

TOWN OF HARTFORD LOCAL LIQUOR CONTROL BOARD & SELECTBOARD AGENDA Tuesday, May 9, 2017 at 6:00 pm Hartford Town Hall

171 Bridge Street White River Junction, VT 05001

- I. Call to Order of the Selectboard Meeting
- II. Pledge of Allegiance
- III. Local Liquor Control Board:
 - Vermont Country Corporation, 3699 Woodstock Road, White River Jct., VT 05001 (2nd Class Renewal)
- IV. Order of Agenda
- V. Selectboard:
 - 1. Citizen, Selectboard Comments and Announcements: TBD
 - 2. Appointments:
 - a. Consider the Appointment of Cassidy Neal to the Hartford Conservation Committee for a 4-Year Term, 5/9/2017 to 5/8/2021.
 - b. Consider the Appointment of Jeff Arnold to the Sister City Committee for a 3-Year Term, 5/9/2017 to 5/8/2020.
 - c. Consider the appointment of Michelle Boleski to the Sister City Committee for a 3-Year Term, 5/9/2017 to 5/8/2020.
 - d. Consider the appointment of Skye Murray to the Sister City Committee for a 3-Year Term, 5/9/2017 to 5/8/2020.

3. Town Manager's Report: (TBD, Board questions, concerns, requests, project updates, etc.)

4. Board Reports, Motions & Ordinances:

- a. Consider for Approval the TIF Bond Loan Application. (Mot. Req.)
- b. Discuss, Determine Options and Way Ahead for Flavored Tobacco in the Town of Hartford. (Info Only)
- c. Discuss, Determine Options and Way Ahead for Impact Fees. (Info Only)
- d. Pocket Park Project Update and Budget Review. (Mot. Req.)
- e. Consider Validation Resolution for 2017 Town Meeting Process. (Mot. Req.)
- f. Consider Proclamation for Kids to Parks Day, May 20, 2017. (Mot. Req.)

6. Commission Meeting Reports: TBD

7. Consent Agenda (Mot. Req.):

- a. Approve Payroll Ending 5/6/2017
- b. Approve Meeting Minutes of 4/25/2017
- c. Approve A/P Manifest of 5/5/2017 & 5/9/2017
- d. Selectboard Meeting Dates of:
 - Already Approved: 5/23/2017, 6/6/2017 & 6/20/2017
 - To Be Approved: 7/4/2017 & 7/18/2017
- 8. Executive Session: Labor Relations Agreements/Contracts:

In accordance with Vermont's Open Meeting Law Requirements, I move that the Selectboard enter into Executive Session to discuss Labor Relations Agreements and Contracts under the provisions of Title 1, Section 313(a)(1) of the Vermont Statutes.

VI. Close the Selectboard Meeting. (Mot. Req.)

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

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| To: | Beth Hill, Sherry West |
|-------|------------------------|
| From: | Chief Phillip Kasten |
| | filler. forme |
| Date: | April 19, 2017 |
| Re: | Liquor Licenses |

The following establishments and persons listed on the application have been checked through the Hartford Spillman system as well as the State of Vermont Spillman system. The check did not yield anything that would have a negative impact on their respective applications.

Vermont Country Corp 3699 Woodstock Rd

Marjorie Battaglia

Inspection Summary Hartford Fire Department

Inspection 1198



Inspection

| Type Status Inspector Unit Number Shift | Michael Bedard HFCR2 | | |
|---|---|--------------------------------|------|
| • | 04/28/2017 13:00 04/28/2017 13:30 | Scheduled Inspection Length | 0.50 |
| Occupant | | | |
| Occupant Name Building Name Contact Name | Route 4 Country Store Del | li & Bar-B-Que | |
| Address | 3699 WOODSTOCK RD | | |
| City, State and Zip | Quechee, VT 05059- | | |
| Phone | 802-295-7563 | | |
| Owner | | | |
| Owner / Company Contact Name | Marjorie Battaglia | | |
| City, State and Zip | 3699 Woodstock Rd White River Junction, VT 802-295-7563 | 05001- | |

Comments

Violation Summary

| Violation | Location |
|--|--|
| - Power Cord Put wire in box or remove. | 1st Floor |
| - E-light Repair or replace E-light. | 1st Floor |
| | |
| pe Inspector Narrative | |
| // n | 2 1 4 |
| ector | <u>4/2 8/17</u> |
| | - Power Cord Put wire in box or remove. - E-light Repair or replace E-light. ype Inspector Narrative Dector |

2017 LIOUOR LICENSE RENEWAL APPLICATION

Licensee # 7051- 1

Fee .

Premises: XX Owned

7051-001-SECN-001 Page 1

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

License Year Beginning May 1, 2017 ending April 30, 2018

\$140.00 of which \$70.00 is paid to town/city \$70.00 is paid to DLC Town: 14040 - HARTFORD

Leased

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Mailing Address:

3699 Woodstock Road

White River Jct VT 05001

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Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Vermont Country Corporation Doing Business As:

Vermont Country Corporation 3699 Woodstock Road White River Jct VT 05001 Telephone: (802) 295-7563

PLEASE INCLUDE EMAIL ADDRESS:

Description of Premises:

Store on the first floor of a two story wood structure. Located on the north side of Woodstock Road. 100 feet west of the interstate over pass. Located in the village of White River Junction, in the town of Hartford, VT

Last Enforcement Seminar: 06/22/2016 Fed. ID Number: 27-0611314 Incorporation Date: 07/20/2009 Valid Charter?: Yes State of Charter: Vermont Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

| Corporation | Name | | Address | Town/City | State Zip Code |
|-------------|--------------|------------|---------------------|-----------------|----------------|
| Secretary | 1. Battaglia | , Marjorie | 3699 Woodstock Road | White River Jct | VT 05001 |
| Director | 2. Battaglia | | 3699 Woodstock Road | White River Jct | VT 05001 |
| Stockholder | 3. Battaglia | | 3699 Woodstock Road | White River Jct | VT 05001 |

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes of law (including traffic tickets by mail) during the last year? Yes No If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2017 LIQUOR LICENSE RENEWAL APPLICATION SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

7051-001-SECN-001 Page 2

| 2 · · · · · · · · · · · · · · · · · · · |
|---|
| |
| |

| I/We bereby certify that the information in this applicatio | n is true and complete. |
|---|-------------------------------------|
| Dated this 3/ day of Decamber, 2016 | |
| Signature of authorized agent | Signature of individual or partners |
| of corporation, company, club or association | MMRattalla |
| | |
| masitat | |
| (Title) | / |

Are you making this application for the benefit of any other party? Yes

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

| APPROVED | DISAPPROVED |
|--|---------------------|
| | |
| | |
| Approved by Board of Control Commissioners of the City or | Town of |
| otal Membership, members present | Attest,, Town Clerk |
| TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWA DEPARTMENT OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602 | L DIRECTLY TO: |

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

TOWN OF HARTFORD 171 BRIDGE STREET White River Jct., VT 05001 802-295-9353 (Tel.) 802-295-6382 (Fax) PLEASE PRINT LEGIBLY OR TYPE

| ADVISORY BOA | ARD/COMMISS | ION APPLICA | TION |
|---|--|----------------------|---------------------------|
| Application for <u></u> appointment(s) or | r re-appointment | to: Conservel | on Committee |
| | | | |
| | | | |
| I. APPLICANT DATA: | | • | |
| Name: Cassidy Nexl | | | |
| Address: 285 Woodhaven | 1 Drive 7N | · · · · | : |
| While RMy Sct. 1 | | • | |
| Telephone: (Home | (Work) | (Othe | er) |
| Email Address: | | | |
| How long have you been a Hartford | resident? 1.5 u | jeers | |
| Are you a United States Citizen? | | Are you a registered | voter? yes |
| | \mathcal{O} | | $\mathbf{V} = \mathbf{V}$ |
| II. EDUCATION: | | | |
| | n an | Voor Gradus | nted: _ 100)_ |
| High School: <u>Fell Mtn. RKS</u> | <u> </u> | •••• | |
| College 1: Bosten University | <u></u> | Degree Earn | ed: Masters |
| Course of Study: Comment Ju | | Year: 20 | שוו |
| • | | | |
| College 2: UNH School a | [Law | Degree Earn | red: Juris Dock |
| Course of Study: Law | 1 | Year: Je | 25 |
| | | | |
| III. WORK HISTORY: | | • | |
| Please list Employer name | Dates of | | |
| & address (most recent first) | Employment | Position held | Job duties |
| Schaler Bothy i Way | 3/16-Prese | Attmy | precher of law |
| | | | |
| | | | |

IV. PROFESSIONAL EXPERIENCE:

- a. If you were appointed to a board or commission which meet in the evenings, how many nights a month could you serve? Please provide days of the week which you are generally available. Would you be available for evening meetings? 1-2 with a mendage one avery labele.
- b. Why do you desire to serve on this advisory board/commission, and what skills/training can you contribute? 10 serve the community in a volunteer copeoily is mpartment to me I practice toold use is regulation and there are the practice toold use is regulation and there are the practice toold use is regulation and there are the practice toold use is regulation and there are the practice toold use is regulation and there are the practice toold use is regulation and there are the practice toold use is regulation and there are the practice toold use is regulation.
- c. What are your past experiences in Municipal, State or Federal Government? <u>I correctly</u> <u>serve of the thartford Parks i Pec and I work at a</u> law from that represents minicipalities
- d. What civic or social organizations have belonged to and what positions did you hold?

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R. harris

e. What do you perceive as areas of need in the municipality which could be addressed by either the administration or one of the advisory boards/commissions? <u>Community</u> involvment <u>Can always be increased in this is probably a group affect, not</u> <u>just a the administration or one performed board</u>

بالمعروب والمشتهية

- f. What might some solutions be? Shy concent why relevant issues transporency; and keeping on updated whose
- g. Other hobbies/interests: _ Spits solf ski etz. is play the fuither

REFERENCES: (Please list three) in a substance V. Name: Ninoz Telephone: Name: Telephone: ray Vickers Name: _ Telephone: $(f_{i}^{(k)})_{i \in \mathbb{N}}$ APPLICANTS SIGNATURE DATE

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|--------------|--|
| MAR 2 4 2017 | |

TOWN OF HARTFORD 171 BRIDGE STREET White River Jct., VT 05001 802-295-9353 (Tel.) 802-295-6382 (Fax) PLEASE PRINT LEGIBLY OR TYPE

| ADVISORY BOARD/COMMISSION APPLICATION |
|--|
| Application for <u>appointment(s)</u> or <u>re-appointment to:</u> <u>Sister Cities Cruimssion</u> |
| I. APPLICANT DATA: |
| Name: Jeff ARNOCH |
| Address: 1187 Christian St |
| White River Jcl. UT 05001 |
| Telephone: (Home (Work) <u>Same</u> (Other) |
| Email Address: |
| How long have you been a Hartford resident? <u>20 year S</u> |
| Are you a United States Citizen? $4e^{-4e^{-4e^{-4e^{-4e^{-4e^{-4e^{-4e^{-$ |
| II. EDUCATION: High School: |
| College 2: School for International Fraining Degree Earned: Musters in International Alden. Course of Study: Munagement of NUOS, Project Dev. Year: 1991 |
| III. WORK HISTORY: |
| Please list Employer name Dates of & address (most recent first) Employment Position held Job duties <u>Self employed (prometroce)</u> Noo2 - present Uwner/Adm Mnavecone Aceting, teaching (-poccopic bate Technology 1998 - 2002 Librarian Tech manage Bast: database and , |
| Self employed (prom 2002 - prosent Owner/Adm Mareconeni Acting, teaching |
| |
| German Fare Action 1996-1998 Vooject Officer Manage Sanitation project Rabut |
| MADERA 1994 - 1991 Program Coordinator Manage Water Supply gragram Jululabad, Afan, |

IV. PROFESSIONAL EXPERIENCE:

a. If you were appointed to a board or commission which meet in the evenings, how many nights a month could you serve? Please provide days of the week which you are generally available. Would you be available for evening meetings? Clax ble Schedu Have Ag many as necessary Why do you desire to serve on this advisory board/commission, and what skills/training can you b. interested in sharing our cuture with the French and contribute? Lim Am a highly experienced world traveller. project earning more report there. Small business Awner. accounting Mance Cer and brine french anguace Ctuille and What are your past experiences in Municipal, State or Federal Government? Board lobbied Hartfords. erver æ Alliance ran for House Rep of VT Legislature Served VT the National Guard What civic or social organizations have belonged to and what positions did you hold? Vice Pres CHTV Board of Directors, soccer coach Bec Koard 10001 Sociely Member chorch momber Historical e. What do you perceive as areas of need in the municipality which could be addressed by either the administration or one of the advisory boards/commissions? The more commissions can do to make More high tech 1055 diverse entertainment potential that includes onusic, theoder, restaurants a lively place with parks + trails, gavdens etc the wore attractive thatford becomes to lossinesses and families. What might some solutions be? f. town and school successes In Structures ele prute and tay base, Maintain tacilities wrease g. Other hobbies/interests: Photography, video production, non-fection book education tratel Polites, pr1-90 Skiines, skatine hiking stamps accountin science, nature, history (arpets (Afglian V. **REFERENCES:** (Please list three) rton Telephone: Name: Dwine Telephone: Name: Hersen Min Telephone: Name: ma DATE APPLICANTS SIGNATURE

TOWN OF HARTFORD 171 BRIDGE STREET White River Jct., VT 05001 802-295-9353 (Tel.) 802-295-6382 (Fax) PLEASE PRINT LEGIBLY OR TYPE

ADVISORY BOARD/COMMISSION APPLICATION

_____appointment(s) or ____re-appointment to:___ Application for

& address (most

| I. APPLICANT DATA: |
|--|
| Name: Michelle Boleski' |
| Address: PO Box 896 White River Jet Physical - |
| Telephone: (Home) |
| Email Address: |
| How long have you been a Hartford resident? <u>9 years</u> |
| How long have you been a Hartford resident? <u>Jecur S</u> Are you a United States Citizen? <u>Jes</u> Are you a registered voter? <u>Jes</u> |
| II. EDUCATION: |
| High School: Bay Shore High School N.Y Year Graduated: 1976 |
| College 1: VANSONS School of DESIGN Degree Bandu |
| course of blady. |
| College 2: Johnson Starte Degree Barbed: NOT Course of Study: Masters of Education Year: COMPLETE |
| III. WORK HISTORY: |
| Please list Employer name Dates of & address (most recent first) |

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IV. PROFESSIONAL EXPERIENCE:

a. If you were appointed to a board or commission which meet in the evenings, how many nights a month could you serve? Please provide days of the week which you are generally available. an on schutt Would you be available for evening meetings? norm MONDAY NEJDAY b. Why do you desire to serve on this advisory board/commission, and what skills/training can you Am INTR/BADO IN CINES NDR contribute? YIIX AND AM う 4n What are your past experiences in Municipal, State or Federal Government? C. REM SERUNIO N Or \overline{n} UCITI)O ()d. What civic or social organizations have belonged to and what positions did you hold? ANMA, RESCUT FOR WHITERWER 10 LUNDER. TO USEMONT ASSOCIATION OF WEDDING F HE PID AND WAS PRESIDENT FOR TWO BERNE ROPETSIONAS WAS OW THE PID AND WAS PRESIDENT FOR TWOY FOR S What do you perceive as areas of need in the municipality which could be addressed by either 101 e. the administration or one of the advisory boards/commissions? SHARLE IDENS POUCLES ÐN OTHE MUNICIPANTES f. What might some solutions be? EGUNING POGS Other hobbies/interests: ING. (2APDEM g. 1+18TORI CREATING V. **REFERENCES:** (Please list three) MM MARG Name: B Telephone: Name: Telephone: Name: Telephone: 1/26/17 APPLICANTS SIGNATUR



TOWN OF HARTFORD 171 BRIDGE STREET White River Jct., VT 05001 802-295-9353 (Tel.) 802-295-6382 (Fax) PLEASE PRINT LEGIBLY OR TYPE

ADVISORY BOARD/COMMISSION APPLICATION

| Application for Y_appointment(s) orre-appointment to: |
|---|
| |
| I. APPLICANT DATA: |
| Name: <u>Skyr</u> Murray Address: <u>Bl Butternut Ro</u> |
| WES VT USOD |
| Telephone: (Home) (Work) (Other) |
| Email Address: |
| How long have you been a Hartford resident? |
| Are you a United States Citizen? Are you a registered voter? |
| |
| II. EDUCATION: |
| High School: Ann Arbor PIDNer H.S. Year Graduated: 1997 |
| College 1: UNIVERSITY of EVANSVILLe Degree Earned: B, A Course of Study: French - Int'l Studies Year: 2001 |
| Course of Study: French - Int'l Studies Year: 2001 |
| |
| College 2: Fuller Seminary Degree Earned: M. Div Course of Study: Masters of Divinity Year: 2005 |
| College 2: Fuller Seminary Degree Earned: M. Div Course of Study: Masters of Divinity Year: 2005 |
| III. WORK HISTORY: |
| Please list Employer nameDates of& address (most recent first)EmploymentPosition heldJob duties |
| DHMC 2129116 Steph Chaptain for Pediatrics |
| Norton Healthcare 7/2006-2/5/2016 Staff Chaplain for Pedicitrics |
| IVURIOU HEALING HAVE ALALE ALALE ALALE |
| |
| |

IV. PROFESSIONAL EXPERIENCE:

- a. If you were appointed to a board or commission which meet in the evenings, how many nights a month could you serve? Please provide days of the week which you are generally available. Would you be available for evening meetings? <u>One Tuesday EVE a</u> Month Mindays available.
- b. Why do you desire to serve on this advisory board/commission, and what skills/training can you contribute? <u>Enthusian for international exchange</u> <u>pertnership & relationship building</u>. Some French <u>Imayase</u> Knowledge

c. What are your past experiences in Municipal, State or Federal Government? _____

d. What civic or social organizations have belonged to and what positions did you hold? <u>F have been to teader of College in histry Board in</u> LOUISVILLE KY

e. What do you perceive as areas of need in the municipality which could be addressed by either the administration or one of the advisory boards/commissions? do not have -thriVIng Sister · City · relationship - its ſi. a pertect time to nereuse. internito, rde 5 relations Darbership where νĈ time Seem More Withon a world *l*i What might some solutions be? Luchna cut. other. Cities. 150m which has worked thir Sister-Cith 5m relationships MAG Winket has not

g. Other hobbies/interests: Reading traching children's sunday school, Burdening 102 hng.

v. **REFERENCES:** (Please list three)

INC Name: Name: Abbott Name:

APPLICANTS SIGNATURE

Telephone: Telephone Telephone:

-10-1+





Hartford's Tax Increment Financing (TIF) District for Downtown White River Junction

2017 Vermont Bond Bank Application

May 9, 2017 Selectboard Meeting

From: Lori Hirshfield, Director Department of Planning & Development



Background



- □ In March voters approved the next set of WRJ TIF projects, & authorized \$1,926,000 of Bond funds to implement these projects estimated as follows:
 - Currier Street Extension \$1,600,000
 - North Main Street Sidewalk and Streetscape -\$26,000
 - North Main, South Main and Gates Streets Water Main - Engineering - \$50,000
 - South Main Street Various Improvements -Engineering - \$250,000
- In 2016, voters approved \$200,000 of TIF funds & Bond financing for improvements to Town parking lot behind former Legion building in WRJ.
- Parking lot project deferred for construction with the Currier Street Extension project.





- Next round of VT Bond Bank applications due May 15, 2017. Another application round will be in January/February 2018.
- 20-year Bond with estimated annual average interest rate of 3.764% (info provided for March voter approval; currently rate is 3.25%).
- Total estimated debt over life of \$2,126,000 loan estimated at \$2,701,123, including principal, interest and fees.
- Interest accrues from the date of Bond sale.
- Bond amount cannot be reduced after Bond Sale if Town spends less.



Schedule



□ Early to Mid June

- Bond Board approves application
- Town decides if floating entire amount
- U Week after July 4th
 - Bond Sale
 - Interest rate set on day Bond is sold
- End of July
 - Loan closing
 - Loan proceeds available





- Authorize the Town Manager to submit an application to the Vermont Bond Bank for \$2,126,000 to finance construction of the voter approved TIF projects as presented.
- Approve the attached Bond Authorized Representative form for Leo Pullar and Alternate Authorized Representative form for Gail Ostrout.

APPOINTMENT OF ALTERNATE AUTHORIZED REPRESENTATIVE

Project No.____ Town of Hartford 2017 TIF Bond_____

The <u>Town of Hartford, VT</u>, as legislative body of the applicant, hereby authorizes <u>Gail Ostrout, Hartford Finance Director</u>, to act as an alternate authorized representative of the applicant for the purpose of furnishing to the State of Vermont such information, data and documents pertaining to the above noted project as may be required and otherwise to act as the authorized representative of the applicant in connection with the project. Correspondence should be sent to the alternate authorized representative at the following address:

Town of Hartford Finance Office

171 Bridge Street

White River Junction, VT 05089

802-295-3002 Phone Number 802-295-6382 Fax Number

gostrout@hartford-vt.org

Email Address

Done this <u>9th</u> day of <u>May</u>, 2017

BY:

Chair, Legislative Body

 $Iron PIG: \ FED \ wtrby \ FINANCE \ FORMS \ Add \ an \ ALTERNATVE \ AUTHORIZED \ REPRESENTATIVE$

APPOINTMENT OF AUTHORIZED REPRESENTATIVE

Project No.____ Town of Hartford 2017 TIF Bond

The <u>Town of Hartford, VT</u>, as legislative body of the applicant, hereby authorizes <u>Leo G. Pullar, Town Manager</u>, to act as an authorized representative of the applicant for the purpose of furnishing to the State of Vermont such information, data and documents pertaining to the above noted project as may be required and otherwise to act as the authorized representative of the applicant in connection with the project. Correspondence should be sent to the alternate authorized representative at the following address:

Town of Hartford, VT

Town Manager's Office

171 Bridge Street

White River Junction, VT 05089

802-295-9353 Phone Number 802-295-6382 Fax Number

Lpullar@hartford-vt.org

Email Address

Done this _____ day of _____ May, 2017

BY:

Chair, Legislative Body

IronPIG: FED\wtrby\FINANCE\FORMS\Add an AUTHORIZED REPRESENTATIVE

Creating a Healthier Hartford By Reducing the Marketing Influence of the Tobacco Industry

INC.

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1. The Tobacco Using Landscape in Hartford

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9% of Hartford's high school youth are considered regular smokers, according to the 2015 YRBS, down from 20% in 2007. However, 13% of Hartford's high school students are smoking cigars, 25% have tried a vape tobacco product, 26% have used some kind of tobacco product in the past 30 days, and 28%, almost a third of Hartford's high school students, have used a flavored tobacco product.

2. The Tobacco Retail Environment-At the Store

The tobacco industry spends over 1 million dollars an hour on advertising in the United States. In Vermont, tobacco companies spend over \$19 million a year to market their products, most of that is spent in the retail environment. There is traditional advertising with signs promoting a particular tobacco product on a store window. But, how often have you walked into a convenience store and see a power wall of tobacco products behind the counter? That power wall is one big advertisement for tobacco. Another form of tobacco advertising is the use of price promotions. Price promotions urge consumers to take advantage of discounted pricing. And, the tobacco industry makes sure there is a tobacco product for almost everyone: regular and menthol cigarettes (not to mention long and short, and "organic" varieties), chew in a variety of flavors and strengths, cigars and cigarillos (little cigars) also available in a selection of flavors, dissolvable versions, such as Snuz or Orbs, and e-cigarettes and vape juice in many tantalizing flavors and strengths.

3. The Tobacco Retail Environment – In the Community

The density of tobacco retailers in Hartford, that is the number and location of tobacco retailers is also another way the tobacco industry markets its products. Currently, Hartford has 12 tobacco retailers, 7 clustered in the White River Junction area – generally, lower income and more commercial, and 5 in Quechee – higher income, but a tourist area. It should be noted that 3 of Quechee's retailers barely make any tobacco products available (Jake's Market and Café, Singleton's Market, and Rte 4 Country Store). The Quechee State Park and the Quechee Gorge are located nearby. In contrast, all but one WRJ area retailer has the typical power wall of tobacco products, making many more tobacco products available in a lower income area, a population that is known to use tobacco products more. Further, both the Mobil gas station and the Cumberland Farms on Hartford Avenue are located just up the block from the Wilder residential area and Killowatt Park on one side, and walking distance from Hartford's middle and high schools on the other.

4. The Marketing Impact on Youth

70% of Vermont's youth visit a convenience store at least once a week which is one reason why more than 400 Vermont youth become daily smokers each year. 90% of adult smokers started before they turned 18. The tobacco industry knows this which is why they concentrate their marketing budget on retailers. Every time a young person walks into a convenience store, youth

P.O.Box 4, 467 Caper Street, North Pomfret VT 05053 • Ph: (802) 457-4780 Email: <u>director@hcuv.org</u>; Web Site: <u>www.hcuv.org</u> see the power wall, the price promotions, the signage, the flavors, the shear variety and volume of tobacco products – all send the message to youth to "try me". In Hartford, 77% of its tobacco retailers sell single cigarillos compared to 64% county wide. Often, this product is sold at less than a dollar, making it very affordable to purchase. These single cigarillos are available in flavors such as cherry, or grape. 85% of Hartford's tobacco retailers sell flavored cigarillos compared to 62% of retailers throughout Windsor County.

5. Strategies to Reduce the Tobacco Industry's Marketing Influence on Youth There are strategies that can be implemented in Hartford to reduce the tobacco industry's marketing influence and to prevent youth from initiating tobacco use. The following are

- evidence based strategies that are proven ways for communities to prevent youth from using tobacco:
- a) Eliminate or reduce the amount of flavored tobacco products that are available for sale in retail stores.
 - b) Establish a policy/ordinance that no more than x% (20% suggested) of retail window and door space be used for advertising; this would apply for all products.
 - c) Promote healthier neighborhoods by issuing a moratorium on additional tobacco retailers.
- d) Reduce the visibility of tobacco products in stores, especially those located near a school or park.
- e) Discourage or refuse to participate in coupon redemption for tobacco products.
- f) Post health warning signs or 802Quits signs by tobacco to discourage tobacco purchasing and to reinforce health dangers of tobacco use.
 - g) Keep e-cigarette products and promotions behind the counter with other tobacco products.

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Availability of Flavored Cigarillos

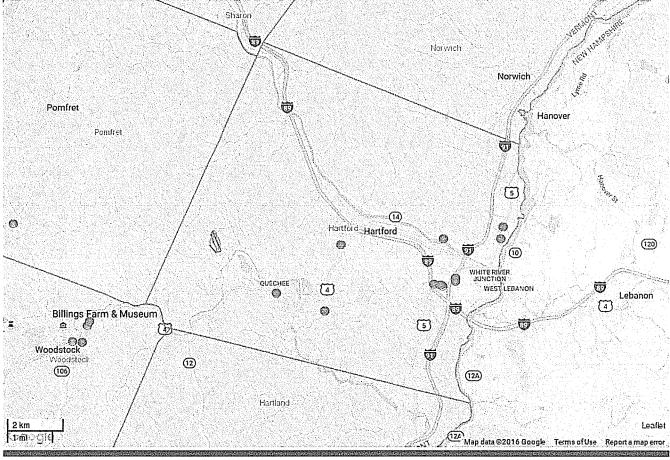


Hartford vs. Windsor County

Summary for Round 1

| | 11 S | | n ga kanga sa sa | Selected Area | Comparison Area | 4 |
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| Ranking | $e^{-i\omega_{1}} = \frac{1}{2} \frac{1}{2} e^{-\frac{i}{2} \frac{2}{2}}$ | · · · · · · · · · · · · · · · · · · · | · 14월 전원 전원 | # 71 | #11 | 1 : |
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| Number of Assess | ments Performed (with data) | | | 13 | 63 | |
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| Number of Retailer | ſS | | | 12 | 78 | |
| Ranked Similarly | , | | | | | |
| Rank Ar | ea Name | | | Assessments | Available Avail % | |
| # 69 St | . Albans | | 철권 전문 관람을 | 8 | 7 88 % | |
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| Rank | Area Name | Assessments | Available | Avail % |
|------|--------------|-------------|-----------|---------|
| # 69 | St. Albans | 8 | 7 | 88 % |
| # 70 | Berlin | 7 | 6 | 86 % |
| # 71 | Hartford | 13 | 11 | 85 % |
| # 72 | Rutland City | 30 | 25 | 83 % |
| # 73 | West Rutland | 6 | 5 | 83 % |



2016-10-06



Flavored cigarillos

Hartford

Flavored cigarillos, Round 1

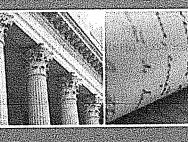
| Date | Avail? | Name and the state of the state | Address | City | Zip |
|------------|--------|--|---------------------------------|----------------------|-------|
| 2014-12-23 | Yes | Shell Gas Station, Evans Express Mart | 1038 North Main Street | White River Junction | 05001 |
| 2014-12-19 | Yes | Wilder Mobil | 906 Hartford Avenue Wilder | Hartford | 05001 |
| 2014-12-19 | Yes | Jake's Market & Deli | 1477 Maple Street | Hartford | 05001 |
| 2014-12-19 | Yes | Cumberland Farms | 1167 Hartford Avenue | White River Junction | 05001 |
| 2014-12-19 | Yes | The Station Market | 18 Sykes Mountain Avenue | White River Junction | 05001 |
| 2014-12-19 | Yes | Quechee Mobil Mart | 3479 Woodstock Road | Quechee | 05059 |
| 2014-12-19 | No | Citgo, Bob's Service Center | 4 Ballardvale Drive | White River Junction | 05001 |
| 2014-12-19 | Yes | Simon's White River Store | 352 North Hartland Road | White River Junction | 05001 |
| 2014-12-19 | Yes | Jake's Market & Deli, Quechee | 7161 Woodstock Road | Quechee | 05059 |
| 2014-12-19 | Yes | Route 4 Country Store, Dell & Bar B Q | 3699 Woodstock Road | White River Junction | 05001 |
| 2014-12-08 | No | Singleton's Quechee | 6962 Woodstock Road | Quechee | 05059 |
| 2014-12-08 | Yes | Jiffy Mart | Route 4 | Quechee | 05001 |
| 2014-12-03 | Yes | Jake's Market & Deli | 521 North Hartland Road Route 5 | White River Junction | 05001 |

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, Tobacco Control Legal Consortium







Tips & Tools

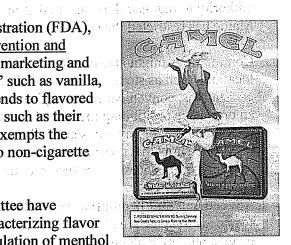
Regulating Flavored Tobacco Products

The Tobacco Control Legal Consortium has created the Tips and Tools series of legal technical assistance guides to serve as a starting point for organizations interested in implementing certain tobacco control measures. We encourage you to consult with local legal counsel before attempting to implement these measures.¹ For more details about these policy considerations, please contact the Consortium.

Flavored Tobacco Product Regulation product of the second and result of the

On September 22, 2009, the Food and Drug Administration (FDA), under authority granted by the <u>Family Smoking Prevention and</u> <u>Tobacco Control Act</u>, prohibited the manufacturing, marketing and sale of cigarettes containing "characterizing flavors," such as vanilla, chocolate, cherry, and coffee.² This prohibition extends to flavored *cigarettes* and flavored *cigarette* "component parts," such as their tobacco, filter or paper.³ However, the prohibition exempts the flavors of menthol and tobacco and does not apply to non-cigarette tobacco products.

Although the FDA and its scientific advisory committee have conducted two in-depth studies of menthol as a characterizing flavor in cigarettes, the agency has not indicated that a regulation of menthol



is on the horizon.⁴ In addition, the FDA's recently proposed regulation asserting jurisdiction over non-cigarette tobacco products – also known as its proposed "deeming regulation" – would not extend the flavor restriction to non-cigarette tobacco products.⁵ As a result, menthol cigarettes remain on the market, as do many other flavored tobacco products, such as electronic cigarettes, cigars, smokeless tobacco, hookah tobacco ("shisha"), little cigars, and dissolvable tobacco products (e.g., strips and orbs), as well as flavored component parts (e.g., blunt wraps). Federal law allows state and local governments to regulate the sale of tobacco products, including flavored tobacco products and their component parts.⁶

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Studies show that flavored tobacco products appeal to youth, who are an enticing target market for the tobacco industry.⁷ The younger individuals are when they begin to use tobacco, the more likely they will become addicted to nicotine. For example, among adults who smoke, 68 percent began smoking regularly at age 18 or younger.⁸ Tobacco users (particularly youth) often mistakenly assume that flavored tobacco products are safer than other tobacco products.⁹ The

presence of flavors such as menthol in tobacco products can also make it more difficult for adult tobacco users to quit.¹⁰

Given the significant threat to public health that flavored tobacco products pose, many local and state governments are considering ways to regulate their sale, pricing, marketing and advertising. This guide provides pointers that communities and policy makers might want to consider in drafting and implementing policies that regulate flavored tobacco products.

Policy Options

- Sales restrictions. Some state and local governments have passed laws that restrict the sale of various flavored tobacco products. Providence, Rhode Island,¹¹ and several municipalities in Massachusetts¹² have enacted restrictions on the sale of flavored, non-cigarette tobacco products (including electronic cigarettes), with exceptions for menthol or tobacco-flavored products. New York City¹³ has enacted restrictions on the sale of flavored, non-cigarette tobacco products. New York City¹³ has enacted restrictions on the sale of flavored, non-cigarette tobacco products. New York City¹³ has enacted restrictions on the sale of flavored, non-cigarette tobacco products. New York City¹³ has enacted restrictions on the sale of flavored or tobacco-flavored products. The tobacco industry has challenged the New York City and Providence ordinances but both have been upheld by federal appeals courts as valid exercises of local authority to regulate the sale and distribution of tobacco products.¹⁴ Moreover, the state of Maine has restricted the sale of flavored cigars.¹⁵

Communities might also consider prohibiting sales of flavored tobacco products at certain locations such as stores within a certain distance of schools or other youth-oriented facilities, gas stations, convenience stores, pharmacies or grocery stores. Chicago, for example, passed an ordinance prohibiting the sale of flavored tobacco products, including menthol products, within 500 feet of any city school.¹⁶ Again, as with any sales prohibition, proponents should be able to show that these restrictions serve a legitimate government interest (e.g., by reducing youth access to tobacco products in the community).

• Advertising and promotion restrictions. Any community considering regulating tobacco ads needs to be aware of the First Amendment, which extends some protection to commercial speech, and the Federal Cigarette Labeling and Advertising Act (FCLAA), which limits the ability of state and local governments to place restrictions on the content of cigarette advertisements or promotions. Communities may be able to restrict the advertising or promotion of flavored tobacco products in several ways.¹⁷

The advertising of flavored tobacco products is often targeted at shoppers inside, outside, and on the property of convenience stores, drug stores, gas stations, and other retail sales outlets. To prevent children from being exposed to advertising and self-service racks, communities could consider restricting the placement of in-store tobacco advertisements. General restrictions on the quantity or size of signs that may appear in store windows or on sidewalks outside retail stores might also help reduce tobacco advertising, along with other kinds of advertising.¹⁸ Such regulations need to be drafted carefully to avoid the risk of legal challenges related to First Amendment concerns.¹⁹

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- Graphic warnings. Another way to regulate flavored tobacco products in the retail environment is to require tobacco retailers to place graphic warning signs at or near the point of sale to warn of the dangers of tobacco use. These signs should make clear that the warnings are issued by the government – not the tobacco industry or retailers – to counter potential arguments that the government is compelling speech in violation of the First Amendment.²⁰
- **Restricting product access.** Communities seeking to restrict how products are distributed or sold could require all flavored tobacco products to be sold via face-to-face transactions, thus prohibiting vending machines and self-service racks. Such regulations need to be drafted carefully to avoid the risk of legal challenges related to First Amendment concerns.²¹
 - Schuld Hitten Herzellen and Albertan and A Albertan and A
- **Regulating tobacco product pricing.** Studies have shown that youth are particularly sensitive to price, and that cheap tobacco products serve as a vehicle for youth tobacco initiation.²² Consequently, local and state governments can consider regulating retail value-added promotions and other marketing techniques for flavored tobacco products. For example, some communities restrict and even prohibit price discounts provided by tobacco manufacturers or retailers, such as multi-pack offers (e.g., buy two packs, get one free), product giveaways, samples, or point redemption schemes.²³ Another price regulation option is to increase taxes on flavored tobacco products, or to ensure that taxes on non-cigarette products are equivalent to taxes on cigarettes.²⁴

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Well-crafted restrictions on flavored tobacco products are explicit about what they cover, and how communities will implement and enforce them. Here are a few elements found in such policies:

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- **Timely findings and clear statements of purpose:** Findings are brief statements of fact or statistics that outline the issue being addressed, support the need for the policy, and help clarify the policy goal. Regulations on the sale, marketing and advertising of flavored tobacco products typically include evidence showing how the products create a problem within the community or state (e.g., documentation about the disproportionate use of flavored tobacco products by youth or how flavored products impede adult cessation efforts), and explain how the policy is designed to address this problem.
- If a policy is challenged in court, a good set of findings can help to support it. For example, findings can explain that the local government's authority to enact the policy comes from its responsibility to protect public health and welfare, and can explain how the policy furthers those goals.
- Clear definitions and concise language: Avoid confusion about what constitutes a "flavored tobacco product" by clearly defining critical terms. Because the Family Smoking
- Prevention and Tobacco Control Act prohibits the manufacture and sale of flavored cigarettes (except menthol and tobacco-flavored), be careful that the combination of the local law and the federal law will leave no gaps in covered products. For example, draft the definition of

an bana

"tobacco product" broadly so it encompasses menthol cigarettes as well as flavored cigars, little cigars,²⁵ electronic cigarettes, spit/chewing tobacco, dissolvable tobacco products, tobacco lozenges, and other emerging smokeless products. Also, because descriptions such as "mellow" or "arctic" can imply a flavor, and because testing for actual flavoring may be difficult or expensive, consider regulating all products that are marketed as having a distinguishable, distinctive or characterizing flavor or smell.

• **Clear scope of regulation:** Under the Family Smoking Prevention and Tobacco Control Act, the FDA (and not state or local governments) has the power to regulate tobacco product standards.²⁶ Although prohibiting the sale of a certain type of product, such as a flavored tobacco product, does not set a product standard, the tobacco industry has argued that such a law does resemble a product standard. As a result, a restriction on the sale of flavored tobacco products – often enacted to protect youth or to support adult quit attempts by reducing the number of locations where the products are available – might be easier to defend if it allows the products to be sold by a narrow class of businesses, such as limited types of adult-only facilities.

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• Robust enforcement options: Regulating the advertising, promotion and sale of flavored tobacco products can be challenging unless clear procedures are established, including reasonable penalty provisions. Ensure that the penalties proposed are appropriate and legal within the jurisdiction and that they are sufficient to cover all administrative expenses. Use clear terms to specify what behavior is prohibited and to whom the policy applies. It may be useful for the enforcement agency to maintain an updated list of all products determined to violate the ordinance. Also carefully consider the means by which products are determined to be flavored (perhaps including chemical testing) and who will bear the costs associated with such determinations.

