

# TOWN OF HARTFORD SELECTBOARD AGENDA

Tuesday, January 14, 2020, 6:00pm Hartford Town Hall 171 Bridge Street White River Junction, VT 05001

- I. Call to Order the Selectboard Meeting
- II. Pledge of Allegiance
- III. Local Liquor Control Board: N/A
- IV. Order of Agenda
- V. Selectboard
  - 1. Public, Selectboard Comments and Announcements: TBD

# 2. Appointments

- a. Consider the Re-Appointment of Timothy Covell to a three-year term on the Tree Board beginning January 14, 2020 and ending January 13, 2023.
- b. Consider the Re-Appointment of Ann Raynolds to a two-year term on the Hartford Committee on Racial Equity and Inclusion beginning January 14, 2020 and ending January 13, 2022.
- 3. Town Manager's Report: This Significant Activity Report ending January 13, 2020.

# 4. Public Hearing: (TIF)

- a. Public Hearing and consider TIF Warrant language for March 3, 2020 Town vote
- b. Public Hearing and consider substantial change request to Vermont Economic Progress Council (VEPC) for TIF project cost increase since 2011.
- 5. Board Reports, Motions & Ordinances

- a. TIF Warrant language for March 3, 2020 Town vote (motion required)
- b. Public Hearing and consider substantial change request to Vermont Economic Progress Council (VEPC) for TIF project cost increase since 2011. (motion required)
- c. Report from the Ad Hoc Committee on Homelessness (Info Only)
- d. Wentworth Phase II Project Overview (Information Only)
- e. Approval of FY21 Budget
  - Fund 10 Operating Budget pending voter approval (motion required)
  - Fund 30 Solid Waste Fund (motion required)
  - Fund 50 WR Water Fund (motion required)
  - Fund 55 Quechee Water Fund (motion required)
  - Fund 60 WR Wastewater Fund (motion required)
  - Fund 65 Quechee Wastewater Fund (motion required)
- f. Resolution: TIF Indebtedness. Declaring intent to reimburse certain expenditures from proceeds of TIF indebtedness. (Motion Required)
- g. Resolution: General Obligation Indebtedness. Declaring intent to reimburse certain Pool capital expenditures from proceeds of General Obligation indebtedness. (Motion Required)
- h. Approval of 2020 Town Meeting Warrant Language (motion required)
- i. Welcoming Hartford Ordinance Potential Amendment/Retraction of Ballot initiative. (Motion Required) N/A Decided on January 9, 2020.

# 6. Commission Meeting Reports: TBD

# 7. Consent Agenda (Motion Required):

Approve Payroll Ending: 1/11/2020 Approve Meeting Minutes of: 12/17/2019, 1/7/2020 and 1/9/2020 Approve A/P Manifest of: 1/10/2020 and 1/14/2020 Selectboard Meeting Dates of:

- Already Approved: 1/28/2020.
- Needs Approval: 2/11/2020 and 2/25/2020

# 8. Adjourn the Selectboard Meeting (Motion Required):

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

# Lana Livingston

1/14/2020

From:Timothy COVELL <timothycovell77@gmail.com>Sent:Tuesday, December 17, 2019 6:27 PMTo:Scott HauslerCc:Lana Livingston; clare.forseth@gmail.com; Karen WatsonSubject:Re: FYI Tree Board

#### [EXTERNAL EMAIL: DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

yes scott. i will be happy to serve another term.

On Tue, Dec 17, 2019 at 4:22 PM Scott Hausler <<u>shausler@hartford-vt.org</u>> wrote:

Karen, Please see the message below regarding Tim's reappointment.



Scott Hausler, CPRP

**Director of Parks & Recreation** 

Hartford Parks & Recreation



171 Bridge Street



White River Junction, VT 05001

P - (802) 295-5036 C-(802) 299-8757

F - (802) 295-6382

www.hartford-vt.org



From: Lana Livingston <<u>llivingston@hartford-vt.org</u>> Sent: Tuesday, December 17, 2019 4:21 PM To: Scott Hausler <<u>shausler@hartford-vt.org</u>> Subject: FYI Tree Board

Karen's reappointment is on the agenda for tonight.

