | 0.00 | 105.00 |
| | | | | | | | | |

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| Bank ID | Bank Name | _ . | 1 | | Oha ala Dista | |
|---------------------|---|------------|------------------------------------|--|------------------|----------|
| Vendor ID | Vendor Name | Payee N | | · · · · · | Check Date | Check No |
| Detail: Invoice No. | Invoice Descripțion | | Cross Fund | Invoice Amt | Disc. Amt | Net Am |
| Desc: | HomeDepot-TrunkorTreat Supplies | Acct: | 10-516-323-0000 | MATER | IAL & SUPPLIES | |
| | BJ's-Splash Night Supplies | Acct: | 10-514-323-0000 | MATER | IAL & SUPPLIES | |
| Kreis 10/11 | | | 0.00 | \$16.99 | 0.00 | 16.9 |
| Desc: | Amazon-Flashlight | Acct: | 10-530-323-0000 | MATER | AL & SUPPLIES | |
| Newton 10/ | 0 | | 0.00 | \$124.71 | 0.00 | 124.7 |
| | Amazon-Books/Movies/AudioCDs | Acct | 10-712-316-0500 | + | P - W. HARTFORD | LIBRARY |
| Perry 10/11 | | 71000 | 0.00 | \$440.29 | 0.00 | 440.2 |
| • | Amazon-Heater | Acct | 10-271-323-0000 | • | IAL & SUPPLIES | |
| | UPS Store-Postage | | 10-211-322-0000 | POSTA | | |
| | Amazon-Labels/Heater | | 10-211-323-0000 | | IAL & SUPPLIES | |
| | BestBuy-Samsung TV | | 10-211-330-0000 | | | |
| Rowlee 10/ | - | 7.001. | 0.00 | \$195.55 | 0.00 | 195.5 |
| | , | Apate | | | ITMENT & TRAININ | |
| | NationalReg-Paramedic Recert Harvey | | 10-221-315-0000 10-221-331-0100 | | JPPRESSION EQU | |
| | WordenSafety-E4 Wheel Chocks 11-27/17 Bedard, Michael - FD | ACCI. | | and the second sec | 0.00 | 135.0 |
| Bedard 10/ | | . . | 0.00 | \$135.00 | | 155.0 |
| | IntCodeCouncil-Membership Dues | Acct: | 10-221-313-0000 | | RSHIP DUES | 504 |
| Smith 10/1 | | | 0.00 | \$564.48 | 0.00 | 564.4 |
| | Hotel&Conf Reg Training | Acct: | 10-271-315-0000 | | ITMENT & TRAININ | |
| Wilson 10/1 | 1-27/17 Wilson, Michelle - VAL | | 0.00 | \$271.03 | 0.00 | 271. |
| Desc: | SeaCrest-Htel Room | Acct: | 10-985-174-0100 | Revalua | tion | |
| Desc: | Realtor-Membership Dues 2018 | Acct: | 10-174-313-0000 | MEMBE | RSHIP DUES | |