Effective enforcement of these policies often includes coordination among different enforcement agents, such as law enforcement agencies and administrative agencies, and adherence to consistent procedures throughout a community. The penalties section of the policy should clearly identify when people can be found in violation of the policy, and the penalties or fines imposed for first, second and subsequent violations. Ideally, this section would be part of a licensing system that would include a licensing suspension for a third violation and revocation for additional violations. Consider whether the ordinance will specify the assessment of re-inspection fees against repeat violators of the ordinance.

• Well-planned implementation process: Establish a process for publicizing the policy and educating the community, as well as procedures for receiving, tracking and responding to complaints. Make sure to set a realistic date for the policy to take effect, so responsible authorities have sufficient time to establish the necessary procedures for implementation and enforcement, and to notify affected business owners of their obligations under the policy. For instance, it may be helpful to create educational materials for distribution to tobacco retailers informing them of the ordinance's key provisions, explaining how existing inventories may be treated (and allowing time for existing inventories to be depleted), and providing them an opportunity to ask questions.

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Policy Challenges and a second state of the second of the

State and local governments have the authority to pass, implement and enforce laws that regulate the sale of tobacco products, and they can do so in a way that addresses local concerns. Still, due to the tobacco industry's interest in protecting its profits, even the most carefully drafted local tobacco regulation cannot avoid all risk of legal challenge. Communities considering measures to regulate flavored tobacco products should keep in mind that policies need to be drafted carefully and precisely, with an eye on potential legal issues, such as preemption, and that broad sweeping policies may be more vulnerable to legal challenge than narrow local policies.²⁷

Also, communities considering raising taxes on flavored tobacco products will need to address criticism that tax increases have a disproportionate impact on people in poorer communities, where tobacco use rates are high, and that increased taxation serves only to create greater economic hardship. The counterpoint is that a tobacco product tax is not a tax on a necessity and the public health goals justifying the increased taxation of tobacco products far outweigh the potential for economic harm.

Select Legislation and Policies

Below are examples of flavored tobacco product regulations and legislation around the U.S. If you consider adapting any language from these policies, take care to ensure the provision in question is practical and legal in your jurisdiction. Please note that the Consortium does not endorse or recommend any of the following policies. These examples are included simply to illustrate how various jurisdictions have approached similar issues.

| Policy Type | Organization/ Jurisdiction | Statute/Regulation/ Directive | Select Excerpt of Law |
|--|--|--|---|
| CILAIENES | Food & Drug Administration | Family Smoking Prevention and Tobacco Control Act § 907: Tobacco Product Standards | a cigarette or any of its component parts (including the tobacco, filter, or paper) shall not contain, as a constituent (including a |
| an dine di Secondaria | (b) (c) (d)(c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d | | smoke constituent) or additive, an artificial or natural flavor (other than tobacco or menthol) or an herb or spice, including strawberry, grape, orange, clove, cinnamon, pineapple, vanilla, coconut, |
| n an | <pre>id tests tests.combined density tests.combined idensity tests.combined density tests.c</pre> | | licorice, cocoa, chocolate, cherry, or coffee, that is a characterizing flavor of the tobacco product or tobacco smoke. |

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| Restricts sale of flavored tobacco | Chicago | Chicago Municipal Code Sec. 4-64-098: Flavored | "Flavored tobacco product" means any tobacco product that |
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| products, | and the second | Tobacco Products | imparts a characterizing flavor. |
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| .7 7 | | | term "characterizing flavor" |
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| | | | product, including, but not |
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| a that the second | omen and a star of the st | rove etc. Soviet a Register to de Él Sanda que p | chocolate, vanilla, honey, cocoa, |
| | | . Balader, october et 1940 et al.e. | any candy, any dessert, any |
| | | er verlaget and minister er | alcoholic beverage, any fruit, any |
| (1,1) = (1,1 | ta e construction de la construction la construction de la construction la construction de la construction d | an an an an an Array an Arganization (1996). An an Arganization (1997) (1997) | herb, and any spice; provided, |
| | | | however, that no tobacco product |
| | | | shall be determined to have a |
| | | | characterizing flavor solely |
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| | out the addition | Na si wata ku ingi ka mata kata kata kata | because of the use of additives or |
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| | | | an alcoholic drink that is imparted to tobacco or tobacco smoke either prior to or during consumption. "Characterizing flavor" does not include a taste or aroma from tobacco Except as provided in subsection 5-A, a person may not sell or distribute or offer to sell or distribute in this State any flavored cigar unless the cigar is a premium cigar Any flavored cigar that the Attorney General determined had no characterizing flavor or was otherwise exempt under former subsection 5 is exempt from the |
| | a mana sa manasa. Ang sa mang s | | prohibition on flavored nonpremium cigars in subsection 2 so long as no material change |

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| an is a provide the second s | | to the Attorney General's determination. |
|--|---|--|
| Prohibits sale of New York City many flavored tobacco products except in certain adult-only venues | New York City Administrative Code: Title 17-713 to 718: Regulation of the sale of herbal cigarettes and flavored tobacco products | "Flavored tobacco product" means any tobacco product or any component part thereof that contains a constituent that imparts a characterizing flavor "Characterizing flavor" means a distinguishable taste or aroma, other than the taste or aroma of tobacco, menthol, mint |
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| Prohibits sale of Providence, many flavored Rhode Island tobacco products with growth and to except in certain reproduct and the adult-only venues, at metors of the orthogen is builded to be added orthogen is builded to be added orthogen is builded or builded orthogen is obvious sectors of hough the island of the orthogen is obvious sectors of bouch and the sector of the builded of the sector of the builded of the sector of the builded of the sector of the | Providence Code of Ordinances, Sections 14- 308 to 14-310 | "Flavored tobacco product" means any tobacco product or any component part thereof that contains a constituent that imparts a characterizing flavor "Characterizing flavor" means a distinguishable taste or aroma, other than the taste or aroma of tobacco, menthol, mint or wintergreen, imparted either prior to or during consumption of a tobacco product or component part thereof, including, but not limited to, tastes or aromas relating to any fruit, chocolate, vanilla, honey, candy, cocoa, dessert, alcoholic beverage, herb or spice ²⁹ |

Tobacco Control Legal Consortium 875 Summit Avenue, Saint Paul, MN 55105-3076 www.publichealthlawcenter.org 651.290:7506

Regulating Flavored Tobacco Products / 8

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|--|--|--|--|
| Prohibits sale of Sherborn, many flavored Massachu tobacco products in all locations | isetts <u>S</u> isetts <u>R</u> isetts <u>S</u> | herborn Board of Health egulation Restricting the ale and Use of Tobacco nd Nicotine Delivery roducts | ["Flavored Tobacco Product and Flavored Nicotine Delivery Product" means any] tobacco product or nicotine delivery |
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| in an | | | defined herein, or by any person |
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Tobacco Control Legal Consortium 875 Summit Avenue, Saint Paul, MN 55105-3076 www.publichealthlawcenter.org 651.290.7506

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Other Helpful Resources

The Consortium's parent organization, the <u>Public Health Law Center</u>, has webpages containing information on <u>federal regulation of tobacco products</u>, as well as <u>tobacco product regulation</u> at the state and local levels. Our site also provides several publications on regulating flavored tobacco products, including "Sample Language to Restrict the Sale of Flavored Non-Cigarette Tobacco Products," a Tips & Tools guide on <u>Regulating Waterpipe and Hookah Smoking</u>, a law synopsis entitled, <u>Pick Your Poison: Responses to the Marketing and Sale of Flavored Tobacco</u> <u>Products</u> (2009), and a page devoted to <u>menthol tobacco products</u>. Our site also has resources related to <u>tobacco product advertising</u>, <u>marketing</u>, and <u>pricing</u>. In addition, the <u>Campaign for</u> <u>Tobacco-Free Kids has information on flavored tobacco products</u>, including dissolvables.

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Please feel free to contact the Tobacco Control Legal Consortium at <u>publichealthlaw@wmitchell.edu</u> with any questions about the information included in this guide or to discuss local concerns you may have about implementing such a policy. The table of table of the table of the table of table o

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Notes

¹ The information contained in this document is not intended to constitute or replace legal advice. ² Family Smoking Prevention and Tobacco Control Act, Pub. L. No. 111-31 § 102, 123 Stat. 1776 (codified as amended in scattered sections of 15 U.S.C. and 21 U.S.C. (2009)). According to the Act: ...a cigarette or any of its component parts (including the tobacco, filter, or paper) shall not contain, as a constituent (including a smoke constituent) or additive, an artificial or natural flavor (other than tobacco or menthol) or an herb or spice, including strawberry, grape, orange, clove, cinnamon, pineapple, vanilla, coconut, licorice, cocoa, chocolate, cherry, or coffee, that is a characterizing flavor of the tobacco product or tobacco smoke. 21 U.S.C. § 387g(a)(1)(A) (2009). See also FOOD & DRUG ADMIN., DEP'T OF HEALTH & HUMAN SERVS., Fact Sheet: Flavored Tobacco Products (2010), available at http://www.fda.gov/TobaccoProducts/ProtectingKidsfromTobacco/FlavoredTobacco/ucm183198.htm. ³ FOOD & DRUG ADMIN., DEP'T OF HEALTH & HUMAN SERVS., Guidance to Industry and FDA Staff: General Questions and Answers on the Ban of Cigarettes that Contain Certain Characterizing Flavors

(Ed. 2) (2009), available at

http://www.fda.gov/TobaccoProducts/ProtectingKidsfromTobacco/FlavoredTobacco/ucm183228.htm.

⁴ In March 2011, the Tobacco Products Scientific Advisory Committee (TPSAC) issued a report on menthol cigarettes, concluding that they have "an adverse impact on public health in the United States" and that "[t]here are no public health benefits of menthol compared to non-menthol cigarettes." The report recommended to the FDA that "[r]emoval of menthol cigarettes from the marketplace would benefit public health in the United States." FOOD & DRUG ADMIN., DEP'T OF HEALTH & HUMAN SERVS., *Menthol Cigarettes and Public Health: Review of the Scientific Evidence and Recommendations* 204, 208 (2011) available at

(2011), available at <u>http://www.fda.gov/advisoryCommittees/Committees/MeetingMaterials/tobaccoproductsScientificAdvisoryCommittee/default.htm</u>. In July 2014, however, a federal judge found that three members of TPSAC had a conflict of interest and that the report could not be used to influence FDA policy. *Lorillard, Inc. v. U.S. Food and Drug Admin.*, CV 11-440 (RJL), 2014 WL 3585883. The TPSAC report is not the only FDA report on menthol. In July 2013, the agency published an independent report entitled "Preliminary"

Scientific Evaluation of the Possible Public Health Effects of Menthol Versus Nonmenthol Cigarettes." This report concluded that "menthol use is likely associated with increased smoking initiation by youth and young adults," "menthol in cigarettes is likely associated with greater addiction," and "that menthol cigarettes pose a public health risk above that seen with nonmenthol cigarettes." Food and Drug Admin., at 6,

http://www.fda.gov/downloads/scienceresearch/specialtopics/peerreviewofscientificinformationandassess ments/ucm361598.pdf. For more background information about menthol tobacco product regulation, see Tobacco Control Legal Consortium, Federal Regulation of Menthol Tobacco Products: Frequently Asked Questions (2011), available at

http://www.publichealthlawcenter.org/sites/default/files/resources/tclc-fs-mentholtobprods-ganda-2011 0.pdf. See also information on the FDA government website at

http://www.fda.gov/TobaccoProducts/PublicHealthScienceResearch/Menthol/default.htm.

⁵ For more information on the "Deeming Regulation," see materials on the Tobacco Control Legal Consortium's FDA Tobacco Action Center web page.

⁶ As discussed below, Chicago is the first jurisdiction to have tried to regulate the sale of menthol products, including menthol cigarettes. Amended Chicago Municipal Code Chapters 4-64 Concerning Flavored Tobacco Products (2013), available at http://www.cityofchicago.org/content/dam/city/depts/bacp/tobacco/flavoredtobaccord04212014.pdf. It is anticipated that a pending court case related to Chicago's ordinance will confirm that this authority extends to state and local sales restrictions related to menthol cigarettes.

⁷ FOOD AND DRUG ADMIN., DEP'T OF HEALTH & HUMAN SERVS., Fact Sheet: Flavored Tobacco Products (2010), available at

http://www.fda.gov/TobaccoProducts/ProtectingKidsfromTobacco/FlavoredTobacco/ucm183198.htm.

⁸ U.S. CTRS. FOR DISEASE CONTROL & PREVENTION, Sustaining State Programs for Tobacco Control, State Data Highlights: 2006, available at

http://www.cdc.gov/tobacco/data statistics/state data/data highlights/2006/pdfs/dataHighlights06rev.pdf. ⁹ See U.S. Food & Drug Admin., FDA Parental Advisory on Flavored Tobacco Products - What You Need to Know (2013), available at

http://www.fda.gov/TobaccoProducts/ProtectingKidsfromTobacco/FlavoredTobacco/ucm183196.htm. ¹⁰ Cristine D. Delnovo, et al., Smoking-Cessation Prevalence Among U.S. Smokers of Menthol Versus Non-Menthol Cigarettes, 41 AM. J. PREVENTIVE MED. 357-65 (2011).

¹¹ Providence, R.I., Municipal Code art. XV, § 14-309 (2012), https://www.providenceri.com/efile/2036. ¹² See, e.g., Newton, Mass., Municipal Code art. 1, § 20:26(j); Sherborn, Mass., Municipal Code art. VI, § 8.0; Yarmouth, Mass., Municipal Code, § G.

¹³ New York, N.Y., Municipal Code, § 17-715,

http://www.nyc.gov/html/doh/downloads/pdf/smoke/flavored-law.pdf. ¹⁴ U.S. Smokeless Tobacco Mfg. Co. v. City of New York, 708 F.3d 428 (2d Cir, 2013); Nat'l Ass'n of Tobacco Outlets, Inc. v. City of Providence, 731 F.3d 71 (1st Cir. 2013).

¹⁶ See Amended Chicago Municipal Code Chapters 4-64, *supra* note 6. The ordinance exempts retail tobacco stores. a share a she she she

¹⁷ See Tobacco Control Legal Consortium, Restricting Tobacco Advertising – Tips and Tools (2011), available at http://www.publichealthlawcenter.org/sites/default/files/resources/tclc-guiderestricttobadvert-2011.pdf. Also, note that the Comprehensive Smokeless Tobacco Health Education Act's preemption provision could limit restrictions on advertising and marketing. 15 U.S.C. § 4406 (a) (b) (1986), available at http://www.law.cornell.edu/uscode/text/15/4406. 1. an 1. h

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¹⁹ For an overview of constitutional issues that state and local governments need to consider when regulating tobacco product marketing and promotion, see Tobacco Control Legal Consortium, *Regulating Tobacco Marketing: "Commercial Speech" Guidelines for State and Local Governments* (2010), *available at* <u>http://www.publichealthlawcenter.org/sites/default/files/resources/tclc-guidelines-speech-2010.pdf</u>. See also Tobacco Control Legal Consortium, *Regulating Tobacco Retailers: Options for State and Local Governments* (2010), *available at Consortium, Regulating Tobacco Retailers: Options for State and Local Governments* (2010), *available at*

http://publichealthlawcenter.org/sites/default/files/resources/tclc-fs-retailers-2010_0.pdf.

²⁰ New York City adopted a requirement that cigarette retailers display signs graphically depicting the adverse health effects of smoking. New York, New York, Health Code art. 181, § 181.19. A federal court struck down this ordinance as violating the preemption clause of the Federal Cigarette Labeling and Advertising Act, 15 U.S.C. § 1334; 23-34 94th St. Grocery v. N.Y.C. Board of Health, 685 F.3d 174 (2d Cir. 2012). However, because that case turned on preemption relative to cigarettes, it would not be directly relevant to an ordinance requiring point-of-sale warnings depicting the health effects of non-cigarette tobacco products. In addition, the court said that cigarette graphic warnings, if done differently, could be valid.

²¹ See Tobacco Control Legal Consortium, Restricting Tobacco Advertising, supra note 17.

²² Frank J. Chaloupka & Rosalie Liccardo Pacula, *The Impact of Price on Youth Tobacco Use*, 14 SMOKING AND TOBACCO CONTROL MONOGRAPH (1999), *available a*t

http://cancercontrol.cancer.gov/brp/tcrb/monographs/14/m14_12.pdf.

²³ For additional information about pricing options, see the Tobacco Control Legal Consortium, *Tobacco Coupon Regulations and Sampling Restrictions – Tips and Tools* (2011), *available at*

http://www.publichealthlawcenter.org/sites/default/files/resources/tclc-guide-tobcouponregsandsampling-2011.pdf, and *Regulating Tobacco Product Pricing: Guidelines for State and Local Governments* (2010), *available at* http://publichealthlawcenter.org/sites/default/files/resources/tclc-fs-pricing-2010.pdf. Some communities might want to consider minimum pricing laws as a complementary strategy, if they have the authority to pass such laws.

²⁴ See Tobacco Control Legal Consortium, *Taxation of Tobacco Products: An Introduction to Key Terms* & Concepts (2011), available at <u>http://www.publichealthlawcenter.org/sites/default/files/resources/tclc-fs-taxationterms-2011.pdf</u>.

²⁵ If it is not politically feasible to prohibit the sale of menthol cigarettes, and only flavored non-cigarette tobacco products are targeted by the local law, make sure that the language is precise so that products such as little cigars are not inadvertently exempted as well.

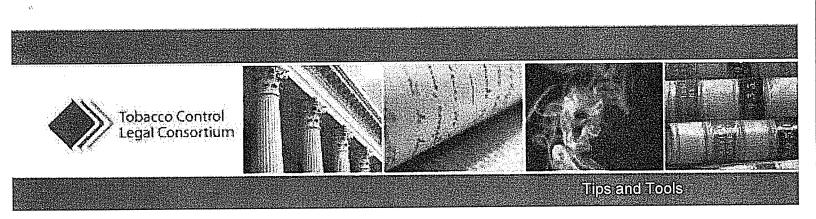
²⁶ See supra note 2, § 21 U.S.C. § 387p(a)(2)(A).

²⁷ See sources cited, supra note 19.

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²⁸ The Second Circuit Court of Appeals noted that "there are only eight tobacco bars in New York City, all of which are in Manhattan and none of which sells flavored smokeless tobacco," but upheld the ordinance nonetheless. 708 F.3d 428, 432.

²⁹ The ordinance originally included the language "and concepts such as spicy, arctic, ice, cool, warm, hot, mellow, fresh, and breeze." However, a federal district court found this language to be unconstitutionally vague and struck it from the ordinance. *See Nat'l Ass'n of Tobacco Outlets, Inc. v. City of Providence*, No. 12-96-ML, 2012 WL 6128707 (D.R.I. Dec. 10, 2012).



Content-Neutral Advertising Laws

The Tobacco Control Legal Consortium has created this series of legal technical assistance guides to serve as a starting point for organizations interested in implementing certain tobacco control measures. We encourage you to consult with local legal counsel before attempting to implement these measures.¹ For more details about these policy considerations, please contact the Consortium.

Placing Restrictions on Advertising

Local governments often have legitimate reasons to place restrictions on various aspects of advertising, such as improving the aesthetic quality of an area or preventing offensive images that may be inappropriate for minors. A government can take two approaches in restricting advertising: (1) restrict all advertising without regard to its content, or (2) restrict the content, messages or imagery within the advertisements.



Restricting all advertising regardless of what the advertising says is often referred to as a content-neutral restriction. An example of a content-neutral restriction is a law that requires retail stores to have no more than 25 percent of their windows covered by signage of any kind. Local governments are often well within their authority to regulate in a content-neutral manner, and such restrictions typically do not raise complicated legal concerns such as those associated with the First Amendment of the U.S. Constitution. On the other hand, ordinances that restrict the content, messages or imagery within an advertisement are often subject to legal challenges by those who argue that such restrictions violate commercial speech rights guaranteed by the First Amendment. This guide helps answer commonly-asked questions about content-neutral restrictions and contains pointers that communities might want to keep in mind when using content-neutral advertising laws.

Policy Benefits

Content-neutral advertising restrictions support several important governmental interests. Some communities adopt content-neutral restrictions at the point-of-sale for quality of life and aesthetic reasons, explaining that reductions in signage, especially when paired with enforcement of litter, graffiti, and related laws, make communities safer, more appealing to residents, and more desirable for businesses and consumers. Other communities adopt content-neutral restrictions because they support a concept called "natural surveillance." Natural surveillance is the idea of increasing visibility in areas most likely to be the object of crime. For convenience and retail businesses, this means increasing the visibility of parking lots, entrances and the cash register/safe area. Restricting the space that signage can take up on window and other store spaces can enable law enforcement and passersby to see potential criminal activity, making the store less of a target.

Policy Elements

The following are a few ways in which state and local governments can limit advertisements without addressing content issues:

- Size: Communities can restrict the size of advertisements that appear outside businesses, on windows, or other areas. Many localities choose to limit advertisements to a certain percentage of the total window area or frontage of the business.
- Location: Many localities limit advertisements to certain areas, either by ordinance or as part of a larger zoning scheme. For instance, a locality might limit billboards and other large advertisements to industrial or mixed-use areas, and prohibit them in residential zones. Ordinances can also restrict where advertisements can be located on a particular property, such as requiring them to be a certain number of feet away from pedestrian areas.
- **Type**: Communities can limit the types of advertisements that appear. Some cities have determined that electronic, scrolling or otherwise "dynamic" display advertisements detract from the aesthetic quality of the community, and prohibit them if they meet certain specifications. Most localities specify the types of materials that can be used; some limit colors and typefaces, while others specify the minimum quality of construction required.
- Number: Localities might also consider limiting the number of outdoor advertisements that each business can post. Communities often impose this type of restriction in conjunction with size limitations. For example, businesses could choose between a smaller number of large advertisements or a greater number of small advertisements.
- Findings: No matter what approach a community decides to take in regulating advertising, local laws are always more legally defensible if they contain substantial findings to justify them. A community enacting an advertising ordinance should always take care to describe the rationale for passing the law, and ensure that the rationale focuses on the non-content based reasons for the advertising restrictions.

Policy Challenges

If the restrictions placed on advertising affect the time, place or manner of the advertising but do not affect the message being conveyed, the laws are likely to be upheld.² The closer laws come to affecting the content of advertising, the more vulnerable they become to a commercial speech challenge.³

When faced with an allegation that a law unconstitutionally restricts commercial speech, courts use the *Central Hudson* test – named after the case in which the test first appeared – to determine if the law violates the First Amendment.⁴ The *Central Hudson* test contains four factors:

- (1) Is the speech protected by the First Amendment?
- (2) Is the governmental interest in restricting the speech substantial?
- (3) Does the law directly advance the governmental interest?
- (4) Is the law narrowly tailored?⁵

The first and second parts of the *Central Hudson* test are likely to be satisfied by a content-neutral law enacted for aesthetic or public safety reasons—even one that may indirectly or potentially affect commercial speech. Most commercial speech cases turn on the third and fourth prongs of the test, so communities should be prepared to provide substantial evidence that the governmental interests behind their laws are properly served by the resulting restrictions, if any, on commercial speech.

The Supreme Court recently decided its first commercial speech case in about a decade. The ruling in *Sorrell v. IMS Health Inc.* is generally regarded as an expansion of the protection of commercial speech,⁶ but importantly still uses the four-part test from *Central Hudson*. The ruling may suggest that the court could extend to commercial speech the same heightened protections afforded to other types of speech. For now, however, *Central Hudson* remains the standard to measure restrictions of commercial speech.

Select Legislation and Policies

Below are a few examples of content-neutral advertising restrictions. Before you adapt any language from the following policies, take care to ensure the provision in question is practical and legal in your jurisdiction. Please note that the Tobacco Control Legal Consortium does not endorse or recommend any of the following policies. We have included these examples simply to illustrate how various jurisdictions have regulated advertisements in a content-neutral manner. The examples are only select provisions and do not include the full ordinances or zoning laws. Communities considering adopting any of the language in the following provisions should read the laws in their entirety.

| Locality/State | Location | Text of Policy | |
|--|-----------------------------|--|--|
| La Mesa, California | Ordinance § 15.10.011(b) | The interests to be served by this chapter include, but are not necessarily limited to, community esthetics, traffic and pedestrian safety, the promotion of tourism and commerce, and the overall quality of life as affected by signs. Specifically, the goals of this chapter are to: Protect the general public health, safety, and welfare; Advance the goals, policies and strategies of the general plan; Reduce traffic and safety hazards; Provide directional and destination information to various activities and land uses, in order to serve the public convenience; Establish regulations which strive to express the community's pride, design standards, vitality, diversity, originality, culture, and sense of order, giving it a distinctive appearance and reinforcing the character of La Mesa. Encourage signs which are well designed and pleasing in appearance, and to provide incentive and latitude for the proper, good design relationship between signs, businesses, buildings, and other uses. Provide clear regulations which provide fair notice, and provide review procedures for any individual action or program undertaken to enforce the requirements of this Chapter. Provide opportunities for residents to express their thoughts and sentiments on noncommercial topics, and to display real estate signs, at their residences. | |
| La Mesa, <u>Ordinance §</u> California <u>15.10.040(d)(8)</u> | | Window signs, temporary. a. Maximum sign area: forty percent of the total window area for each window or glass door located on the business frontage; an additional window sign area of up to seventy-five percent coverage is allowable for purposes of seasonal or holiday window decorations, not to exceed forty-five days in any calendar year; b. Maximum height: temporary window signs shall only be located in the ground floor windows of multi-story buildings and only permitted for use by establishments located on the ground floor; c. Other standards. i. Construction: temporary window signs shall be limited to signs, placards, or other advertising | |

| | | constructed of paper, cloth, paint, or expendable material affixed to the interior of a window or glass doorway; ii. Display time: temporary window signs shall be displayed for no longer than sixty consecutive calendar days without replacement or removal. | | |
|---|---|---|--|--|
| Grand Ave. (St. Paul) Minnesota | <u>Special District</u> <u>Sign Plan. §</u> <u>64.601</u> | Signs that advertise a product and include the name of the business on the premises upon which the sign is placed shall not be permitted. Such signs, which are often provided by product suppliers, fail to highlight the important information, the business, and clutter the appearance of the street. Business signs may take the form of wall signs, projecting signs, freestanding signs, temporary signs, and portable signs The sum of the gross surface display area in square feet of all business signs on a lot shall not exceed one (1) times the lineal feet of lot frontage or seventy-five (75) square feet, whichever is greater Wall signs, including temporary window signs, should not exceed 30% of the store window glass area. The lettering of the business name should not exceed twelve (12) inches in height. The lettering for other information should not exceed one inch in height. | | |
| Henderson, Nevada | <u>Ordinance §</u> <u>19.8.7(B)(1)</u> | Wall Signs. A maximum of one wall sign per business per street frontage not to exceed twenty-five percent of the non-glazed area of the storefront, or forty square feet, whichever is smaller, shall be permitted. Wall signs shall be constructed of individual letters either internally or externally illuminated. Cabinet signs shall only be utilized for corporate logos. | | |
| Long Beach, <u>Ordinances</u> New York <u>Art. 1. § 3-5(f)</u> | | In no case shall a permanent interior sign cover more than thirty (30) per cent of the window area, provided that if there are more than one hundred fifty (150) square feet of window area, said interior sign shall be limited to no more than fifteen (15) per cent of the window area. Eighty (80) per cent of permanent interior signage exceeding ten (10) square feet in area shall be counted as part of the maximum sign area permitted for a particular use. | | |

Other Helpful Resources

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The Tobacco Control Legal Consortium's parent organization, the <u>Public Health Law</u> <u>Center</u>, features on its website Consortium <u>publications and resources</u> that address potential ways in which state and local governments can regulate marketing and promotion. Those materials, however, primarily focus on restricting tobacco advertising and promotion. This site includes <u>Restricting Tobacco Advertising – Tips & Tools</u> and the <u>Center for Public Health and Tobacco Policy</u>'s white paper on <u>Tobacco Product</u> <u>Display Bans</u>. In addition, <u>Public Health Law and Policy</u> offers resources to assist communities in taking certain approaches to regulating tobacco advertising (for example, <u>10 Ways to Limit Tobacco</u>, a fact sheet that includes information on retail restrictions such as signage).

Contact Us

Please feel free to contact the Tobacco Control Legal Consortium with any questions about the information included in this guide or to discuss concerns you may have about implementing a content-neutral advertising policy.

Last updated: August 2011

Notes

¹ The information contained in this document is not intended to constitute or replace legal advice.

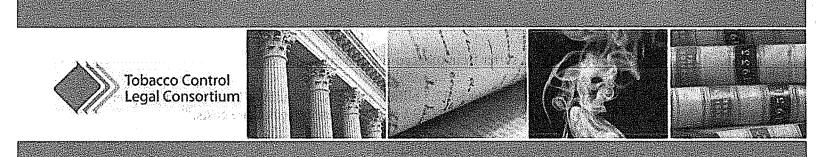
² For additional information on the legality of potential advertising regulations and the way to avoid possible legal pitfalls, see Tobacco Control Legal Consortium publications on the Public Health Law Center website in the Federal Regulation of Tobacco Collection – specifically "Regulation of Tobacco and 'Commercial Speech' Issues."

³ See, e.g., Tobacco Control Legal Consortium, *Restricting Tobacco Advertising* (2011), *available at* <u>http://www.publichealthlawcenter.org/sites/default/files/resources/tclc-guide-restricttobadvert-2011.pdf</u>.

⁴ Cent. Hudson Gas & Elec. Corp. v. Pub. Serv. Comm'n of N.Y., 447 U.S. 557 (1980).

⁵ See supra text accompanying note 2.

⁶ Sorrell v. IMS Health Inc., 564 U.S. (2011), *available at* <u>http://www.supremecourt.gov/opinions/10pdf/10-779.pdf</u>.

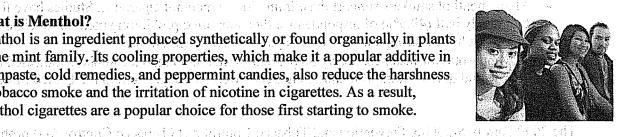


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independences in a constitution of the engine with the prioritization and the additional A The evidence is clear: menthol in tobacco products is a public health risk. Menthol encourages youth to smoke and makes it harder for smokers to quit. Menthol cigarettes are also disproportionately marketed to African Americans and other targeted populations. In the absence of federal action to regulate menthol, state and local governments can end special treatment for this most harmful of cigarette flavor additives. 化成合合物合合合合合

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What is Menthol? memory in the new rate of enclosed and the second Menthol is an ingredient produced synthetically or found organically in plants of the mint family. Its cooling properties, which make it a popular additive in toothpaste, cold remedies, and peppermint candies, also reduce the harshness of tobacco smoke and the irritation of nicotine in cigarettes. As a result, menthol cigarettes are a popular choice for those first starting to smoke.



The Problem of Menthol

- 그 것은 것을 수 있는 것 것 같이 가지? Approximately 19 million Americans smoke menthol cigarettes.¹ In Minnesota, for example, menthol cigarettes are used by a quarter of all smokers.² Women smokers in Minnesota use menthol cigarettes at a higher rate than men (29.2 percent vs. 21.9 (1997)) percent), while young adults have the highest menthol use rate of any age group at 31.6 percent.³ Selection and some fair the section
- Tobacco manufacturers have used menthol cigarettes for years to target vulnerable populations. In fact, menthol cigarettes are the source of addiction for more than half of all teen smokers (56.7%), compared to 45% for 18-25 year olds and 30.5% to 34.7% for
 - .older adults. A statistic state and the language second and in the second second second second second second s
 - Menthol in cigarettes results in more youth initiation to smoking.⁵
 - Menthol cigarettes are also used disproportionately in communities of color. According 0 to the combined 2004–2008 National Survey on Drug Use and Health data, menthol
 - cigarettes are used at higher rates by racial and ethnic minority smokers, including African Americans (82.6 percent), Native Hawaiian or Pacific Islanders (53.2 percent),
 - Hispanics or Latinos (32.3 percent) and Asian Americans (31.2 percent), relative to White smokers (23.8 percent).⁶
 - A recent study shows that while non-menthol cigarette prevalence declined from 2004-0 2010, menthol cigarette prevalence has either increased or remained stable.⁷

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Tobacco use remains the leading cause of preventable death and disease in the United States. Cigarette smoking kills approximately 480,000 Americans each year,⁸ and more

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than 8.5 million people suffer from tobacco-related chronic disease.⁹

Smoking costs the U.S. \$289 to \$332.5 billion annually, including \$156.6 billion per year in lost productivity and \$132.5 to \$175.9 billion per year in healthcare costs.¹⁰

Prohibiting menthol cigarettes would benefit health

- One model of smoking in the U.S. concludes that if menthol were prohibited, the number of people who start smoking between 2010 and 2020 would drop by over 2.2 million. By 2050, that number would reach 9 million.¹¹
- A leading model of smoking in the U.S. predicts that a 10% quit rate among menthol smokers would save thousands of lives, preventing more than 4,000 smoking-attributable deaths in the first ten years, and that more than 300,000 lives would be saved over forty
- in the years. Approximately 100,000 of the lives saved would be African Americans.¹²

Support for a Menthol Ban

- Many menthol smokers support the elimination of menthol cigarettes. Studies have found that nearly half (49.5%) of respondents either supported prohibiting menthol in cigarettes or did not have a strong opinion for or against such a regulation.¹³
- In Minnesota, for instance, nearly 50 percent of menthol cigarette smokers indicated that they would quit smoking if menthol cigarettes were no longer sold in the United States.¹⁴

Policy Options

The 2009 Family Smoking Prevention and Tobacco Control Act (Tobacco Control Act) prohibits any characterizing flavor, including candy, fruit, and alcohol flavors, in cigarettes.¹⁵ Importantly, the flavor prohibition exempts menthol flavors.

Over the past several years the federal government has received a wealth of evidence on the health effects of menthol. Nevertheless, it has yet to take any action to regulate menthol in tobacco products. Specifically:

- In 2011, a report by the Tobacco Products Scientific Advisory Committee concluded that removing menthol cigarettes from the marketplace would benefit public health.¹⁶
- In 2013, the U.S. Food & Drug Administration (FDA) conducted a second investigation, which concluded that menthol is associated with youth smoking initiation and greater addiction and poses a public health risk that exceeds the risk posed by non-menthol cigarettes.¹⁷
- Also in 2013, the FDA issued a nonbinding advanced notice of proposed rulemaking and accepted public comments.¹⁸
- Despite the submission of more than 174,000 public comments on this docket, the FDA has been silent on the topic of menthol since the comment period closed in November 2013.

With the federal government showing little appetite for regulating menthol tobacco products, state and local governments are poised to take action. Some communities have already adopted or considered regulations that would impact menthol.

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Community Engagement and Education consistent of a solution of the solution of

Engage stakeholders from diverse sectors of the community

- Reach out to groups most affected by the health risks of flavored tobacco products especially youth, racial and ethnic populations, and the LGBT community to raise
- awareness about how the tobacco industry targets them and the resulting high nicotine addiction and health impact on their populations.
 - Consider edgy campaigns on the health risks and impact of menthol tobacco products to
 - excite interest among young and disaffected communities.
 - Use menthol use and targeted marketing demographics to focus on the social justice aspect of this issue.

Build supportive network of traditional and nontraditional partners were first studied as

• Engage, educate and train community members affected by this issue who may not be informed about or experienced in tobacco control. Cultivate and encourage them to get involved. Build capacity at the local level for diverse and nontraditional partners.

Encourage Federal Regulation

The FDA has the power to completely ban the use of menthol as a flavor in tobacco products and it has a vast body of scientific evidence demonstrating the health hazards posed by menthol in cigarettes. However, to date the agency has failed to act. Parents, educators, community groups, health care providers, and local governments can all urge the FDA to prohibit menthol. The Tobacco Control Legal Consortium has an online <u>Menthol Toolkit</u>, which includes a model resolution and other policy resources for communities interested in restricting menthol tobacco products.

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Public health organizations support regulating menthol for several reasons, including reducing the appeal of tobacco products to youth, helping adult tobacco users quit, and reducing disparities in tobacco use. Several policy options can advance these public health goals.

• Prohibit Sale of Menthol in Tobacco Products. The most straightforward way to address the problem of menthol is to prohibit its sale in your community. A sales prohibition would likely face an aggressive legal challenge from tobacco manufacturers and retailers, but tobacco industry challenges against policies prohibiting the sale of flavored tobacco products (that do not include menthol) have not been successful to date.²⁰

• Restrict Sale of Menthol Tobacco Products to Certain Locations. Menthol tobacco products pose a risk for youth tobacco initiation, so prohibiting the sale of these products to adult-only facilities or within a certain number of feet of schools or other youth-oriented facilities might be an option. For example, Chicago adopted a law that prohibits the sale of flavored tobacco products, including those with a menthol flavor, within 500 feet of a school. Restricting the sale of menthol products to only adult-only tobacco stores

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would prohibit even more menthol sales. For instance, New York City prohibits the sale of flavored tobacco products except in "tobacco bars." Although this law does not currently include menthol, a state or local government could adopt a similar ordinance that does include menthol.²¹

Other Policy Options in the construction of the Handler in the second se

- Age of Sale. Since menthol tobacco products are common starter products for youth, a state or local government could raise the age to purchase menthol tobacco products from 18 to 21.²²
- constants account and the regulation of the term of the states of the second second second second
 - *Price.* A state or local law prohibiting multi-pack discounts and coupon redemption for menthol tobacco products might help prevent young people from experimenting with smoking.²³ Another possible option is to raise taxes on menthol tobacco products beyond the level applied to non-menthol products. Increased taxes might constitute an impetus to quit smoking and an additional deterrent to initiate tobacco use. Note that most tobacco
 - tax increases are implemented at the state and federal, rather than local, levels.
 - Additionally, arguments could arise that taxing menthol products is regressive, since menthol products are more popular than non-menthol products in low income communities.

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- Marketing. States and communities could consider going beyond nationwide marketing
 - regulations to restrict point-of-sale advertising of menthol tobacco products. For example, these restrictions could include limiting ads in certain store locations, such as within close proximity to schools or enforcing existing content-neutral advertising laws. Note that any restrictions on tobacco advertising at the point of sale are likely to face legal challenges.
 - *Disclosure*. Requiring tobacco companies to disclose information that would help indicate whether menthol tobacco products are being targeted to low income or other priority populations in a jurisdiction could be a precursor to a more substantive policy

addressing menthol, such as a sales restriction. An order of product of the addition of the

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¹ TOBACCO PRODUCTS SCIENTIFIC ADVISORY COMM., U.S. FOOD & DRUG ADMIN., MENTHOL CIGARETTES AND PUBLIC HEALTH: REVIEW OF THE SCIENTIFIC EVIDENCE AND RECOMMENDATIONS 215 (2011), available at

http://www.fda.gov/downloads/AdvisoryCommittees/Committees/MeetingMaterials/TobaccoProductsScie ntificAdvisoryCommittee/UCM269697.pdf (final as reviewed and approved by the TPSAC on July 21, 2011) (citing to data from the National Survey on Drug Use and Health), at 41 [hereinafter TPSAC REPORT].