On Tue, Jan 7, 2020 at 2:47 PM Ann Raynolds <<u>rayann802@gmail.com</u>> wrote:

Yes. I would like to continue to serve. Thank you Lana. Ann

Sent from my iPhone Ann Raynolds, Psy.D. PO Box 1182 Quechee, VT 05059 802-295-1584



# AGENDA MEMORANDUM January 14, 2019 Town Selectboard Meeting Agenda Items: 5.a & 5.b Submitted by: Lori Hirshfield, Director of Planning and Development

| Subject:          | Public Hearing for TIF Warrant Language & TIF Plan Substantial Change  |
|-------------------|--|
| Background:       | Before putting a Tax Increment Financing (TIF) project on the March 3, 2020 ballot<br>for voter approval to implement and finance through the TIF Program, the Town is<br>required to hold a public information hearing on the proposed projects and Warrant<br>language.  |
|                   | If there is a substantial change in a component of Hartford's state approved TIF District Plan, the Town also must hold a public information hearing on the change prior to submitting the change to the Vermont Economic Progress Council (VEPC) for approval.  |
|                   | On January 9, 2020, the Selectboard decided to move forward with the next set of TIF projects and a substantial change request pending a public hearing on January 14, 2020.   |
| Discussion:       | The following projects are for consideration at the March 3, 2020 Town Meeting vote. Total estimated cost is \$2,666,600, which includes related costs.  |
|                   | <ul> <li><u>Town Square Municipal Parking Lot/Park (Between Joe Reed Dr and Gates St)</u>:<br/>Reconstruction including drainage, layout, lighting, handicapped accessibility<br/>vehicular/pedestrian circulation &amp; safety, sidewalks, paving, and landscaping.<br/>Estimate = \$811,700.</li> <li><u>South Main Street Municipal Surface Parking</u>: Reconstruction and additional<br/>surface parking. Estimate = \$1,822,600</li> </ul> |
|                   | • <u>Maple Street Along #87 and #101</u> : Sidewalk, curbing, lighting and green strip.<br>Estimate = \$32,300   |
|                   | The proposed Warrant Language is attached.   |
|                   | The Town Square parking lot will require substantial change approval given an increase in project cost from the \$275,000 in the TIF District Plan, due to increases in construction costs since 2011 and design changes.  |
| Financial Impact: | The projects will be financed with new tax revenue in the TIF District generated from new development since the inception of the TIF District in 2011. The Town would be pledging its credit to secure indebtedness evidenced by general obligation  |

bonds or notes, and to make direct payments from the tax increment and other revenue generated within Hartford's TIF District. The financial analysis anticipates TIF increment revenue will be sufficient to cover this debt.

**Recommendation:** 1. Approve the proposed Warrant Language for inclusion on the March 3, 2020 Voting Day ballot.

2. Submit a substantial change request to the Vermont Economic Progress Council to approve the increase in project cost for the Town Square parking lot from the \$275,000 in the TIF District Plan Lot (referred to as the Downtown Parking and Park Option A) due to increases in construction costs, design changes and more deterioration of existing conditions than existed 11 years ago when the need for the improvements was identified.

Town Manager

Attachments: Draft 2020 Town Meeting TIF Warrant Language

# Draft 2020 TIF Warrant Language for

#### January 14, 2020 Public Hearing

ARTICLE XX. Shall the Selectboard be authorized to pledge the credit of the Town of Hartford to secure indebtedness evidenced by general obligation bonds or notes, and to make direct payments from the tax increment and other revenue generated within the Hartford White River Junction Tax Increment Financing District in an aggregate amount not to exceed \$2,666,600, for the purpose of:

(1) funding public infrastructure and capital improvements, and paying related costs attributed to such District improvements, namely, the engineering, design, legal, surveying, permitting and construction of public sidewalk, curb, crosswalks, paving, road, parking, streetscape, landscaping lighting, and drainage, on South Main and Maple Streets;

(2) paying or reimbursing eligible related costs, District administrative costs, audits, advances, interfund loans and third-party public infrastructure costs for such improvements and any previously approved District improvements;

(3) pledging and appropriating the District's tax increment in the amount of \$2,666,600 plus allowable interest and fees, for the payment of such indebtedness, related costs, advances and reimbursements for the South Main and Maple Streets improvements, and any previously approved District improvements; and

(4) using any unexpended proceeds of bonds or notes previously issued or voter authorized, to finance the cost of District improvements and related costs for the South Main and Maple Streets improvement and any previously approved District improvements?