| Desc: | UPS - Postage | Acct: | 10-174-322-0000 | POSTA | GE | |
| Beebe 10/1 | 1-27/17 Beebe, Alan - FD | | 0.00 | \$928.44 | 0.00 | 928.4 |
| Desc: | IAFC - Membership Dues | Acct: | 10-221-313-0000 | MEMBE | RSHIP DUES | |
| Desc: | BJ's-Water for Live Burn | Acct: | 10-221-315-0000 | RECRU | ITMENT & TRAININ | IG |
| Desc: | NationalReg-Paramedic Recertif | Acct: | 10-221-315-0000 | RECRU | ITMENT & TRAININ | IG |
| Desc: | Meals for Live Burn Training | Acct: | 10-221-315-0000 | RECRU | ITMENT & TRAININ | IG |
| Desc: | Jones-PEPP ALS Modules | Acct: | 10-221-314-0000 | BOOKS | & PERIODICALS | |
| Desc: | VT EMS-Jones EMS Conference | Acct: | 10-221-315-0000 | RECRU | ITMENT & TRAININ | IG |
| Cooney 10/ | 11-27/17 Cooney, Scott - FD | | 0.00 | \$3,683.49 | 0.00 | 3,683.4 |
| Desc: | Amazon - IPad Cover | Acct: | 10-221-330-0000 | OFFICE | EQUIPMENT | |
| Desc: | Amazon - Tax Credit on Ipad Cover | Acct: | 10-221-330-0000 | OFFICE | EQUIPMENT | |
| Desc: | Best Buy- AMB Reporting Computer | Acct: | 10-221-330-0000 | OFFICE | EQUIPMENT | |
| Desc: | Best Buy- Refund on Ipad Cover | Acct: | 10-221-330-0000 | OFFICE | EQUIPMENT | |
| | UPS-Postage | Acct: | 10-221-322-0000 | POSTA | GE | |
| Desc: | Sowthwest-CPSE Training Flight | Acct: | 10-221-311-0000 | TRAVE | & MEETINGS | |
| | CPSE 2018 Conference | Acct: | 10-221-311-0000 | TRAVE | L & MEETINGS | |
| Desc: | EmblemAuthority-HFD Pins | Acct: | 10-221-326-0000 | PURCH | ASE/RENTAL UNIF | ORMS |
| David 10/1 | 1-27/17 Shropshire, David - FD | | 0.00 | \$316.87 | 0.00 | 316.8 |
| Desc: | Fastenal - SafetyGlasses&Earplugs | Acct: | 10-221-323-0000 | MATER | IAL & SUPPLIES | |
| | Sportmans G-Tactical Bag | Acct: | 10-221-331-0200 | TECHN | ICAL/WATER EQU | IPMENT |
| | Home Depot-E2 Drop Cord | | 10-221-321-0000 | REPAIR | RS & MAINT-VEHIC | LES |
| | Venc | dor Total: | | 9,318.13 | 0.00 | 9,318.1 |
| 006700 | BOUND TREE MEDICAL, LLC | DOUND | TREE MEDICAL, LLC | · | 11/03/2017 | 59 |