² MINNESOTA ADULT TOBACCO SURVEY, TOBACCO USE IN MINNESOTA: 2014 UPDATE, 2-34 (January 2015), available at <u>http://www.mntobacco.nonprofitoffice.com/vertical/Sites/%7B988CF811-1678-459A-</u>

A9CE-34BD4C0D8B40%7D/uploads/MATS_2014_Technical_Report_Final_2015-01-21.pdf and a line and a line

⁴ Gary A. Giovino et al., Differential Trends in Cigarette Smoking in the USA: Is Menthol Slowing Progress? TOBACCO CONTROL 052259, 1–10 (2013).

⁵ TPSAC REPORT, supra note 1, at 215-16; see James C Hersey et al., Menthol Cigarettes Contribute to the Appeal and Addiction Potential of Smoking for Youth, 12 (suppl. 2) NICOTINE & TOBACCO RESEARCH S216-46 (2010).

⁶ OFFICE OF APPLIED STUDIES, SUBSTANCE ABUSE & MENTAL HEALTH SERVS. ADMIN., NSDUH 09-1119, THE NSDUH REPORT: USE OF MENTHOL CIGARETTES 2 fig. 1 (2009), *available at* <u>http://sks.sirs.swb.orc.scoolaid.net/cgi-bin/hst-article-display?id=SNY5419-0-</u> 7046&artno=0000299368&type=ART&shfilter=U.

⁷ OFFICE OF APPLIED STUDIES, SUBSTANCE ABUSE & MENTAL HEALTH SERVS. ADMIN., NSDUH 11-1118, THE NSDUH REPORT: RECENT TRENDS IN MENTHOL CIGARETTE USE 2-3 (2011), available at <u>http://store.samhsa.gov/product/Recent-Trends-in-Menthol-Cigarette-Use/NSDUH11-1118</u>.

⁸ U.S. DEP'T OF HEALTH & HUMAN SERVS., THE HEALTH CONSEQUENCES OF SMOKING – 50 YEARS OF PROGRESS: A REPORT OF THE SURGEON GENERAL 679 (2014), *available at* http://www.surgeongeneral.gov/library/reports/50-years-of-progress/index.html.

⁹ Ctrs. for Disease Control & Prevention, *Cigarette Smoking-Attributable Morbidity* — United States, 2000, 52(35) MMWR 842, 842 (2003), available at <u>http://www.cdc.gov/mmwr/PDF/wk/mm5235.pdf</u>.

¹⁰ U.S. DEP'T OF HEALTH & HUMAN SERVS, supra note 8.

¹¹ TPSAC REPORT, *supra* note 1, at 221-22 tbl 1.

¹² David T. Levy et al., *Modeling the Future Effects of a Menthol Ban on Smoking Prevalence and Smoking-Attributable Deaths in the United States*, 101(7) ADDICTION 1236, 1239 tbl. 1 (2011); *id.* at 1237 (assuming that 10% of those who would have initiated with menthol cigarettes do not initiate as a result of a prohibition).

¹³ Jennifer L. Pearson et al., A Ban on Menthol Cigarettes: Impact on Public Opinion and Smokers' Intention to Quit, 102(11) AM. J. OF PUB. HEALTH e107, e108 (2012).

¹⁴ MINNESOTA ADULT TOBACCO SURVEY, *supra* note 2, at 4-27.

¹⁵ Family Smoking Prevention and Tobacco Control Act, Pub. L. 111-31, tit. I, sec. 101, § 907(a)(1)(A), 123 Stat. 1776, 1799-1800 (2009) (codified at 21 U.S.C. § 387g(a)(1)(A)).

¹⁶ TPSAC REPORT, *supra* note 1.

¹⁷ U.S. FOOD AND DRUG ADMIN., PRELIMINARY SCIENTIFIC EVALUATION OF THE POSSIBLE PUBLIC HEALTH EFFECTS OF MENTHOL VERSUS NONMENTHOL CIGARETTES (2013), *available at* <u>http://www.fda.gov/downloads/ScienceResearch/SpecialTopics/PeerReviewofScientificInformationandAs</u> <u>sessments/UCM361598.pdf</u>.

¹⁸ Press Release, U.S. Food and Drug Admin., FDA Invites Public Input on Menthol in Cigarettes (July 23, 2013), *available at*

http://www.fda.gov/NewsEvents/Newsroom/PressAnnouncements/ucm361966.htm.

¹⁹ For more information on these policy strategies, see the Tobacco Control Legal Consortium publication *Regulating Menthol Tobacco Products – Tips & Tools* (2015), *available at* <u>http://www.publichealthlawcenter.org/sites/default/files/resources/tclc-guide-reg-menthol-tips-tools-2015.pdf</u>.

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²⁰ U.S. Smokeless Tobacco Mfg. Co. v. City of New York, 708 F.3d 428 (2d Cir. 2013); National Ass'n of Tobacco Outlets, Inc. v. City of Providence, 731 F.3d 71 (1st Cir. 2013).

²¹ CHI., ILL., CODE § 4-64-180(b); N.Y.C. ADMIN. CODE § 17-715.

²² See, e.g., NYC Gets Tough on Tobacco, Raises Purchase Age To 21, CNN, Nov. 19, 2013, http://www.cnn.com/2013/11/19/us/new-york-city-tobacco-age-law/.

²³ PROVIDENCE, R.I., CODE OF ORDINANCES § 14-303. A court upheld a law in Providence, Rhode Island, preventing the redemption of any coupons for tobacco products. National Ass'n of Tobacco Outlets, Inc., *supra* note 20.

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Leo Pullar

From: Sent: To: Subject: Catherine T. Hazlett, MPH <cathy@hcuv.org> Monday, December 05, 2016 3:53 PM Leo Pullar Fwd: Re: neutral advertising

Below is the information that my Brattleboro colleague shared with me regarding their Content Neutral policy - not sure if it is an ordinance, given that it changed, I'm thinking it might be a policy.

Cathy

------ Forwarded Message ------Subject:Re: neutral advertising Date:Mon, 5 Dec 2016 12:35:22 -0500 From:Cassandra Holloway To:Catherine T. Hazlett, MPH

Brattleboro's policy language changed and is not as good. It used to be no more than 30% of **two** windows Now it includes all windows

Window Signs. No more than 25% of any ground-level window may be obscured by signs, whether permanent or temporary, whether on the interior or exterior of the window, and whether physically mounted on the window or otherwise mounted so as to be primarily viewed through the window. Window signs will not be included when determining the total number and area of signs allowed on a site.

On Mon, Dec 5, 2016 at 11:41 AM, Catherine T. Hazlett, MPH <<u>cathy@hcuv.org</u>> wrote: Hi There:

I am working with the town of Hartford and they are interested to see what other towns have done concerning Content Neutral Advertising. Would you both send me the policy language that has been adopted in your towns.

Thanks so much.

Cathy

Catherine T. Hazlett, MPH Executive Director Health Connections of the Upper Valley PO Box 4, 467 Caper Street North Pomfret VT 05053 (802) 457-4780 www.hcuv.org Like us on Face Book; send us a Tweet Bringing People and Resources Together to Achieve Healthier Lives Creating Healthier Communities by Reducing the Risk of Substance Abuse, Tobacco Use, and Obesity

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802-257-2175

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Zoning and Subdivision Code of Ordinances

Town of St. Johnsbury, VT

461.4

Prohibited Signage. No person shall paint, paste, brand, stamp or in any other manner place on or attach to any tree, rocks or other natural feature, utility pole, or other pole on any street or public right-of-way, any sign, excluding an official sign, or other advertisement, bill, notice, card or poster without the owner's permission. Except as otherwise provided herein, the following types of signs are prohibited:

a)Any off-premise signs, balloons or other inflatable object which advertises or otherwise directs attention to any commodity or activity sold, offered or conducted elsewhere than on the premises upon which such sign is allowed.

b)Any sign or supporting structure located in or over the traveled portion of any public right-of-way unless the sign is attached to a structural element of a building or other permanent structure and an encroachment permit has been obtained from the Department of Public Works.

c) Any sign or other advertising device with visible moving or movable parts or with flashing animated or intermittent illumination (except signs indicating the time, date or weather conditions), and any sign that contains any fluorescent paint or device, including mirrors, which has the effect of intensifying reflected light.

d) Signs that are visible from outside a building advertising the sale of products containing alcohol or tobacco comprising more than 20% of the area allowed for on-premises signs.

Proposed interim zoning bylaw (draft for Planning Commission Public Hearing)

1. Add a new section under Section 7 Special Provisions

7.24 Drug and Tobacco Paraphernalia Establishments – This form of retail is not permitted within a 1 mile radius of public schools, community facilities, and licensed childcare centers. The 1 mile radius is defined as the shortest distance from a retail establishment's point of sale to the parcel boundary of the school, community facility or childcare center. These retailers may also not operate within a 1000 foot radius of a location occupied by another drug and tobacco paraphernalia establishment. The 1000 foot radius is defined as the shortest distance from an existing establishment's point of sale to the proposed establishment's point of sale.

- 1. Add to section 8, Definitions:
 - a. <u>Drug and tobacco paraphernalia establishment</u>: any premises where drug and tobacco paraphernalia is displayed for sale and /or offered for sale.
 - b. <u>Drug and tobacco paraphernalia</u>: Any device designed primarily for use by individuals for the smoking or ingestion of tobacco, marijuana, hashish, hashish oil, cocaine, or any other "controlled substance", as that term is defined in the Health and Safety Code of the State of Vermont including but not limited to the following:
 - 1. Metal, wooden, acrylic, glass, stone, plastic or ceramic pipes, with or without screens (permanent or otherwise), heads, or punctured metal bowls; or otherwise
 - A device constructed so as to prevent the escape of smoke into the air and to channel smoke into a chamber where it may be accumulated to permit inhalation or ingestion of larger quantities of smoke that may not otherwise be possible, where the device is known as a "bong", or otherwise;
 - 3. A pipe designed for smoking constructed with a receptacle or container in which water or other liquid may be placed into which smoke passes and is cooled in the process of being inhaled or ingested, or otherwise
 - 4. A pipe designed for smoking which contains a heating unit, whether the device is known as an "electric pipe", or otherwise;
 - 5. A device constructed so as to permit the simultaneous mixing and ingestion of smoke and nitrous oxide or other compressed gas, whether the device is known as a "buzz bomb", or otherwise
 - 6. A canister, container or other device with a tub, nozzle or other similar arrangement attached and so constructed as to permit the forcing of accumulated smoke into the user's lung under pressure.
 - c. <u>Tobacco Products</u>: Tobacco products are excluded from the definition of tobacco paraphernalia. Tobacco products are limited to what is regulated and taxed by the State of Vermont which includes cigarettes, roll-your-own, and little cigars.

CHAPTER VIII

COMMERCE

1

| 8-1 Authority to Enact Chapter | 8-1 | Authority | to Enact | Chapter |
|--------------------------------|-----|-----------|----------|---------|
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- 8-2 Purpose of Chapter
- 8-3 Definitions

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- 8-4 Game Table and Video Game Machine Restrictions
- 8-5 Sale of Marijuana prohibition
- 8-6 Mining and Milling of Fissionable Source Materials
- 8-7 Businesses Selling Firearms
- 8-8 Sale of Drug Paraphernalia Near Schools
- 8-9 Enforcement

8-1 Authority to Enact Chapter

This Chapter was duly adopted by the Legislative Body of the Town, the Selectboard, in accordance with 24 V.S.A. 2291 (11), (14)

8-2 Purpose of Chapter

This Chapter has been adopted for the purpose of protecting public health, safety and welfare, preserving public order, regulating entertainments, and abating public nuisances.

8-3 Definitions

1

Fissionable source material shall mean uranium or thorium, or any combination thereof, in any physical or chemical form; or ores that contain by weight one-hundredth of one percent (0.01%) or more of uranium, thorium or any combination thereof.

Game table shall mean any billiards table, shuffleboard table, bumper pool table, foosball table, air hockey table, or other similar equipment.

Drug paraphernalia shall mean any device designed primarily for use of individuals for the smoking or ingestion of marijuana, hashish, hashish oil, cocaine or any other illegal controlled substances.

Video game machine shall mean any computerized device that accepts or requires tokens, coins, currency, debit cards, credit cards, vouchers or credits purchased with money or otherwise requires a fee to operate.

8-4 Game Table and Video Game Machine Restrictions

(1) Commercial properties in the Town of Manchester shall be limited to having not more than two game tables and not more than four video game machines.

(2) Notwithstanding subsection 1 of this section, the Selectboard, by majority vote, may approve more than two game tables and more than four video game machines for a commercial property at a warned public meeting.

(3) A violation of this section shall be considered a Second Degree civil violation.

8-5 Sale of Marijuana - prohibition

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(1) It shall be illegal to sell or distribute marijuana in the Town of Manchester.

(2) A violation of this section shall be considered a First Degree civil violation.

8-6 Mining and Milling of Fissionable Source Materials

(1) The mining and milling of uranium or any fissionable source materials shall be prohibited in the Town of Manchester.

(2) A violation of this section shall be considered a First Degree civil violation.

8-7 **Businesses Selling Firearms**

(1) Any business that is permitted after the enactment date of this Chapter that sells, buys or trades firearms and holds a valid federal firearms license shall not be located within 1,000 feet of a property line of an existing public or private elementary school, middle school, high school, vocational school or daycare center.

(2) A violation of this section shall be considered a First Degree civil violation.

8-8 Sale of Drug Paraphernalia Near Schools

(1) Any business that is permitted after the enactment date of this Chapter that sells drug paraphernalia shall not be located within 1,000 feet of a property line of an existing public or private elementary school, middle school, high school, vocational school or daycare center.

(2) A violation of this section shall be considered a First Degree civil violation.

8-9 Enforcement

Sworn officers of the Manchester Police Department are hereby designated as the enforcement authority for this Chapter; provided, that Section 6, shall be enforced by the Municipal Compliance Officer.

حتث

Chair of the Selectboard

11-15-2016

Date of Enactment by Selectboard

4

Attested, Town of Manchester Town Clerk:

Clereta K. Sheldon

Town Clerk

TOWN OF LUDLOW, VERMONT

ORDINANCE PROHIBITING DRUG, TOBACCO & VAPING PARAPHERNALIA ESTABLISHMENTS & FURTHER PROHIBITING MARIJUANA DISPENSARIES

- 1. Purpose & Authority
- 2. Definitions
- 3. Violation & Enforcement
- 4. Conflicts With Other Applicable Laws
- 5. Severability
- 6. Publication & Effective Date

ARTICLE I. PURPOSE & ENABLING AUTHORITY

- 1.01 Pursuant to the authority granted them by 24 V.S.A. § 1971 of the Vermont Statutes Annotated, the Select Board for the Town of Ludlow hereby adopts the following Ordinance to prohibit the establishment of medical marijuana dispensaries, any retail establishment that sells marijuana or related products (should that become legal in the state of Vermont), drug and tobacco paraphernalia establishments in the Town of Ludlow.
- 1.02 It is the intent for the Ludlow Select Board to promote a family friendly atmosphere within the Town. This objective applies to the residents of the Town and all our visitors. With that in mind it is important to endeavor to protect all children from exploitation by those promoting the illegal consumption of tobacco and tobacco related products as well as the trafficking of illegal drugs and drug-related products. This goal is of highest priority within the Town of Ludlow.
- 1.03 With the above stated goal in mind the Ludlow Select Board agrees that:
 - A. Establishments that sell or display drug, tobacco and vaping paraphernalia fosters this by regulating the exposure of minors to businesses seeking to expand consumption of tobacco and drug use by minors should be prohibited.
 - B. Establishments that sell or display drug, tobacco and vaping paraphernalia and other items promoting the use of illegal drugs characterize such paraphernalia as intended for use with tobacco products but may alternately be used for other purposes should be prohibited.
- 1.04 This regulation is intended to prohibit establishments that solely:
 - A. Sell and/or display drug, tobacco and vaping paraphernalia and is intended to help reduce the illegal consumption and purchase of illegal drugs and tobacco by

minors by limiting their exposure to drug, tobacco and vaping paraphernalia and items promoting such illegal use.

B. Sell or display marijuana, hashish, hash oil, CBD Oils, THC analogs, synthetic cannabinoids including edible products containing marijuana, its natural analogs, synthetic cannabinoids or any other derivative of marijuana. This includes marijuana intended for medicinal purposes, or recreational use should marijuana become legal in the State of Vermont, promotes the general welfare and temperance of children and is intended to help reduce the consumption and purchase of drugs by minors by limiting their exposure to items promoting such use.

ARTICLE II. DEFINITIONS

For the purposes of this Ordinance the following terms shall have the meanings stated:

2.01 Drug, Tobacco and Vaping Paraphernalia Establishment:

Shall mean any premises where drug, tobacco or vaping paraphernalia is displayed for sale, offered for sale or sold, and which devotes more than a one foot by four foot (one foot in depth maximum) section of shelf space for drug, tobacco and vaping paraphernalia.

- 2.02 Drug, Tobacco and Vaping Paraphernalia:
 - A. Including but not limited to one or more of those items identified in that list set forth in Subdivision "C" below, shall mean any device designed primarily for use by individuals for the smoking, vaporizing or ingestion of tobacco, e-juice, marijuana, hashish, hashish oil, cocaine or any other "controlled substance," as that term is defined under schedules I through V in the federal Controlled Substance Act, 21 U.S.C. § 801 et seq., as amended.
 - B. A device "designed primarily for" the smoking or ingestion set forth in subdivision A. above, is a device which has been fabricated, constructed, altered, adjusted, or marked especially for use in the smoking, vaporizing or ingestion of tobacco, e-juice, marijuana, hashish, hashish oil, cocaine or any other "controlled substance," and is peculiarly adapted to that purposes by virtue of a distinctive feature or combination of features associated with tobacco or drug paraphernalia, notwithstanding that it might also be possible to use the device for some other purpose.
 - C. Includable items or devices:

 Metal, wooden, acrylic, glass, stone, plastic or ceramic pipes, with or without screens, permanent or otherwise, heads or punctured metal bowls;

- A device constructed so as to prevent the escape of smoke into the air and to channel smoke into a chamber where it may be accumulated to permit inhalation or ingestion of larger quantities of smoke that would otherwise be possible, whether the device is known as a "bong," or otherwise;
- A smokable pipe constructed with a receptacle or container in which water or other liquid may be placed into which smoke passes and is cooled in the process of being inhaled or ingested;
- A smokable pipe which contains a heating unit, whether the device is known as an "electric pipe," or otherwise;
- A device constructed so as to permit the simultaneous mixing and ingestion of smoke and nitrous oxide or other compressed gas, whether the device is known as a "buzz bomb," or otherwise;
- A canister, container or other device with a tube, nozzle or other similar arrangement attached and so constructed as to permit the forcing of accumulated smoke into the user's lungs under pressure, or otherwise;
- A device for holding burning material, such as a cigarette that has become too small or too short to be held in the hand, whether the device is known as a "roach clip," or otherwise;
- A device for vaporizing oil, juices, dabs, marijuana, hashish and any other tobacco, flavored "juices" whether the "juice" contains nicotine or not; this includes all varieties of e-cigarettes, vaping canisters or any other product or device used to vaporize any product for ingestion.
- D. Lighters and matches shall be excluded from the definition of tobacco and drug paraphernalia.
- E. Marijuana dispensaries are defined as establishments that sell or display marijuana, hashish, hash oil, CBD Oils, THC analogs, synthetic cannabinoids including edible products containing marijuana, its natural analogs, synthetic cannabinoids or any other derivative of marijuana. This includes marijuana intended for medicinal purposes, or recreational use should marijuana become legal in the State of Vermont, promotes the general welfare and temperance of children and is intended to help reduce the consumption and purchase of drugs by minors by limiting their exposure to items promoting such use.

ARTICLE III: ENFORCEMENT

- 3.01 This ordinance is designated as a Civil Ordinance, pursuant to 24 VSA § 1971 (b). This ordinance may be enforced by any issuing municipal official by issuing a Municipal Complaint under 24 VSA § 1977 (a).
- 3.02 Prosecution of any violation of this Ordinance shall be undertaken by either the enforcement officer or a representative designated by the Town of Ludlow in the Vermont Municipal Traffic and Ordinance Bureau.

ARTICLE IV: PENALTIES:

4.01 Any person, business, or institution determined to have violated any provision of this ordinance may be punished by a civil fine not to exceed Eight Hundred Dollars (\$800.00) for each violation and in the case of continuing violation, not more than Two Hundred Dollars (\$200.00) for each succeeding day for each violation, as provided by Vermont Statutes.

ARTICLE V: CONFLICTS WITH OTHER APPLICABLE LAWS

5.01 Nothing in the definition of Drug, Tobacco and Vaping Paraphernalia Establishments or Marijuana Dispensaries is intended to, nor shall be interpreted as legalizing or applying to the delivery, furnishing, transferring, possessing or manufacture of drug paraphernalia or any use otherwise prohibited by state or federal law.

ARTICLE VI: SEVERABILITY

6.01 If any section, subsection, subdivision, paragraph, sentence, clause, or phrase of this ordinance, or any part thereof, is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, or phrase thereof irrespective of the fact that any one or more sections, subsection, subdivisions, paragraphs, sentences, clauses, or phrases be declared unconstitutional or ineffective.

ARTICLE VII: PUBLICATION & EFFECTIVE DATE

- 7.01 No section of this ordinance shall be construed to supersede or replace any Vermont Statute.
- 7.02 This ordinance shall be entered in the minutes of the Ludlow Select Board meeting and posted in at least five conspicuous places within the Town of Ludlow and published in a newspaper circulating in the Town on a day not more than fourteen (14) days following the date when the ordinance is so adopted.
- 7.03 This Ordinance shall become effective on <u>August 5, 2016</u>, sixty (60) days after the date of its adoption by the Ludlow Select Board unless a petition is filed with the Town Clerk by <u>July 20, 2016</u>, forty-four (44) days after the date of its adoption. The petition should be addressed to the Ludlow Select Board, should be signed by at least five percent (5%) of the qualified voters of this municipality, and should ask for a special meeting to be called on the question of disapproving the ordinance.

Questions about the Ordinance Prohibiting Drug, Tobacco and Vaping Paraphernalia Establishments and Further Prohibiting Marijuana Dispensaries may be directed to the Municipal Manager, Ludlow, Vermont, or by calling telephone number (802) 228-2841.

The foregoing ordinance is hereby adopted by the Select Board of the Town of Ludlow, Vermont this Gyl day of June, 2016.

TOWN OF LUDLOW SELECT, BOARD

Howard Barton, Jr., Chair

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Bruce Schmidt

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andu) (sut Brett Sanderson

John Neal

Logan Nicoll

Date of Adoption: 6/6/16

VERMONT GENERAL ASSEMBLY

The Vermont Statutes Online

Title 24: Municipal And County Government

Chapter 131: Impact Fees

§ 5200. Purpose

It is the intent of this chapter to enable municipalities to require the beneficiaries of new development to pay their proportionate share of the cost of municipal and school capital projects which benefit them and to require them to pay for or mitigate the negative effects of construction. (Added 1987, No. 200 (Adj. Sess.), § 37, eff. July 1, 1989.)

§ 5201. Definitions

As used in this chapter:

(1) "Municipality" means a town, a city, or an incorporated village or an unorganized town or gore.

(2) "Capital project" means:

(A) any physical betterment or improvement including furnishings, machinery, apparatus or equipment for such physical betterment or improvement;

(B) any preliminary studies and surveys relating to any physical betterment or improvement;

(C) land or rights in land; or

(D) any combination of these.

(3) "Impact fee" means a fee levied as a condition of issuance of a zoning or subdivision permit which will be used to cover any portion of the costs of an existing or planned capital project that will benefit or is attributable to the users of the development or to compensate the municipality for any expenses it incurs as a result of construction. The fee may be levied for recoupment of costs for previously expended capital outlay for a capital project that will benefit the users of the development. (4) "Offsite mitigation" means permanent protection of land not necessarily adjacent to the development site and which compensates for the impact of the development. (Added 1987, No. 200 (Adj. Sess.), § 37, eff. July 1, 1989.)

§ 5202. Authorization

(a) A municipality may levy an impact fee in accordance with this chapter.

(b) A municipality may accept offsite mitigation in lieu of an impact fee or as compensation for damage to important land such as prime agricultural land or important wildlife habitat. (Added 1987, No. 200 (Adj. Sess.), § 37, eff. July 1, 1989.)

§ 5203. Procedure

(a) A municipality may levy an impact fee on any new development within its borders provided that it has:

(1) been confirmed under section 4350 of this title and, after July 1, 1992, adopted a capital budget and program pursuant to chapter 117 of this title. The plan or capital budget and program may include:

(A) indication of locations proposed for development with a potential to create the need for new capital projects;

(B) standards for level of service for the capital projects to be fully or partially funded with impact fees;

(C) proposed locations and project lists, cost estimates and funding sources;

(D) timing or sequence of development in the identified locations; and

(2) developed a reasonable formula that will be used to assess a developer's impact fee. The formula shall reflect the level of service for the capital project to be funded and a means of assessing the impact associated with the development such as square footage or number of bedrooms. The level of service shall be either:

(A) an existing level of service;

(B) a state or federal standard; or

(C) a standard adopted as part of a town plan or capital budget.

(b) The amount of an impact fee used to fund a capital project shall be determined according to a formula developed under subsection (a) of this section. The fee shall be equal to or less than the portion of the capital cost of a capital project which will benefit or is attributable to the development and shall not include costs attributable to the operation, administration or maintenance of a capital project. The municipality may require a fee for the entire cost of a capital project that will initially be used only by the beneficiaries of the development so assessed. In this case, if the project will be used by beneficiaries of future development the municipality shall establish a formula consistent with the formula developed under subsection (a) of this section to require that beneficiaries of future development pay an impact fee to the owners of the development on which the impact fee has already been levied.

(c) In determining the amount of a fee that will be used to fund a capital project, the municipality may account for:

(1) the cost of the existing or proposed facility;

(2) the means, including state or federal grants and fees paid by other developers, by which the facility has been or will be financed;

(3) the extent, if any, to which impact fees should be offset to account for other taxes or fees paid by the developer that will cover the cost of the capital project;

(4) extraordinary costs incurred by the municipality in serving the new development;

(5) the time-price differential inherent in fair comparisons of amounts paid at different times.

(d) In determining the amount of the impact fee to compensate the municipality for expenses incurred as a result of construction, the municipality shall project the expenses that will be incurred. If the actual expense incurred is less than the fee collected from the developer, the municipality shall refund the unexpended portion of the fee within one year of the termination of construction of the project.

(e) The municipality shall provide an annual accounting for each impact fee showing the source, amount of each fee collected and project that was funded with the fee. The municipality must spend the fee on the capital project, for which the fee was intended, within six years of when the fee was paid. If it fails to do this, the owner of the property at the expiration of the six-year period may apply for and receive a refund of his or her proportionate share of that fee during the year following the date on which the right to claim the refund began.

http://legislature.vermont.gov/statutes/fullchapter/24/131

(f) The municipality shall establish the formula and procedure for levying an impact fee by an ordinance or bylaw adopted under chapter 59 or 117 of this title. Such ordinance or bylaw shall include a provision for administrative appeal of the impact fee assessed. (Added 1987, No. 200 (Adj. Sess.), § 37, eff. July 1, 1989; amended 1989, No. 106; 1989, No. 280 (Adj. Sess.), § 11c.)

§ 5204. Payment of fees

(a) An impact fee or obligation for offsite mitigation shall be a lien upon all property and improvements within land development for which the fee is assessed in the same manner and to the same effect as taxes are a lien upon real estate under section 5061 of Title 32.

(b) A municipality may require payment of an impact fee or accept offsite mitigation before issuance of a zoning or subdivision permit.

(c) A municipality may accept fees on installment at a reasonable rate of interest.

(d) A municipality may require a letter of credit to guarantee future payment of an impact fee or offsite mitigation. (Added 1987, No. 200 (Adj. Sess.), § 37, eff. July 1, 1989.)

§ 5205. Exemptions

A municipality may exempt certain types of development from any part or all of the impact fee assessed, provided that the exemption achieves other policies or objectives clearly stated in the municipal plan. The policies or objectives may include, but are not limited to, the provision of affordable housing and the retention of existing employment or the generation of new employment. (Added 1987, No. 200 (Adj. Sess.), § 37, eff. July 1, 1989.)

§ 5206. Construction of chapter

Nothing in this chapter shall be construed as prohibiting a municipality from adopting ordinances otherwise authorized by law. (Added 1987, No. 200 (Adj. Sess.), § 37, eff. July 1, 1989.)

Town of Hartford, VT Tuesday, August 16, 2016

Chapter 90. IMPACT FEES

[HISTORY: Adopted by the Selectboard of the Town of Hartford 11-14-1989. Amendments noted where applicable.]

GENERAL REFERENCES Subdivision regulations — See Ch. **200**. Zoning — See Ch. **260**.

o90a App A Impact Fee 阳

§ 90-1. Impact fee established.

Editor's Note: Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. 1). For any residential or nonresidential construction located within the Town of Hartford for which a zoning permit is required and for which a zoning permit has not yet been issued by the Zoning Administrative Officer, there are hereby imposed impact fees which will be computed and assessed in accordance with the formula and methodology set forth by the Selectboard from time to time and attached as Appendix A hereto.

Editor's Note: Appendix A is included at the end of this chapter.

The impact fees herein established, and the formula by which said fees shall be calculated, are hereby found and determined to reflect the cost of maintaining an appropriate level of service, consistent with the Town plan, to be provided by capital projects and expenditures resulting from development, construction and subdivision, and capital projects previously constructed or acquired.

§ 90-2. Amendment of formula and methodology.

The formula and methodology set forth in Appendix A may be amended from time to time to exempt in whole or in part from the imposition of the impact fee established herein development found to be affordable housing within the meaning of 10 V.S.A. Chapter 15.

§ 90-3. Off-site mitigation.

In lieu of the fee imposed by § **90-1** hereof, the Town of Hartford, acting by and through its Selectboard, may, but is not obligated to, accept comparable and equal off-site mitigation in the form of interests in real estate, the value of which shall be discounted to reflect the diminution thereof as a result of said real estate being exempt from taxation or of limited development potential.

§ 90-4. Segregated accounts for deposit of fees required.

All impact fees imposed and collected under § **90-1** hereof shall be maintained in segregated accounts and shall be used only to fund capital projects which help mitigate the impact of the development for

which the impact fees are collected. The Town of Hartford shall produce annually an accounting identifying the source of each impact fee, the amount thereof, and the capital project attributable thereto.

§ 90-5. Expending of funds.

All impact fees imposed and collected under § **90-1** hereof, and all interest accretions, shall be expended only to fund those capital projects attributable to the impact fees imposed thereto.

§ 90-6. Deadline for application for refund.

All applications for refund of any unexpended impact fees shall be made in writing to the Selectboard within one year of the sixth anniversary of the date upon which such impact fee was paid. Thereafter, any claim for refund shall be barred and be of no force and effect.

§ 90-7. Interest to be paid to owner.

[Added 7-17-1992]

The property owner shall be entitled to interest from the date of payment(s) to the Town at a rate equal to the interest rate paid the Town while the funds were on deposit in the Town's impact fee account.

§ 90-8. Independent contracts.

Nothing herein shall be construed to impair the ability of the Town of Hartford, acting by and through its Selectboard, convened as Water and Sewer Commissioners, to enter into independent contracts for the provision, extension or maintenance of municipal water and sewer services, systems, and improvements; provided, however, that a reasonable proportion of the cost thereof attributable to and paid by any person otherwise subject to the impact fee imposed by § **90-1** hereof shall be deducted from such impact fee.

§ 90-9. Issuance of zoning permits.

No zoning permit shall be issued until full payment of, or adequate security for, the impact fee imposed by § **90-1** hereof shall be received in full by the Town Treasurer after computation by the Zoning Administrative Officer; provided, however, that such impact fee imposed on development deemed to be affordable housing within the meaning of 10 V.S.A. Chapter 15 may be paid in installments over a period of time to be determined by the Selectboard. Appeals from the decision of the Zoning Administrative Officer shall be made within 30 days to the Selectboard.

§ 90-10. Construal of provisions.

- A. This chapter shall not be construed to repeal, modify or amend any existing ordinances of the Town of Hartford
- B. Nothing in this chapter shall be construed as limiting the right of the Planning Commission or Zoning Board of Adjustment, when approving applications before them, from attaching such

reasonable conditions and safeguards as they may deem necessary to implement the purposes of Title 24, Chapter 117.

§ 90-11. Violations and penalties.

Editor's Note: Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. 1).

Any person commencing or undertaking development in the Town of Hartford without first complying with the provisions of this chapter, including the payment of any impact fee imposed hereunder, shall be subject to a penalty as provided in § **1-16** of the Town Code for each day a violation of this chapter continues in existence. In addition to the penalties provided for herein, the Town shall have the power to enjoin and abate any violations of this chapter.

Volume 25

Water System Capital Facilities Charges

Be It Resolved by the Hartford Board of Selectmen, acting in their capacity as the Board of Water Commissioners adopts the following Water System Capital Facilities Charges schedule and related implementation policy.

Section 1. Properties Subject to Water System Capital Facilities Charges and Effective Dates

A. All structures not occupied before January 1, 1989 shall be subject to Water System Capital Facilities Charges except as provided under Section 2.

For determining date of occupancy for new structures, date of Certificate of Occupancy will govern.

B. All structures that have experienced a change of use after January 1, 1989 that require additional demand for water and/or sewer services shall be subject to Water System Capital Facilities Charges except as provided under Section 2. New connection and/or capacity charges will apply solely to the additional demand.

Section 2. Transition Rule

To provide a fair transition from the existing to new charges, the following are exceptions to subject properties under Section 1:

- A. All structures that have received approval for connection or additional demand as of January 1, 1989 will not be subject to Water System Capital Facilities Charges if they are connected and receive a Certificate of Occupancy before July 1, 1989.
- B. All occupied structures which have or receive a Certificate of Occupancy before January 1, 1989 will not be subject to Water System Capital Facilities Charges if they are connected by July 1, 1989.
- Section 3. Water System Capital Facilities Charges Applicants intending to connect to the Town's water system shall pay an initial Water System Capital Facilities Charge in addition to all other fees and charges which are in effect. The Water System Capital Facilities Charge shall be computed at the rate of \$2.00 per gallon per day on the total gallonage to be allocated. Gallonage computation shall be based on flow quantities utilized by the State of Vermont, Water Resources Division.

Section 4. Payment Policy The Water System Capital Facilities Charges shall be 240

Water System Capital Facilities Charges

paid as follows:

- A. 10% upon application for gallonage requested to be reserved, on forms provided by the Town. This fee is non-refundable unless the project is abandoned as a result of being denied necessary State or local permits.
- B. On or before two (2) months from the date of said application, the applicant shall enter into a contract with the Town to reserve and purchase water capacity.
- If any State or local permits are required on a с. project for which a Water System Capital -Facilities Charge has been assessed, an additional 40% of the fee shall be paid within eighteen (18) months from the date of the contract in Sec. 4B, or the date of receipt of the last required permit, whichever first occurs. If such permit or permits are denied, or, if the applicant abandons a project before the start of construction because of permit denial, or for any other reasons, the contract, if entered into, will be deemed null and void. Any payment made, excepting the 10% paid upon application (as per section 4A), shall be returned without interest, and reservation of gallonage shall be withdrawn. For the purpose of this Policy, the applicant shall be deemed to have abandoned a project if he fails to enter into a contract within two (2) months of the application and payment in Sec. 4A, or when he fails to commence construction within eighteen (18) months from the date of the contract, or make the payment required in Sec. 4D.
- D. The remaining 50% for each unit is due prior to receiving a zoning permit for construction for that unit.
- Projects may be phased by agreement between the Ε. Town and the applicant, or when required by the Town because of low or insufficient plant or . System capacity. If a contract is made for one phase, allocation of gallonage therein provided shall be only for such phase, and the Town shall not, thereby, be deemed to have bound or committed itself, impliedly or otherwise, to enter into contracts for additional phases, or to provide gallonage therefor, nor shall the consumer be deemed bound or committed to Such contract shall be construct future phases. binding only for the project therein described as if no other phases were intended, and the Water System Capital Facilities Charges shall be computed only for such phases. If a contract describes more than one phase of a total project, then the Water System Capital Facilities Charges shall be computed on the whole described project, and shall be payable as provided here, except that the 50% payment in Sec. 4D shall be paid in proportion to such

Water System Capital Facilities Charges

page 3

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- phases, and prior to receiving zoning permits for construction of each phase.
- but no later than the termination date stated in the contract.
- F. Applicants who desire to construct residential buildings not located in, or part of planned development or for which no contract and/or permit is necessary or required, shall pay 10% of the Water System Capital Facilities Charges upon application (as per section 4A) and shall pay the remaining 90% prior to receiving a zoning permit for construction or within 18 months of application.
- G. The practice of the issuance of capacity letters, so-called, is hereby discontinued. Applicants who hold such letters, whether or not they have entered into a contract with the Town, but who have not paid a Water System Capital Facilities Charge on the effective date of this policy, shall be given written notice thereof by the Town, and shall pay the applicable portion of any unpaid Water System Capital Facilities Charges herein provided within sixty (60) days of the date of such notice or upon entering into a contract with the Town, whichever first occurs. The time limit provisions mentioned in Sec. 4C shall also apply to all such applicants. Applicants who fail to pay may have existing contracts, if any, terminated and any gallonage actually allocated to them withdrawn.

Town of Hartford County of Windsor State of Vermont

Adopted and dated this

22nd day of February, 1989

Hartford Board of Selectmen Hartford Town Clerk's Office March 1, 1989 at 10:05 A.M. received the instrument of which the foregoing is a true record.

Attest: Afebare a Cidame

TOWN CLERK

Volume 26

AMENDMENT

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WATER RULES REGULATIONS AND SPECIFICATIONS

The Regulation of the Town of Hartford, dated October 30, 1990 entitled "Enactment of Water Rules Regulations and Specifications" is amended in Chapter 8.1 Application Procedure to read as follows:

Section 3 is amended to read in its entirety as follows:

Section 3. Water System Capital Facilities Charges:

Applicants intending to connect to the Town's water system shall pay an initial Water System Capital Facilities Charge in addition to all other fees and charges which are in effect. The Water System Capital Facilities Charge shall be computed at the rate of \$2.00 per gallon per day on the total gallonage to be allocated.

a. <u>Residential Rates</u>

Residential water and waste water rates shall be based on a daily water usage for a home in Hartford at 169 gallons.

b. <u>Commercial and Industrial Rates</u>

Commercial and Industrial water and waste water users shall be assessed an initial impact fee equal to 40 percent of the "State Chart" gallonage figure. At the end of 3 year period, the commercial or industrial user's peak quarterly water use will be determined to adjust the impact fee assessment upward or downward to reflect the actual gallonage used.

The amended rates shall apply to all applications received on or after July 1, 1992.

Two new sections are added to read:

Section 5. Appeals:

Appeals from the assessment of impact fees shall be made in writing within 30 days to the Board of Selectmen.