The legal voters of the Town are notified that, of the \$9,203,000 of tax increment secured obligations, including related costs, authorized on March 4, 2014, March 1, 2016, March 7, 2017, and March 5, 2019, to date \$3,137,800 of the tax increment has been pledged, as evidenced by the Town's July 1, 2014 \$900,000 and August 2, 2017 \$2,126,000 Tax Increment Financing District Improvement Bonds, and the Town's August 29, 2019 \$111,800 VT Clean Water Act Revolving Loan.



# AGENDA MEMORANDUM January 14, 2020 Town Selectboard Meeting Agenda Item: 5.c Submitted by: Brannon Godfrey, Town Manager

| Subject:          | Report from the Ad Hoc Committee on Homelessness  |  |  |  |
|-------------------|---|--|--|--|
| Background:       | The Committee has been developing its report since the Selectboard appointed and charged in September 2019. |  |  |  |
| Discussion:       | The Committee will distribute the Report prior to the meeting.  |  |  |  |
| Financial Impact: | The Report may make recommendations for short-term funding in FY21.   |  |  |  |
| Recommendation:   | Receive the Report of the Homelessness Committee.   |  |  |  |

Tøwn Manager



# AGENDA MEMORANDUM January 14, 2020 Town Selectboard Meeting Item: 5.d. Submitted by: Lori Hirshfield, Director, Department of Planning & Development

| Subject:    | Wentworth Phase II & Hartford Avenue Housing Project Overview  |  |  |
|-------------|--|--|--|
| Background: | Twin Pines Housing and Housing Vermont are partnering to develop 21 new affordable apartments in two locations, 17 units on Wentworth Way off Sykes Mountain Ave, and four units at 1965 Hartford Avenue, Wilder. The Wentworth project is the second phase of the new mixed income development on Wentworth Way in Hartford's Designated Growth District. TPHT would like to have a discussion with the Hartford Selectboard regarding submittal of an application to the Vermont Community Development Program (VCDP) as one of the funding sources for the project. |  |  |

VCDP is funded through the Federal HUD Community Development Block Grant program and must be submitted through a municipality. Use of VCDP funds requires the majority of dwelling units to serve low-and-moderate-income households.

**Discussion:** Twin Pines Housing will give an overview of the project and answer questions. Twin Pines Housing also will be requesting Selectboard support to proceed to a formal public hearing on January 28, 2020 to determine if the Town will submit a VCDP application to the State. The next project submittal deadline for the grant is February 12, 2020. Implementation of the housing project and meeting all local, federal and state requirements will be the responsibility of Twin Pines Housing and Housing Vermont.

Attached is a summary of the project.

Financial

**Impact:** If the Town proceeds with a grant application, it will include funds to cover the Town's grant administrative costs.

**Recommendation:** Hold a public hearing on January 28, 2020 to determine if the Town should submit a VCDP application for the Wentworth II and Wilder Avenue housing project.

Town Manager

Attachment: Pro

Project Summary



226 Holiday Drive, Suite 20 • White River Junction, VT 05001 802.291.7000 • Fax: 802.291.7273 • TTY: 711 Email: info@tphtrust.org • Website: twinpineshousing.org

#### Narrative for Town of Hartford Selectboard Re: VCDP Implementation Grant January 10, 2020

Twin Pines Housing and Housing Vermont are partnering to develop 21 new affordable apartments in two locations, 17 units on Wentworth Way off of Sykes Mountain Ave, and four units at 1965 Hartford Ave, Wilder. This project is the second phase of the new mixed income development on Wentworth Way in Hartford's Designated Growth District. Both sites include on-site Advance Transit bus stops and access to municipal water and sewer.

Funding for the project is projected to be a combination of VCDP, VHCB, HOME, LIHTC, energy incentives, a brownfields grant, and bank financing.

Construction is projected to start in August 2020, with an anticipated duration of 14 months.

The three-story, 30-unit Phase 1 building was completed last summer. Phase 2 of the proposed Wentworth Way development will include eight (8) one-bedroom flats, eight (8) two-bedroom townhouses, and one (1) three-bedroom townhouse in a single building at the front of the site. All units will have private front entrances, and twenty-seven surface parking spaces will be added to the site (in addition to the 47 spaces constructed as part of Phase I.) The building will include a community laundry room and a common patio at the rear of the building. Other site amenities include raised-bed garden space (shared with Phase I), open space for recreation, a playground area and access to natural trails and woodlands.