| 006700 | BOUND TREE MEDICAL, LLC | BOUND | TREE MEDICAL, LLC | | 11/03/2017 | 59728 |
|----------|-------------------------|-------|-------------------|----------|---------------|--------|
| 82661905 | MEDICAL SUPPLIES | | 0.00 | \$227.59 | 0.00 | 227.59 |
| Desc: | MEDICAL SUPPLIES | Acct: | 10-221-331-0500 | MEDICAL | EQUPMENT & SU | PPLIES |
| 82664435 | MEDICAL SUPPLIES | | 0.00 | \$380.91 | 0.00 | 380.91 |
| Desc: | MEDICAL SUPPLIES | Acct: | 10-221-331-0500 | MEDICAL | EQUPMENT & SU | PPLIES |

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Desc: Amazon-Wrist Pad

Desc: Amazon-TrunkorTreat Supplies

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | lame | | Check Date | Check No. |
|----------------------|---|-----------|------------------------------------|-------------|------------------|-----------|
| Detail: Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | Vendo | or Total: | | 50.62 | 0.00 | 50.62 |
| 005951 | BLUE CROSS BLUE SHIELD VT | BC/BS (| OF VERMONT | | 11/03/2017 | 5972 |
| 170006027 | | | 16,046.03 | \$97,535.06 | 0.00 | 97,535.06 |
| | November 2017 | Acct | 10-811-220-0000 | Health Ir | | |
| | November 2017 | | 10-811-418-0100 | | surance costs | |
| | November 2017 | | 30-971-220-0000 | BC/BS | | |
| | November 2017 | | 30-975-220-0000 | BC/BS | | |
| | November 2017 | | 50-954-220-0000 | BC/BS | | |
| | November 2017 | | 50-955-220-0000 | BC/BS | | |
| | November 2017 | | 55-954-220-0000 | BC/BS | | |
| | November 2017 | | 55-955-220-0000 | BC/BS | | |
| | November 2017 | | 60-961-220-0000 | BC/BS | | |
| | November 2017 | | 60-961-418-0100 | | E HEALTH INSURA | ANCE |
| | November 2017 | | 60-965-220-0000 | BC/BS | | |
| | November 2017 | | 65-963-220-0000 | BC/BS | | |
| | November 2017 | | 65-963-418-0100 | | HEAL INSURANCI | E |
| | November 2017 | | 65-965-220-0000 | BC/BS | | _ |
| | | or Total: | | 97,535.06 | 0.00 | 97,535.06 |
| 006100 | BMO FINANCIAL GROUP | | <u></u> | | 11/03/2017 | 5972 |
| | 10/11-27/17 Hammond, Everett - DPW | | 440.49 | \$556.48 | 0.00 | 556.48 |
| | | | 60-961-315-0000 | | ITMENT & TRAININ | |
| | ATSSA-FlaggerCertifCourse | | 10-321-321-0100 | | S & MAINT-BUILDI | |
| | Grainger-AirCompressor Repair | | | | | |
| | TractorSupply-AirHose/Filters | | 50-954-321-0000 55-954-321-0000 | | S & MAINT-VEHIC | |
| | TractorSupply-AirHose/Filters | | 60-961-321-0000 | | S & MAINT-VEHIC | |
| | TractorSupply-AirHose/Filters | | 65-963-321-0000 | | S & MAINT-VEHIC | |
| | TractorSupply-AirHose/Filters MrLock - Padlock | | 65-964-323-0000 | | ALS & SUPPLIES | LES |
| | | | | | | |
| | Northern Tool-Wheel Kit | Acct. | 65-963-323-0000 | | ALS & SUPPLIES | 1 155 00 |
| Hannux 10 | | | 0.00 | \$1,155.02 | 0.00 | 1,155.02 |
| | Amazon-Open House | | 10-221-316-0000 | | FETY EDUCATION | N |
| | CPSE -Accreditation Training | | 10-221-311-0000 | | & MEETINGS | |
| | Refreshments Open House | | 10-221-316-0000 | | FETY EDUCATION | |
| | Defender-Boat Motor Flush | | 10-221-331-0200 | | CAL/WATER EQU | |
| | Shell Oil - Meal & Fuel | Acct: | 10-221-315-0000 | | ITMENT & TRAININ | |
| Hausler 10 | /11-27/17 Hausler, Scott - P&R | | 84.99 | \$190.48 | 0.00 | 190.48 |
| Desc: | BestBuy-Ipad | | 73-511-000-1630 | | ion canopy grant | |
| Desc: | BestBuy-Ipad Return/restocking Fee | | 73-511-000-1630 | | ion canopy grant | |
| Desc: | AdvanceAutoParts-Zamboni Battery | Acct: | 10-530-320-0000 | EQUIP | OPERATION & MAI | INT |
| Jay 10/11-2 | 27/17 McDonough, Jay - P&R | | 0.00 | \$739.30 | 0.00 | 739.30 |
| Desc: | BJ's-Supplies | Acct: | 10-514-323-0000 | MATER | IAL & SUPPLIES | |
| Desc: | BJ's-Supplies | Acct: | 10-121-318-0510 | WELCO | ME CENTER - INV | ENTORY PU |
| Desc: | JayPeak-TeenAdventureGetaway | Acct: | 10-514-318-0000 | CONTR | ACTED SERVICES | ł |
| Desc: | Amazon-Trunk or Treat Supplies | Acct: | 10-516-323-0000 | MATER | IAL & SUPPLIES | |
| Desc: | 2GuysPies-GloryDays | Acct: | 10-007-100-0000 | DUE FR | OM OTHER FUND | S |
| | Amazon-Mouse Pad | Acct: | 10-511-323-0000 | MATER | IAL & SUPPLIES | |
| Desc: | Amazon-TrunkorTreat Supplies | Acct: | 10-516-323-0000 | MATER | IAL & SUPPLIES | |
| - | A second and the Deed | | 40 544 000 0000 | | | |