Section 6. Expenditure of Impact Fee Revenues:

The Town shall provide an annual accounting for each impact fee showing the source, amount of each fee collected and project that was funded with the fee. The Town must spend the fee on the capital project, for which the fee was intended, within six years of when the fee was paid. If the Town fails to do this, the owner of the property at the expiration of the six-year period may apply for and receive a refund of his or her proportionate share of that fee during the year following the date on which the right to claim the refund began.

The property owner shall be entitled to interest from the date of payment(s) to the Town at a rate equal to the interest rate paid the Town while the funds were on deposit in the Town's impact fee account.

Adopted this <u>14</u> day of July, 1992 at Hartford, Windsor County, Vermont.

Richard Carbrello John Hazen Michael Bettis Clair Lovell Richard Ballou Board of Selectmen

Information about the above ordinances are available at the Town Manager's Office, Municipal Building, White River Jct., VT 05001. Telephone number 802-295-9353.

Citizens of the Town of Hartford are further hereby notified that they have forty-four (44) days from the date of their adoption to petition for votes on the above ordinances at an annual or special meeting as provided in 24 V.S.A. Section 1973.

C.PETER.DIR.HARTFD.IMP-djm-7.10.92

Hartford Town Clerk's Office July 17, 1992 at 11:00 AM received the instrument of which the foregoing is a true record.

Attest: Alloure a adame Town Clerk

Volume 25

Wastewater Treatment Plants Impact Fee Schedule and Related Implementation Policy

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Be It Resolved by the Hartford Board of Selectmen, acting in their capacity as the Board of Sewerage System Commissioners adopts the following Wastewater Treatment Plants Impact Fee schedule and related implementation policy.

Section 1. Properties Subject to Plant Impact Fee and Effective Dates

- A. All structures not occupied before January 1, 1987 shall be subject to Plant Impact Fees except as provided under Section 2. For determining date of occupancy for new structures, date of Certificate of Occupancy will govern.
- B. All structures that have experienced a change of use after January 1, 1987 that require additional demand for water and/or sewer services shall be subject to Plant Impact Fees except as provided under Section 2. New connection and/or capacity charges will apply solely to the additional demand.

Section 2. Transition Rule

To provide a fair transition from the existing to new charges, the following are exceptions to subject properties under Section 1:

A. All structures that have received approval for connection or additional demand as of September 1, 1986 will not be subject to Plant Impact Fees if they are connected and receive a Certificate of Occupancy before January 1, 1988.

B. All occupied structures which have or receive a Certificate of Occupancy before January 1, 1987 will not be subject to Plant Impact Fees if they are connected by January 1, 1988.

Section 3. Plant Impact Fee

Applicants intending to connect to the Town's sewer system shall pay an initial Plant Impact Fee in addition to all other fees and charges which are in effect. The Plant Impact Fee shall be computed at the rate of \$4.00 per gallon per day on the total gallonage to be allocated. Gallonage computation shall be based on wastewater standards utilized by the State of Vermont, Water Resources Division.

Section 4. Payment Policy

The Plant Impact Fee shall be paid as follows:

- A. 10% upon application for gallonage requested to be reserved, on forms provided by the Town. This fee is non-refundable unless the project is abandoned as a result of being denied necessary State or local permits.
- B. On or before two (2) months from the date of said application, the applicant shall enter into a contract with the Town to reserve and purchase sewer capacity.
- C. If any State or local permits are required on a project for which a Plant Impact Fee has been assessed, an additional 40% of the fee shall be paid within eighteen (18) months from the date of the contract in Sec. 4B, or the date of receipt of the last required permit, whichever first occurs. If such permit or permits are denied, or, if the applicant abandons a project before the start of construction because of permit denial, or for any other reasons, the contract, if entered into, will be deemed null and void. Any payment made, excepting the 10% paid upon application (as per section 4A), shall

Sewer Fees Policy

page 3

be returned without interest, and reservation of gallonage shall be withdrawn and returned to the plant's uncommitted capacity. For the purpose of this Policy, the applicant shall be deemed to have abandoned a project if he fails to enter into a contract within two (2) months of the application and payment in Sec. 4A, or when he fails to commence construction within eighteen (18) months from the date of the contract, or make the payment required in Sec. 4D.

- D. The remaining 50% for each unit is due prior to receiving a zoning permit for construction for that unit.
- Projects may be phased by agreement between the Ε. Town and the applicant, or when required by the Town because of low or insufficient plant capacity. If a contract is made for one phase, allocation of gallonage therein provided shall be only for such phase, and the Town shall not, thereby, be deemed to have bound or committed itself, impliedly or otherwise, to enter into contracts for additional phases, or to provide gallonage therefor, nor shall the consumer be deemed bound or committed to construct future phases. Such contract shall be binding only for the project therein described as if no other phases were intended, and the Plant Impact Fee shall be computed only for such phases. If a contract describes more than one phase of a total project, then the Plant Impact Fee shall be computed on the whole described project, and shall be payable as provided here, except that the 50% payment in Sec. 4D shall be paid in proportion to such phases, and prior to receiving zoning permits for construction of each phase, but no later than the termination date stated in the contract.

F. Applicants who desire to construct residential buildings not located in, or part of planned

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Sewer Fees Policy

page 4

development or for which no contract and/or permit is necessary or required, shall pay 10% of the Plant Impact Fee upon application (as per section 4A) and shall pay the remaining 90% prior to receiving a zoning permit for construction or within 18 months of application.

G. The practice of the issuance of capacity letters, sp-called, is hereby discontinued. Applicants who hold such letters, whether or not they have entered into a contract with the Town, but who have not paid a Plant Impact Fee on the effective date of this policy, shall be given written notice thereof by the Town, and shall pay the applicable portion of any unpaid Plant Impact Fee herein provided within sixty (60) days of the date of such notice or upon entering into a contract with the Town, whichever first occurs. The time limit provisions mentioned in Sec. 4C shall also apply to all such applicants. Applicants who fail to pay may have existing contracts, if any, terminated and any gallonage actually allocated to them withdrawn and returned to the plant's uncommitted capacity.

Town of Hartford County of Windsor State of Vermont

Adopted and dated this <u>22th</u> day of February, 1989

The lost Cardelle fel X Hazen Jo M Loukovich____ 51.

Hartford Board of Selectmen Hartford Board of Selectmen Hurtford Town Cleak's Office March 1, 1989 at 10:05 A.M. received the instrument of which the foregoing is a true record.

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FROM TO->> MELL FILES

AMENDMENT

TO

SEWAGE AND SEWERAGE ORDINANCE

The Ordinance of the Town of Hartford, dated October 30, 1990 entitled "Enactment of Sewage and Sewerage Ordinance" is amended in Appendix 2 as follows:

Section 3 is amended to read in its entirety:

<u>Section 3</u>. Plant Impact Fee:

Applicants intending to connect to the Town's sewer system shall pay an initial Plant Impact Fee in addition to all other fees and charges which are in effect. The Plant Impact Fee shall be computed at the rate of \$4.00 per gallon per day on the total gallonage to be allocated.

a. <u>Residential Rates</u>

Residential water and waste water rates shall be based on a daily water usage for a home in Hartford at 169 gallons.

b. <u>Commercial and Industrial Rates</u>

Commercial and Industrial water and waste water users shall be assessed an initial impact fee equal to 40 percent of the "State Chart" gallonage figure. At the end of 3 year period, the commercial or industrial user's peak quarterly water use will be determined to adjust the impact fee assessment upward or downward to reflect the actual gallonage used.

The amended rates shall apply to all applications received on or after July 1, 1992.

Two new sections are added to read:

Section 5. Appeals:

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Appeals from the assessment of impact fees shall be made in writing within 30 days to the Board of Selectmen.

Section 6. Expenditure of Impact Fee Revenues:

The Town shall provide an annual accounting for each impact fee showing the source, amount of each fee collected and project that was funded with the fee. The Town must spend the fee on the capital project, for which the fee was intended, within six years of when the fee was paid. If the Town fails to do this, the owner of the property at the expiration of the six-year period may apply for and receive a refund of his or her proportionate share of that fee during the year following the date on which the right to claim the refund began. The property owner shall be entitled to interest from the date of payment(s) to the Town at a rate equal to the interest rate paid the Town while the funds were on deposit in the Town's impact fee account.

Town Clark's Office HARTFORD, VERMONT 12 day of_ 19.92 12/22 this_ 11:00 Μ. o'clock___ at received and recorded in Vol.__ 26 at page 85 Lauce Town Clerk oral

C.PETER.DIR.HARTFD.IMP-djm-7.10.92

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AMENDMENT TO SEWAGE & SEWERAGE ORDINANCE

This ordinance amending the Hartford Sewage and Sewerage Ordinance, dated October 30, 1990, is adopted by the Selectmen of the Town of Hartford, County of Windsor, and State of Vermont in their capacity as Sewerage System Commissioners in accordance with authority vested in them by Chapters 59, 97, 101 and 131 of Title 24 of the Vermont Statutes Annotated, as amended.

> Dated this <u>14</u> day of July, 1992 County of Windsor State of Vermont

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Richard Carbrello

John Hazen Betti Michael

Richard Ballou

own Clerk s Office HARTFORD, VERMONT 1992 day of tinis_ 11:00 o'clock_ Μ. at. received and recorded in Vol. 26 at page. **Town Clerk**

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TOWN OF HARTFORD, VERMONT ZONING/BUILDING PERMIT FEE SCHEDULE

| ZUNING/BUILDING PERMI | <u>Fixed Fee</u> | <u>Per Unit Fee</u> * | | | | |
|--|---|--|--|--|--|--|
| Single Femily Dwalling | <u>\$165.</u> | .05 sq. ft. new space | | | | |
| Single Family Dwelling Two Family Dwelling/Multi-Family Dwelling | \$150\$165. | .05 sq. ft. new space | | | | |
| (\$165. First Unit / \$150.00 Additional Units) | φ130φ103. | .05 sq. n. new space | | | | |
| Planned Development Multi-Family (Per Unit) | \$210. | .05 sq. ft. new space | | | | |
| Motel/Hotel (Per Unit) | \$ 75. | .05 sq. ft. new space | | | | |
| Commercial Structure/Use | \$365. | .05 sq. ft. new space | | | | |
| Industrial Structure/Use | \$365. | .05 sq. ft. new space | | | | |
| Accessory Structure (decks, sheds, gazebos, pools) | \$ 50. | .05 sq. ft. new space | | | | |
| Residential Addition/Alteration (barns, garages) | \$100. | .05 sq. ft. new space | | | | |
| Commercial/Industrial Addition/Alteration | \$150. | .05 sq. ft. new space | | | | |
| Signs (new or refacing) | \$ 35. | .05 sq. ft. new space | | | | |
| WRJ Design Review (Administrative) | \$ 35. | | | | | |
| Minimum Fee | \$ 35. | | | | | |
| Town Clerk Fil | | | | | | |
| All Zoning/Building Permits \$10. (7/1/09 Applications to Design Review/Planning Con | | a Roard of Adjustment | | | | |
| All Zoning Board of Adjustment Applications | \$130. | <u>ς συμία υγ Αυγαδιπιεπι</u> | | | | |
| Site Development Plan Approval | | e sq. rt. of the gross leasable area | | | | |
| Site Development I fan Approvar | * | y footprint for other uses | | | | |
| Lot Line Adjustment Between Existing Lots | \$130. | , | | | | |
| Minor Subdivision | | 0. per new lot | | | | |
| Major Subdivision | \$315. plus \$50. per new lot | | | | | |
| Residential Planned Development | \$400. plus \$50. per lot or unit created | | | | | |
| Non-Residential Planned Development | \$400. plus the sq. rt. of the gross leasable | | | | | |
| Ton-Residential Flamod Development | | tivity footprint for other uses | | | | |
| Planned Development Amendment | | e sq. rt. of the gross leasable area | | | | |
| | or the activity footprint for other uses | | | | | |
| WRJ Design Review Committee | \$ 65. | | | | | |
| Town Master Plan Amendment | \$725. | | | | | |
| Town Zoning Regulation Amendment | \$725. | | | | | |
| Administrative Approval | | ost of applicable zoning permit | | | | |
| Impact Fee Sc | | | | | | |
| Residential Construction | | ntial Construction | | | | |
| Category Fee Demand Unit (per) | | Fee Demand Unit | | | | |
| Fire/EMS \$48.99 each dwelling unit | Fire/EMS \$ | 0.13 per sq. ft. of | | | | |
| Libraries \$10.34 each dwelling unit | | gross leasable area | | | | |
| Recreation \$340.45 each dwelling unit | | | | | | |
| Schools \$0.88 per sq. ft. of heated living area (\$ | \$1,315. cap) – <i>I</i> | As of March 18, 2004 | | | | |
| <u>Residential Addition</u> | | | | | | |
| <u>Category</u> <u>Fee</u> <u>Demand Unit (per)</u> | | | | | | |
| School \$0.88 per sq. ft. of heated living area (| \$1.315. can) | | | | | |
| <u>School</u> <u>50.88 per sq. n. or neated nying accur</u> Municipal Water, Sewe | - | * | | | | |
| <u>NOTE:</u> ALL APPLICANTS UTILIZING MUNICIPAL WATER A | AND/OR SEWER | MUST SEE PUBLIC WORKS PRIOR | | | | |
| TO SUBMITTING APPLICATION TO PLANNING & DEVELOR | PMENT TO OBTA | IN REQUIRED CONTRACT TO | | | | |
| DETERMINE ANY APPLICABLE FEES/LIENS. | ф <i>спс</i> | | | | | |
| Water Impact Fee \$338. Sewer Impact Fee | \$676. | Driveway Permit \$50. | | | | |
| Water Hook Up \$530. Sewer Hook Up | \$500. | | | | | |
| NOTE: ABOVE FIGURES PERTAIN TO SINGLE-FAMILY RE LESS. FEES FOR DWELLINGS WITH 4+ BEDROOMS OR CO PUBLIC WORKS DEPARTMENT. | SIDENTIAL DWI MMERCIAL PRO | ELLINGS WITH 5 BEDROOMS OR DJECTS MUST BE DETERMINED BY | | | | |
| | | | | | | |

TOWN OF HARTFORD

Memo

To: SELECTBOARD

From: Pat MacQueen, ITM

cc: Dept. Heads

Date: May 20, 2016

Re: Impact Fees and Newmarket Project

At the meeting Mr. David Briggs reviewed his 'Newmarket' project in the Gates Block building and said that his interpretation of the town ordinance on impact fees exempted his project. The Selectboard asked me to provide a response to the letter and presentation they received from David Briggs at the Board Meeting of May 10, 2016.

The section of the Town ordinance that Mr. Briggs was referring to was attached to his letter and is in Section 1. <u>Applicability</u> of Appendix A, <u>Impact Fees</u> of Chapter 90 Impact Fees.

He highlighted the section he felt exempted his project from Impact Fees which reads as follows:

"B. Nonresidential construction. An impact fee will apply to:

(1) The gross leasable area of any new nonresidential building on any lot within the Town of Hartford; and

(2) Any new gross leasable area created by the reconstruction, alteration, modification or addition to any nonresidential building on any lot within the Town of Hartford."

My reading of this language mirrors that of Mr. Briggs. It seems clear that his property is commercial in nature which would put it in the non-residential category cited. It would also seem that based on the above that the impact fees apply only to *new gross leasable area*. Is it possible that a project which is understood to be occurring entirely within a long-time existing commercial building footprint has any *'new gross*

leasable area? The definition Gross Leasable Area provided in this Chapter 90 Appendix would seem to say clearly that that would not be the case.

GROSS LEASABLE AREA — The total floor area including basements. hallways, rest rooms, closets, mezzanines, and upper floors, if any; expressed in square feet and measured from the center line of joint partitions and from outside wall faces.

Since Gross Leasable Area by definition is the total floor area of the existing building, it would seem to follow that NEW Gross Leasable Area has to be area outside of or in addition to the existing footprint.

Based on this, I would have to agree with Mr. Briggs assertion that his project as proposed is exempt from Impact Fees as defined in Chapter 90 of the Town Code.

Beyond this conclusion (which is not a legal opinion) there are other sections of Town Code and Ordinances which don't necessarily change the above conclusion, but do seem to confuse it quite a bit.

should also hime should also hime webweek 1-13 webweek Section 1-2 Code supersedes prior ordinances of Chapter 1 General Provisions which is the adopting ordinance at the beginning of the Town Code of Ordinances reads as follows:

This ordinance and the Code shall supersede all other general and permanent ordinances enacted prior to the enactment of this Code, except such ordinances as are hereinafter expressly saved from repeal or continued in force..

Section 90-10 Construal of provisions of Chapter 90 Impact Fees, reads as follows:

A. This chapter shall not be construed to repeal, modify or amend any existing ordinances of the Town of Hartford.

In spite of the fact that one might assume that a Chapter such as the above Chapter 90 in the Town Code of Ordinances dedicated to Impact Fees would be fairly comprehensive on the subject, the above cited sections, coupled with the fact that a significant number of prior ordinances (which may or may not still be in effect) as well as other Chapters of the Code itself, talk about the imposition of impact fees and things which look or sound like impact fees based on usage of town utilities rather than new gross leasable area. The ones that we are aware of are attached for information.

Section 90-8 Independent Contracts reads as follows:

Nothing herein shall be construed to impair the ability of the Town of Hartford, acting by and through its Selectboard, convened as Water and Sewer Commissioners, to enter into independent contracts for the provision, extension or maintenance of municipal water and sewer services, systems, and improvements; provided, however, that a reasonable proportion of the cost thereof attributable to and paid by any person otherwise subject to the impact fee imposed by Section 90-1 hereof shall be deducted from such impact fee.

It has been suggested to me that it maybe this section of Chapter 90 <u>Impact Fees</u> which provides the authority for the Town to impose an impact fee on a project like this. If that is the case, it is not at all clear to me how that works.

Chapter 152 is the Sewer Ordinance but does not appear to mention impact fees or any kind of capital systems charge.

Chapter 245 is the Water Ordinance which oddly does refer in Section 245-7 to a Water Systems Charge as something that must be provided by applicants for a larger water allocation because of greater use. However, my reading of the wording below of that section appears to exempt this project from that charge as well because it was occupied prior to July 1, 1989.

A3(b) Transition rule. To provide a fair transition from the existing to new charges, the following are exceptions to subject properties under Subsection A(3)(a):

[1] All structures that have received approval for connection or additional demand as of January 1, 1989, will not be subject to water system capital facilities charges if they are connected and receive a certificate of occupancy before July 1, 1989.

[2] All occupied structures which have or received a certificate of occupancy before January 1, 1989, will not be subject to water system capital facilities charges if they are connected by July 1, 1989.

So far this review has not dealt with any requirements which may exist in State law. Nor am I entirely confident that the ordinances available for this review are the latest ordinances that may be in effect with respect to this issue.

All of this has left me with a great deal of uncertainty as to the current validity of these other sections, which do not seem coordinated with the Chapter 90 of the current Code which defines Impact Fees as well as the fact that even these earlier versions appear to exclude an existing building such as the Gates Block. I would recommend that the Town seek legal advice to hopefully bring greater clarity to this matter than I am able to bring.

Gates-Briggs Company

COMMERCIAL PROPERTIES

P.O. BOX 85 WHITE RIVER, VERMONT 05001 TEL. (802) 295-7100

TO:Hartford SelectboardFROM:David BriggsDATE:May 10, 2016RE:Impact Fees on the Gates-Briggs Building

I have been told by staff that Impact Fees are due on the current project within the Gates-Briggs Building we are calling Newberry Market. These fees according to customary calculations will be on the order of \$7,000. I paid a small percentage in order to complete the processing and issuance of a Building Permit.

At the time it struck me as questionable for a building that contrasted in 1890 may have already made the impact scheduled for it and that fees associated with any impact may not be required. I did not get a clear response based on citing regulations but did find this wording below on line.

If we do not have to pay these fees it would help in the funding of this major project and we will be better able to steer the resources into completing the project as preferred.

This is a substantial project, the property is a centerpiece property in terms of downtown commercial activity and we know this work will increase the value of it. The increased taxes will help the town in that regard and we understand this as supporters of Tax Increment Financing and other initiatives.

Please let me know if the following narrative will alleviate us from paying the impact fees for this project.

IMPACT FEES 90

Attachment 1:1 12 - 15 - 2008

Appendix A Impact Fees

§ 1. Applicability. A. Residential construction. An impact fee will apply to: (1) The living area of any new dwelling unit on any lot within the Town of Hartford, except: (a) model homes and (b) mobile home dwellings, single-family dwellings, two-family dwellings, and multifamily dwellings being moved from one residential lot in the Town of Hartford to another residential lot within the Town of Hartford, and (c) temporary structures within the meaning of Article IV, Section 4-4-4 of the Town of Hartford Zoning Regulations; and (2) Any additional living area created by the reconstruction, alteration, modification, or addition to any existing dwelling unit on any lot within the Town of Hartford. B. Nonresidential construction. An impact fee will apply to: (1) The gross leasable area of any new nonresidential building on any lot within the Town of Hartford; and (2) Any new gross leasable area created by the reconstruction, alteration, modification, or addition to any nonresidential building on any lot within the Town of Hartford. C. School impact fees shall be accessed at the rate of \$0.88 per square foot, but not to exceed \$1,315. The school impact fee shall be reviewed and recalculated at least every three years. [Added 7-17-1992; amended 3-12-2001; 2-3-2004] § 2. Definitions. As used in this chapter, the following terms shall have the meanings indicated: ATTIC - A room or unfinished part of a house just under the roof. An attic shall not be heated, nor shall it contain bedrooms, kitchens, or bathrooms. BUILDING - Any structure for the shelter, support or enclosure of persons, animals, chattels or property of any kind. DWELLING UNIT - One room, or rooms connected together, constituting a separate, independent housekeeping establishment for owner occupancy, rental or lease, and physically separated from any other rooms or dwelling units which may be in the same structure, and containing independent cooking and sleeping facilities. HARTFORD CODE 90 Attachment 1:2 12 - 15 - 2008 GROSS LEASABLE AREA --- The total floor area including basements, hallways, rest rooms, closets, mezzanines, and upper floors, if any; expressed in square feet and measured from the center line of joint partitions and from outside wall faces. LIVING AREA --- The total floor area of a dwelling unit expressed in square feet and measured from the center line of joint partitions and from outside wall surfaces. In calculating the living area of a dwelling unit, the following shall be excluded: unheated and uninsulated attics and crawl spaces; garages; breezeways and porches; unheated utility closets opening to the outside; basement areas having a headroom of less than six feet eight inches and containing no bedrooms or kitchens; and basement areas lacking a means of egress within three feet of grade level and containing no bedrooms or kitchens. LOT - A parcel of land occupied or to be occupied by only one main building and the accessory buildings or uses customarily incidental to it. A lot shall be of sufficient size to meet minimum zoning requirements for use, coverage, and area, and to provide such yards and other open spaces as are herein required. Such lot shall have frontage on an improved public street, or other means of access approved by the Planning Commission and may consist of: A. Single lot of record; B. A portion of a lot of record; C. A combination of complete lots of record, or complete lots of record and portions of lots of record, or of portions of lots of record; D. A parcel of land described by metes and bounds; provided that in no case of division or combination shall any residual lot or parcel be created which does not meet the requirements of this bylaw. Mobile Home Dwelling — A structure, transportable in one or more sections, built on a permanent chassis and designed to be used as a dwelling. Model Home - An unoccupied building used solely as a display model of a manufactured home. A model

home may not contain running water and may not be used as an office. Multifamily dwelling — A residential building designed for or occupied by more than two families living independently of each other in individual dwelling units. Single-Family Dwelling – – A residential building designed for and occupied by one family only and detached from other such structures. Two-Family Dwelling — A residential building designed for or occupied by two families living independently of each other in individual dwelling units. IMPACT FEES 90 Attachment 1:3 12 - 15 - 2008 § 3. Impact fee schedule. Category Fee Demand Unit (per) Residential Construction Fire/EMS \$ 48.99 Each dwelling unit Libraries \$ 10.34 Each dwelling unit Recreation \$340.45 Each dwelling unit Schools \$ 1.34 Per square foot of living area Nonresidential Construction Fire/EMS \$ 0.13 Per square foot of gross leasable area

§ 90-3

§ 90-3. Off-site mitigation.

In lieu of the fee imposed by § 90-1 hereof, the Town of Hartford, acting by and through its Selectboard, may, but is not obligated to, accept comparable and equal off-site mitigation in the form of interests in real estate, the value of which shall be discounted to reflect the diminution thereof as a result of said real estate being exempt from taxation or of limited development potential.

§ 90-4. Segregated accounts for deposit of fees required.

All impact fees imposed and collected under § 90-1 hereof shall be maintained in segregated accounts and shall be used only to fund capital projects which help mitigate the impact of the development for which the impact fees are collected. The Town of Hartford shall produce annually an accounting identifying the source of each impact fee, the amount thereof, and the capital project attributable thereto.

§ 90-5. Expending of funds.

All impact fees imposed and collected under § 90-1 hereof, and all interest accretions, shall be expended only to fund those capital projects attributable to the impact fees imposed thereto.

§ 90-6. Deadline for application for refund.

All applications for refund of any unexpended impact fees shall be made in writing to the Selectboard within one year of the sixth anniversary of the date upon which such impact fee was paid. Thereafter, any claim for refund shall be barred and be of no force and effect.

§ 90-7. Interest to be paid to owner. [Added 7-17-1992]

The property owner shall be entitled to interest from the date of payment(s) to the Town at a rate equal to the interest rate paid the Town while the funds were on deposit in the Town's impact fee account.

§ 90-8. Independent contracts.

Nothing herein shall be construed to impair the ability of the Town of Hartford, acting by and through its Selectboard, convened as Water and Sewer Commissioners, to enter into independent contracts for the provision, extension or maintenance of municipal water and sewer services, systems, and improvements; provided, however, that a reasonable proportion of the cost thereof attributable to and paid by any person otherwise subject to the impact fee imposed by § 90-1 hereof shall be deducted from such impact fee.

§ 90-9. Issuance of zoning permits.

No zoning permit shall be issued until full payment of, or adequate security for, the impact fee imposed by § 90-1 hereof shall be received in full by the Town Treasurer after

Gates-Briggs Company

COMMERCIAL PROPERTIES



P.O. BOX 85 WHITE RIVER, VERMONT 05001 TEL. (802) 295-7100

1 South Main Street White River Jct., VT 05001

September 22, 2016

Hartford Town Manager Leo Pullar Hartford Town Hall White River Jct., VT 05001

RE: Newberry Market Project – Permitting and Related Fees

Dear Leo

Since January when I raised my concerns regarding to Impact Fees on this project in the Gates-Briggs Building I have experienced a comprehensive consideration of the concept and the questions I brought forth. I would like to thank all the staff and the Selectboard for their efforts on this and I look forward to the possibility of things yet to come on the matter.

Meanwhile final calculations by the Department of Public Works have resulted in its determination of the fees appropriate to this project. Their determination results in fees for both Wastewater Treatment Plant Impact and for Water System Capital levied against the elements of this project which are known as Newberry Market, Tuckerbox Restaurant and Piecemeal Pies (bakery). The total fees due net of amounts paid to date (\$733.80) are \$3,132.60.

In order to meet the present needs of the municipality to complete the processing of this project I am signing the attendant agreements and paying this amount at the Department of Public Works today. However I am doing this under protest and respectfully request that the Town of Hartford continue to consider the appropriateness of these fees in the context of an existing building as a whole that is bringing no net expansion of the needs for municipal systems insofar as that record of pre-existence is true.

I understand that the codes and related ordinances to this topic will be considered and perhaps recodified and as that work reaches a point of conclusion I would assert that it could be appropriate and equitable for all or part of these fees to be refunded. We would welcome that.

I would like to thank, once again, the staff and the Selectborad for the professional and thoughtful way this question has been processed and I sincerely hope this will serve to make for a more effective way to enhance the business climate and the tax base of the Town. I remain positive about the "impact" the investment made here by the Briggs Family will have on the economy and the quality of life here in Hartford. We are pleased to be working on this and other projects envisioned and we are pleased to be working with and for the Town of Hartford; the place we call home.

Sincerel David C. Briggs

Cc: Joanne Ells – Zoning Rich Menge, PE – Public Works

VALIDATION RESOLUTION

WHEREAS, pursuant to 17 V.S.A. §2641 and 24 V.S.A. §1756, notice of the March 7, 2017 annual meeting of the Town of Hartford was given in part by posting the Warning thereof in six public places and posting on the Town's website from February 3, 2017 through March 7, 2017, and by publishing said Warning and an extract thereof in the Valley News on February 4, 2017 and January 10, 2017, respectively; and

WHEREAS, as provided in 24 V.S.A. §1756, notice of said Town meeting was "to be published in a newspaper of known circulation in such municipality once a week for three consecutive weeks on the same day of the week, the last publication to be not less than five nor more than ten days before such meeting"; and

WHEREAS, the requisites of the statute relating to the publication of the Warning containing an Article of business relating to the proposition of incurring bonded indebtedness not having been complied with because of oversight, inadvertence or mistake of law or fact, the Selectboard desire to avail themselves of the validation provisions of 17 V.S.A. §2662 and 24 V.S.A. §1757; and

WHEREAS, at the March 7, 2017 Town meeting the proposition of incurring bonded indebtedness for the purpose of making tax increment financing district improvements (Article 19) was approved, those voting in Favor being 960 and those voting Opposed being 311.

NOW THEREFORE, the Selectboard hereby finds that, notwithstanding the failure to comply with all of the statutory requirements incident to the call, notice and warning of said annual Town meeting, the required length notice of the purpose of said annual Town meeting has been had; accordingly,

BE IT RESOLVED that, to the fullest extent permitted by law, the Selectboard hereby ratify, confirm and validate all action taken by the Town at the annual meeting thereof held on March 7, 2017.

I hereby certify that the foregoing was approved and adopted by an affirmative vote of at least two-thirds of the members of the Selectboard of the Town of Hartford at a regular meeting thereof held on May 9, 2017.

ATTEST:

Mary E. Hill, Town Clerk



KIDS TO PARKS DAY PROCLAMATION MAY 20, 2017

WHEREAS ~ May 20, 2017 is the seventh Kids to Parks Day organized and launched by the National Park Trust; and

WHEREAS ~ Kids to Parks Day empowers kids and encourages families to get outdoors and visit America's parks; and

WHEREAS ~ it is important to introduce a new generation to our nation's parks; and

WHEREAS ~ we should encourage children to lead a more active lifestyle to combat the issues of childhood obesity, diabetes mellitus, hypertension and hypercholesterolemia; and

WHEREAS – Kids to Parks Day is open to all children and adults across the country to encourage a large and diverse group of participants; and

WHEREAS ~ Kids to Parks Day will broaden children's appreciation for nature and outdoors, and

NOW THEREFORE ~ We, the Selectboard of Hartford, Vermont do hereby proclaim to participate in Kids to Parks Day. We urge residents of Hartford to make time on May 20, 2017 to take the children in their lives to a neighborhood, state or national park.

Dated this 9th day of May, 2017 in the Town of Hartford, Vermont.

Richard G. Grassi, Chair

Alan Johnson, Selectboard Member

Dennis Brown, Vice Chair

Mike Morris, Selectboard Member

Sandra Mariotti, Clerk

Attest:

Simon Dennis, Selectboard Member

Mary E. Hill, Town Clerk Town of Hartford, Vermont

Rebecca White, Selectboard Member



TOWN OF HARTFORD LOCAL LIQUOR CONTROL BOARD & SELECTBOARD MINUTES

Tuesday, April 25, 2017 at 6:00 pm Hartford Town Hall 171 Bridge Street White River Junction, VT 05001

Present: Selectboard Chair, Richard Grassi; Selectboard Vice Chair, Dennis Brown; Selectboard Member, Simon Dennis; Selectboard Member, Rebecca White; Selectboard Member, Alan Johnson; Selectboard Member, Mike Morris; Town Manager, Leo Pullar; Administrative Assistant, Lana Livingston; Dawn Pullar; Planning and Development Director, Lori Hirshfield; Public Works Director, Rich Menge, Lannie Collins.

Absent: Selectboard Clerk, Sandra Mariotti.

- I. Call to Order of the Selectboard Meeting Selectboard Chair, Dick Grassi called the meeting to order at 6:00 p.m.
- **II.** Pledge of Allegiance Town Manager, Leo Pullar led the Pledge of Allegiance.

III. Local Liquor Control Board: N/A

IV. Order of Agenda: Town Manager, Leo Pullar asked to move item V. 4. d. Discuss, Determine Options and Way Ahead for Impact Fees, to a later date.

V. Selectboard:

1. Citizen, Selectboard Comments and Announcements: TBD

There were no citizen comments.

Selectboard member, Rebecca White reported that she had an opportunity to comment on a story about "flavored tobacco" use and advertising in the Town of Hartford. NBC5 did a story on the topic. There was also an article in the Valley News where both Selectboard members, Rebecca White and Mike Morris were quoted. This topic will be on the Selectboard's agenda in May.

Selectboard member, Alan Johnson attended the TransCanada licensing meeting. Currently taxes are 40% of their operating expenses of the Hydro Plants. They are selling off all of their renewable assets. The Hydro Dams are going to Great River Hydro which includes the Wilder Dam. They are also selling off their Wind energy. They are in the process of applying for re-licensing. The next steps are for Public comment sessions.

Selectboard member, Simon Dennis reported that he attended an event in Hanover on May 12th. The local Sierra Club was looking for an endorsement from the Town of Hanover for 100% renewable by 2050. The Town Manager of Hanover, Julia Hadlock and the Hanover Selectboard did endorse the "ready for 100" movement and will be sending it to the voters on May 9th. Dartmouth College is also moving towards renewable energies and bio-gas. They are currently burning oil. Mr. Dennis did comment that Vermont is supporting a 90% renewable by 2050.

Selectboard member, Alan Johnson reported on an article in Two Rivers Ottaquechee Regional Planning Commission Newsletter that there is a grant from NH Charitable Foundation to move the Hyde Dam and restore 60 miles of free-flowing habitat on the 2nd branch of the White River. Mr. Johnson thought as we are on the end of the White River that we might want to know this and if it is going to affect us at all. Mr. Johnson has inquired for more information and will update the Selectboard when he hears from them.

- 2. Appointments: There were no appointments.
- 3. Town Manager's Report: (TBD, Board questions, concerns, requests, project updates, etc.)

The Town Manager's report can be seen in its entirety at the following link:

https://vt-hartford.civicplus.com/Archive.aspx?AMID=84

Town manager, Leo Pullar just heard from Representative Kevin Christie that our Charter Changes have just passed. H-130, the first set of Charter Changes in the Senate and H-524 the second set of Charter Changes have passed the second reading in the House this evening. They will have the third reading tomorrow.

There has been some discussion about some of the committees/commissions having their own logos to market themselves. Mr. Pullar has some concerns about that in the face of the desire to market the Town as a whole and these groups operate at the will of the Selectboard and on behalf of the Town. Too many logos could create confusion. That said, Mr. Pullar does understand the desire for these groups to have an identity, but think we should have some parameters so as not to stray too far from the identity of the Town.

Selectboard member, Simon Dennis remembers talks from a few years ago that perhaps the Logo needs to be reviewed and maybe updated. Mr. Dennis does support the Town Manager's general concern.

Mr. Pullar reminded the Board that "branding" is important for the Town. The key is to keep the continuity.

Selectboard Vice Chair, Dennis Brown would like whatever Logo the Town decides on, be put on the downtown Banners that are on the light poles. Mr. Brown also thinks the Seal is great and that having a Logo would be good also. He asked about a having a Slogan.

Selectboard member, Rebecca White suggested that the Town access "style guide" as a resource. Ms. White also recognized that we maybe need to work with what we have because changing everything would be costly.

Selectboard member, Alan Johnson brought up the question of the difference of a Seal versus a Logo. He also explained that the Energy Commission's work on their Logo was led by Peggy Allen.

Selectboard Chair, Dick Grassi asked if maybe someone at the School would be able to work on a new design. Mr. Grassi asked the Selectboard to think more about this and if they have any ideas to e-mail them to him.

4. Board Reports, Motions & Ordinances:

a. Consider Request from Town Staff for an Exception to the Purchasing Policy to Allow Single Source Award of Work Related to the Currier Street Project. (Mot. Req.) Planning and Development Director, Lori Hirshfield and Public Works Director, Rich Menge presented to the Board the request to approve the current vendor working on the Village project to do the work on Currier Street for the Town.

Background:

The overhead power and phone lines on Currier Street are being located underground related to The Village at WRJ Assisted Living Project. The Village is installing storm drain lines on the west side of Currier Street to tie into the Town system for interim use. The underground electric and communications (UGEC) relocation includes 6 different conduits. The high voltage primary will be concrete encased. UGEC design was completed last week showing stormwater crossing under the new UGEC lines. Due to proposed grade changes for Currier Street, the UGEC design shows shallow temporary depth of cover in one location and excess bury in another area.

Concerns with the UGEC installation:

Installing UGEC before drainage will require tunneling to install the drainage improvements for the east side of Currier Street. Achieving proper backfill and compaction of drainage lines after UGEC installation will be difficult and expensive. Settlement of the new road at crossing locations of drainage pipe is likely if UGEC installation occurs before installation of the deeper storm drains. Temporary shallow depth of cover UGEC risks damage by construction cranes and other heavy construction vehicles. The Village project will be installing two parallel trenches along Currier Street, the UGEC and the west side drainage system. A narrow strip of pavement will remain on Currier Street after both pipes are installed. To facilitate traffic and avoid dust complaints it is likely that temporary trench repaving will be required over both trenches. The cost of temporary pavement is estimated at \$8,000 to \$10,000. Temporary pavement would be a throwaway cost with no long-term benefit to the Town.

Recommendation:

The staff recommends the contractor doing the UGEC work also install the storm water lines that cross under the UGEC. The staff also recommends that the contractor reconstruct a section of Currier Street and the adjacent Northern Stage parking lot to the planned final base of pavement elevation. The estimated cost of these two items is \$98,050. The staff suggests the base pavement for the reconstructed section of the road could be installed by the Town's paving contractor at the lowest possible cost.

The staff is looking for the Board to approve the current Excavator, Nott's, who is already on site. The construction is moving along faster than expected for The Village. There would be no benefit to sending it out for Bids because by the time that process happened, it would be too late to take advantage of them tearing up the road. It would be too costly and dangerous to try to tunnel below the power and communication lines that are being put in by The Village. Doing it at the same time only makes financial, structural and safety sense.

Selectboard Vice Chair, Dennis Brown made the motion:

That the Selectboard grant an exception to the Town Purchasing Policy and authorize Sole Source acquisition of work on the section of the Currier Street Extension as briefed. Work will consist of construction of the Town portion of the stormwater improvements shown on the plan; excavation of the existing subgrade; and installation of new subgrade material to the proposed final elevations. Further, that the Selectboard authorize the Town Manager to award this work to Nott's Excavating on behalf of the Town of Hartford and execute the documents required to complete this agreement. Selectboard member, Simon Dennis seconded the motion. All were in favor and the motion passed unanimously.

b. Discuss Capital Improvement Program Guidance and Way Ahead. (Info Only)

The purpose of this discussion is to obtain the Selectboard's expectations and to attain their guidance for the development of the Fiscal Year (FY) 2018 Capital Improvement Program Update.