The 1965 Hartford Ave site is a 0.34 acre parcel in downtown Wilder and will include four (4) two-bedroom flats. Each unit will have its own front entrance. Eight (8) parking spots will be provided. The past use of the Wilder site property as an automotive repair facility and gasoline filling station has resulted in documented soil contamination. Ground water was tested and was found not to be contaminated. The development team worked with environmental consultants to arrive at a Corrective Action Plan (CAP) that recommends the installation of protective soil, concrete and asphalt caps prior to construction of the building. Cleaning up this brownfield site has been a priority for the Two-Rivers Ottauquechee Regional Planning Commission, the Green Mountain Economic Development Corporation and the Vermont Brownfield Response Program.

The development partners are committed to developing highly energy efficient, environmentally sustainable homes that will be designed and built to Universal Design standards for accessibility.

This mixed-income development will have three tiers of income targeting – seven (7) units (33%) will be affordable to households earning less than 50% of Area Median Income (AMI);



nine (9) units (43%) will be targeted to households earning less than 60% of AMI and the remaining five (5) units (24%) will be available for rent as "workforce" housing to those making between 80% and 120% of AMI.

The development is well aligned with the three guiding principles of the State of Vermont's 2018 Consolidated Plan Action Plan:

 Perpetual affordability: This project will provide permanently affordable housing.
 Promoting Smart Growth development: Both sites of the project are located in Hartford's *Designated Growth Center* and both have easy access to public transportation.

3) Linking homeless assistance activities with permanent housing: Four units are targeted to households who are at risk of, or who have experienced, homelessness.

The project also meets the State's 2015-2020 Consolidated Plan goals, including: increasing the supply and quality of affordable housing, decreasing the number of people experiencing homelessness, creating a demand for well-paying construction jobs, strengthening communities and improving the quality of life for Vermonters.

The development team is finalizing schematic designs and all local permit applications have been submitted and approved.



# AGENDA MEMORANDUM January 14, 2020 Town Selectboard Meeting Agenda Item: 5.e Submitted by: Brannon Godfrey, Town Manager

| Subject:          | Approval of FY21 Budget  |  |  |
|-------------------|--|--|--|
| Background:       | The Town Manager presented a recommended FY21 Budget on November 19, 2019. Th Selectboard received department presentations and reviewed the budget in workshops o December 3, 10 and 17 of 2019 and January 7 and 9 of 2020.                                    |  |  |
| Discussion:       | The Selectboard is still finalizing its revisions to the Town Manager's recommended budget of November 19, 2019. The amounts as originally proposed are as follows:  |  |  |
|                   | General Fund (Fund 10) (1% Grand List Growth; 0¢ tax rate increase)<br>Expenditures - \$17,157,509.55;<br>Revenues - \$17,157,509.55 - \$14,232,288.00 to be raised by taxes; \$2,414,091.55 from<br>non-tax revenues; \$595,472.00 from Unassigned Fund Balance |  |  |
|                   | Solid Waste Fund (Fund 30) - Expenditures - \$952,630.49; Revenues - \$922,183.50  |  |  |
|                   | Water Fund (Fund 50) (1% Rate Increase)<br>Expenditures - \$1,175,384.71; Revenues - \$1,167,831.22  |  |  |
|                   | Quechee Water Fund (Fund 55) (1% Rate Increase)<br>Expenditures - \$435,552.65; Revenues - \$437,285.00  |  |  |
|                   | White River Waste Water Fund (Fund 60) (1% Rate Increase)<br>Expenditures - \$1,849,966.64; Revenues - \$1,893,236.94  |  |  |
|                   | Quechee Waste Water Fund (Fund 65) (1% Rate Increase)<br>Expenditures - \$1,389,520.33; Revenues - \$1,386,139.99  |  |  |
|                   | The Selectboard will consider changes to these amounts. A tabulation of suggested changes is attached.   |  |  |
| Financial Impact: | The determination of the budgets at the final workshop will determine the final Fiscal Year 2020-2021 budget amounts.  |  |  |
| Recommendation:   | <ul> <li>Finalize revisions to the budgets.</li> <li>1) Approve the FY21 General Fund for voting at Town Meeting.</li> <li>2) Approve the FY21 Enterprise Funds Budgets.</li> <li>Town Manager</li> </ul>  |  |  |
| Attachments:      | Draft ravigions to date (but not vist computed in the chave totale)  |  |  |