Acct: 10-511-323-0000

Acct: 10-516-323-0000

MATERIAL & SUPPLIES

MATERIAL & SUPPLIES

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| Bank ID Vendor ID | Bank Name Payee Name | | | | Check Date | Check No. |
|----------------------|--|---------------------------------------|---------------------|-----------------|-------------------|-----------|
| Detail: Invoice No. | | T ayee | Cross Fund | | Disc. Amt | Net Amt. |
| | <u>In constant your set piper and a set of the set of the</u> | | | | | |
| FUND 1 0 | GENERAL FUND - MASCOMA | | | | | |
| 000545 | ABLE TO SUPPLY INC | LYNN | COUTERMARSH | | 11/03/2017 | 5971 |
| 361829 | 361829 Bomber Jkt | | 55.00 | \$55.00 | 0.00 | 55.00 |
| Desc: | Bomber Jkt | Acc | t: 50-954-326-0000 | UNIFOF | MS-PURCHASE/LE | ASE/CLEAM |
| | , | Vendor Total: | | 55.00 | 0.00 | 55.00 |
| 000875 | ADAMSON INDUSTRIES CORP | | | | 11/03/2017 | 5971 |
| 138041 | Equipment transfer | | 0.00 | \$4,870.80 | 0.00 | 4,870.80 |
| Desc: | Equipment transfer | Acc | t: 10-211-331-0000 | DEPAR | TMENT EQUIPMENT | - |
| | | Vendor Total: | | 4,870.80 | 0.00 | 4,870.80 |
| 001650 | ALLEN ENGINEERING & CHEMIC | EN ENGINEERING & CHEMICAL CORP | | | 11/03/2017 | 5971 |
| 111-51166 | 1-01 Polymer for biosolid | processing | 4,025.00 | \$4,025.00 | 0.00 | 4,025.00 |
| Desc: | Polymer for biosolid processing | Acc | et: 60-961-340-0000 | CHEMIC | CALS | |
| | | Vendor Total: | | 4,025.00 | 0.00 | 4,025.00 |
| 002820 | ARROW EQUIPMENT, INC | | | | 11/03/2017 | 5972 |
| 32705 | New Waste Oil Heat | er (Fan) | 6,720.00 | \$6,720.00 | 0.00 | 6,720.00 |
| Desc: | New Waste Oil Heater (Fan) | Acc | t: 30-971-321-0100 | REPAIR | S & MAINT-BUILDIN | IG |
| | | Vendor Total: | | 6,720.00 | 0.00 | 6,720.00 |
| 002950 | APCO INTERNATIONAL | APCC | DINTERNATIONAL | ····· | 11/03/2017 | 5972 |
| 466404 | group membership | | 0.00 | \$331.00 | 0.00 | 331.00 |
| Desc: | group membership | | xt: 10-271-313-0000 | MEMBERSHIP DUES | | |
| | | Vendor Total: | | 331.00 | 0.00 | 331.00 |
| 003570 | AWARDS UNLIMITED INC | | | , | 11/03/2017 | 5972 |
| 440163 | Park Dedication Plat | :e | 0.00 | \$67.80 0.00 | | 67.80 |
| Desc: | Park Dedication Plate | Acc | xt: 10-516-318-0000 | CONTR | ACTED SERVICES | |
| | | | 67.80 | 0.00 | 67.80 | |
| 004648 | BAU/HOPKINS | <u> </u> | | | 11/03/2017 | 5972 |
| 17-12392 | Sensor for gas detec | tion | 608.23 | \$608.23 | 0.00 | 608.23 |
| Desc: | Sensor for gas detection | | t: 60-961-323-0000 | | IAL & SUPPLIES | |
| | | Vendor Total: | | 608.23 | 0.00 | 608.23 |
| 004850 | BEN'S UNIFORMS | · · · · · · · · · · · · · · · · · · · | | | 11/03/2017 | 5972 |
| 73283 | UNIFORM FLAG PA | TCHES | 0.00 | \$6.00 | 0.00 | 6.00 |
| Desc: | UNIFORM FLAG PATCHES | Acc | t: 10-221-326-0000 | • | ASE/RENTAL UNIFO | ORMS |
| 73728 | UNIFORM PANTS C | HIEF | 0.00 | \$90.00 | 0.00 | 90.00 |
| Desc: | UNIFORM PANTS CHIEF | Acc | at: 10-221-326-0000 | PURCH | ASE/RENTAL UNIFO | ORMS |
| | | Vendor Total: | | 96.00 | 0.00 | 96.00 |
| | | | | | 44/00/0047 | 5972 |
| 005040 | BERGERON PROTECTIVE CLOTH | HING, | | | 11/03/2017 | 5972 |
| 005040 | BERGERON PROTECTIVE CLOTH | HING, | 0.00 | \$50.62 | 0.00 | 50.62 |

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9:31AM

Payment Manifest by Vendor ID Town of Hartford Check Date: 11/03/2017 - 11/03/2017

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| Bank ID Vendor ID | Bank Name Vendor Name | | Payee Name | | | | Check No. |
|----------------------|--------------------------|-------------------|------------|--|-------------|-------------------------|------------|
| Detail: Invoice No | | voice Description | | Cross Fund | Invoice Amt | Check Date Disc. Amt | Net Amt. |
| | | Holdback T | otal | | | | 295,610.13 |
| | Batch Totals: | | 0.00 | 107,523.66 | | 56.68 | 403,190.47 |
| | | | | | | RICHAR | D G GRASSI |
| | | | | | | DENNIS | BROWN |
| | | | | | | SANDRA | MARIOTTI |
| | | | | | 22 | SIMON [| DENNIS |
| | | | | | | REBECC | A WHITE |
| | | | | | F1 | Alan Jo | HNSON |
| | | | | | | MIKE MO | ORRIS |
| | | | | | | LEO PUI | LAR |
| | | | | , <u>1997-1997-1997-1997-1997-1997-1997-1997</u> | | GAIL OS | TROUT |
| | | | | | | JOHN J. | CLERKIN |