The Capital Improvement Program (CIP) is a six-year planning document, updated annually, that identifies specific projects to fund in the upcoming fiscal year, and project priorities for the following five years. This gives the Selectboard and community advance notice of projects on the horizon to allow for adequate planning and resources to meet these future needs. The CIP is the implementation arm of the Town Master Plan, and should reflect the goals, recommendations, and priorities in the Master Plan.

The CIP also should reflect the budget priorities set by the Selectboard. For FY 2018, these priorities are:

- to improve community safety;
- to support targeted growth and economic opportunity;
- to maintain and improve the Town's infrastructure;
- to improve the town's sustainability and resilience; and
- to improve the health, quality and character of our community.

The CIP is updated annually to reflect changes in the Town priorities and as projects become more defined in the planning and budgeting processes. Some of the tasks employed to be prepared for the annual update include:

- Community engagement through surveys and/or community meetings;
- Selectboard annual review of budget priorities;
- Project planning to identify design and financing options; and
- Identifying opportunities to leverage and/or partner with funding and investments from regional, state and federal agencies, and the private sector.

To enable an informed decision making process, a CIP should include:

- a list of projects major Town infrastructure to be constructed or improved and equipment to be purchased or replaced;
- the projects ranked in order of preference based on the adopted Town Master Plan and budget priorities;
- the plan for financing the projects including annual contributions to reserve funds for ongoing infrastructure improvements and equipment replacement to minimize the fiscal impact in any one year;
- a timetable for the construction or completion of the project;
- justification for the project; and explanation of expenses for the project.

Selectboard Comments:

Selectboard Chair, Dick Grassi believes this is more proactive not reactive. Mr. Pullar's suggestion is to be more realistic. Mr. Pullar also offered to go back and provide a draft with guidance.

Selectboard member, Rebecca White believes the Town is in a really good place and is beginning forward thinking.

Selectboard Vice Chair, Dennis Brown is looking at the new expenditures list and believes the Board should minimize exceptions because unexpected things always happen.

Selectboard member, Alan Johnson would like to look at safety needs. He believes we need to look at needs before wants. The wants should be categorized using the measure of: 1. The direct savings from a project and

2. The value for the Town. For the value, we need to be more flexible when executing the projects. We should look at grants for the "shovel ready" projects.

Selectboard member, Simon Dennis suggested having a conversation about the process and how to set the Capital Improvement Plan. One process that has engaged in the past is that work is done by the staff and then is sent to the Selectboard to respond to. This sort of process is reactive. That kind of process is easy on the Board but does not lend to using a lot of "mental muscle." Meaning the muscle to think collectively as a Board. Mr. Dennis thinks that is what the Board is developing now. This cannot be done without a structure that the Board can plug into. The Board needs to be proactive instead of reactive to things coming their way or, creating versus ratifying. Mr. Dennis is in favor of spending more time in the process design. He believes the Board wants to be engaged but they don't know how to.

Lannie Collins, resident from Quechee, reminded the importance of bringing the School Board into the discussion when talking about Capital Improvement Plans.

Selectboard member, Rebecca White is going to the School Board Meeting tomorrow. She will bring up the Towns plan to look at our CIP and coordinate both CIPs. This is so the Citizens are not double hit on the same year with big projects.

Selectboard member, Mike Morris noted that Mr. Pullar has a to-do list on his board in his office. Mr. Morris asked if he could share that list with the whole Selectboard. Mr. Pullar will update the Selectboard with the list of all projects.

Selectboard member, Simon Dennis asked for a map of the Town with the projects on it so the Board can see everything that is going on and where.

c. Discuss, Determine Options and Way Ahead for Indigenous Peoples' Day.

Background:

Approximately 30 Cities across the US recognize Indigenous Peoples' Day instead of Columbus Day. Alaska, with a large Indigenous population, celebrates both on the same day; passed just this year.

"We are not replacing Columbus Day. We are establishing a day of recognition that honors the intermingling of cultures that makes Alaska such a great place to live. Putting it on Columbus Day exemplifies that we can all come together as one in celebration of Alaska's unique history."

Vermont, via Proclamation, celebrated Indigenous Peoples' Day in 2016. A Bill introduced this year; did not get through Crossover. The bill was slowed by a debate on the name "Abenaki Day" or "Indigenous Peoples' Day".

Marlboro, VT changed to Indigenous Peoples' Day through the town meeting vote in 2017.

Brattleboro, VT changed to Indigenous Peoples' Day through a vote at Representative Town Meeting & Selectboard Resolution.

"Shall the Town of Brattleboro advise the Selectboard to proclaim the second Monday of October as Indigenous Peoples' Day, in place of Columbus Day?"

Columbus Day is a Federal, Vermont and Town of Hartford Holiday. Columbus Day is in the Town Ordinance, Personnel Policy, and all three Labor Agreements.

State and Local Governments have taken different approaches: they are: No Action; Replaced Columbus Day with Indigenous Peoples' Day or Similarly Named Day; Celebrate Both on the Same Day (2nd Monday in October); added Indigenous Peoples' Day as a Standalone Holiday; and Issued Annual Proclamations/Resolutions to Recognize Indigenous Peoples' Day.

Possible Ways Forward:

Take no action.

Change Ordinance:

Requires Board Vote, 14 Day Posting and 60 day Waiting Period before effective. Recommend Public Meetings prior to vote. Will Require Change to Personnel Policy. Will Require Discussion with Unions.

Issue a One-Time Proclamation: Requires Board Vote. Recommend Public Meeting prior to vote.

Place on warning for 2018 Town Meeting. Public Meetings happen as part of the process. Allows the Selectboard to hear the will of the people.

Ask the Committee on Racial Inequality to review and make a recommendation to the Selectboard.

The Way Forward could be a combination of some of the previous mentioned.

Ask the Committee on Racial Inequality to explore. Issue a Proclamation for Indigenous Peoples' Day. Place on Warning for 2018 Town Meeting. Upon Vote – determine way ahead with ordinance, policy and Union contracts.

In all cases the Selectboard must decide how to approach: Replace Columbus Day with Indigenous People's Day or acknowledge both days as the same day or different days. Selectboard Comments:

There was Board support for changing the Holiday to Indigenous Peoples' Day and to celebrate both days equally on the same day in October. After much discussion, the Board agreed by consensus, to put the decision out to the voters in March 2018.

d. Discuss, Determine Options and Way Ahead for Impact Fees. (Info Only)

This agenda item has been removed from Tonight's agenda, until a later date. Town Manager, Leo Pullar has received some conflicting information that he needs to clarify before presenting to the Board.

e. Budget Update. As of March 31, 2017: You can access the complete report at

Expenditures Glide Path Budget \$16,401,595.00 \$16,401,595.00 Expended \$12,764,344.97 \$12,301,196.25 Encumbered \$ 399,445.88 Available \$ 3,621,650.03 \$ 4,100,398.75 % Expended 77.90 % 75.00 %

https://vt-hartford.civicplus.com/Archive.aspx?AMID=85

f. Budget Activity Review. (Info Only) Town Manager, Leo Pullar presented "Budget Adjustments."

| Department | From | То | Amount |
|----------------|------------------|--------------------|-------------|
| Parks & Rec | Equip Ops- Gas | Contracted Svcs | \$ 3,870.00 |
| Police | Recruit & Trng | Repairs/Building | \$ 7,500.00 |
| Police | Equip Ops/Comms | Repairs/Building | \$ 2,000.00 |
| Fire | Repairs/Building | Recruit \$ Trng | \$15,000.00 |
| Fire | Salaries-Call FF | Salaries – Holiday | \$ TBD |
| Solid Waste | Rtn Fm Cap Rsv | Cash | \$15,000.00 |
| Water | Recruit & Trng | Mat & Supply | \$ 500.00 |
| Water – Q | Salaries | Permits & Licenses | \$ 1,000.00 |
| Water – Q | Salaries | Contracted Svcs | \$ 250.00 |
| Water – Q | Salaries | Telephone | \$ 250.00 |
| Wastewater | Chemicals | Recruit & Trng | \$ 500.00 |
| Wastewater – Q | Salaries | Recruit & Trng | \$ 500.00 |
| Wastewater – Q | Salaries | Mat & Supply | \$ 1,500.00 |

- g. Consider Proclamations for:
 - Playground Safety Week, April 23-29, 2017. (Mot. Req.)

Selectboard Vice Chair, Dennis Brown made the motion That the Selectboard Approve the Proclamation for Playground Safety Week as Read. Selectboard member, Simon Dennis seconded the motion. All were in favor and the motion passed unanimously.

- Administrative Professionals' Day, April 26, 2017. (Mot. Req.)
- Older Americans' Month, May 2017. (Mot. Req.)
- Military Appreciation Month, May 1 June 14, 2017. (Mot. Req.)
- Public Service Recognition Week, May 7-13, 2017. (Mot. Req.)
- Police Week, May 14-20, 2017. (Mot. Req.)
- Telecommunicators' Week, May 14-20, 2017. (Mot. Req.)
- Emergency Medical Services Week, May 21-27, 2017. (Mot. Req.)
- Public Works Week, May 21-27, 2017. (Mot. Req.)
- Memorial Day, May 29, 2017. (Mot. Req.)

Selectboard Chair, Dick Grassi made the motion to Approve the Proclamations as read for: Administrative Professionals' Day; Older Americans' Month; Military Appreciation Month; Public Service Recognition Week; Police Week; Telecommunicators' Week; Emergency Medical Services Week; Public Works Week; Memorial Day as read. Selectboard Vice Chair, Dennis Brown seconded the motion. All were in favor and the motion passed unanimously.

6. Commission Meeting Reports:

Selectboard Vice Chair, Dennis Brown attended the Historic Preservation meeting. They are meeting with PJ Skinner of the Hartford Area Chamber of Commerce. They are trying to get the Chamber on board to possibly creating some brochures to include all five villages. They also talked about the "250" light pole signs. They may want to join in on that as well. They also talked about on June 8th there is the Vermont Downtown Historic Conference to be held here. Also, the Hartford Village Center Designation was approved by the State.

Selectboard member, Alan Johnson reminded the Board of the WRJ Historic Preservation presentation of "Past and Present" to be held at the Town Hall on April 26, 2017.

Selectboard member, Simon Dennis reported that the Hartford Committee on Racial Inequality will meet for the first time on May 31st at the Town Hall in Room 2 at 7:00 P.M. The meeting will be organizational and will have a "getting to know you" time. Because the Committee does not have a Chair yet, the question is who will lead the meeting and who will create the agenda for the first meeting. Early in the meeting, a Chair will be voted in and then they will lead the meeting by following the agenda that was created and warned. <u>Selectboard member,</u> <u>Alan Johnson made the motion to appoint Simon Dennis and Rebecca</u> <u>White as co-interim chairs until such a time that a chair is selected by the</u> <u>committee early in the agenda. The motion was seconded by Selectboard</u>

member, Mike Morris. All were in favor and the motion passed unanimously.

- 7. Consent Agenda (Mot. Req.):
 - a. Approve Payroll Ending 4/22/2017 <u>Selectboard member, Mike Morris made the motion to accept the Payroll</u> <u>ending 4/22/2017. Selectboard member, Alan John seconded the motion.</u> <u>All were in favor and the motion passed unanimously.</u>
 - b. Approve Meeting Minutes of 4/11/2017 <u>Selectboard member, Alan Johnson made the motion to approve the</u> <u>meeting minutes of 4/11/2017. Selectboard member, Rebecca White</u> <u>seconded the motion. All were in favor and the motion passed</u> <u>unanimously.</u>
 - c. Approve A/P Manifest of 4/21/2017 <u>Selectboard member, Rebecca White made the motion to accept the A/P</u> <u>Manifest of 4/21/2017. Selectboard member, Simon Dennis seconded the</u> <u>motion. All were in favor and the motion passed unanimously.</u>
 - d. Selectboard Meeting Dates of:
 - Already Approved: 5/9/2017, 5/23/2017, 6/6/2017 & 6/20/2017
- 8. Executive Session: N/A
- VI. Close the Selectboard Meeting. (Mot. Req.) <u>Selectboard member, Mike Morris made the motion to Close the Meeting.</u> <u>Selectboard member, Alan Johnson seconded the motion. All were in favor</u> and the motion passed unanimously.

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

Richard Grassi, Selectboard Chair

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Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | ame | | Check Date | Check No. |
|----------------------|---------------------------------|---------------------|------------------|-------------|--------------------|-----------|
| Detail: Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | |
| FUND 1 0 | GENERAL FUND - MASCOMA | | | | | |
| 000573 | ACE BLUEPRINT SERVICE, INC | | | | 5/05/2017 | 57600 |
| 19442 | Arbor Day Signs | | 0.00 | \$72.00 | 0.00 | 72.00 |
| Desc: | Arbor Day Signs | Acct: | 10-007-100-0000 | DUE FRO | OM OTHER FUNDS | |
| | V | /endor Total: | | 72.00 | 0.00 | 72.00 |
| 001170 | AIRGAS, INC. | AIRGAS | USA, LLC | | 5/05/2017 | 5760 |
| 906279611 | 5 Oxygen | | 0.00 | \$40.07 | 0.00 | 40.07 |
| Desc: | Oxygen | Acct: | 10-321-323-0000 | MATERI | AL & SUPPLIES | |
| | ١ | /endor Total: | · | 40.07 | 0.00 | 40.07 |
| 001303 | ALDRICH + ELLIOTT, PC | | | | 5/05/2017 | 5760 |
| 76883 | HTFD WRJ W Supply | y Eval Feb-Apr01'17 | 375.00 | \$375.00 | 0.00 | 375.00 |
| Desc: | HTFD WRJ W Supply Eval Feb-Apr | 01'17 Acct: | 50-952-543-0000 | CAPITA | _ OUTLAY - WILDER | |
| 76888 | HTFD Gen Consulting | g Feb26-Apr01'17 | 1,021.96 | \$1,021.96 | 0.00 | 1,021.96 |
| Desć: | HTFD Gen Consulting Feb26-Apr01 | '17 Acct: | 60-961-318-0000 | CONTRA | ACTED SERVICES | |
| | ١ | Vendor Total: | | 1,396.96 | 0.00 | 1,396.96 |
| 001475 | ALICE PECK DAY HOSPITAL | | | | 5/05/2017 | 5760 |
| 3655 | EMPLOYEE PHYSIC | AL KEYES | 0.00 | \$121.00 | 0.00 | 121.00 |
| Desc: | EMPLOYEE PHYSICAL KEYES | Acct: | 10-221-318-0000 | CONTR | ACTED SERVICES | |
| | N | Vendor Total: | | 121.00 | 0.00 | 121.00 |
| 001476 | ALICE PECK DAY MEMORIAL HOS | SPITAL | | | 5/05/2017 | 5760 |
| 4-4-17 | 2017 EMPLOYEE PH | HYSICALS-PART 1 | 0.00 | \$12,480.20 | 0.00 | 12,480.20 |
| Desc: | 2017 EMPLOYEE PHYSICALS-PAR | RT 1 Acct: | 10-221-318-0000 | CONTR | ACTED SERVICES | |
| | , | Vendor Total: | | 12,480.20 | 0.00 | 12,480.20 |
| 001650 | ALLEN ENGINEERING & CHEMIC | AL CORP | | - - | 5/05/2017 | 5760 |
| O21-12071 | | | 50.98 | \$50.98 | 0.00 | 50.98 |
| | Skimmer & Vac Pole | | 60-961-323-0000 | MATER | IAL & SUPPLIES | |
| | | Vendor Total: | | 50.98 | 0.00 | 50.98 |
| 002065 | AMERICAN FAMILY LIFE ASSURA | NCE AFLAC | - AMERICAN FAMIL | Y LIFE | 5/05/2017 | 576 |
| 094802 | Insurance April 2017 | | 0.00 | \$1,975.93 | 0.00 | 1,975.93 |
| | Insurance April 2017 | | 10-012-300-0270 | | ED AD&D PAYABLE | |
| | | Vendor Total: | | 1,975.93 | 0.00 | 1,975.93 |
| 002075 | AMERICAN INDOOR AIR QUALITY | | CAN INDOOR AIR Q | | 5/05/2017 | 576 |
| 4AP17PA | | | 1,200,00 | \$1,200.00 | 0.00 | 1,200.00 |
| | Testing@Recycling Center | | 30-975-321-0100 | - | RS & MAINT-BUILDIN | |
| 2000 | | Vendor Total: | | 1,200.00 | 0.00 | 1,200.00 |
| 003200 | ATLANTIC BROOM SERVICE, INC | | | | 5/05/2017 | 576 |
| 246233 | Supplies for all brook | | 0.00 | \$2,026.00 | 0.00 | 2,026.00 |
| | Supplies for all brooms | | 10-321-321-0000 | | RS & MAINT-VEHICLE | |
| Dece | | 0 COT | | | | |

Report Date: 5/04/17

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Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | Jame | | Check Date | Check No. |
|----------------------|--|---------|---------------------------------------|-------------|------------------|-------------------|
| Detail: Invoice N | | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | *************** | | | |
| Desc | : Supplies for all brooms | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHIC | LES |
| | Vendor To | otal: | | 3,972.50 | 0.00 | 3,972.50 |
| 003450 | AUTOZONE | | | | 5/05/2017 | 5760 |
| 51202209 | 12 Shop Tool to Repair Exhaust P | ipes | 0.00 | \$13.78 | 0.00 | 13.78 |
| Desc | Shop Tool to Repair Exhaust Pipes | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICI | ES |
| | Vendor To | otal: | | 13.78 | 0.00 | 13.78 |
| 004648 | BAU/HOPKINS | | | | 5/05/2017 | 5761 |
| 17-12145 | Field Service Visit Calibration 0 | Gas | 1,400.00 | \$1,400.00 | 0.00 | 1,400.00 |
| Desc | : Field Service Visit Calibration Gas | Acct: | 30-971-321-0100 | | S & MAINT-BUILDI | |
| | Vendor To | ital: | | 1,400.00 | 0.00 | 1,400.00 |
| 005800 | BLAKTOP-INC | | · · · · · · · · · · · · · · · · · · · | | 5/05/2017 | 5761 |
| 22541 | Cold Patch - Green Patch | | 0.00 | \$680.96 | 0.00 | 680.96 |
| Des | : Cold Patch - Green Patch | Acct: | 10-312-323-0000 | MATERI | AL & SUPPLIES | |
| | Vendor To | tal: | | 680.96 | 0.00 | 680.96 |
| 005850 | BLODGETT SUPPLY CO INC | | · · · · · | | 5/05/2017 | 5761 |
| 1461845 | PVC Male Adapt&Felx-Seal Co | upling | 8.13 | \$8.13 | 0.00 | 8.13 |
| Desc | PVC Male Adapt&Felx-Seal Coupling | | 60-961-323-0000 | | AL & SUPPLIES | 0.10 |
| 1463031 | Brass Nipple&Brass Coupling | | 11.20 | \$11.20 | 0.00 | 11.20 |
| Desc | Brass Nipple&Brass Coupling | Acct: | 60-962-323-0000 | MATERI | ALS & SUPPLIES | |
| 1464539 | Materials | | 10.76 | \$10.76 | 0.00 | 10.76 |
| Desc | Materials | Acct: | 60-964-323-0000 | MATERI | AL & SUPPLIES | |
| | Vendor To | tal: | | 30.09 | 0.00 | 30.09 |
| 006100 | BMO FINANCIAL GROUP | | - | | 5/05/2017 | 5761 |
| Bedard 04 | 12-27'17 Bedard, Michael - FD | | 0.00 | \$151.67 | 0.00 | 151.67 |
| | Country Cobbler-Belt | Acct: | 10-221-326-0000 | PURCHA | SE/RENTAL UNIF | ORMS |
| | UPS Store-Shipping | Acct: | 10-221-322-0000 | POSTAG | BE | |
| | Rexel-Smoke Alarm | Acct: | 10-221-316-0000 | FIRE SA | FETY EDUCATION | |
| Beebe 04 | • | | 0.00 | \$297.76 | 0.00 | 297.76 |
| | PaulConway-Cap Shield | | 10-221-326-0000 | | SE/RENTAL UNIF | ORMS |
| Cooney 0 | FDIC Meals&Travel | Acct: | 10-221-311-0000 | | & MEETINGS | 105.05 |
| | 112-27'17 Cooney, Scott - FD BestBuy-CellPhoneCase&Toster | A a atu | 0.00 | \$125.95 | 0.00 | 125.95 |
| | HomeDepot-Glue | | 10-221-320-0000 10-221-320-0000 | | PERATION/MAINT | |
| Hannux 04 | | 71001. | 0.00 | \$612.00 | 0.00 | -0FFICE 612.00 |
| Desc | FireProtection-LT Exam Books | Acct: | 10-221-330-0000 | | EQUIPMENT | 012.00 |
| Hill 0412- | | | 0.00 | \$94.94 | 0.00 | 94.94 |
| Desc | Staples-Office Supplies | Acct: | 10-151-323-0000 | · | AL & SUPPLIES | |
| Jay 0412- | | | 0.00 | \$530.72 | 0.00 | 530.72 |
| Desc | S&SWorldwide-Supplies | Acct: | 10-514-323-0000 | , | AL & SUPPLIES | |
| Desc | KrazyKids-FieldTrip Apr'17-Ventures | Acct: | 10-514-318-0000 | | CTED SERVICES | |
| Kasten 04 | 12-27'17 Kasten, Phil - PD | | 0.00 | \$2,202.74 | 0.00 | 2,202.74 |
| Desc | Rayallen-MagneticBoxes&NarcoticBags | Acct: | 10-211-323-0000 | MATERI | AL & SUPPLIES | |
| Deee | DawsonPrecision-Mag Pouch | Anati | 10-211-326-0000 | | SE UNIFORMS & (| |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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ReportAPINHD_PmtByDate

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| Bank ID | Bank Name | D 1 | | | Check Date | Check No. |
|----------------------------------|------------------------------------|------------|-------------------|-------------|--------------------|------------|
| Vendor ID Detail: Invoice No. | Vendor Name Invoice Description | Payee N | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| Detail. Invoice No. | | | | | | |
| Desc: | DynamicDimension-FireBlanket&Bag | Acct: | 10-211-321-0000 | REPAIR | S & MAINT-VEHICL | .ES |
| | NatSafetyComp-FirstAidKits | Acct: | 10-211-321-0000 | REPAIR | S & MAINT-VEHICL | .ES |
| | PrecisionLocker-Gun Locker | | 10-211-321-0100 | REPAIR | S & MAINT-BUILDI | NG |
| | WPSP-watResqThrowBag/FloatVest | | 10-211-321-0000 | REPAIR | S & MAINT-VEHICL | .ES |
| Lori 0412-2 | | | 0.00 | \$105.00 | 0.00 | 105.00 |
| | Norwich Univ-Summit Osborn | Acct: | 10-622-311-0000 | TRAVEL | & MEETINGS | |
| | Norwich Univ-Summit Cochran&Bouton | Acct: | 10-115-101-0700 | BC - Cor | nmunity Resilience | Comm |
| Perry 0412- | | | 0.00 | \$46.64 | 0.00 | 46.64 |
| • | Amazon-DVD's, Thumb Drives | Acct: | 10-271-323-0000 | MATERI | AL & SUPPLIES | |
| Rowlee 041 | | | 0.00 | \$20.30 | 0.00 | 20.30 |
| Desc: | Amazon - Rescue Parts | Acct: | 10-221-321-0000 | REPAIR | S & MAINT-VEHICL | .ES |
| Scott 0412- | | | 0.00 | \$606.15 | 0.00 | 606.15 |
| | JohnEllsworth-Hoses&Fittings | Acct: | 10-521-323-0000 | MATERI | AL & SUPPLIES | |
| Smith 0412 | | | 0.00 | \$691.96 | 0.00 | 691.96 |
| | CanyonsReserv-Training | Acct | 10-211-311-0000 | TRAVEL | & MEETINGS | |
| | Southwest-Airfare Training | | 10-271-311-0000 | TRAVEL | & MEETINGS | |
| 0000. | - | or Total: | | 5,485.83 | 0.00 | 5,485.83 |
| | | | | | 5/05/2017 | 576 |
| 006700 | BOUND TREE MEDICAL, LLC | BOUND | TREE MEDICAL, LLC | | 0.00 | 372.28 |
| 82463974 | MEDICAL SUPPLIES | . . | 0.00 | \$372.28 | L EQUPMENT & S | |
| | MEDICAL SUPPLIES | Acct: | 10-221-331-0500 | | 0.00 | -74.65 |
| 70243118 | RETURN HAND WIPES | • <i>·</i> | 0.00 | \$-74.65 | | |
| Desc: | RETURN HAND WIPES | Acct: | 10-221-331-0500 | WEDICA | L EQUPMENT & S | |
| | Vend | or Total: | | 297.63 | 0.00 | 297.63 |
| 007580 | BSN/SPORT SUPPLY GROUP YOUTH | DIV BSN SF | PORTS INC. | | 5/05/2017 | 576 |
| 98965325 | 21 Soccerballs | | 0.00 | \$247.80 | 0.00 | 247.80 |
| Desc: | 21 Soccerballs | Acct: | 10-514-323-0000 | MATER | IAL & SUPPLIES | |
| 98985021 | 10 Soccerballs | | 0.00 | \$118.00 | 0.00 | 118.00 |
| Desc: | 10 Soccerballs | Acct: | 10-514-323-0000 | MATER | IAL & SUPPLIES | |
| | Vend | lor Total: | | 365.80 | 0.00 | 365.80 |
| 007760 | BURLINGTON COMMUNICATIONS | | | | 5/05/2017 | 576 |
| 20170587 | MINITOR PAGER | | 0.00 | \$440.00 | 0.00 | 440.00 |
| | MINTOR PAGER | Acct | 10-221-320-0100 | - | OPERATION-COM | MUNICATION |
| Dest. | | lor Total: | | 440.00 | 0.00 | 440.00 |
| 000015 | CAMERAS NETWORKING AND SECU | | | | 5/05/2017 | 576 |
| 008215 7814 | Re-Install equipment | | 0.00 | \$398.00 | 0.00 | 398.00 |
| | Re-Install equipment | Acct | 10-211-320-0100 | | OPERATION/COM | |
| Dest. | | lor Total: | | 398.00 | 0.00 | 398.00 |
| 009650 | | | | | 5/05/2017 | 576 |
| 008650 29033727 | CARGILL, INC 79 Salt | | 0.00 | \$10,485.73 | 0.00 | 10,485.73 |
| | | ۸ ـ - ۱ | | | | 10,400,10 |
| | Salt | Acct | 10-312-323-0000 | | IAL & SUPPLIES | 13,315.13 |
| 29033752 | | _ | 0.00 | \$13,315.13 | 0.00 | 13,313,13 |
| Desc: | Salt | Acct | 10-312-323-0000 | MATER | RIAL & SUPPLIES | |
| | | | | | | |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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ReportAPINHD_PmtByDate

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| Bank ID Vendor ID | Bank Name Vendor Name | | Payee N | Jame | | Check Date | Check No |
|----------------------|---------------------------------------|---------------------------------------|----------|-----------------|-------------|------------------------------|---|
| Detail: Invoice No | | | r ayee i | Cross Fund | Invoice Amt | Disc. Amt | Net Amt |
| | | | | | | | |
| | | Vendor Total: | | | 23,800.86 | 0.00 | 23,800.86 |
| 009140 | CENTRAL VERMONT PRO | PERTIES | | | | 5/05/2017 | 576 |
| 950017204 | 1 Pipe Crossin | g Rent May'17-Apr'18 | | 60.00 | \$60.00 | 0.00 | 60.00 |
| Desc: | Pipe Crossing Rent May'17- | Apr'18 | Acct: | 60-964-318-0000 | CONTRA | ACTED SERVICES | |
| | | Vendor Total: | | | 60.00 | 0.00 | 60.00 |
| 010009 | CLARK'S TRUCK CENTER | | CLARK' | S TRUCK CENTER | · · · · | 5/05/2017 | 5762 |
| 388685 | H-7 Parts | | | 0.00 | \$183.11 | 0.00 | 183.11 |
| Desc: | H-7 Parts | | Acct: | 10-080-400-0100 | INSURAL | NCE RECOVERIES | |
| 388979 | H-7 Horn air | | | 0.00 | \$284.55 | 0.00 | 284.55 |
| Desc: | H-7 Horn air | | Acct: | 10-080-400-0100 | INSURAI | NCE RECOVERIES | |
| 389020 | H-7 Pedesta | l | | 0.00 | \$222.13 | 0.00 | 222.13 |
| Desc: | H-7 Pedestal | | Acct: | 10-080-400-0100 | INSURA | NCE RECOVERIES | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| 389073 | Glass Kit | | | 0.00 | \$58.83 | 0.00 | 58.83 |
| Desc: | Glass Kit | | Acct: | 10-080-400-0100 | INSURAI | NCE RECOVERIES | |
| | | Vendor Total: | | | 748.62 | 0.00 | 748.62 |
| 010832 | COMCAST | | | | | 5/05/2017 | 576 |
| 0026366Ma | y'17 2590 N Hartl | and Rd - May 2017 | | 98.72 | \$98.72 | 0.00 | 98.72 |
| Desc: | 2590 N Hartland Rd - May 2 | 017 | Acct: | 30-975-324-0000 | TELEPH | ONE | |
| | | Vendor Total: | | an an a | 98.72 | 0.00 | 98.72 |
| 011200 | CED-TWIN STATE-WHITE | RIVER JCT (| CED - N | IEWPORT | | 5/05/2017 | 576 |
| 9433-74479 | 6 Replacement | t Lamp @Vets Park | | 0.00 | \$21.00 | 0.00 | 21.00 |
| Desc: | Replacement Lamp @Vets | Park | Acct: | 10-521-323-0000 | MATERIA | AL & SUPPLIES | |
| 9433-7456 | 2 LED lights fo | r renovation | | 0.00 | \$199.36 | 0.00 | 199.36 |
| Desc: | LED lights for renovation | · · · · · · · · · · · · · · · · · · · | Acct: | 10-211-320-0100 | EQUIP O | PERATION/COMMU | NICATION |
| Desc: | Discount | | Acct: | 10-211-320-0100 | EQUIP O | PERATION/COMMU | NICATION |
| 9433-74560 | 6 Lights for nev | v office | | 0.00 | \$87.38 | 0.00 | 87.38 |
| | Lights for new office | | Acct: | 10-211-320-0100 | EQUIP O | PERATION/COMMU | NICATION |
| Desc: | Discount | | Acct: | 10-211-320-0100 | EQUIP O | PERATION/COMMU | NICATION |
| | · · · · · · · · · · · · · · · · · · · | Vendor Total: | | | 307.74 | 0.00 | 307.74 |
| 012130 | CUMMINS NORTHEAST LL | _C | | | | 5/05/2017 | 5762 |
| 100-26794 | H-5 Parts | | | 0.00 | \$209.81 | 0.00 | 209.81 |
| | H-5 Parts | | Acct: | 10-321-321-0000 | REPAIRS | 3 & MAINT-VEHICLE | S |
| 300-68855 | H-5 Pressure | Sensor | | 0.00 | \$121.91 | 0.00 | 121.91 |
| Desc: | H-5 Pressure Sensor | | Acct: | 10-321-321-0000 | REPAIRS | 8 & MAINT-VEHICLE | S |
| | | Vendor Total: | | | 331.72 | 0.00 | 331.72 |
| 012665 | DANIELS, WANDA | ١ | WANDA | DANIELS | | 5/05/2017 | 5762 |
| Jun'17 | Monthly Heal | th Stipend | | 0.00 | \$229.16 | 0.00 | 229.16 |
| Desc: | Monthly Health Stipend | | Acct: | 10-811-418-0100 | Retire ins | urance costs | |
| | | Vendor Total: | | | 229.16 | 0.00 | 229.16 |
| 012870 | DARTMOUTH HITCHCOCK | | | | | | |

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| Bank ID | | Bank Name | Payee N | ame | | Check Date | Check No. |
|---------|-------------------|--|-----------------|-----------------------------|-------------------|-------------------------|-----------|
| Vendor | ID Invoice No. | Vendor Name Invoice Description | Payee N | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| Detail: | Invoice No. | | | 010001 4114 | | | |
| | 4 47 0017 | CPR CARDS 4-17-17 | | 0.00 | \$25.00 | 0.00 | 25.00 |
| | 4-17-2017 | | A cot: | 10-221-323-0110 | + | s - CPR (10-060-231-(| |
| | Desc: 4-8-17 | CPR CARDS 4-17-17 CPR CARDS 4-8-17 | ACCI. | 0.00 | \$25.00 | 0.00 | 25.00 |
| | | CPR CARDS 4-8-17 | Acct | 10-221-323-0110 | | s - CPR (10-060-231-0 | 0110) |
| | Desc. | | | | 50.00 | 0.00 | 50.00 |
| | | Vendor | | | 50.00 | | |
| 013200 | | DEAN, DAVID | DAVID | | | 5/05/2017 | 5762 |
| | Jun'17 | Monthly Health Stipend | | 0.00 | \$325.08 | 0.00 | 325.08 |
| | Desc: | Monthly Health Stipend | Acct: | 10-811-418-0100 | Retire in | surance costs | |
| | | Vendor | Total: | | 325.08 | 0.00 | 325.08 |
| 013290 |) | AAA POLICE SUPPLY | DEDHA | M SPORTSMEN'S C | ENTER, INC | 5/05/2017 | 5762 |
| | 55502 | Ammo | | 0.00 | \$2,492.00 | 0.00 | 2,492.00 |
| | Ammo | Acct: | 10-211-315-0000 | RECRU | ITMENT & TRAINING | ; | |
| | | Vendor | Total: | | 2,492.00 | 0.00 | 2,492.00 |
| | | | | | | 5/05/2017 | 576 |
| 014423 | | DUBOIS & KING, INC | ab 2017 | 1 079 96 | \$2,070.66 | 0.00 | 2,070.66 |
| Desc | 317192 | Sykes Roundabout Jan-Marc | | 1,978.86 80-311-318-8001 | ••• | ACTED SERVICES(S | • |
| | | Sykes Roundabout Jan-March 2017 6% Match SykesRoundabout Jan-Mar'17 | | 10-311-318-0000 | | ACTED SERVICES | 0110(0 |
| | Desc: | - | | 10-311-010-0000 | | | 2,070.66 |
| | | Vendor | Total: | | 2,070.66 | 0.00 | |
| 014475 | 5 | DUKES ROOT CONTROL, INC | | | | 5/05/2017 | 576 |
| | 12839 | Root control in sewer lines | | 2,460.30 | \$2,460.30 | 0.00 | 2,460.30 |
| | Desc: | Root control in sewer lines | Acct: | 60-961-318-0000 | CONTR | ACTED SERVICES | |
| | | Vendor | Total: | | 2,460.30 | 0.00 | 2,460.30 |
| 015500 |) | ENDYNE, INC | | | | 5/05/2017 | 576 |
| | 229774 | WSID 21296 Maxfield Cmpl | x TC | 0.00 | \$17.50 | 0.00 | 17.50 |
| | Desc: | WSID 21296 Maxfield Cmplx TC | Acct: | 10-528-318-0000 | CONTR | ACTED SERVICES | |
| | 229841 | WRJ Weekly Analysis | | 65.00 | \$65.00 | 0.00 | 65.0 |
| | Desc: | WRJ Weekly Analysis | Acct: | 60-961-318-0000 | CONTR | ACTED SERVICES | |
| | 230392 | WRJ Weekly Analysis | | 65.00 | \$65.00 | 0.00 | 65.0 |
| | Desc: | WRJ Weekly Analysis | Acct: | 60-961-318-0000 | CONTF | ACTED SERVICES | |
| | 226106 | Quechee WW Analysis | | 65.00 | \$65.00 | 0.00 | 65.0 |
| | Desc: | Quechee WW Analysis | Acct: | 65-963-318-0000 | CONTE | RACTED SERVICES | |
| | 226382 | Quechee Monthly WW Anal | lysis | 130.00 | \$130.00 | 0.00 | 130.0 |
| | Desc | Quechee Monthly WW Analysis | Acct: | 65-963-318-0000 | CONTE | RACTED SERVICES | |
| | 227490 | Quechee Monthly WW | | 65.00 | \$65.00 | 0.00 | 65.0 |
| | | Quechee Monthly WW | Acct | 65-963-318-0000 | | RACTED SERVICES | 120.0 |
| | 229059 | Quechee WW Analysis | <u> </u> | 130.00 | \$130.00 | | 130.0 |
| | | : Quechee WW Analysis | Acct | 65-963-318-0000 | | | 65.0 |
| | 229294 | WRJ Weekly Analysis | . . | 65.00 | \$65.00 CONT | | 05.0 |
| | | : WRJ Weekly Analysis | Acct | 60-961-318-0000 | | RACTED SERVICES | 65.0 |
| | 229306 | Quechee WW Analysis | . - | 65.00 | \$65.00 CONT | | 05.0 |
| | | : Quechee WW Analysis | | 65-963-318-0000 | | RACTED SERVICES 0.00 | 52.5 |
| | 229471 | WSID 21296 Maxfield Cmp | | 0.00 | \$52.50 CONT | | 02.0 |
| | Desc | : WSID 21296 Maxfield Cmplx TCSP | Acct | 10-528-318-0000 | CONTI | RACTED SERVICES | |
| | | | | | | | |