Attachments: Draft revisions to date (but not yet computed in the above totals)

| FY21 Budget Change Summary: I            | 1/10/2020                     |           |           |                           |                 |
|--|-------------------------------|-----------|-----------|---------------------------|-----------------|
| Item                                     | Account                       |           | Add/(Cut) | Revenue Source            | Tax Rate Impact |
| Sister City Committee                    | 10-115-101-XXXX               | \$        | 10,000    | Tax Rate Increase *       | \$0.000709      |
| Homelessness Committee                   | 10-115-101-XXXX               | \$        | 15,000    | Tax Rate Increase         | \$0.001063      |
| Climate Action Committee                 | 10-115-101-XXXX               | \$        | 30,000    | Tax Rate Increase         | \$0.002126      |
| Cemeteries                               | 10-341-316-XXXX               | \$        | 102,800   | Tax Rate Increase         | \$0.007283      |
| Treasurer's Salary                       | 10-171-101-0000               | \$        | 2,000     | Tax Rate Increase         | \$0.000142      |
| Bugbee Senior Center                     | 10-421-321-0100               | \$        | 12,770    | Tax Rate Increase         | \$0.000905      |
| Upper Sykes Bike/Ped Project             | 10-924-622-XXXX               | \$        | 50,000    | Unassigned Fund Balance** |                 |
| Rt. 5 Bike/Ped Project                   | 10-924-622-XXXX               | \$        | 44,000    | Unassigned Fund Balance** |                 |
| Little league mounds                     | 10-528-331-0000               | \$        | 6,000     | Tax Rate Increase         | \$0.000425      |
| HFD EV (\$35,000 paid from Reserves)     | Fire Equip. Reserve           | \$        | -         |                           | \$0.000000      |
| Buy +\$160k, not lease (\$35k) Hwy Truck | 10-321-331-0000               | \$        | 125,000   | Tax Rate Increase         | \$0.008856      |
| Wellness Coordinator                     | 10-121-101-0400               | \$        | (69,868)  | Tax Rate Increase         | -\$0.004950     |
|  | 121, 221, 321 & 516 equipment |           | (0.000)   |                           | 40.000-0-       |
| Special Event Trailer                    | line items                    | \$        |           | Tax Rate Increase         | -\$0.000567     |
| Speed Limit Signs (2)                    | 10-315-323-0000               | \$        | 8,000     | Tax Rate Increase         | \$0.000567      |
| Maxfileld Softball Field Lighting        | 10-527-318-0000               | \$        | 150,000   | Unassigned Fund Balance** |                 |
| Maxfileld Safety Netting                 | 10-527-318-0000               | <u>\$</u> | 38,000    | Unassigned Fund Balance** |                 |
|  |                               | \$        | 515,702   |                           |                 |
|  |                               |           |           | Total Tax Rate Increase   | \$0.016558      |
|  |                               |           |           | Projected Tax Rate        | \$1.008058      |
|  |                               |           |           | current tax rate          | \$0.991500      |

\* in order to maintain the projected 1% Growth List growth rate, these budget changes are estimated to increase the current tax rate of \$0.9915

\*\* Original proposed use of Unassigned Fund Balance was \$595,472. Thiese changes will increase it to \$877,472. The FY20 use of Unassigned Fund Balance was \$863,013.



# AGENDA MEMORANDUM January 14, 2019 Town Selectboard Meeting Agenda Item: 5.f Submitted by: Lori Hirshfield, Director of Planning and Development

# Subject:TIF Indebtedness Resolution: Declaring Intent to Reimburse Certain<br/>Expenditures from Proceeds of TIF Indebtedness

- **Background:** There are current expenditures related to the TIF projects that will be considered for TIF bonds and/or other financing mechanisms at the March 3, 2020 Town Meeting. These costs are eligible for reimbursement from TIF financing proceeds if they are so declared in advance of the debt issuance.
- **Discussion:** The declaration of intent to reimburse is an accepted procedure for allowing recovery of costs incurred prior to voter approval and debt issuance.
- **Financial Impact:** As noted in the resolution, the estimate of such reimbursable expenditures is not to exceed \$2,666,600.
- **Recommendation:** Approve the Resolution Declaring Intent to Reimburse Certain Expenditures from Proceeds of TIF Indebtedness.