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| Bank ID Vendor ID | Bank Name Vendor Name | | Payee I | Name | | Check Date | Check No |
|----------------------|---|----------------------|--------------------------------|-----------------|------------------------------|-----------------|----------|
| Detail: Invoice N | | cription | . 49001 | Cross Fund | Invoice Amt | Disc. Amt | Net Am |
| | | | | | | | |
| | | Vendor Tota | al: | | 720.00 | 0.00 | 720.00 |
| 015610 | ENVIRONMENTAL RESO | URCE ASSOC | ENVIRG | ONMENTAL RESOUR | RCE ASSOC | 5/05/2017 | 576 |
| 827708 | WW Colifor | ms | | 151.34 | \$151.34 | 0.00 | 151.34 |
| Des | : WW Coliforms | | Acct: | 65-963-323-0000 | MATERIA | LS & SUPPLIES | |
| | | Vendor Tota | al: | | 151.34 | 0.00 | 151.34 |
| 015750 | ESTEY, JOSEPH | | JOSEPI | HESTEY | | 5/05/2017 | 576 |
| May'17 | Reimburser | nent Retiree Medicar | e | 0.00 | \$327.54 | 0.00 | 327.54 |
| Des | : May Medicare Reimbursen | nent | Acct: | 10-811-418-0100 | Retire ins | urance costs | |
| Des | : May Supplemental | | Acct: | 10-811-418-0100 | Retire ins | urance costs | |
| | | Vendor Tota | al: | | 327.54 | 0.00 | 327.54 |
| 016050 | HOWARD P. FAIRFIELD, | LLC | energia de la terresción de la | | ···· | 5/05/2017 | 576 |
| 5732655 | H-7 Wind D | eflector&Pivot Arm | | 0.00 | \$270.23 | 0.00 | 270.23 |
| Desc | : H-7 Wind Deflector&Pivot | Arm | Acct: | 10-080-400-0100 | INSURAN | CE RECOVERIES | |
| | | Vendor Tota | al: | | 270.23 | 0.00 | 270.23 |
| 016080 | FAIRPOINT COMMUNICA | TIONS | | | | 5/05/2017 | 576 |
| 1183380 | 752Apr'17 WRJ Water | Tanks | | 283.40 | \$283.40 | 0.00 | 283.40 |
| Desc | : WRJ Water Tanks | | Acct: | 50-952-324-0000 | TELEPHO | NE | |
| 14091736 | 024Apr'17 WABA - Tel | ephone | | 0.00 | \$191.55 | 0.00 | 191.55 |
| | : WABA - Telephone | | Acct: | 10-511-324-0000 | TELEPHO | NE | |
| | • | rd Lib - Telephone | | 0.00 | \$73.90 | 0.00 | 73.90 |
| | : West Hartford Lib - Teleph | | Acct: | 10-524-324-0000 | TELEPHO | | |
| | | Pump Station | | 53.01 | \$53.01 | 0.00 | 53.01 |
| | : Sports Park Pump Station 08618Apr 17 Maxfield Pu | | Acct: | 60-964-324-0000 | TELEPHO | | |
| | 08618Apr'17 Maxfield Pu : Maxfield Pump Hse | прпзе | A | 52.70 | \$52.70 | | 52.70 |
| Dest | . Maxileia Fump inse | | ACCI. | 60-964-324-0000 | TELEPHC | INE | |
| | | Vendor Tota | al: | | 654.56 | 0.00 | 654.56 |
|)16390 | FASTENAL COMPANY | | | | | 5/05/2017 | 576 |
| NHWESE | | | | 0.00 | \$3.00 | 0.00 | 3.00 |
| | : Screws | | Acct: | 10-321-321-0000 | REPAIRS | & MAINT-VEHICLE | S |
| NHWESE | | | | 0.00 | \$6.90 | 0.00 | 6.90 |
| Desc NHWES6 | : Drill bit 7323 Alarm Light | | Acct: | 10-211-320-0100 | | PERATION/COMMU | |
| | : Alarm Light | | Acat | 93.82 | \$93.82 | 0.00 | 93.82 |
| 0030 | . Alann Light | | | 60-964-323-0000 | | L & SUPPLIES | |
| | | Vendor Tota | | | 103.72 | 0.00 | 103.72 |
| | FERGUSON WATER WOR | RKS | FERGU | SON ENTERPRISES | ····· | | 576 |
| 0750684 | | | A 1 | 320.40 | \$320.40 | 0.00 | 320.40 |
| Desc 0750687 | : Materials Materials | | Acct: | 50-954-321-0200 | | & MAINT-MAINS & | |
| | Materials | | Acat | 124.12 | \$124.12 REDAIRS | 0.00 | 124.12 |
| Desc | . Materialo | | | 50-954-321-0200 | REPAIRS & MAINT-MAINS & APPU | | |
| | | Vendor Tota | 1: | | 444.52 | 0.00 | 444.52 |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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| Bank ID Vendor ID | Bank Name Vendor Name | | Payee N | ame | | Check Date | Check No. |
|----------------------|--------------------------|---------------------------|-------------------|-----------------|-------------|---------------------------|-------------|
| Detail: Invoice No | | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | | |
| 016840 | FIREMATIC S | SUPPLY CO | FIREMA | TIC SUPPLY CO | | 5/05/2017 | 57637 |
| 346349 | | PIKE POLE | | 0.00 | \$121.49 | 0.00 | 121.49 |
| Desc: | PIKE POLE | | Acct: | 10-221-331-0100 | FIRE SU | JPPRESSION EQUI | PMENT |
| 346877 | | PRO BAR 30" | | 0.00 | \$213.41 | 0.00 | 213.41 |
| Desc: | PRO BAR 30" | | Acct: | 10-221-331-0100 | FIRE SU | JPPRESSION EQUI | PMENT |
| 346998 | | HOSE REPLACEMENT HAP | RRISON AVE | 0.00 | \$4,376.00 | 0.00 | 4,376.00 |
| Desc: | REPLACEME | NT PPE HARRISON AVE FIF | RE Acct: | 10-221-418-0503 | Insuranc | e Related Expenses | REIMB |
| | | Vendor | Total: | | 4,710.90 | 0.00 | 4,710.90 |
| 016900 | FIRE TECH & | SAFETY | <u></u> | | | 5/05/2017 | 57638 |
| 163002 | | SCBA REPAIRS | | 0.00 | \$121.00 | 0.00 | 121.00 |
| | FIRE TECH & | | Acct [.] | 10-221-331-0100 | | JPPRESSION EQUI | PMENT |
| 163089 | TINE TEOTIG | SCBA REPAIRS | 71000 | 0.00 | \$121.00 | 0.00 | 121.00 |
| | SCBA REPAI | | Acct: | 10-221-331-0100 | • • • • • • | JPPRESSION EQUI | PMENT |
| D000. | 000/11/21/1 | Vendor | | | 242.00 | 0.00 | 242.00 |
| 017200 | | DWARE & BUILDING | | | | 5/05/2017 | 5763 |
| 017300 796464 | FUGGSHAN | Credit Returned Materials | | -39.44 | \$-39.44 | 0.00 | -39.44 |
| | | | Apot | 30-975-321-0100 | • • • • • • | S & MAINT-BUILDIN | |
| | Credit Returne | ed Materials Hardware | ACCI. | 0.00 | \$11.00 | | 11.00 |
| 796959 | | Hardware | 0t- | | • • • • • • | IAL & SUPPLIES | 11.00 |
| | Hardware | Ore at a tuff | Acct: | 10-271-323-0000 | | 0.00 | 13.98 |
| 797034 | | Great stuff | | 0.00 | \$13.98 | | 15.50 |
| | Great stuff | A 1 1 | Acct: | 10-271-323-0000 | | IAL & SUPPLIES 0.00 | 161.82 |
| 797065 | | Cruiser items | | 0.00 | \$161.82 | | 101.02 |
| | Cruiser items | | | 10-211-323-0000 | | IAL & SUPPLIES | |
| | Discount | | Acct: | 10-211-323-0000 | | IAL & SUPPLIES 0.00 | 2,16 |
| 797378 | | Hardware | • • | 0.00 | \$2.16 | | 2.10 |
| | Hardware | | Acct: | 10-271-323-0000 | | IAL & SUPPLIES | 13.82 |
| 797470 | | Hardware/drywall screws | | 0.00 | \$13.82 | 0.00 | 13.02 |
| | Hardware/dry | wall screws | | 10-271-323-0000 | | IAL & SUPPLIES | |
| | discount | | | 10-271-323-0000 | | IAL & SUPPLIES | E 50 |
| 797570 | | Single Sided Keys@Equipm | | 0.00 | \$5.56 | 0.00 | 5.56 |
| | Single Sided | Keys@Equipmnt Shed | Acct: | 10-521-323-0000 | | IAL & SUPPLIES | 40.77 |
| 797732 | | Super clue,liquid nail | | 0.00 | \$10.77 | 0.00 | 10.77 |
| | Super clue, liq | luid nail | | 10-271-320-0100 | | OPERATION-COM | |
| | discount | | | 10-271-320-0100 | | OPERATION-COMM | |
| 797811 | | Materials&Supplies@Vetera | | 0.00 | \$73.33 | 0.00 | 73.33 |
| | Materials&Su | pplies@Veterans Kiosk | | 10-521-323-0000 | | RIAL & SUPPLIES | 10.00 |
| 797819 | | Cord/Sfty Hasp/Mend Brc/C | onnector | 7.53 | \$12.02 | 0.00 | 12.02 |
| Desc | : Cord/Sfty Has | sp/Mend Brc | | 60-961-323-0000 | | RIAL & SUPPLIES | |
| | : Connector | | | 10-314-323-0000 | | RIAL & SUPPLIES | |
| | : Discount | | Acct: | 60-961-323-0000 | | RIAL & SUPPLIES | F 00 |
| 797943 | | Silicone@Aquatic Ctr | | 5.39 | \$5.39 | 0.00 | 5.39 |
| | : Silicone@Aq | uatic Ctr | | 60-964-323-0000 | | RIAL & SUPPLIES | |
| | : Discount | | Acct: | | | RIAL & SUPPLIES | |
| 797966 | | Spruce stud | | 0.00 | \$18.65 | 0.00 | 18.65 |
| 191900 | | • | | | | | |
| | : Spruce stud | | Acct: | 10-211-321-0100 | REPAI | RS & MAINT-BUILDI 0.00 | NG 22.08 |

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| Bank ID Vendor ID | Bank Name Vendor Nam | ie | Payee N | lame | | Check Date | Check No. |
|----------------------|-------------------------|---|---------|-----------------|-------------|-----------------------|------------|
| Detail: Invoice No | | Invoice Description | , | Cross Fund | Invoice Amt | | Net Amt. |
| | | | | | | | |
| Desc: | Hilman Hard | wares | Acct: | 10-311-323-0000 | MATERI | AL & SUPPLIES | |
| | | Vendor 1 | otal: | | 311.14 | 0.00 | 311.14 |
| 017480 | FREIGHTLI | NER OF N H INC | | | | 5/05/2017 | 5764 |
| LP258216 | | TEMP SENSOR E1 | ····· | 0.00 | \$82.29 | 0.00 | 82.29 |
| Desc: | TEMP SENS | | Acct: | 10-221-321-0000 | | S & MAINT-VEHIC | |
| | | Vendor 1 | otal: | | 82.29 | 0.00 | 82.29 |
| 017630 | | IFORM RENTAL COMPANY | G&KS | ERVICES INC | | 5/05/2017 | 5764 |
| | 51 | ······································ | | 62.76 | \$62.76 | 0.00 | 62.76 |
| | Uniforms/Hn | | Acet | 65-963-326-0000 | | | |
| 129155628 | | Uniforms/Hndclnr | ALUI. | 62.76 | \$62.76 | MS PURCHASE/L 0.00 | EASE 62.76 |
| | Uniforms/Hn | | Acot | 65-963-326-0000 | • | | |
| | | Uniforms | | 16.29 | | MS PURCHASE/L 0.00 | |
| | Uniforms | | | 30-971-326-0000 | + | MS-PURCHASE/L | |
| | Uniforms | | | 30-974-326-0000 | | MS-PURCHASE/L | |
| 129155954 | | Uniforms/HndcInr | 71000 | 62.76 | \$62.76 | 0.00 | 62.76 |
| Desc | Uniforms/Hn | | Acct | 65-963-326-0000 | , | MS PURCHASE/L | |
| 129156278 | | Uniforms | 7000 | 16.29 | \$16.29 | 0.00 | 16.29 |
| | Uniforms | | Acct | 30-974-326-0000 | | MS-PURCHASE/L | |
| | Uniforms | | | 30-971-326-0000 | | MS-PURCHASE/L | |
| 129156278 | | Uniforms/HndcInr/Mats | 71001. | 149,95 | \$149.95 | 0.00 | 149.95 |
| | Uniforms/Hn | | Acct: | 65-963-326-0000 | | MS PURCHASE/L | |
| 129156603 | | Uniforms/Hndclnr | 7.000 | 62.76 | \$62.76 | 0.00 | 62.76 |
| Desc: | Uniforms/Hn | dcinr | Acct: | 65-963-326-0000 | | MS PURCHASE/L | |
| 129156927 | | Uniforms/HndcInr | | 62.76 | \$62.76 | 0.00 | 62.76 |
| Desc: | Uniforms/Hn | | Acct | 65-963-326-0000 | • | MS PURCHASE/L | |
| 129157251 | | Uniforms | | 19.07 | \$19.07 | 0.00 | 19.07 |
| | Uniforms | The second se | Acct: | 30-971-326-0000 | | MS-PURCHASE/L | |
| | Uniforms | | | 30-974-326-0000 | | MS-PURCHASE/L | |
| 129157251 | | Uniforms/HndcInr | | 62.76 | | 0.00 | 62.76 |
| Desc: | Uniforms/Hn | dcinr | Acct: | 65-963-326-0000 | + | MS PURCHASE/L | |
| 129157320 | | Uniforms/Shoptwls/Hndclnr | | 70.27 | \$70.27 | 0.00 | 70.27 |
| Desc: | Uniforms/Sho | optwls/Hndclnr | Acct: | 60-961-326-0000 | • | MS-PURCHASE/L | |
| 129157320 | | Uniforms/Shoptwls | | 48.15 | \$48.15 | 0.00 | 48.15 |
| | Uniforms/Sho | · · · · | Acct: | 55-954-326-0000 | · | MS-PURCHASE/L | |
| 129157320 | | Uniforms/Mats/Shoptwls/Hndo | | 0.00 | \$212.89 | 0.00 | 212.89 |
| Desc: | Uniforms/Ma | ts/Shoptwis/Hndcinr | | 10-325-326-0000 | UNIFOR | | |
| 629157573 | | Uniforms | | 16.07 | \$16.07 | 0.00 | 16.07 |
| | Uniforms | | Acct: | 30-971-326-0000 | | MS-PURCHASE/L | |
| | Uniforms | | | 30-974-326-0000 | | MS-PURCHASE/L | |
| 629157641 | 6 | Uniforms/Shoptwls/Mats/Hndo | | 155.77 | \$155.77 | 0.00 | 155.77 |
| Desc: | Uniforms/Sho | optwls/Mats/Hndclnr | Acct: | 60-961-326-0000 | | MS-PURCHASE/LI | |
| 629157641 | | Uniforms/Shoptwls | | 48.15 | \$48.15 | 0.00 | 48.15 |
| Desc: | Uniforms/Sho | • | Acct: | 55-954-326-0000 | | MS-PURCHASE/LI | |
| 629157641 | | Uniforms/Shoptwls/Mats/Hndo | | 0.00 | \$245.76 | 0.00 | 245.76 |
| Desc: | Uniforms/Sho | optwls/Mats/Hndcinr | | 10-325-326-0000 | UNIFOR | | |
| 629157896 | | Uniforms | | 16.07 | \$16.07 | 0.00 | 16.07 |

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| Bank ID Vendor ID | Bank Name Vendor Name | | Payee N | ame | | Check Date | Check No. |
|---|--------------------------|-----------------------------|------------|-----------------|-------------|--------------------------------------|-----------|
| Detail: Invoice No. | | Invoice Description | T ayee N | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| and to define a substantian and substantian and substantian and substantian and substantian and substantian and | | | | | | | |
| | Uniforms | | | 30-971-326-0000 | | MS-PURCHASE/LEAS MS-PURCHASE/LEAS | |
| Desc: | Uniforms | | | 30-974-326-0000 | | | |
| | | Vendor T | otal: | | 1,391.29 | 0.00 | 1,391.29 |
| 018100 | GATEWAY M | IOTORS INC | | | | 5/05/2017 | 5764 |
| 1790 3574 | 6 | H-2 Parts | | 0.00 | \$409.73 | 0.00 | 409.73 |
| Desc: | H-2 Parts | | Acct: | 10-321-321-0000 | | S & MAINT-VEHICLES | |
| 1790 3574 | 9 | H-12 O2 Sensors | | 0.00 | \$338.12 | 0.00 | 338.12 |
| Desc: | H-12 O2 Sens | sors | Acct: | 10-321-321-0000 | | S & MAINT-VEHICLES | |
| 1790 3576 | 7 | H-12 Clamp&Nuts for Exhaust | | 0.00 | \$59.08 | 0.00 | 59.08 |
| Desc: | H-12 Clamp& | Nuts for Exhaust | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLES | |
| 1790 3579 | 4 | H-2 Nuts | | 0.00 | \$14.97 | 0.00 | 14.97 |
| Desc: | H-2 Nuts | | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLES | |
| 1790 3581 | 2 | H-2 Bolts | | 0.00 | \$11.94 | 0.00 | 11.94 |
| Desc: | H-2 Bolts | | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLES | 3 |
| 1790 3584 | 0 | H-2 Cap | | 0.00 | \$36.30 | 0.00 | 36.30 |
| Desc: | H-2 Cap | | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLES | 5 |
| 1790 3586 | 2 | H-2 Bolts | | 0.00 | \$21.00 | 0.00 | 21.00 |
| Desc: | H-2 Bolts | | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLES | S |
| | | Vendor T | otal: | | 891.14 | 0.00 | 891.14 |
| 019552 | GREATER U | PPER VALLEY SOLID | GREAT | ER UPPER VALLEY | SOLID | 5/05/2017 | 5764 |
| Apr'17 | | C&D,MSW&Coupons April 20 | | 6,565.23 | \$6,565.23 | 0.00 | 6,565.23 |
| • | 12 09 TONS | C&D APRIL'17-LF | | 30-973-313-0200 | | GENERATION FEE | , |
| | | ISW APRIL'17-LF | | 30-974-313-0200 | | GENERATION FEE | |
| | | PNS SOLD MARCH'17-LF | | 30-013-100-0000 | | NGES PAYABLE | |
| 0030. | Diotraior di | Vendor T | | | 6,565.23 | 0.00 | 6,565.23 |
| | | | | | 0,000.20 | | 576 |
| 019750 | GREEN MOU | JNTAIN ECONOMIC DEV COR | ۲۲ | | <u> </u> | 5/05/2017 | 2,250.00 |
| 1144 | | HBRLF Quarterly Invoice | | 0.00 | \$2,250.00 | 0.00 | 2,200.00 |
| Desc: | HBRLF Quart | terly Invoice | Acct: | 10-007-100-0000 | DUE FR | OM OTHER FUNDS | |
| | | Vendor 1 | Fotal: | | 2,250.00 | 0.00 | 2,250.00 |
| 019850 | GREEN MOL | JNTAIN POWER CORP | GREEN | MOUNTAIN POWE | R CORP | 5/05/2017 | 576 |
| 04013200 | 003Apr'17 | BENTLEY RD PUMP - WW | | 156.77 | \$156.77 | 0.00 | 156.77 |
| Desc | BENTLEY R | D PUMP - WW | Acct: | 65-964-329-0000 | ELECTI | RICITY | |
| 08303200 | | DEWEY FAMILY RD JAY HI | LL RD PUMF | 155.10 | \$155.10 | 0.00 | 155.10 |
| Desc | DEWEY FAM | ILY RD JAY HILL RD PUMP S | ST Acct: | 65-964-329-0000 | ELECTI | RICITY | |
| | 006Apr'17 | 319 LATHAM WORKS LN TF | | 2,711.00 | \$2,711.00 | 0.00 | 2,711.00 |
| | • | WORKS LN TRMT PLNT | | 60-961-329-0000 | ELECTI | RICITY | |
| | 008Apr'17 | HENDEE WAY-WW | | 20.52 | \$20.52 | 0.00 | 20.52 |
| | | | Acct | 65-964-329-0000 | ELECTI | RICITY | |
| | 553Apr'17 | 120 LESLE DR PAVILLION A | | 0.00 | \$37.88 | 0.00 | 37.88 |
| | • | DR PAVILLION A | | 10-528-329-0000 | ELECT | | |
| | 002Apr'17 | WOODSTOCK RD TREATM | | | \$344.57 | 0.00 | 344.57 |
| | | | | | ELECT | | U 1-1,UI |
| | | | | 65-964-329-0000 | | 0.00 | 62.36 |
| | 005Apr'17 | RT 5 HIGHLAND AVE SIGN | | 0.00 | \$62.36 | | 02.30 |
| Desc | : RT 5 HIGHL/ | AND AVE SIGNAL LGTS | Acct: | 10-314-329-0000 | ELECT | RIGHY | |
| | | | | | | | |

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| endor ID | Vendor Nam | e | Payee N | lame | | Check Date | Check No |
|----------------|--------------------------------|--------------------------|-----------|-----------------|--------------------|-------------|----------|
| etail: Invoice | No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Am |
| | | | | | | | |
| 273332 | 00007Apr'17 | ALDEN PARTRIDGE RD PUM | P STATIOI | 27.37 | \$27.37 | 0.00 | 27.37 |
| De | sc: ALDEN PAR | TRIDGE RD PUMP STATION | Acct: | 65-964-329-0000 | ELECTR | ICITY | |
| 277620 | 00001Mar'17 | 262 N MAIN - SENIOR CTR | | 0.00 | \$545.92 | 0.00 | 545.9 |
| De | sc: 262 N MAIN | - SENIOR CTR | Acct: | 10-421-329-0000 | ELECTR | ICITY / GAS | |
| 289330 | 00003Apr'17 | MAPLE ST SEWER PUMP - W | /W | 258.26 | \$258.26 | 0.00 | 258.2 |
| De | sc: MAPLE ST S | EWER PUMP - WW | Acct: | 60-964-329-0000 | ELECTR | ICITY | |
| 338330 | 00004Apr'17 | MAXFIELD PUMP STA | | 127.44 | \$127.44 | 0.00 | 127.4 |
| De | sc: MAXFIELD F | PUMP STA | Acct: | 60-964-329-0000 | ELECTR | ICITY | |
| 380350 | 00009Apr'17 | OLCOTT COMMERCE PARK - | WW | 184.04 | \$184.04 | 0.00 | 184.0 |
| De | sc: OLCOTT CC | MMERCE PARK - WW | Acct: | 60-964-329-0000 | ELECTR | ICITY | |
| 391351 | 40109Apr'17 | 120 LESLE DR PAVILLION C | | 0.00 | \$19.03 | 0.00 | 19.0 |
| De | sc: 120 LESLE [| DR PAVILLION C | Acct: | 10-528-329-0000 | ELECTR | ICITY | |
| 394240 | 00006Apr'17 | PSB ELECTRICITY | | 0.00 | \$1,893.14 | 0.00 | 1,893.1 |
| De | sc: PSB ELECT | | Acct: | 10-221-329-0000 | ELECTR | ICITY | |
| De | sc: PSB ELECT | RICITY PD | Acct: | 10-211-329-0000 | ELECTR | ICITY | |
| 410822 | 00001Apr'17 | SUGAR HILL LN WATER PUM | IP | 233.56 | \$233.56 | 0.00 | 233.5 |
| De | sc: SUGAR HILI | LN WATER PUMP | Acct: | 55-954-329-0000 | ELECTR | ICITY | |
| 433822 | 00004Apr'17 | EASTMAN HILL PUMP - WATE | ER | 409.57 | \$409.57 | 0.00 | 409.5 |
| De | sc: EASTMAN H | ILL PUMP - WATER | Acct: | 55-954-329-0000 | ELECTR | ICITY | |
| 438330 | 00003Apr'17 | BRIDGE ST TRAFFIC LGT-HW | ٧Y | 0.00 | \$44.74 | 0.00 | 44.7 |
| De | sc: BRIDGE ST | TRAFFIC LGT-HWY | Acct: | 10-314-329-0000 | ELECTR | ICITY | |
| 449260 | 00009Apr'17 | STREET LIGHTS - HWY | | 0.00 | \$1,857.58 | 0.00 | 1,857.5 |
| De | sc: STREET LIG | HTS - HWY | Acct: | 10-314-329-0000 | ELECTR | ICITY | |
| 488320 | 00003Apr'17 | ARBORETUM LN SPORTS PK | PUMP | 111.78 | \$111.78 | 0.00 | 111.7 |
| De | sc: ARBORETU | M LN SPORTS PK PUMP | Acct: | 60-964-329-0000 | ELECTR | ICITY | |
| 489332 | 00007Apr'17 | VILLAGE GREEN BALLOON F | ESTIVAL | 0.00 | \$17.90 | 0.00 | 17.9 |
| De | sc: VILLAGE GF | EEN BALLOON FESTIVAL | Acct: | 10-521-329-0000 | ELECTR | ICITY | |
| 494240 | 00005Apr'17 | VA CUTOFF WTR STOR TAN | K ALARM | 29.71 | \$29.71 | 0.00 | 29.7 |
| De | sc: VA CUTOFF | WTR STOR TANK ALARM | Acct: | 50-954-329-0000 | ELECTR | ICITY | |
| 496722 | 00000Apr'17 | RTE WEST HTFD&QUE ST LT | | 0.00 | \$468.18 | 0.00 | 468.1 |
| De | sc: RTE WEST I | HTFD&QUE ST LT | Acct: | 10-314-329-0000 | ELECTR | ICITY | |
| | 00002Apr'17 | MUNICIPAL BLDG-BRIDGE ST | | 0.00 | \$1,095.66 | 0.00 | 1.095.6 |
| De | sc: MUNICIPAL | BLDG-BRIDGE ST | Acct: | 10-161-329-0000 | ELECTR | | |
| | 00000Apr'17 | HIGH ST MAIN ST PUMPING | | | \$904.50 | | 904.5 |
| De | sc: HIGH ST MA | IN ST PUMPING STATION-WW | Acct: | 65-964-329-0000 | ELECTR | | |
| 625922 | 00000Apr'17 | WOODSTOCK RD QUECHEE | | 0.00 | \$123.24 | 0.00 | 123.2 |
| | • | K RD QUECHEE SALT SHED-H | | | ELECTR | ICITY | |
| | 00004Apr'17 | WOODSTOCK RD HEAT TAPE | | 17.96 | \$17.96 | 0.00 | 17.9 |
| | • • | K RD HEAT TAPE FOR WATER | | | ELECTR | | |
| | 00002Apr'17 | QUECHEE STATION ELECTR | | 0.00 | \$30.40 | 0.00 | 30.4 |
| | • | TATION ELECTRICITY | | 10-221-329-0000 | ELECTR | | 0014 |
| | 00009Apr'17 | 78 MURPHYS RD PUMP STN- | | 209.56 | \$209.56 | 0.00 | 209.5 |
| | • | S RD PUMP STN-WW | | 65-964-329-0000 | ELECTR | | 200.0 |
| | 84366Apr'17 | 120 LESLE DR PAVILLION B | 7000 | 0.00 | \$37.88 | 0.00 | 37.8 |
| | sc: 120 LESLE [| | Acet | 10-528-329-0000 | #37.00 ELECTR | | 57.00 |
| | sc. 120 LESLE L 00009Apr'17 | ROUTE 14 W HARTFORD LIB | | 0.00 | | 0.00 | 125.7 |
| | • | | | | \$125.77 ELECTR | | 120.7 |
| 1.181 | 30. NUUIE 14 V | / HARTFORD LIBRARY | ACCI: | 10-524-329-0000 | ELECTR | | |

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| Bank ID /endor ID | Bank Name Vendor Nar | | Payee N | ame | | Check Date | Check No |
|----------------------|-------------------------|----------------------------|-----------|--|-------------|-------------------|----------|
| Detail: Invoice | | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt |
| | | | A | 05 004 000 0000 | | | |
| | | BROOK PUMP STN -WW | | 65-964-329-0000 | ELECTR | 0.00 | 39.19 |
| | 200009Apr'17 | WOODSTOCK RD ST LGTS-H | | 0.00 | \$39.19 | | 39.19 |
| | | CK RD ST LGTS-HWY | | 10-314-329-0000 | ELECTR | 0.00 | 1,465.35 |
| | 200006Apr'17 | | | 1,465.35 | \$1,465.35 | | 1,400.00 |
| | | | | 55-953-329-0000 | ELECTR | 0.00 | 19.61 |
| | 200005Apr'17 | WHEELOCK RD SEC 2 - WAT | | 19.61 | \$19.61 | | 19.01 |
| | | K RD SEC 2 - WATER | | 55-954-329-0000 | ELECTR | | 07 E |
| | 200008Apr'17 | LAKE PINNEO WW PUMP ST | | 27.52 | \$27.52 | 0.00 | 27.52 |
| | | IEO WW PUMP STN | | 65-964-329-0000 | ELECTR | | 045.05 |
| | 200009Apr'17 | NOYES LN KINGSWOOD RE | | 245.07 | \$245.07 | 0.00 | 245.07 |
| | | KINGSWOOD RESV POLE 19-2 | | 65-964-329-0000 | ELECTR | | |
| 82948 | 328248Apr'17 | PROSPECT ST TEMP SERVI | CE TRAFF | 0.00 | \$103.96 | 0.00 | 103.96 |
| D | esc: PROSPEC | T ST TEMP SERVICE TRAFF LG | TS Acct: | 10-314-329-0000 | ELECTR | | |
| 84443 | 200005Apr'17 | WATERMAN HL COVERED B | BRIDGE JO | 0.00 | \$25.65 | 0.00 | 25.6 |
| D | esc: WATERMA | N HL COVERED BRIDGE JOB | Acct: | 10-314-329-0000 | ELECTR | ICITY | |
| 84774 | 100006Apr'17 | RT 5 PUMP/SUPER 8 LOT | | 19.03 | \$19.03 | 0.00 | 19.03 |
| D | esc: RT 5 PUM | P/SUPER 8 LOT | Acct: | 60-964-329-0000 | ELECTR | ICITY | |
| 87303 | 200007Apr'17 | QUECHEE HARTLAND RD SI | EC7 PUMP | 204.25 | \$204.25 | 0.00 | 204.2 |
| D | esc: QUECHEE | HARTLAND RD SEC7 PUMP ST | N Acct: | 65-964-329-0000 | ELECTR | ICITY | |
| 87833 | 000000Apr'17 | MAPLE ST TRAFFIC LGT-HW | γY | 0.00 | \$43.16 | 0.00 | 43.1 |
| D | esc: MAPLE ST | TRAFFIC LGT-HWY | Acct: | 10-314-329-0000 | ELECTR | RICITY | |
| | 000005Apr'17 | SOLID WASTE ADMIN BLDG | -LF | 51.37 | \$51.37 | 0.00 | 51.3 |
| | • | STE ADMIN BLDG-LF | | 30-975-329-0000 | ELECTR | UCITY | |
| | 869873Apr'17 | 43 HIGHLAND AVE WABA PU | | 0.00 | \$321.71 | 0.00 | 321.7 |
| | • | ND AVE WABA PUMP HOUSE | | 10-530-329-0000 | ELECTR | RICITY | |
| | 200006Apr'17 | NOYES LN PUMP STN - WW | | 66.56 | \$66.56 | 0.00 | 66.5 |
| | • | I PUMP STN - WW | | 65-964-329-0000 | ELECTR | | |
| | | CLUB HOUSE RD MILL RUN | | 96.61 | \$96.61 | 0.00 | 96.6 |
| | 200009Apr'17 | | | | | | 30.0 |
| - | | JSE RD MILL RUN PUMP STN | ACCI: | 65-964-329-0000 | ELECTE | | 621.1 |
| | 000002Apr'17 | SOLID WASTE FACILITY-LF | | 621.10 | \$621.10 | 0.00 | 021.1 |
| C | esc: SOLID WA | STE FACILITY-LF | Acct: | 30-971-329-0000 | ELECTF | RICHY | |
| | | Vendor T | otal: | | 16,057.40 | 0.00 | 16,057.4 |
| 20000 | GREEN M | OUNTAIN WATER ENVIRONMEN | NT | | | 5/05/2017 | 576 |
| 05021 | 7 | 3 Members @ GMWEA-Spring | g Meeting | 165.00 | \$165.00 | 0.00 | 165.0 |
| 0 | esc: 2 Members | @ GMWEA-Spring Meeting | Acct: | 50-954-315-0000 | RECRU | ITMENT & TRAINING | |
| 0 | esc: 1 Member | @ GMWEA-Spring Meeting | Acct: | 55-954-315-0000 | RECRU | ITMENT & TRAINING | |
| 62348 | 6308 | 5 Members @ GMWEA Spring | g Conf | 275.00 | \$275.00 | 0.00 | 275.0 |
| C | esc: 2 Members | @ GMWEA Spring Conf | Acct: | 60-961-315-0000 | RECRU | ITMENT & TRAINING | |
| | | @ GMWEA Spring Conf | Acct: | 65-963-315-0000 | RECRU | ITMENT & TRAINING | |
| 0 | Desc: 1 Member | @ GMWEA Spring Conf | Acct: | 60-965-315-0000 | RECRU | ITMENT & TRAINING | |
| | | Vendor T | otal: | | 440.00 | 0.00 | 440.0 |
| 20070 | GREENEF | WORLD LANDSCAPE | | , <u>Maria and an </u> | | 5/05/2017 | 57 |
| 42204 | 1 | Turf Treatment | | 0.00 | \$5,877.00 | 0.00 | 5,877.0 |
| |)esc: Turf Treatr | | Acct: | 10-527-318-0000 | | ACTED SERVICES | |
| L | | i on t | 1000 | .5 521 510 0000 | 001110 | | |

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| Bank ID | Bank Name | | | | | | |
|---------------------|---|---------------|------------|-----------------|---|-----------------|-----------|
| Vendor ID | Vendor Name | F | Payee N | lame | | Check Date | Check No. |
| Detail: Invoice No. | Invoice Description | | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | 4,9-9,9 MAR COLORADO CONTROL O CALENDARIO | | |
| | | /endor Total: | | | 5,877.00 | 0.00 | 5,877.00 |
| 020557 | HAMMOND, FC & SON LUMBER C | O INC F | C HAN | MOND & SON LUN | IBER CO INC | 5/05/2017 | 57648 |
| C7900 | Maint. C&D at Landfil | l April'17-LF | | 3,166.00 | \$3,166.00 | 0.00 | 3,166.00 |
| | Maint. C&D at Landfill April'17-LF | | | 30-973-318-0000 | CONTR | ACTED SERVICES | |
| C7904 | 66.56 Tons Process. | | | 632.32 | \$632.32 | 0.00 | 632.32 |
| | 66.56 Tons Process. C&D Hauled-LI | | Acct: | 30-973-318-0000 | | ACTED SERVICES | |
| C7905 | 80.96 Tons Proc. C&I | D Hauled-LF | • • | 769.12 | \$769.12 | 0.00 | 769.12 |
| Desc: | 80.96 Tons Proc. C&D Hauled-LF | | Acct: | 30-973-318-0000 | CONTR | ACTED SERVICES | |
| | ١ | /endor Total: | | | 4,567.44 | 0.00 | 4,567.44 |
| 020558 | HAMMOND ENGINEERING | E | EVERE | TT T HAMMOND | | 5/05/2017 | 57649 |
| 282 | RSMS Feb14-Mar20' | 17 | | 5,700.00 | \$5,700.00 | 0.00 | 5,700.00 |
| Desc: | RSMS Feb14-Mar20'17 | | Acct: | 11-325-008-2010 | PAVING | CIP | |
| | ١ | /endor Total: | | | 5,700.00 | 0.00 | 5,700.00 |
| 020701 | HANOVER, TOWN OF | Т | OWN | OF HANOVER | | 5/05/2017 | 57650 |
| 4961 | ELAN FEB-MAR 17' | | | 0.00 | \$265.30 | 0.00 | 265.30 |
| Desc: | ELAN FEB-MAR 17' FD | | Acct: | 10-221-324-0000 | TELEPH | IONE | |
| Desc: | ELAN FEB-MAR 17' PD | | Acct: | 10-211-324-0000 | TELEPH | IONE | |
| | | /endor Total: | | | 265.30 | 0.00 | 265.30 |
| 020825 | HARTFORD GARDEN FRIENDS | | | | | 5/05/2017 | 57651 |
| PO#1367 | FY 2016-17 Appropri | iation | | 0.00 | \$225.00 | 0.00 | 225.00 |
| Desc: | FY 2016-17 Appropriation | | Acct: | 10-121-323-0000 | MATER | AL & SUPPLIES | |
| | ١ | /endor Total: | | | 225.00 | 0.00 | 225.00 |
| 021713 | HARTIGAN COMPANY | | | | | 5/05/2017 | 57652 |
| 117820 | Sludge Hauling | | | 600.00 | \$600.00 | 0.00 | 600.00 |
| Desc: | Sludge Hauling | | Acct: | 65-963-318-0000 | CONTR | ACTED SERVICES | |
| | ١ | /endor Total: | | | 600.00 | 0.00 | 600.00 |
| 021782 | HAUN WELDING SUPPLY INC | | | | | 5/05/2017 | 57653 |
| 4882733 | Zipcut | · · | | 0.00 | \$74.75 | 0.00 | 74.75 |
| Desc: | Zipcut | | Acct: | 10-321-323-0000 | | AL & SUPPLIES | |
| 4859208 | MEDICAL 02 | | | 0.00 | \$22.60 | 0.00 | 22.60 |
| Desc: | MEDICAL O2 | | Acct: | 10-221-331-0500 | MEDICA | L EQUPMENT & SU | PPLIES |
| 4905729 | MEDICAL 02 | | | 0.00 | \$8.01 | 0.00 | 8.01 |
| Desc: | MEDICAL O2 | | Acct: | 10-221-331-0500 | MEDICA | L EQUPMENT & SU | PPLIES |
| | <u>ــــــــــــــــــــــــــــــــــــ</u> | /endor Total: | | | 105.36 | 0.00 | 105.36 |
| 022025 | HEALTHEQUITY, INC. | | | | | 5/05/2017 | 57654 |
| HCRA 04-2 | 4-17 HCRA Replenishmen | t | _ | 0.00 | \$82.46 | 0.00 | 82.46 |
| | HCRA Replenishment | | Acct: | 10-811-225-0000 | HRA exp | | |
| HRA 04-24 | • | r HRA | | 3,013.98 | \$5,784.71 | 0.00 | 5,784.71 |
| | RA Replenishment for HRA | | | 10-811-225-0000 | HRA exp | | |
| Desc: | RA Replenishment for HRA | | Acct: | 10-811-418-0100 | Retire in | surance costs | |
| _ | RA Replenishment for HRA | | _ . | 30-971-225-0000 | | OICECARE CARD | |

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| Bank ID | Bank Name | | | | | |
|---------------------|--|-----------------------|------------------------------------|-------------|---------------------------|-------------|
| Vendor ID | Vendor Name | Payee N | ame | | Check Date | Check No. |
| Detail: Invoice No. | Invoice Description | 1 | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| Deser | | Appt | 20.075.225.0000 | | IOICECARE CARD | |
| | RA Replenishment for HRA | | 30-975-225-0000 50-954-225-0000 | | IOICECARE CARD | |
| | RA Replenishment for HRA RA Replenishment for HRA | | 50-955-225-0000 | | IOICECARE CARD | |
| | RA Replenishment for HRA | | 55-954-225-0000 | | OICECARE CARD | |
| | RA Replenishment for HRA | | 55-955-225-0000 | | OICECARE CARD | |
| | RA Replenishment for HRA | | 60-965-225-0000 | | IOICECARE CARD | |
| | RA Replenishment for HRA | | 65-965-225-0000 | | IOICECARE CARD | |
| | | Vendor Total: | | 5,867.17 | 0.00 | 5,867.17 |
| 022850 | HOLDEN ENGINEERING & SUF | VEYING, INC | | | 5/05/2017 | 5765 |
| 20014041 | Quechee Bridge P | | 0.00 | \$8,670.65 | 0.00 | 8,670.65 |
| | Quechee Bridge Pocket Parks | | 10-924-521-0100 | CAPITA | L - QUECHEE CB F | PARKS CON |
| | | Vendor Total: | | 8,670.65 | 0.00 | 8,670.65 |
| 023370 | LOEWEN WINDOW CENTER O | F VT&NH | | | 5/05/2017 | 5765 |
| L00804591 | 6 W Hartford Lib Wi | ndows Replacemnt | 0.00 | \$1,136,70 | 0.00 | 1,136.70 |
| | W Hartford Lib Windows Replace | • | 10-524-331-0000 | DEPAR | TMENT EQUIPMEN | т |
| | | Vendor Total: | | 1,136.70 | 0.00 | 1,136.70 |
| 023443 | IMPACT ECOVISION ENVIRON | MENTAL INC | | | 5/05/2017 | 5765 |
| 1043 | 35 GALLON ORG | | 889.35 | \$889.35 | 0.00 | 889.35 |
| | 35 GALLON ORGANICS CART-I | | 72-361-361-0005 | | EADOWS GRANT | |
| 1045 | | | 2,295.00 | \$2,295.00 | 0.00 | 2,295.00 |
| | 2 Gallon Kitchen (2 Gallon Kitchen Caddys-LF | | 72-361-361-0005 | · • | IEADOWS GRANT | |
| | | Vendor Total: | | 3,184.35 | 0.00 | 3,184.35 |
| | | | | 0,104.00 | 5/05/2017 | 5765 |
| 024290 | IRVING ENERGY | | 0.00 | ¢192.07 | 0.00 | 182.07 |
| 2102024,2 | | . . | 0.00 | \$182.07 | | 102.07 |
| | LS#2 82.5Gals@\$1.8283 | | 10-421-327-0000 | | | |
| | LS#2 15.8Gals@\$1.9090 | | 10-421-327-0000 | | NG HEAT 0.00 | 237.31 |
| 2117023,2 | • | ls@\$1.1702WaterPlant | 237.31 | \$237.31 | | 237.31 |
| | Propane 202.8Gals@\$1.1702Wa | | 50-952-327-0000 | | NG HEAT | 200.07 |
| 2117023,2 | • | Is@\$1.1702WaterPlant | 320.27 | \$320.27 | 0.00 | 320.27 |
| | Propane 273.7Gals@\$1.1702Wa | | 50-952-327-0000 | | NG HEAT | 24.05 |
| 238040 | Propane-radio tov | | 0.00 | \$31.95 | 0.00 | 31.95 |
| | Propane-radio tower | | 10-271-329-0000 | ELECT | | 4 4 9 9 7 9 |
| 823950 | PSB BLDG HEAT | | 0.00 | \$1,189.79 | 0.00 | 1,189.79 |
| | PSB BLDG HEAT FD | | 10-221-327-0000 | | NG HEAT | |
| Desc: | PSB BLDG HEAT PD | Acct: | 10-211-327-0000 | BUILDI | NG HEAT | |
| | | Vendor Total: | | 1,961.39 | 0.00 | 1,961.39 |
| 024800 | JOE'S EQUIPMENT SERVICE | | | | 5/05/2017 | 576 |
| 2-110136 | Parts | | 0.00 | \$194.90 | 0.00 | 194.90 |
| Desc: | Parts | Acct: | 10-521-320-0000 | EQUIP | OPERATION & MA | |
| 2-110317 | SAW CHAIN | | 0.00 | \$160.00 | 0.00 | 160.00 |
| Desc: | SAW CHAIN | Acct: | 10-221-331-0100 | FIRE S | UPPRESSION EQU | JIPMENT |
| | | Vendor Total: | | 354.90 | 0.00 | 354.90 |

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| Bank II Vendor | | Bank Name Vendor Name | A | Payee N | lamo | | Charle Data | Obach N |
|-------------------|-------------|--------------------------|-------------------------|---------------|-----------------|-------------|-------------------------|----------------------|
| | Invoice No. | | Invoice Description | Payeer | Cross Fund | Invoice Amt | Check Date Disc. Amt | Check No. Net Amt |
| | | | | | | | | Hot / unit |
| 025750 |) | KIBBY EQUI | PMENT INC | | | | 5/05/2017 | 5766 |
| | 278860 | | Screws&Mag Bit Drive | er | 23.54 | \$23.54 | 0.00 | 23.54 |
| | Desc: | Screws&Mag | Bit Driver | Acct: | 60-961-323-0000 | MATERI | AL & SUPPLIES | |
| | 279160 | | Key Stock | | 0.00 | \$29.95 | 0.00 | 29.95 |
| | Desc: | Key Stock | | Acct: | 10-321-321-0000 | REPAIR | S & MAINT-VEHIC | LES |
| | 277763 | | Materials | | 0.00 | \$103.85 | 0.00 | 103.85 |
| | Desc: | Materials | | Acct: | 10-521-326-0000 | UNIFOR | MS-PURCHASE/LE | EASE/CLEAN |
| | 278910 | | Logger Helmet | | 0.00 | \$49.95 | 0.00 | 49.95 |
| | Desc: | Logger Helme | et | Acct: | 10-325-326-0000 | UNIFOR | MS | |
| | 278993 | | Green Paint&Helmet | | 0.00 | \$31.20 | 0.00 | 31.20 |
| | Desc: | Green Paint | | Acct: | 10-312-323-0000 | MATERI | AL & SUPPLIES | |
| | Desc: | Helmet | | Acct: | 10-325-326-0000 | UNIFOR | MS | |
| | 279088 | | Paint/Stripe Wand/Ra | ike | 0.00 | \$108.26 | 0.00 | 108.26 |
| | Desc: | Paint/Stripe W | Vand/Rake | Acct: | 10-521-323-0000 | MATERI | AL & SUPPLIES | |
| | | | ٧ | /endor Total: | | 346.75 | 0.00 | 346.75 |
| 026780 |) | LAMPHERE, | BRENDA | BREND | A LAMPHERE | | 5/05/2017 | 5766 |
| | PO#1341 | | 2016 HRA payment | | 0.00 | \$1,787.35 | 0.00 | 1,787.35 |
| | Desc: | 2016 HRA pag | yment | Acct: | 10-811-225-0000 | HRA exp | enses | |
| | | | V | /endor Total: | | 1,787.35 | 0.00 | 1,787.35 |
|)27100 | | LAVALLEY B | UILDING SUPPLY-INC |) | | | 5/05/2017 | 576 |
| | WL3879401 | 1-01 | Ceiling tiles | | 0.00 | \$51.99 | 0.00 | 51.99 |
| | Desc: | Ceiling tiles | | Acct: | 10-211-320-0100 | EQUIP C | PERATION/COM | UNICATION |
| | WL3866003 | 8-02 | Metal studs/track | | 0.00 | \$525.60 | 0.00 | 525.60 |
| | Desc: | 20 Guage Stu | ds | Acct: | 10-211-320-0100 | EQUIP C | PERATION/COM | UNICATION |
| | | | Ladder & Shovels | | 136.28 | \$136.28 | 0.00 | 136.28 |
| | Desc: | Ladder & Sho | vels | Acct: | 65-964-320-0100 | EQUIP C | DERATION/MAIN | -GENERAL |
| | WL3879527 | '- 01 | Ceiling tiles/door stop | S | 0.00 | \$74.39 | 0.00 | 74.39 |
| | | Ceiling tiles/de | | | 10-211-320-0100 | EQUIP C | PERATION/COM | UNICATION |
| | WL3879530 | | Door stops | | 0.00 | \$69.90 | 0.00 | 69.90 |
| | | Door stops | • | Acct | 10-211-321-0100 | | S & MAINT-BUILDI | |
| | WL3879809 | • | Joint compound/seala | | 0.00 | \$26.94 | 0.00 | 26.94 |
| | | Joint compour | • | | 10-211-320-0100 | | PERATION/COM | |
| | WL3879827 | - | Pine boards | 7001. | 0.00 | \$12.69 | 0.00 | 12.69 |
| | | Pine boards | | Acct | 10-211-320-0100 | | DPERATION/COMM | |
| • • • • • | WL3880932 | | Gray wall base | 7.000. | 0.00 | \$57.19 | 0.00 | 57.19 |
| | | Gray wall base | - | Acot | 10-211-320-0100 | | OPERATION/COM | |
| | WL3881029 | | Tie down, eye bolt, an | | 0.00 | \$36.24 | 0.00 | 36.24 |
| | | | bolt, anchor shackle | | 10-211-323-0000 | • | AL & SUPPLIES | 50.24 |
| | | | | /endor Total: | 10-211-020-0000 | 991.22 | 0.00 | 991.22 |
|)27400 | <u> </u> | LEBANON, C | | | LEBANON | | 5/05/2017 | 5766 |
| | Apr'17 WW | | | | | #2 000 00 | | |
| | | | Tipping Fees April 20 | | 3,829.00 | \$3,829.00 | 0.00 | 3,829.00 |
| | Desc: | Tipping Fees | | | 60-961-318-0000 | | ACTED SERVICES | |
| | | | <u>۷</u> | /endor Total: | | 3,829.00 | 0.00 | 3,829.00 |
| 027750 | | DEAD RIVER | COMPANY | | IVER COMPANY | | 5/05/2017 | 5766 |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

| Bank II Vendor | | Bank Name Vendor Name | | Payee N | ame | | Check Date | Check No. |
|-------------------|---|------------------------------|--|-------------------------|------------------------------------|-------------------------|-----------------------------------|-----------|
| | Invoice No. | vendor ivame | Invoice Description | Payee N | | Invoice Amt | Disc. Amt | Net Amt |
| | | | | | | | | |
| | 4333626,39 | 355 | Service@Oven Senior Ctr | | 0.00 | \$121.79 | 0.00 | 121.79 |
| | Desc: | Service@Over | n Senior Ctr | Acct: | 10-421-321-0100 | REPAIR | S & MAINT-BUILD & | GROUND |
| | | | Vendor To | tal: | | 121.79 | 0.00 | 121.79 |
|)28850 |) | MAGEE OFFI | CE PLUS | | | | 5/05/2017 | 5766 |
| | 927680 | | OFFICE SUPPLIES | | 0.00 | \$74.89 | 0.00 | 74.89 |
| | Desc: | OFFICE SUPP | PLIES | Acct: | 10-221-320-0000 | EQUIP (| DPERATION/MAINT- | OFFICE |
| | 928249 | | office supplies | | 0.00 | \$18.76 | 0.00 | 18.76 |
| | Desc: | office supplies | i - | Acct: | 10-221-320-0000 | EQUIP (| DPERATION/MAINT- | OFFICE |
| | C-0192563 | •• | COLOR COPIES | | 0.00 | \$219.25 | 0.00 | 219.25 |
| | Desc: | COLOR COPI | ES | Acct: | 10-221-320-0000 | EQUIP (| DPERATION/MAINT- | OFFICE |
| | C-01927238 | 3 | Wide Copier May-Aug'17 - TC | | 0.00 | \$207.00 | 0.00 | 207.00 |
| | Desc: | Wide Copier N | /ay-Aug'17 - TC | Acct: | 10-985-151-0200 | Town Cl | erk Digital Imaging | |
| | C-0192718 | - | Copier Meter TH - Apr-June 20 | | 0.00 | \$432.00 | 0.00 | 432.00 |
| | | | TH - Apr-June 2017 | | 10-121-323-0000 | MATERI | AL & SUPPLIES | |
| | | • | TH - Apr-June 2017 | | 10-151-323-0000 | MATERI | AL & SUPPLIES | |
| | | • | TH - Apr-June 2017 | | 10-171-323-0000 | MATERI | AL & SUPPLIES | |
| | | • | TH - Apr-June 2017 | Acct: | 10-174-323-0000 | MATERI | AL & SUPPLIES | |
| | | • | TH - Apr-June 2017 | Acct: | 10-511-323-0000 | MATERI | AL & SUPPLIES | |
| | | • | TH - Apr-June 2017 | Acct: | 10-622-323-0000 | MATERI | AL & SUPPLIES | |
| | | | Vendor To | ital: | | 951.90 | 0.00 | 951.90 |
| 2888 | 3 | LUNDRIGAN, | JOYCE | JOYCE | LUNDRIGAN | | 5/05/2017 | 576 |
| | May'17 | | Reimbursement SilverScripts& | Medigap | 0.00 | \$207.64 | 0.00 | 207.64 |
| | Desc: | May 2017 | | Acct: | 10-811-418-0100 | Retire in | surance costs | |
| | | | Vendor To | otal: | | 207.64 | 0.00 | 207.64 |
| 02901 | 0 | MAINE OXY | ACETYLENE SUPPLY CO | MAINE | OXY | | 5/05/2017 | 576 |
| | 31488956 | | 20/60 PPM CO | | 0.00 | \$146.50 | 0.00 | 146.50 |
| | Desc: | 20/60 PPM C | C | Acct: | 10-221-331-0300 | HAZMA | T EQUIPMENT | |
| | | | Vendor To | tal: | | 146.50 | 0.00 | 146.5 |
| | | | | | | | | |
|)2981 | | MASON, W.E | B. COMPANY, INC | W.B. M/ | ASON COMPANY, INC | | 5/05/2017 | 576 |
| | 143597601 | | Office Supplies - P&R | | 0.00 | \$71.93 | 0.00 | 71.9 |
| | | Office Supplie | | Acct: | 10-511-323-0000 | | IAL & SUPPLIES | |
| | 143479907 | | Duster refill | | 0.00 | \$12.39 | 0.00 | 12.3 |
| | | Duster refill | | Acct: | 10-271-323-0000 | | IAL & SUPPLIES | |
| | 143532005 | | Clorox cleaner | | 0.00 | \$19.82 | 0.00 | 19.8 |
| | Desc: | Clorox cleane | r | Acct: | 10-211-323-0000 | MATER | IAL & SUPPLIES | |
| | 143778881 | | 1 Box Hanging Folders | | 0.00 | \$15.99 | 0.00 | 15.9 |
| | | 1 Box Hangin | g Folders | Acct: | 10-171-323-0000 | MATER | IAL & SUPPLIES | |
| | Desc: | - | | | 25.59 | \$29.59 | 0.00 | 29.5 |
| | Desc: 143399687 | - | Copy Paper & Planner | | | | | |
| | 143399687 | Copy Paper 8 | | Acct: | 10-325-323-0000 | MATER | IAL & SUPPLIES | |
| | 143399687 Desc: | Copy Paper 8 Copy Paper 8 | Planner | | 10-325-323-0000 50-955-323-0000 | | IAL & SUPPLIES IAL & SUPPLIES | |
| | 143399687 Desc: Desc: | | A Planner A Planner | Acct: | | MATER | | |
| | I43399687 Desc: Desc: Desc: | Copy Paper 8 | Planner Planner Planner | Acct: Acct: | 50-955-323-0000 | MATER MATER | IAL & SUPPLIES | |
| | I43399687 Desc: Desc: Desc: Desc: | Copy Paper 8 Copy Paper 8 | Planner Planner Planner Planner | Acct: Acct: Acct: | 50-955-323-0000 55-955-323-0000 | MATER MATER MATER | IAL & SUPPLIES IALS & SUPPLIES | |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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| | Pavaa N | Jame | | Check Data | Check No. |
|--|--|---|---|---|--|
| | rayee r | | Invoice Amt | | Net Amt. |
| | | | | | |
| Janitorial supplies | Acct: | 10-271-323-0000 | MATERI | AL & SUPPLIES | |
| •• | | 0.00 | \$779.00 | 0.00 | 779.00 |
| | Acct: | | ••••• | EQUIPMENT | |
| | | | | 0.00 | 114.75 |
| | Acct: | | | AL & SUPPLIES | |
| | | | | 0.00 | 3.66 |
| Таре | Acct: | | | AL & SUPPLIES | |
| Vendor T | otal: | | 1,241.14 | 0.00 | 1,241.14 |
| MAYFIELD, WILLIAM BRETT | WILLIA | M BRETT MAYFIELD | istellen i son and and and a son and a son a | 5/05/2017 | 5766 |
| • | | | \$504.00 | | 504.00 |
| | | | • | | |
| | otal: | | 504.00 | 0.00 | 504.00 |
| | | | | | 5767 |
| | | 17 874 92 | \$18 920 84 | | 18,920.84 |
| | | | | | • |
| | | | | | 51F 0115(5 |
| - | | | | | 18,920.84 |
| | | | 10,020.04 | | 5767 |
| · | | | \$6.033.10 | | |
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| | | | | | 6.933.10 |
| | | ···· | | | 5767 |
| | r Inen | 259 50 | 0250 E0 | | 358.50 |
| | | | | | 356.50 |
| Annual Calibration-Flow Meter Insp. | Acct: | 65-963-318-0000 | CONTRA | ACTED SERVICES | |
| Vendor T | otal: | | 358.50 | 0.00 | 358.50 |
| NORTHEAST DELTA DENTAL | | | | 5/05/2017 | 5767 |
| Dental Insurance May'17 | | 1,451.67 | \$8,414.84 | 0.00 | 8,414.84 |
| - | | | | | |
| May 2017 | Acct: | 10-811-230-0000 | Dental in | surance | |
| May 2017 | | 10-811-418-0100 | Retire in | surance costs | |
| May 2017 May 2017 | Acct: Acct: | 10-811-418-0100 30-971-230-0000 | Retire in DENTAL | surance costs | |
| May 2017 May 2017 May 2017 | Acct: Acct: Acct: | 10-811-418-0100 30-971-230-0000 30-974-230-0000 | Retire in DENTAL DENTAL | surance costs | |
| May 2017 May 2017 May 2017 May 2017 May 2017 | Acct: Acct: Acct: Acct: | 10-811-418-0100 30-971-230-0000 30-974-230-0000 30-975-230-0000 | Retire in DENTAL DENTAL DENTAL | surance costs | |
| May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 | Acct: Acct: Acct: Acct: Acct: | 10-811-418-0100 30-971-230-0000 30-974-230-0000 30-975-230-0000 50-954-230-0000 | Retire in DENTAL DENTAL DENTAL DENTAL | surance costs | |
| May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 | Acct: Acct: Acct: Acct: Acct: Acct: Acct: | 10-811-418-0100 30-971-230-0000 30-974-230-0000 30-975-230-0000 50-954-230-0000 | Retire in DENTAL DENTAL DENTAL DENTAL DENTAL | surance costs | |
| May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 | Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: | 10-811-418-0100 30-971-230-0000 30-974-230-0000 30-975-230-0000 50-954-230-0000 50-955-230-0000 55-954-230-0000 | Retire in DENTAL DENTAL DENTAL DENTAL DENTAL DENTAL | surance costs | |
| May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 | Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: | 10-811-418-0100 30-971-230-0000 30-974-230-0000 30-975-230-0000 50-954-230-0000 55-954-230-0000 55-955-230-0000 | Retire in DENTAL DENTAL DENTAL DENTAL DENTAL DENTAL | surance costs | |
| May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 | Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: | 10-811-418-0100 30-971-230-0000 30-974-230-0000 50-955-230-0000 50-955-230-0000 55-954-230-0000 55-955-230-0000 60-961-230-0000 | Retire in DENTAL DENTAL DENTAL DENTAL DENTAL DENTAL DENTAL | surance costs | |
| May 2017 May 2017 | Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: | 10-811-418-0100 30-971-230-0000 30-975-230-0000 50-954-230-0000 50-955-230-0000 55-954-230-0000 55-955-230-0000 60-961-230-0000 60-961-418-0100 | Retire in DENTAL DENTAL DENTAL DENTAL DENTAL DENTAL DENTAL RETIRE | Surance costs | νCE |
| May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 May 2017 | Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: Acct: | 10-811-418-0100 30-971-230-0000 30-974-230-0000 50-955-230-0000 50-955-230-0000 55-954-230-0000 55-955-230-0000 60-961-230-0000 | Retire in DENTAL DENTAL DENTAL DENTAL DENTAL DENTAL DENTAL | E HEALTH INSURAN | ICE |
| | Janitorial supplies Dupty Chief's Desk Deputy Chief Desk 2500 Envelopes - Fin 2500 Envelopes - Fin Tape Tape Tape Vendor T MAYFIELD, WILLIAM BRETT Youth Karate Prog Mar-Apr '1 Youth Karate Prog Mar-Apr '17 Vendor T MCFARLAND-JOHNSON, INC Sykes Ave share of engr cost Sykes Ave State share of engr cost Sykes Ave State share of engr cost 6% Town Match Sykes Ave Vendor T MVP HEALTH CARE, INC 142 Retiree's Insurance May 2017 May 2017 Ma | Vendor Name Payee N Invoice Description Acct: Dupty Chief's Desk Acct: Deputy Chief Desk Acct: 2500 Envelopes - Fin Acct: 2500 Envelopes - Fin Acct: Tape Acct: Tape Acct: Youth Karate Prog Mar-Apr '17 Vendor Total: Youth Karate Prog Mar-Apr '17 Acct: Sykes Ave share of engr cost Acct: Sykes Ave share of engr cost Acct: 6% Town Match Sykes Ave Acct: MVP HEALTH CARE, INC MVP HE 142 Retiree's Insurance May 2017 Acct: May 2017 Acct: | Vendor Name Payee Name Invoice Description Cross Fund Janitorial supplies Acct: 10-271-323-0000 Dupty Chief's Desk 0.00 Deputy Chief Desk Acct: 10-211-330-0000 2500 Envelopes - Fin 0.00 2500 Envelopes - Fin Acct: 10-171-323-0000 Tape 0.00 0.00 Tape Acct: 10-622-323-0000 Tape Acct: 10-622-323-0000 Vendor Total: Vendor Total: MAYFIELD, WILLIAM BRETT WILLIAM BRETT MAYFIELD Youth Karate Prog Mar-Apr '17 Acct: 10-514-318-0000 Vendor Total: Vendor Total: Vendor Total: MCFARLAND-JOHNSON, INC Sykes Ave share of engr cost Acct: 80-311-318-8001 6% Town Match Sykes Ave Acct: 10-311-318-0010 1.824.50 May 2017 Acct: 10-811-418-0100 May 2017 Acct: 30-975-418-0100 May 2017 Acct: 10-811-418-0100 May 2017 Acct: 50-954-418-0100 May 2017< | Vendor Name Payee Name Invoice Description Cross Fund Invoice Amt Janitorial supplies Acct: 10-271-323-0000 MATERL Dupty Chief's Desk 0.00 \$779.00 S779.00 Deputy Chief's Desk Acct: 10-211-330-0000 \$779.00 Deputy Chief's Desk Acct: 10-211-330-0000 \$114.75 2500 Envelopes - Fin 0.00 \$3.66 Tape Acct: 10-622-323-0000 MATERL Tape Acct: 10-622-323-0000 MATERL MAYFIELD, WILLIAM BRETT Wendor Total: 1,241.14 MAYFIELD, WILLIAM BRETT WILLIAM BRETT MAYFIELD CONTR/ Youth Karate Prog Mar-Apr '17 0.00 \$504.00 Youth Karate Prog Mar-Apr '17 0.00 \$504.00 Vendor Total: 504.00 CONTR/ Sykes Ave share of engr cost 17,874.92 \$18,920.84 Sykes Ave State share of engr cost Acct: 10-311-318-8001 CONTR/ 6% Town Match Sykes Ave Acct: 10-311-318-8001 CONTR/ <td>Vendor Name Payee Name Check Date Invoice Description Cross Fund Invoice Amt Disc. Amt Janitorial supplies Acct: 10-271-323-0000 MATERIAL & SUPPLIES Dupty Chief's Desk Acct: 10-271-332-0000 MATERIAL & SUPPLIES Dupty Chief's Desk Acct: 10-271-332-0000 MATERIAL & SUPPLIES 2500 Envelopes - Fin Acct: 10-171-323-0000 MATERIAL & SUPPLIES Tape Acct: 10-422-323-0000 MATERIAL & SUPPLIES Vendor Total: 1,241.14 0.00 5/05/2017 Youth Karate Prog Mar-Apr '17 Acct: 10-514-318-0000 CONTRACTED SERVICES(Vendor Total: Vendor Total: 5/06/2017 5/06/2017 Sykes Ave Share of engr cost 6.7,874.92 \$18,920.84 0.00 MCFARLAND-JOHNSON, INC 5/06/2017 5/06/2017 Sykes Ave Share of engr cost 6.7,874.92 \$18,920.84 0.00 MVP HEALTH CARE, INC MVP HEALTH CARE, INC S0/05/2017 18,920.84 0.00 May 2017 Acct: 10-311-318</td> | Vendor Name Payee Name Check Date Invoice Description Cross Fund Invoice Amt Disc. Amt Janitorial supplies Acct: 10-271-323-0000 MATERIAL & SUPPLIES Dupty Chief's Desk Acct: 10-271-332-0000 MATERIAL & SUPPLIES Dupty Chief's Desk Acct: 10-271-332-0000 MATERIAL & SUPPLIES 2500 Envelopes - Fin Acct: 10-171-323-0000 MATERIAL & SUPPLIES Tape Acct: 10-422-323-0000 MATERIAL & SUPPLIES Vendor Total: 1,241.14 0.00 5/05/2017 Youth Karate Prog Mar-Apr '17 Acct: 10-514-318-0000 CONTRACTED SERVICES(Vendor Total: Vendor Total: 5/06/2017 5/06/2017 Sykes Ave Share of engr cost 6.7,874.92 \$18,920.84 0.00 MCFARLAND-JOHNSON, INC 5/06/2017 5/06/2017 Sykes Ave Share of engr cost 6.7,874.92 \$18,920.84 0.00 MVP HEALTH CARE, INC MVP HEALTH CARE, INC S0/05/2017 18,920.84 0.00 May 2017 Acct: 10-311-318 |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | ame | | Check Date | Check No. |
|----------------------|---|--------------------------------|-------------------|-------------|--------------------|-----------|
| Detail: Invoice No. | Invoice Description | r ayee N | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | |
| | Vendor ⁻ | Fotal: | | 8,414.84 | 0.00 | 8,414.84 |
| 034925 | NORTHEAST RESOURCE RECOVERY AS | SSC | | | 5/05/2017 | 57674 |
| 56345 | Hauling Fees March 2017 | | 760.56 | \$760.56 | 0.00 | 760.56 |
| Desc: | Hauling Fees for Scrap Metal-LF | Acct: | 30-971-318-0000 | CONTR | ACTED SERVICES | |
| Desc: | Hauling Fees for Steel Cans-LF | Acct: | 30-971-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor ⁻ | Total: | | 760.56 | 0.00 | 760.56 |
| 035000 | NORTHEAST WASTE SERVICES | CASELL | A WASTE SYSTEM | S | 5/05/2017 | 5767 |
| 960000738 | 0April'17 Curbside Recycling April'17-I | _F | 15,000.00 | \$15,000.00 | 0.00 | 15,000.00 |
| Desc: | Curbside Recycling April'17-LF | Acct: | 30-931-318-0000 | CONTR | ACTED SERVICES | |
| 0327428 | Recycling&MSW Apr'17 | | 2,553.50 | \$2,553.50 | 0.00 | 2,553.50 |
| Desc: | Recycling Processing April'17-LF | Acct: | 30-971-318-0000 | CONTR | ACTED SERVICES | |
| | Recycling Transport April'17-LF | Acct: | 30-971-318-0000 | CONTR | ACTED SERVICES | |
| Desc: | MSW Transport April 17-LF | Acct: | 30-974-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor | Total: | | 17,553.50 | 0.00 | 17,553.50 |
| 035002 | NORTHEAST WASTE SERVICES | CASELL | A WASTE SYSTEM | S | 5/05/2017 | 57676 |
| 960013435 | 8Apr'17 Trash Pick-up WW Treatmnt | Pint | 628.11 | \$628.11 | 0.00 | 628.11 |
| | Trash Pick-up WW Treatmnt PInt | | 60-961-318-0000 | CONTR | ACTED SERVICES | |
| 960029175 | | 017 | 0.00 | \$236.53 | 0.00 | 236.53 |
| | Trash Pick-up Parks - April 2017 | | 10-521-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor | Total: | | 864.64 | 0.00 | 864.64 |
| 035350 | K.R. NOTT TRUCKING & SNOW REMOVA | L K. R. NO | OTT TRUCKING | | 5/05/2017 | 5767 |
| 677204 | Plowing/Sanding March'17-L | F | 1,815.00 | \$1,815.00 | 0.00 | 1,815.00 |
| Desc: | Plowing/Sanding March'17-LF | | 30-971-318-0000 | CONTR | ACTED SERVICES | |
| | Vendor | Total | | 1,815.00 | 0.00 | 1,815.00 |
| | | | | 1,010.00 | 5/05/2017 | 5767 |
| 036165 PO#1376 | OSBORN, MATTHEW Reimbursement Jan-Apr'17 | WATTE | EW OSBORN 0.00 | \$330.72 | 0.00 | 330.72 |
| | Mileage for period of 1/12-4/29/201 | Acct | 10-622-311-0000 | | L & MEETINGS | |
| | Parking for VT Resilience Summit 04 | | 10-622-311-0000 | | L & MEETINGS | |
| | Accommodations for VT Resilience Su | | 10-622-311-0000 | | L & MEETINGS | |
| | Parking for VT Resilience Summit 03 | | 10-622-311-0000 | | L & MEETINGS | |
| | Vendor | Total: | | 330.72 | 0.00 | 330.72 |
| 036187 | OTTER CREEK ENGINEERING INC | ****************************** | | | 5/05/2017 | 5767 |
| 14072 | Proj 758 001.16-Cross St St | Irvev | 3,981.28 | \$3,981.28 | 0.00 | 3,981.28 |
| | Proj 758 001.16-Cross St Survey | - | 55-954-321-0200 | | RS & MAINT-MAINS | |
| D636. | Vendor | | JU UUT ULI-0200 | 3,981.28 | 0.00 | 3,981.28 |
| 026242 | | 1 J.C.I. | | | 5/05/2017 | 5768 |
| 036342 | PHD COMMUNICATIONS, INC | | | | | |
| 17658 | Install port patch panel-run o | | 00.0 | \$892.50 | | 892.50 |
| Desc: | Install port patch panel-run cables | | 10-211-321-0100 | | RS & MAINT-BUILDIN | |
| | Vendor | Total: | | 892.50 | 0.00 | 892.50 |
| | | | | | | |

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Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | Jame | | Check Date | Check No. |
|----------------------|--|---|-------------------|---------------------------------------|-------------------|-----------|
| Detail: Invoice No | | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | 2 May 200 | | | |
| 248995 | Mount/dismount/bal | ance-PD6 | 0.00 | \$66.80 | 0.00 | 66.80 |
| Desc: | Mount/dismount/balance-PD6 | Acct: | 10-211-321-0000 | | & MAINT-VEHICLES | |
| 248890 | R-3 LR Tire had bol | | 0.00 | \$25.95 | 0.00 | 25.95 |
| | R-3 LR Tire had bolt in it | | 10-521-321-0000 | | & MAINT - VEHICLE | |
| 249127 | Clip on Chuck | 1001. | 7.95 | \$7.95 | | 7.95 |
| | • | A acti | | | | |
| Desc. | Clip on Chuck | | 30-971-321-0000 | REPAIRS | & MAINT-VEHICLE | 5 |
| | | Vendor Total: | | 100.70 | 0.00 | 100.70 |
| 037380 | PHYSIO-CONTROL, INC | PHYSIC | -CONTROL, INC | | 5/05/2017 | 57682 |
| 117028659 | DEFIB BAG | | 0.00 | \$302.40 | 0.00 | 302.40 |
| Desc: | DEFIB BAG | Acct: | 10-221-331-0500 | MEDICAL | . EQUPMENT & SUP | PLIES |
| | | Vendor Total: | | 302.40 | 0.00 | 302.40 |
| 037475 | PINE STATE ELEVATOR CO | and all a constrained and a | | | 5/05/2017 | 57683 |
| 70438926 | Preventive maintena | ance | 0.00 | \$177.35 | 0.00 | 177.35 |
| Desc: | Preventive maintenance | Acct: | 10-211-321-0100 | REPAIRS | & MAINT-BUILDING | |
| Desc: | Preventive maintenance | Acct: | 10-221-321-0100 | REPAIRS | & MAINT-BUILDING | |
| | | Vendor Total: | | 177.35 | 0.00 | 177.35 |
| 037551 | PITNEY BOWES INC | PURCH | ASE POWER | | 5/05/2017 | 57684 |
| Apr'17 a | Postage Meter April | 2017 | 160.37 | \$1,041.97 | 0.00 | 1,041.97 |
| Desc: | -Postage Meter April-2017 | Acct | -10-121-322-0000- | POSTAG | Ξ | |
| Desc: | Postage Meter April 2017 | Acct: | 10-171-322-0000 | POSTAG | Ε | |
| Desc: | Postage Meter April 2017 | Acct: | 10-151-322-0000 | POSTAG | E | |
| Desc: | Postage Meter April 2017 | Acct: | 10-511-322-0000 | POSTAG | E | |
| Desc: | Postage Meter April 2017 | Acct: | 10-622-322-0000 | POSTAG | E | |
| Desc: | Postage Meter April 2017 | Acct: | 10-175-322-0000 | POSTAG | E | |
| Desc: | Postage Meter April 2017 | Acct: | 10-174-322-0000 | POSTAG | E | |
| Desc: | Postage Meter April 2017 | Acct: | 50-955-322-0000 | POSTAG | E | |
| Desc: | Postage Meter April 2017 | Acct: | 30-975-322-0000 | POSTAG | E | |
| | | Vendor Total: | | 1,041.97 | 0.00 | 1,041.97 |
| 038188 | LL POTWIN SERVICES | L.L. PO | TWIN SERVICES | | 5/05/2017 | 5768 |
| 5881 | Cleaning Services M | /ay 2017 | 0.00 | \$2,504.02 | 0.00 | 2,504.02 |
| Desc: | Cleaning Services May 2017 | Acct: | 10-161-318-0000 | CONTRA | CTED SERVICES | |
| | | Vendor Total: | | 2,504.02 | 0.00 | 2,504.02 |
| 039994 | REXEL, INC. | REXEL | | | 5/05/2017 | 57680 |
| S11658019 | 01.001 Materials & Supplies | 3 | 94.14 | \$94.14 | 0.00 | 94.14 |
| Desc: | Materials & Supplies | | 60-961-323-0000 | · · · · · · · · · · · · · · · · · · · | L & SUPPLIES | |
| AN AN | 10-19-19-10-10-10-10-10-10-10-10-10-10-10-10-10- | Vendor Total: | | 94.14 | 0.00 | 94.14 |
| 040075 | SCALES CO, INC, R.H. | R.H. SC | ALES CO, INC | | 5/05/2017 | 57687 |
| 6-079796 | FUL A2565 | | 0.00 | \$52.29 | 0.00 | 52.29 |
| Desc: | FUL A2565 | Acct: | 10-221-321-0000 | , | & MAINT-VEHICLES | |
| | | Vendor Total: | | 52.29 | 0.00 | 52.29 |
| 040101 | PENDLETON, JERRY | IFRRY | PENDLETON | | 5/05/2017 | 57688 |
| | | JERRY | | | 5/05/2017 | 5768 |

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5/04/17 4:16PM

Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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ReportAPINHD_PmtByDate

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | ame | | Check Date | Check No. |
|----------------------|-------------------------------------|-----------|--------------------|-------------|--------------------|-----------|
| Detail: Invoice No | | T ayee IV | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | int | | | | |
| PO#1371 | Reimbursment for Dog Park C | lean Un | 0.00 | \$6.33 | 0.00 | 6.33 |
| | - | | 10-007-100-0000 | • | OM OTHER FUNDS | |
| Desc. | | | 10-007-100-0000 | | | |
| | Vendor Te | otal: | | 6.33 | 0.00 | 6.33 |
| 040250 | RICHARD ELECTRIC, INC. | | | | 5/05/2017 | 5768 |
| 36064 | Service Call @ Quechee Plant | t | 120.00 | \$120.00 | 0.00 | 120.00 |
| Desc: | Service Call @ Quechee Plant | Acct: | 65-963-318-0000 | CONTR/ | ACTED SERVICES | |
| | Vendor To | otal: | | 120.00 | 0.00 | 120.00 |
| 040512 | ROBERTS, JASON J | JASON | J ROBERTS | | 5/05/2017 | 5769 |
| PO#1348 | Refund Parts for turbo on H-2 | | 0.00 | \$20.00 | 0.00 | 20.00 |
| | Refund Parts for turbo on H-2 | | 10-321-321-0000 | REPAIR | S & MAINT-VEHICLE | S |
| 0000. | | | | 00.00 | 0.00 | 20.00 |
| | Vendor T | otal: | | 20.00 | 0.00 | 20.00 |
| 040751 | ROGERS, LARRY | LARRY | ROGERS | | 5/05/2017 | 5769 |
| Jun'17 | Monthly Health Stipend | | 83.33 | \$83.33 | 0.00 | 83.33 |
| Desc: | June 2017 | Acct: | 60-961-418-0100 | RETIRE | E HEALTH INSURAN | ICE |
| | Vendor T | otal: | | 83.33 | 0.00 | 83.33 |
| 041471 | SAFELITE AUTOGLASS | SAFELI | TE FULFILLMENT, IN | C | 5/05/2017 | 576 |
| 296273 | Replace windshield | | 0.00 | \$288.95 | 0.00 | 288.95 |
| Desc: | Replace windshield | Acct: | 10-211-321-0000 | REPAIR | S & MAINT-VEHICLE | S |
| | Vendor T | otal: | | 288.95 | 0.00 | 288.95 |
| 041600 | SANEL AUTO PARTS CO | SANEI | AUTO PARTS CO | | 5/05/2017 | 576 |
| 05YC8828 | | | 55.78 | \$56.92 | 1.14 | 55.78 |
| | Shop-Oil&Fluid Film | Acct | 50-952-323-0000 | | IAL & SUPPLIES | |
| 05YL2189 | • | | 0.00 | \$23.64 | 0.47 | 23.17 |
| | PW-1-12 Air/Cabin Air/Oil Filters | | 10-321-321-0000 | | RS & MAINT-VEHICLE | ES |
| 05YM0742 | | | 0.00 | \$1,062.20 | 0.00 | 1,062.20 |
| Desc | RESCUE BATTERIES | Acct: | 10-221-321-0000 | REPAIR | S & MAINT-VEHICLI | ES |
| 05YM0830 |) LoaderWarranty-Led Beacon | Return | 0.00 | \$-208.64 | -4.17 | -204.47 |
| Desc | LoaderWarranty-Led Beacon Return | Acct: | 10-321-321-0000 | REPAIF | RS & MAINT-VEHICLI | ES |
| 05YO3173 | 544-H Air Filter | | 26.76 | \$27.31 | 0.55 | 26.76 |
| Desc | 544-H Air Filter | Acct: | 30-971-321-0000 | REPAIF | RS & MAINT-VEHICLI | ES |
| 05YP2710 | Shop-Lubricant&Gasket Seala | ant | 0.00 | \$24.10 | 0.48 | 23.62 |
| Desc | Shop-Lubricant&Gasket Sealant | Acct: | 10-321-323-0000 | MATER | IAL & SUPPLIES | |
| 05YQ326 | 7 Shop-Fluid Film | | 72.98 | \$74.47 | 1.49 | 72.98 |
| Desc | Shop-Fluid Film | Acct: | 50-954-321-0200 | REPAIF | RS & MAINT-MAINS & | |
| 05YQ7559 | | | 0.00 | \$37.20 | 0.74 | 36.46 |
| | TRUCK DIESEL EXH. FLUID | | 10-221-321-0200 | | RS & MAINT EMS VE | |
| 05YR7377 | | | 0.00 | \$21.67 | 0.43 | 21.24 |
| | H5 Exhaust Manifold Repairs | Acct: | 10-321-321-0000 | | RS & MAINT-VEHICL | |
| 05YO777 | | | 0.00 | \$9.77 | 0.20 | 9.5 |
| | DOT Brake Fluids | | 10-521-321-0000 | | RS & MAINT - VEHIC | |
| 05YR413 | • | | 0.00 | \$-3.02 | -0.06 | -2.96 |
| | Credit for Warranty Return Star Bit | Acct: | 10-321-321-0000 | | RS & MAINT-VEHICL | |
| 05YF0193 | AMB1 - Air/Fuel/Oil Filters | | 0.00 | \$109.81 | 2.20 | 107.6 |