own Manager

Attachments:

TIF Indebtedness Resolution

### DECLARATION OF OFFICIAL INTENT OF TOWN OF HARTFORD TO REIMBURSE CERTAIN EXPENDITURES FROM PROCEEDS OF INDEBTEDNESS

WHEREAS, the Town of Hartford, Vermont, (the "Issuer") intends to make Tax Increment Financing District improvements to be considered by the Issuer at the annual meeting thereof to be held on March 3, 2020 (the "Project"); and

WHEREAS, the Issuer expects to pay certain capital expenditures (the "Reimbursement Expenditures") in connection with the Project prior to the issuance of indebtedness for the purpose of financing costs associated with the Project on a long-term basis;

WHEREAS, the Issuer reasonably expects that for that part of the Project consisting of design and construction costs, debt obligations in an amount not expected to exceed \$2,666,600 will be issued and that certain of the proceeds of such debt obligations will be used to reimburse the Reimbursement Expenditures; and

WHEREAS, the Issuer declares its reasonable official intent to reimburse prior expenditures for the above-described part of the Project with proceeds of a subsequent borrowing.

NOW THEREFORE, the Issuer declares:

<u>Section 1</u>. The Issuer finds and determines that the foregoing recitals are true and correct, and that all of the capital expenditures covered by this Resolution were or will be made not earlier than 60 days prior to the date of this Resolution.

<u>Section 2</u>. This declaration is made solely for the purposes of establishing compliance with the requirements of Section 1.150-2 of the Treasury Regulations. This declaration does not bind the Issuer to make any expenditure, incur any indebtedness, or proceed with the Project.

<u>Section 3</u>. The Issuer hereby declares its official intent to use proceeds of indebtedness to reimburse itself for Reimbursement Expenditures, within 18 months of either the date of the first expenditure of funds by Issuer for such Project or the date that such Project is placed in service, whichever is later (but in no event more than three years after the date of the original expenditure of Issuer funds for such Project), and to allocate an amount not to exceed <u>\$2,666,600</u> of the proceeds thereof to reimburse itself for its expenditures in connection with the Project.

<u>Section 4</u>. The Issuer's debt obligations for the aforementioned purpose will not be "private activity bonds" within the meaning of Section 141 of the Internal Revenue Code of 1986.

<u>Section 5</u>. All prior actions of the officials and agents of Issuer that are in conformity with the purpose and intent of this Resolution and in furtherance of the Project shall be and the same hereby are in all respects ratified, approved and confirmed.

<u>Section 6.</u> All other resolutions of the legislative body of the Issuer, or parts of resolutions, inconsistent with this Resolution are hereby repealed to the extent of such inconsistency.

<u>Section 7.</u> It is hereby found that all discussions and deliberations of the legislative body of the Issuer leading to the adoption of this Resolution occurred at one or more meetings of the legislative body conducted pursuant to public notice and open to public attendance.

Section 8. This declaration shall take effect from and after its adoption.

The undersigned, Town Clerk of the Issuer, hereby certifies that the foregoing is a full, true and correct copy of the declaration of the legislative body of said Issuer duly made at a meeting thereof held on the date, specified below, and that said declaration has not been amended, modified or revoked.



# AGENDA MEMORANDUM January 14, 2020 Town Selectboard Meeting Agenda Item: 5.g Submitted by: Brannon Godfrey, Town Manager

# Subject:Bond Indebtedness Resolution: Declaring Intent to Reimburse Certain Pool<br/>Capital Expenditures from Proceeds of General Obligation Indebtedness

- **Background:** There are future expenditures related to the development of the Pool project that will that will be considered for bonds and/or other financing mechanisms at the March 3, 2020 Town Meeting. These costs are eligible for reimbursement from general obligation bond proceeds if they are so declared in advance of the debt issuance.
- **Discussion:** The declaration of intent to reimburse is an accepted procedure for allowing recovery of costs incurred prior to voter approval and debt issuance.
- **Financial Impact:** As noted in the resolution, the estimate of such reimbursable expenditures is not to exceed \$3,300,000.
- **Recommendation:** Approve the Resolution Declaring Intent to Reimburse Certain Pool project Expenditures from Proceeds of General Obligation Indebtedness.

Attachments:

Bond Indebtedness Resolution

# DECLARATION OF OFFICIAL INTENT OF THE TOWN OF HARTFORD TO REIMBURSE CERTAIN EXPENDITURES FROM PROCEEDS OF INDEBTEDNESS

WHEREAS, the Town of Hartford, Vermont (the "Issuer") intends to construct public recreation improvements to be considered by the Issuer at the annual meeting thereof to be held on March 3, 2020 (the "Project"); and

WHEREAS, the Issuer expects to pay certain capital expenditures (the "Reimbursement Expenditures") in connection with the Project prior to the issuance of indebtedness for the purpose of financing costs associated with the Project on a long-term basis;

WHEREAS, the Issuer reasonably expects that for that part of the Project consisting of design, temporary financing, engineering, permitting and construction costs, debt obligations in an amount not expected to exceed \$3,300,000 will be issued and that certain of the proceeds of such debt obligations will be used to reimburse the Reimbursement Expenditures; and

WHEREAS, the Issuer declares its reasonable official intent to reimburse prior expenditures for the above-described part of the Project with proceeds of a subsequent borrowing:

NOW THEREFORE, the Issuer declares:

<u>Section 1</u>. The Issuer finds and determines that the foregoing recitals are true and correct, and that all of the capital expenditures covered by this Resolution were or will be made not earlier than 60 days prior to the date of this Resolution.

<u>Section 2</u>. This declaration is made solely for the purposes of establishing compliance with the requirements of Section 1.150-2 of the Treasury Regulations. This declaration does not bind the Issuer to make any expenditure, incur any indebtedness, or proceed with the Project.

<u>Section 3</u>. The Issuer hereby declares its official intent to use proceeds of indebtedness to reimburse itself for Reimbursement Expenditures, within 18 months of either the date of the first expenditure of funds by Issuer for such Project or the date that such Project is placed in service, whichever is later (but in no event more than three years after the date of the original expenditure of Issuer funds for such Project), and to allocate an amount not to exceed \$3,300,000 of the proceeds thereof to reimburse itself for its expenditures in connection with the Project.

<u>Section 4</u>. The Issuer's debt obligations for the aforementioned purpose will not be "private activity bonds" within the meaning of Section 141 of the Internal Revenue Code of 1986.

<u>Section 5</u>. All prior actions of the officials and agents of Issuer that are in conformity with the purpose and intent of this Resolution and in furtherance of the Project shall be and the same hereby are in all respects ratified, approved and confirmed.

<u>Section 6.</u> All other resolutions of the legislative body of the Issuer, or parts of resolutions, inconsistent with this Resolution are hereby repealed to the extent of such inconsistency.

<u>Section 7.</u> It is hereby found that all discussions and deliberations of the legislative body of the Issuer leading to the adoption of this Resolution occurred at one or more meetings of the legislative body conducted pursuant to public notice and open to public attendance.

Section 8. This declaration shall take effect from and after its adoption.

The undersigned, Town Clerk of the Issuer, hereby certifies that the foregoing is a full, true and correct copy of the declaration of the legislative body of said Issuer duly made at a meeting thereof held on the date, specified below, and that said declaration has not been amended, modified or revoked.

January 14, 2020

Town Clerk



# AGENDA MEMORANDUM January 14, 2020 Town Selectboard Meeting Agenda Item: 5.h Submitted by: Brannon Godfrey, Town Manager

# Subject: Approval of 2020 Town Meeting Warrant Language

- **Background:** The Town must prepare the February 29, 2020 Town Meeting Day and March 3, 2020 Town Meeting Warrant language no later than January 23, 2020 for the legal publication deadline. At the January 9, 2020 Special Meeting, the Selectboard drafted the language for Town Meeting.
- **Discussion:** The proposed February 29, 2020 Town Meeting Day Warning and March 3, 2020 Annual Town Meeting ballot language is attached.

The service organizations requests listed on the attached draft are only those that submitted their renewed requests prior to the November 15 deadline. There are other organizations currently obtaining signatures to petition their requests to be placed on the ballot. These petitions are due on January 16. After the Clerk certifies that the signatures are legal voters in the Town, those service organizations' requests will be added to the ballot.