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5/04/17

Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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| y-Beacon Led Light Acct: Light Acct: el/Air/Oil Filters Acct: Pads&Rotors Acct: r Mowers Acct: cr Mowers Acct: RescueTruckBatteries atteries Acct: Acct: c Line | Cross Fund 10-221-321-0000 0.00 10-321-321-0000 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 10-321-321-0000 0.00 10-321-320-0000 0.00 10-521-323-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-221-321-0200 0.00 10-321-321-0000 0.00 10-321-321-0000 0.00 10-321-321-0000 0.00 | \$141.02 REPAIRS \$132.83 REPAIRS \$102.08 REPAIRS \$135.16 EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$33.24 | Check Date Disc. Amt MAINT-VEHICI 2.82 & MAINT-VEHICI 2.66 & MAINT-VEHICI 2.04 & MAINT-VEHICI 2.70 PERATION & MAI 0.52 L & SUPPLIES 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 & MAINT-VEHICI | 138.20 LES 130.17 LES 100.04 LES 132.46 NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
|--|--|--|--|--|
| Acct: y-Beacon Led Light Light Acct: el/Air/Oil Filters Pads&Rotors Acct: r Mowers Acct: Acct: Acct: RM AMB.2 Acct: RescueTruckBatteries atteries Acct: Acc | $\begin{array}{c} 10-221-321-0000\\ 0.00\\ 10-321-321-0000\\ 0.00\\ 10-221-321-0000\\ 0.00\\ 10-321-321-0000\\ 0.00\\ 10-521-320-0000\\ 0.00\\ 10-521-323-0000\\ 0.00\\ 10-521-323-0000\\ 0.00\\ 10-221-321-0200\\ 0.00\\ 10-321-321-0000\\ 0.00\\ 10-321-321-0000\\ 0.00\\ \end{array}$ | REPAIRS \$141.02 REPAIRS \$132.83 REPAIRS \$102.08 REPAIRS \$135.16 EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | & MAINT-VEHICI 2.82 & MAINT-VEHICI 2.66 & MAINT-VEHICI 2.04 & MAINT-VEHICI 2.70 PERATION & MAI 0.52 L & SUPPLIES 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | LES 138.20 LES 130.17 LES 100.04 LES 132.46 NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| y-Beacon Led Light Acct: Light Acct: el/Air/Oil Filters Acct: Pads&Rotors Acct: r Mowers Acct: r Mowers Acct: RESCUETruckBatteries atteries Acct: ic Line Acct: | 0.00 10-321-321-0000 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 10-521-320-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-221-321-0000 0.00 | \$141.02 REPAIRS \$132.83 REPAIRS \$102.08 REPAIRS \$135.16 EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$33.24 | 2.82 & MAINT-VEHICI 2.66 & MAINT-VEHICI 2.04 & MAINT-VEHICI 2.70 PERATION & MAI 0.52 L & SUPPLIES 0.53 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | 138.20 LES 130.17 LES 100.04 LES 132.46 NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| y-Beacon Led Light Acct: Light Acct: el/Air/Oil Filters Acct: Pads&Rotors Acct: r Mowers Acct: r Mowers Acct: RESCUETruckBatteries atteries Acct: ic Line Acct: | 0.00 10-321-321-0000 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 10-521-320-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-221-321-0000 0.00 | \$141.02 REPAIRS \$132.83 REPAIRS \$102.08 REPAIRS \$135.16 EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$33.24 | 2.82 & MAINT-VEHICI 2.66 & MAINT-VEHICI 2.04 & MAINT-VEHICI 2.70 PERATION & MAI 0.52 L & SUPPLIES 0.53 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | 138.20 LES 130.17 LES 100.04 LES 132.46 NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| Light Acct: Pads&Rotors Acct: r Mowers Acct: RM AMB.2 Acct: RescueTruckBatteries atteries Acct: ic Line Acct: | 10-321-321-0000 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 10-521-320-0000 0.00 10-321-323-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-321-321-0000 0.00 | REPAIRS \$132.83 REPAIRS \$102.08 REPAIRS \$135.16 EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | & MAINT-VEHICI 2.66 & MAINT-VEHICI 2.04 & MAINT-VEHICI 2.70 PERATION & MAI 0.52 L & SUPPLIES 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | LES 130.17 LES 100.04 LES 132.46 NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| el/Air/Oil Filters Acct: Pads&Rotors Acct: r Mowers Acct: Acct: RM AMB.2 Acct: RescueTruckBatteries Acct: ic Line Acct: | 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 10-521-320-0000 0.00 10-321-323-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-321-321-0000 0.00 | \$132.83 REPAIRS \$102.08 REPAIRS \$135.16 EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | 2.66 & MAINT-VEHICI 2.04 & MAINT-VEHICI 2.70 PERATION & MAI 0.52 L & SUPPLIES 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | 130.17 LES 100.04 LES 132.46 NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| Acct: Pads&Rotors Acct: r Mowers Acct: Acct: RM AMB.2 Acct: RescueTruckBatteries atteries Acct: c Line Acct: | 10-221-321-0000 0.00 10-321-321-0000 0.00 10-521-320-0000 0.00 10-321-323-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-321-321-0000 0.00 | REPAIRS \$102.08 REPAIRS \$135.16 EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | & MAINT-VEHICI 2.04 & MAINT-VEHICI 2.70 PERATION & MAI 0.52 L & SUPPLIES 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | LES 100.04 LES 132.46 NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| Pads&Rotors Acct: r Mowers Acct: Acct: Acct: Acct: RM AMB.2 Acct: RescueTruckBatteries atteries Acct: ic Line Acct: | 0.00 10-321-321-0000 0.00 10-521-320-0000 0.00 10-321-323-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-221-321-0000 0.00 | \$102.08 REPAIRS \$135.16 EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$37.28 | 2.04 & MAINT-VEHICI 2.70 PERATION & MAI 0.52 L & SUPPLIES 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | 100.04 LES 132.46 NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| Acct: Acct: Acct: Acct: Acct: Acct: RMAMB.2 Acct: RescueTruckBatteries atteries Acct: Acct: Acct: Acct: Acct: | 10-321-321-0000 0.00 10-521-320-0000 0.00 10-321-323-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-221-321-0000 0.00 | REPAIRS \$135.16 EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$37.28 | & MAINT-VEHICI 2.70 PERATION & MAI 0.52 L & SUPPLIES 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | LES 132.46 NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| r Mowers Acct: Acct: Acct: Acct: RMAMB.2 Acct: RescueTruckBatteries atteries Acct: ic Line Acct: | 0.00 10-521-320-0000 0.00 10-321-323-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-221-321-0000 0.00 | \$135.16 EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | 2.70 PERATION & MAI 0.52 L & SUPPLIES 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | 132.46 NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| Acct: Acct: Acct: RM AMB.2 Acct: RescueTruckBatteries atteries Acct: Acct: Acct: Acct: | 10-521-320-0000 0.00 10-321-323-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 | EQUIP OF \$25.98 MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | PERATION & MAI 0.52 L & SUPPLIES 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | NT 25.46 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
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| Acct: Acct: RM AMB.2 RescueTruckBatteries atteries Acct: Acct: ic Line Acct: | 10-321-323-0000 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 | MATERIA \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | L & SUPPLIES 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | 15.19 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| Acct: RM AMB.2 RescueTruckBatteries atteries Acct: Acct: ic Line Acct: | 0.00 10-521-323-0000 0.00 10-221-321-0200 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 | \$15.50 MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | 0.31 L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| Acct: RM AMB.2 Acct: RescueTruckBatteries atteries Acct: Acct: ic Line Acct: | 10-521-323-0000 0.00 10-221-321-0200 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 | MATERIA \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | L & SUPPLIES 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | 30.91 EHICLES -66.64 LES 36.53 LES 52.18 |
| RM AMB.2 Acct: RescueTruckBatteries atteries Acct: Acct: ic Line Acct: | 0.00 10-221-321-0200 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 | \$31.54 REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | 0.63 & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | EHICLES -66.64 LES 36.53 LES 52.18 |
| Acct: RescueTruckBatteries atteries Acct: Acct: ic Line Acct: | 10-221-321-0200 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 | REPAIRS \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | & MAINT EMS VI -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | EHICLES -66.64 LES 36.53 LES 52.18 |
| RescueTruckBatteries atteries Acct: Acct: ic Line Acct: | 0.00 10-221-321-0000 0.00 10-321-321-0000 0.00 | \$-68.00 REPAIRS \$37.28 REPAIRS \$53.24 | -1.36 & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | -66.64 LES 36.53 LES 52.18 |
| atteries Acct: Acct: ic Line Acct: | 10-221-321-0000 0.00 10-321-321-0000 0.00 | REPAIRS \$37.28 REPAIRS \$53.24 | & MAINT-VEHICI 0.75 & MAINT-VEHICI 1.06 | LES 36.53 LES 52.18 |
| Acct: ic Line Acct: | 0.00 10-321-321-0000 0.00 | \$37.28 REPAIRS \$53.24 | 0.75 & MAINT-VEHICI 1.06 | 36.53 LES 52.18 |
| ic Line Acct: | 10-321-321-0000 0.00 | REPAIRS \$53.24 | & MAINT-VEHICI 1.06 | LES 52.18 |
| ic Line Acct: | 0.00 | \$53.24 | 1.06 | 52.18 |
| Acct: | | | | |
| | 10-321-321-0000 | REPAIRS | & MAINT-VEHICI | IEC |
| Vendor Total: | | | | LEO |
| | | 1,842.06 | 15.60 | 1,826.46 |
| SHERWIN WILLIAMS CO SHERW | | | 5/05/2017 | 5769 |
| Is Corrected Price | 0.00 | \$-20.75 | 0.00 | -20.75 |
| rice Acct: | 10-211-323-0000 | MATERIA | L & SUPPLIES | |
| | 0.00 | \$49.67 | 0.00 | 49.67 |
| Acct: | 10-211-320-0100 | EQUIP OF | PERATION/COMM | NUNICATION |
| and a second | 0.00 | \$63.52 | 0.00 | 63.52 |
| Acct: | 10-211-321-0100 | REPAIRS | & MAINT-BUILDI | NG |
| Vendor Total: | | 92.44 | 0.00 | 92.44 |
| SOVEF | RNET COMMUNICAT | TIONS | 5/05/2017 | 5769 |
| / charge | 300.00 | \$300.00 | 0.00 | 300.00 |
| Acct: | 72-271-318-7003 | COMMUN | IICATIONS GRAN | IT #202 |
| ľ17 | 404.40 | \$2,837.38 | 0.00 | 2,837.38 |
| Acct: | 65-963-324-0000 | TELEPHC | NE | |
| Acct: | 60-965-324-0000 | TELEPHC | NE | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| - · · | | | | |
| Acct: | 10.611.22/ 0000 | TELEPHC | | |
| Acct: Acct: | | | NF- | |
| Acct: Acct: | 10-325-324-0000 | | | |
| | Acct: il'17 Acct: Ac | Acct: 72-271-318-7003 il'17 404.40 Acct: 65-963-324-0000 Acct: 60-965-324-0000 Acct: 60-962-324-0000 Acct: 60-961-324-0000 Acct: 55-954-324-0000 Acct: 50-952-324-0000 Acct: 50-952-324-0000 Acct: 50-952-324-0000 Acct: 30-973-324-0000 Acct: 30-971-324-0000 Acct: 10-622-324-0000 | Acct: 72-271-318-7003 COMMUN il'17 404.40 \$2,837.38 Acct: 65-963-324-0000 TELEPHC Acct: 60-965-324-0000 TELEPHC Acct: 60-962-324-0000 TELEPHC Acct: 60-961-324-0000 TELEPHC Acct: 55-954-324-0000 TELEPHC Acct: 50-952-324-0000 TELEPHC Acct: 30-973-324-0000 TELEPHC Acct: 30-971-324-0000 TELEPHC Acct: 10-622-324-0000 TELEPHC Acct: 10-511-324-0000 TELEPHC | Acct: 72-271-318-7003 COMMUNICATIONS GRAM il'17 404.40 \$2,837.38 0.00 Acct: 65-963-324-0000 TELEPHONE Acct: 60-965-324-0000 TELEPHONE Acct: 60-962-324-0000 TELEPHONE Acct: 60-961-324-0000 TELEPHONE Acct: 50-961-324-0000 TELEPHONE Acct: 50-954-324-0000 TELEPHONE Acct: 50-952-324-0000 TELEPHONE Acct: 30-973-324-0000 TELEPHONE Acct: 30-971-324-0000 TELEPHONE Acct: 10-622-324-0000 TELEPHONE |

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| Bank ID | Bank Name | | | | | 01 |
|---------------------|----------------------------------|-----------|-------------------------|------------------|--------------------|-----------|
| Vendor ID | Vendor Name | Payee N | | have been Arrest | Check Date | Check No. |
| Detail: Invoice No. | Invoice Description | -14 | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| Desc: | Apr 15 - May 14, 2017 | Acct: | 10-211-324-0000 | TELEPH | IONE | |
| | Apr 15 - May 14, 2017 | Acct: | 10-174-324-0000 | TELEPH | IONE | |
| | Apr 15 - May 14, 2017 | Acct: | 10-171-324-0000 | TELEPH | IONE | |
| Desc: | Apr 15 - May 14, 2017 | Acct: | 10-151-324-0000 | TELEPH | IONE | |
| Desc: | Apr 15 - May 14, 2017 | Acct: | 10-121-324-0000 | TELEPH | IONE | |
| Desc: | Apr 15 - May 14, 2017 | Acct: | 10-181-324-0000 | TELEPH | IONE | |
| | Vendor | Total: | | 3,137.38 | 0.00 | 3,137.38 |
| 043930 | STAPLES CONTRACT & COMMERCIAL IN | NC STAPLE | S BUSINESS ADVA | NTAGE | 5/05/2017 | 57696 |
| 333745256 | 6 Folders | | 0.00 | \$49.08 | 0.00 | 49.08 |
| Desc: | Folders | Acct: | 10-121-323-0000 | MATERI | AL & SUPPLIES | |
| 333745256 | 4 Copies&Swingline Compact | | 41.99 | \$41.99 | 0.00 | 41.99 |
| Desc: | Copies&Swingline Compact | Acct: | 30-975-323-0000 | MATERI | AL & SUPPLIES | |
| | Vendor | Total: | | 91.07 | 0.00 | 91.07 |
| 044400 | STOCKMAN, WANDA | WANDA | STOCKMAN | | 5/05/2017 | 57697 |
| PO#1336 | Mileage Reimbursement Mai | r&Apr '17 | 179.76 | \$179.76 | 0.00 | 179.76 |
| Desc: | Mileage Reimbursement March'17 | Acct: | 30-975-311-0000 | TRAVEL | & MEETINGS | |
| Desc: | Mileage Reimbursement April'17 | Acct: | 30-975-311-0000 | TRAVEL | & MEETINGS | |
| | Vendor | Total: | | 179.76 | 0.00 | 179.76 |
| 046035 | TMDE CALIBRATION LABS INC | | | | 5/05/2017 | 57698 |
| 29399 | Rapair on radar unit. | | 0.00 | \$102.50 | 0.00 | 102.50 |
| Desc: | Rapair on radar unit. | Acct: | 10-211-320-0000 | EQUIP | OPERATION/MAINT- | OFFICE |
| | Vendor | Total: | | 102.50 | 0.00 | 102.50 |
| 046200 | TOWNLINE EQUIPMENT SALES INC | | | | 5/05/2017 | 57699 |
| IC36140 | Seal Kit for QWW Kubota Tr | actor | 149.76 | \$149.76 | 0.00 | 149.76 |
| Desc: | Seal Kit for QWW Kubota Tractor | Acct: | 65-963-321-0000 | REPAIR | S & MAINT-VEHICLI | ES |
| IC36117 | Blades & Oil Filters | | 0.00 | \$116.10 | 0.00 | 116.10 |
| | Blades & Oil Filters | Acct: | 10-521-320-0000 | EQUIP | OPERATION & MAIN | т |
| | Vendor | Total: | | 265.86 | 0.00 | 265.86 |
| 046950 | TWIN STATE SAND AND GRAVEL | | | | 5/05/2017 | 57700 |
| 79292 | Winter Sand | | 83.40 | \$12,601.40 | 0.00 | 12,601.40 |
| | Winter Sand | Acct | 10-312-323-0000 | | IAL & SUPPLIES | |
| | Winter Sand | | 50-954-321-0200 | | RS & MAINT-MAINS & | |
| 79291 | Twin Pack | 71001. | 0.00 | \$119.90 | 0.00 | 119.90 |
| | Winter Sand | Acct: | 10-312-323-0000 | | IAL & SUPPLIES | |
| | Vendor | Total: | | 12,721.30 | 0.00 | 12,721.30 |
| 047150 | UNIFIRST CORPORATION | <u></u> | | | 5/05/2017 | 57701 |
| 035413192 | ······ | | 0.00 | \$66.70 | 0.00 | 66.70 |
| | mats | Acot | 10-211-318-0000 | | ACTED SERVICES | |
| | | ACCE | | | 0.00 | 69.29 |
| 035413192 Desc: | 23 MATS/WIPES MATS/WIPES | Acet | 0.00 10-221-318-0000 | \$69.29 CONTR | ACTED SERVICES | 09.29 |
| Dest. | | | 10 22 1-010-0000 | | | |
| | Vendor | Total: | | 135.99 | 0.00 | 135.99 |

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | lame | | Check Date | Check No. |
|----------------------|---|----------|------------------------------------|------------------|--------------------|-----------|
| Detail: Invoice No | . Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | | | | | |
| 047295 | UNITED STATES POSTAL SERVICE | | | | 5/05/2017 | 5770 |
| 050117 | Box # 887 Yearly Rent | | 0.00 | \$236.00 | 0.00 | 236.00 |
| Desc: | Box # 887 Yearly Rent | Acct: | 10-171-318-0100 | TREASL | RER'S EXPENSE | |
| | Vendor Te | otal: | | 236.00 | 0.00 | 236.00 |
| 047300 | UNITED STATES POSTAL SERVICE | | | | 5/05/2017 | 5770 |
| PO#1386 | Postage | | 706.10 | \$706.10 | 0.00 | 706.10 |
| | Postage for WRJ & Hartford late not | Acct | 50-955-322-0000 | POSTAG | | 700.10 |
| | postage for Quechee bills | | 55-955-322-0000 | POSTAG | | |
| | Postage for WRJ & Hartford late not | | 60-965-322-0000 | POSTAC | | |
| | Postage for Quechee Bills | Acct: | 65-965-322-0000 | POSTAG | ЭE | |
| | Vendor To | otal: | | 706.10 | 0.00 | 706.10 |
| 048249 | VALLEY NEWS | VALLEY | NEWS | | 5/05/2017 | 5770 |
| 599290416 | 5-0422'17 w/e 04/22/17 Welcome Ctr | | 2.25 | \$2.25 | 0.00 | 2.25 |
| Desc: | w/e 04/22/17 Welcome Ctr | Acct: | 70-121-318-0510 | Welcome | e Center Inventory | |
| | Vendor Te | otal: | | 2.25 | 0.00 | 2.25 |
| 048250 | VALLEY NEWS | VALLEY | NEWS | | 5/05/2017 | 5770 |
| April'17 | Valley News Ad April'17 | | 0.00 | \$77.00 | 0.00 | 77.00 |
| Desc: | Ad#446183 Planning Dept 1x1.75 Col | Acct: | 10-625-312-0000 | ADVERT | ISING | |
| | Vendor To | otal: | | 77.00 | 0.00 | 77.00 |
| 048300 | VALLEY NEWS | VALLEY | NEWS | | 5/05/2017 | 5770 |
| 2959353DI | Mar'17 Valley News Ads - March 2017 | 7 | 53.47 | \$53.47 | 0.00 | 53.47 |
| Desc: | Ad#260302 RFP-Rotary Displacement | Acct: | 60-965-312-0000 | ADVERT | ISING | |
| 2959353E/ | Apr'17 Valley News Ads - April 2017 | | 0.00 | \$456.03 | 0.00 | 456.03 |
| Desc: | Ad#260868 Town of HTFD Special | Acct: | 10-111-318-0000 | CONTRA | ACT SERVICES | |
| | Ad#261111 Town of HTFD Local | Acct: | 10-111-318-0000 | CONTRA | ACT SERVICES | |
| | Ad#261575 Town of HTFD SB Agenda | Acct: | 10-111-318-0000 | | ACT SERVICES | |
| 2959353B/ | | | 0.00 | \$320.80 | 0.00 | 320.80 |
| | Ad#261161 Zoning Board of Adjustmnt | | 10-621-312-0000 | ADVERT | | |
| | Ad#261265 HTFD Planning Commission | | 10-622-312-0000 | ADVERT | | |
| | Ad#261781 HTFD Planning Commission Ad#261782 Zoning Board of Adjustmnt | | 10-622-312-0000 10-621-312-0000 | ADVERT ADVERT | | |
| | Vendor To | | | 830.30 | 0.00 | 830.30 |
| 048600 | VERMONT AGENCY OF TRANSPORTATIO | | | | 5/05/2017 | 5770 |
| B1707493 | WRJ Station Lease May'17 | •• | 1,642.08 | \$1,642.08 | 0.00 | 1,642.08 |
| | WRJ Station Lease May'17 | Acct | 70-121-318-0580 | | e Center - rent | 1,042.00 |
| Desc. | | | 10-121-010-0000 | | | |
| · | Vendor To | | | 1,642.08 | 0.00 | 1,642.08 |
| 049175 | VERMONT POLICE ACADEMY | VCJTC | | | 5/05/2017 | 5770 |
| 170412374 | | italfamo | 0.00 | \$36.00 | 0.00 | 36.00 |
| Desc: | Juvenile Law SRO's-Kelley,Catalfamo | Acct: | 10-211-315-0000 | RECRUI | TMENT & TRAINING | |
| | Vendor Te | otal: | | 36.00 | 0.00 | 36.00 |
| 049885 | VERMONT FIRE EXTINGUISHER | | | | 5/05/2017 | |

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| Bank ID Vendor ID | Bank Name Vendor Name | Payee N | ame | | Check Date | Check No. |
|----------------------|--|----------|------------------|--------------|-------------------|-----------|
| Detail: Invoice No. | | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| 30692 | Eiro ovtinguigher, brockote | | 0.00 | \$219.70 | 0.00 | 219.70 |
| | Fire extinguisher, brackets Fire extinguisher, brackets | Acct | 10-211-321-0000 | | S & MAINT-VEHICLE | |
| D030. | Vendor T | | | 219.70 | 0.00 | 219.70 |
| 050090 | VERMONT LEAGUE OF CITIES AND TOW | NS VERMO | NT LEAGUE OF CIT | IES AND TOWN | IS 5/05/2017 | 5771 |
| 2017-1858 | 7 Property Tax Workshop | | 0.00 | \$180.00 | 0.00 | 180.00 |
| Desc: | Property Tax Workshop | Acct: | 10-985-174-0100 | Revaluat | tion | |
| | Vendor T | otal: | | 180.00 | 0.00 | 180.00 |
| 050455 | VERMONT LIFE SAFETY LLC | | | | 5/05/2017 | 5771 |
| 30260 | Replace/add sprinkler heads | | 0.00 | \$815.38 | 0.00 | 815.38 |
| Desc: | Replace/add sprinkler heads | Acct: | 10-211-320-0100 | EQUIP (| DPERATION/COMMU | |
| 30236 | ABC 20LB REFILL | | 0.00 | \$56.30 | 0.00 | 56.30 |
| Desc: | ABC 20LB REFILL | Acct: | 10-221-331-0100 | FIRE SU | IPPRESSION EQUIP | MENT |
| | Vendor T | otal: | | 871.68 | 0.00 | 871.68 |
| 050515 | VMERS - DB | VMERS | - DB | | 5/05/2017 | 5771 |
| Lttr 04.24.2 | Difference DC and DB for M. | Wilson | 0.00 | \$754.81 | 0.00 | 754.81 |
| Desc: | Difference DC and DB for M. Wilson | Acct: | 10-012-300-0260 | ACCRU | ED RETIREMENT PA | YABLE |
| | Vendor T | otal: | | 754.81 | 0.00 | 754.81 |
| 050600 | VERMONT OFFENDER WORK PROGRAM | S . | | | 5/05/2017 | 5771 |
| PR3262 | TRI-FOL COMPOSTING BRC | CHURE-LF | 382.50 | \$382.50 | 0.00 | 382.50 |
| Desc: | TRI-FOL COMPOSTING BROCHURE-LF | Acct: | 72-361-361-0005 | HIGH M | EADOWS GRANT F | Y17 |
| | Vendor T | otal: | | 382.50 | 0.00 | 382.50 |
| 050980 | VERMONT SOLID WASTE DISTRICT | V.S.W.[| D.M.A. | | 5/05/2017 | 5771 |
| 050117 | April 2017 Investigator service | s | 224.40 | \$224.40 | 0.00 | 224.40 |
| Desc: | April 2017 Investigator services | Acct: | 30-975-318-0000 | CONTRA | ACTED SERVICES | |
| | Vendor T | otal: | | 224.40 | 0.00 | 224.40 |
| 051375 | VERMONT DEPT ENVIRONMENTAL CONS | S STATE | OF VERMONT | | 5/05/2017 | 5771 |
| Permit 3-9 | 010 '17 Renewal Permit 3-9010 | | 0.00 | \$1,512.80 | 0.00 | 1,512.80 |
| Desc: | Renewal Permit 3-9010 | Acct: | 10-325-317-0000 | PERMIT | S AND LICENSES | |
| | Vendor T | otal: | | 1,512.80 | 0.00 | 1,512.80 |
| 051400 | VERMONT STATE TREASURER LICENSE | S VERMC | NT STATE TREASU | JRER | 5/05/2017 | 577 |
| Jan-Apr'17 | 506 Dog Licenses Jan-Apr'17 | | 0.00 | \$2,530.00 | 0.00 | 2,530.00 |
| Desc: | 506 Dog Licenses Jan-Apr'17 | Acct: | 10-151-316-0000 | STATE | PAYMENT - LICENS | ES |
| | Vendor 1 | otal: | | 2,530.00 | 0.00 | 2,530.00 |
| 051800 | VFW POST #2571 | | | | 5/05/2017 | 577 |
| 50666446 | US Grave Marker Flags 12x1 | 8" | 0.00 | \$974.00 | 0.00 | 974.00 |
| Desc: | US Grave Marker Flags 12x18" | Acct: | 10-121-323-0000 | MATER | IAL & SUPPLIES | |
| | Vendor 7 | rotal: | | 974.00 | 0.00 | 974.00 |
| | VISION GOVERNMENT SOLUTIONS | | GOVERNMENT SC | | 5/05/2017 | 5771 |

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| Bank ID | Bank Name | David | · | | | |
|---------------------|----------------------------------|-------------------|-----------------|-----------------|-----------------|-----------|
| Vendor ID | Vendor Name | Payee N | | | Check Date | Check No. |
| Detail: Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| 026366 | FY 2017 Revaluation - April 20 |)17 | 0.00 | \$24,031.85 | 0.00 | 24,031.85 |
| | FY 2017 Revaluation - April 2017 | | 10-985-174-0100 | Revaluati | | |
| | | | | | | 24.024.05 |
| | Vendor To | ****** | | 24,031.85 | 0.00 | 24,031.85 |
| 051943 | VISION SERVICE PLAN | VISION | SERVICE PLAN | | 5/05/2017 | 5771 |
| May'17 | Vision Insurance May 2017 | | 0.00 | \$1,965.51 | 0.00 | 1,965.51 |
| Desc: | Vision Insurance May 2017 | Acct: | 10-012-300-0225 | ACCRUE | D VISION INSURA | NCE PAYAI |
| | Vendor To | otal: | | 1,965.51 | 0.00 | 1,965.51 |
| 053040 | WHITE RIVER CAR WASH | | | | 5/05/2017 | 5772 |
| 700811 | March Cruiser Washes | | 0.00 | \$192.00 | 0.00 | 192.00 |
| Desc: | March Cruiser Washes | Acct: | 10-211-319-0000 | EQUIPME | ENT OPERATION- | GAS |
| | Vendor To | otal: | | 192.00 | 0.00 | 192.00 |
| 053150 | SWISH WHITE RIVER, LTD | | | <u></u> | 5/05/2017 | 5772 |
| W178279 | Cleaning Supplies | <u> </u> | 0.00 | \$63.41 | 0.00 | 63.41 |
| | Cleaning Supplies | Acct: | 10-421-323-0000 | • • • • • • • • | L & SUPPLIES | 00.41 |
| W176345 | Floor cleaning supplies | 71001. | 0.00 | \$109.55 | 0.00 | 109.55 |
| | Floor cleaning supplies | Acct: | 10-271-323-0000 | • • • • • • • | L & SUPPLIES | |
| | Vendor Te | otal [.] | | 172.96 | 0.00 | 172.96 |
| 052646 | WILSON, MICHELLE | | LE WILSON | | 5/05/2017 | 5772 |
| PO#1354 | Mileage Reimbursement | WIGHEL | 0.00 | \$221.50 | 0.00 | 221.50 |
| | Mileage Reimbursement | Acct | 0.00 | Revaluati | | 221.00 |
| | Mileage Reimbursement | | 10-174-311-0000 | | & MEETINGS | |
| | Vendor Te | otal: | | 221.50 | 0.00 | 221.50 |
| 054075 | | | | | 5/05/2017 | 5772 |
| 5897409 | Nav Prem Fleet SAE | | 0.00 | \$423.50 | 0.00 | 423.50 |
| Desc: | Nav Prem Fleet SAE | Acct: | 10-321-319-0000 | • | ENT OPERATION- | |
| 2000. | Vendor To | | | | | |
| | | | | 423.50 | 0.00 | 423.50 |
| 059847 | COUTERMARSH, TOM | TOM CO | DUTERMARSH | · | 5/05/2017 | 57724 |
| Jun'17 | Monthly Medicare | | 365.72 | \$365.72 | 0.00 | 365.72 |
| | June 2017 | | 55-955-418-0100 | | HEALTH INSURA | |
| | June 2017 | | 50-955-418-0100 | | HEALTH INSURA | |
| | June 2017 | | 60-965-418-0100 | | HEALTH INSURA | |
| Desc. | June 2017 | | 65-965-418-0100 | | HEALTH INSURA | |
| | Vendor Te | otal: | | 365.72 | 0.00 | 365.72 |
| 059876 | HAMMOND, FABIOLA | FABIOL | A HAMMOND | | 5/05/2017 | 5772 |
| 827484 | Refund Camp Ventures | | 0.00 | \$130.00 | 0.00 | 130.00 |
| | Refund Camp Ventures | Acct: | 10-514-325-0000 | REFUND | | |
| 827483 | Refund Camp Ventures | | 0.00 | \$125.00 | 0.00 | 125.00 |
| Desc: | Refund Camp Ventures | Acct: | 10-514-325-0000 | REFUND | 5 | |
| | | | | | | |
| | Vendor Te | otal: | | 255.00 | 0.00 | 255.00 |

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# Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

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ReportAPINHD\_PmtByDate

| Bank ID                          | Bank Name                                    | Davias     | lama            |             | Check Date      | Check No.  |
|----------------------------------|----------------------------------------------|------------|-----------------|-------------|-----------------|------------|
| Vendor ID<br>Detail: Invoice No. | Vendor Name<br>Invoice Description           | Payee N    | Cross Fund      | Invoice Amt | Disc. Amt       | Net Amt.   |
|                                  |                                              |            |                 |             |                 |            |
| 20170407-                        | 721 Electricity Supplied April'17            |            | 8,577.36        | \$15,884.00 | 0.00            | 15,884.00  |
|                                  | Electricity Supplied April'17-WW WR          | Acct       | 60-961-329-0000 | ELECTRI     | CITY            |            |
|                                  | Electricity Supplied April'17-WABA           |            | 10-530-329-0000 | ELECTRI     |                 |            |
|                                  | Electricity Supplied April'17-TH             |            | 10-161-329-0000 | ELECTRI     |                 |            |
| 2000.                            | Vendor 1                                     |            |                 | 15,884.00   | 0.00            | 15,884.00  |
|                                  |                                              |            |                 | 5/05/2017   |                 | 5772       |
| 060293                           | US DIGITAL DESIGNS, INC.<br>STATION ALERTING |            | 0.00            | ¢20.117.20  | 0.00            | 29,117.39  |
| 7657                             |                                              | <b>.</b> . | 0.00            | \$29,117.39 | UIPMENT - IMPA  | •          |
|                                  | G2 FIRE STATION ALERTING SYSTEM              | Acct:      | 10-221-331-0600 |             |                 |            |
|                                  | G2 FIRE STATION ALERTING SYSTEM              |            | 10-221-321-0100 |             | & MAINT-BUILDI  |            |
|                                  | G2 FIRE STATION ALERTING SYSTEM              |            | 10-221-320-0000 |             | PERATION/MAIN   | I-OFFICE   |
| Desc:                            | G2 FIRE STATION ALERTING SYSTEM              | Acct:      | 10-221-330-0000 | OFFICE E    | EQUIPMENT       |            |
|                                  | Vendor 1                                     | Total:     |                 | 29,117.39   | 0.00            | 29,117.39  |
| 500387                           | EXECUSUITE, LLC                              |            |                 |             | 5/05/2017       | 5772       |
| Jun'17                           | Sublet for Parking@Gates St                  | -Admin     | 0.00            | \$400.00    | 0.00            | 400.00     |
| Desc:                            | Sublet for Parking@Gates St-Admin            | Acct:      | 10-121-318-0600 | CONTRA      | CT SERVICES - F | PARKING RE |
|                                  | Vendor 7                                     | Total:     |                 | 400.00      | 0.00            | 400.00     |
| 501059                           | PARK, KELLY                                  | KELLY P    |                 |             | 5/05/2017       | 5772       |
| 827546                           | Refund Camp Ventures                         |            | 0.00            | \$125.00    | 0.00            | 125.00     |
| Desc:                            | Refund Camp Ventures                         | Acct:      | 10-514-325-0000 | REFUND      | S               |            |
| 827545                           | Refund Camp Ventures                         |            | 0.00            | \$125.00    | 0.00            | 125.00     |
| Desc:                            | Refund Camp Ventures                         | Acct:      | 10-514-325-0000 | REFUND      | s               |            |
|                                  | Vendor                                       | Total:     |                 | 250.00      | 0.00            | 250.00     |
| 501990                           | DAMRON-BROWN, SARAH JO                       | SARA J     | DAMRON-BROWN    |             | 5/05/2017       | 577        |
| 042417                           | Learn to Skate Prog - Skating                | n Instr    | 0.00            | \$250.00    | 0.00            | 250.00     |
|                                  | Learn to Skate Prog - Skating Instr          | -          | 10-514-318-0000 | •           | CTED SERVICES   | 5          |
| 0030.                            |                                              | 71000      |                 |             |                 |            |
|                                  | Vendor                                       | Total:     |                 | 250.00      | 0.00            | 250.00     |
| 502033                           | INGRAM, ERIN                                 | ERIN IN    | IGRAM           |             | 5/05/2017       | 5773       |
| 827491                           | Refund Spring Soccer                         |            | 0.00            | \$35.00     | 0.00            | 35.00      |
| Desc:                            | Refund Spring Soccer                         | Acct:      | 10-514-325-0000 | REFUND      | S               |            |
| 827470                           | Refund Youth Karate                          |            | 0.00            | \$40.00     | 0.00            | 40.00      |
| Desc:                            | Refund Youth Karate                          | Acct:      | 10-514-325-0000 | REFUND      | S               |            |
|                                  | Vendor                                       | Total:     |                 | 75.00       | 0.00            | 75.00      |
| 502151                           | HUSMANN, CHRISTY                             | CHRIS      | TY HUSMANN      |             | 5/05/2017       | 577        |
| 827513                           | Refund Camp Ventures                         |            | 0.00            | \$140.00    | 0.00            | 140.00     |
|                                  | Refund Camp Ventures                         | Acct:      | 10-514-325-0000 | REFUND      | S               |            |
| 827512                           | Refund Camp Ventures                         |            | 0.00            | \$140.00    | 0.00            | 140.00     |
|                                  | Refund Camp Ventures                         | Acct       | 10-514-325-0000 | REFUND      |                 |            |
| D030.                            | Vendor                                       |            |                 | 280.00      | 0.00            | 280.00     |
|                                  | vendor                                       |            |                 | 200.00      |                 |            |
| FUND 1 0                         | General Fund                                 |            | В               | ank Total:  |                 | 316,886.21 |
|                                  |                                              |            |                 |             |                 |            |

FUND 10 **General Fund** 

4:16PM

## Payment Manifest by Vendor ID Town of Hartford Check Date: 5/05/2017 - 5/05/2017

Page: User: florentina

ReportAPINHD\_PmtByDate

| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name        | F                | ayee N     | lama            |             | Chask Data     | Oheels Ma  |
|----------------------|---------------------------------|------------------|------------|-----------------|-------------|----------------|------------|
| Detail: Invoice No.  |                                 |                  | ayee N     | Cross Fund      | Invoice Amt | Check Date     | Check No.  |
|                      |                                 |                  |            |                 |             | Disc. Amt      | Net Amt.   |
| 027700               | DE LAGE LANDEN                  | C                | E LAG      | E LANDEN        |             | 5/05/2017      | 5734       |
| 54199588             | Lease of Savin Co               | opier May'17-FIN |            | 0.00            | \$180.40    | 0.00           | 180.40     |
| Desc:                | Lease of Savin Copier May'17-FI | N                | Acct:      | 10-171-318-0000 | CONTR/      | ACTED SERVICES |            |
| •                    |                                 | Vendor Total:    |            |                 | 180.40      | 0.00           | 180.40     |
| FUND 10              |                                 |                  |            | B               | ank Total:  | -              | 180.40     |
|                      | Hold                            | back Total       |            |                 |             |                | 317,066.61 |
|                      | Batch Totals:                   | 0.00             |            | 109,100.40      |             | 15.60          | 426,182.61 |
|                      |                                 |                  |            |                 |             | RICHARD        | G GRASS    |
|                      |                                 |                  |            |                 |             | DENNIS B       | ROWN       |
|                      |                                 |                  | a menana a |                 | 1977        | SANDRA N       | IARIOTTI   |
|                      |                                 |                  |            |                 |             | SIMON DE       | NNIS       |
|                      |                                 |                  |            | - UTO           |             | REBECCA        | WHITE      |
|                      |                                 |                  |            |                 |             | ALAN JOH       | NSON       |
|                      |                                 |                  |            |                 |             |                | RIS        |
|                      |                                 |                  |            |                 |             | LEO PULL       | AR         |
|                      |                                 |                  |            |                 |             | GAIL OSTI      | ROUT       |
|                      |                                 |                  |            |                 |             | JOHN J. C      | LERKIN     |

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