Financial Impact: To be determined pending approval of the FY21 Budget in item 5.5 on this agenda.

**Recommendation:** Approve the February 29, 2020 Town Meeting Day Warning and March 3, 2020 Annual Town Meeting Ballot Language.

wn Managei

Attachments: Draft February 29, 2020 Town Meeting Day Warning Draft March 3, 2020 Annual Town Meeting ballot language

#### WARNING FOR ANNUAL TOWN & SCHOOL DISTRICT MEETING DAY 2020

The citizens of Hartford who are legal voters are hereby warned to meet at the Hartford High School (Hanley Gym) in said Town on **Saturday**, **February 29, 2020**, at **10:00 AM** for the purpose of transacting Town business not involving voting by Australian ballot.

# The purpose of the Town business meeting being to decide by voice vote and/or discuss the following:

- 1. To receive the reports of the Town Officers.
- 2. To vote to collect Town General and Highway Tax and the Town School District's Tax on real estate in two installments, the first being on or before <u>August 14, 2020</u>, and the second installment being on or before <u>February 5, 2021</u> through the Treasurer.
- 3. To vote what compensation the Town will pay its Town officers from the General Fund, effective July 1, 2020 pursuant to 24 V.S.A., Section 932: Moderator \$100 per annum; Board of Civil Authority \$50 per four hour shift or any part thereof; Lister's \$20.00 per hour; Treasurer \$14,000 per annum; Selectboard \$75 per meeting, with the Chair receiving \$300 additional per annum and the Vice-Chair receiving \$150 additional per annum; such officials will receive mileage reimbursement in the amount equivalent to the rate authorized by the IRS when a town vehicle is not available to them.
- 4. To do any other necessary and proper non-binding business.

**\*NOTE:** The Annual Town and School District Meetings will both convene at 10:00AM. EST on Saturday, February 29, 2020. The School Meeting will immediately recess and be held following the conclusion of the Town Meeting.

Dated at Hartford, Vermont this 14th day of January, 2020.

SELECTBOARD MEMBERS OF THE TOWN OF HARTFORD

Simon Dennis, Selectboard Chair

Richard Grassi, Selectboard Vice-Chair

Dennis Brown, Selectboard Clerk

Jameson Davis, Selectboard Member

Dan Fraser, Selectboard Member

Alan Johnson, Selectboard Member

Kim Souza, Selectboard Member

#### WARNING FOR ANNUAL TOWN MEETING 2020

Voting by Australian ballot is to be held on **Tuesday**, **March 3**, **2020**, at the Hartford High School Gymnasium. Budget Discussion/Candidates Night is to be held on **Monday**, **February 24**, **2020**, at **7:00PM**, at the Hartford High School Auditorium.

The legal voters of the Town of Hartford are further notified that voter qualification, registration, and absentee voting relative to said Annual Town Meeting shall be as provided in the Town Charter and chapters 43, 51, and 55 of title 17, Vermont Statutes Annotated.

THE FOLLOWING ARTICLES WILL BE VOTED BY AUSTRALIAN BALLOT ON TUESDAY, MARCH 3, 2020. POLLS OPEN AT 7:00AM EST AND CLOSE AT 7:00PM EST.

- To elect the following Town Officers for the ensuing year: Town Moderator for one year; Town Treasurer for 3 years; Selectboard Member for two years; Selectboard Member for two years; Selectboard Member for three years; West Hartford Library Trustee for five years. (By Australian ballot)
- Shall the Town authorize total fund expenditures for operating expenses of <u>\$XXXXXXX</u> (plus any appropriations voted below) of which <u>\$XXXX</u> shall be raised by non-tax revenue, \$XXXXX by unassigned fund balance transfer, and the balance by property tax revenue? (By Australian ballot)
- 3. Shall the Town appropriate the sum of Five Thousand Dollars (\$5,000) to be paid to **Community** Access Television, Inc. for video recording of local government meetings? (By Australian ballot)
- 4. Shall the Town appropriate the sum of Nine Thousand Five Hundred Dollars (\$9,500) to be paid to **The Family Place**, for programs for families with young children? (By Australian ballot)
- 5. Shall the Town appropriate the sum of Four Thousand Five Hundred Fifty Dollars (\$4,550) to be paid to Good Beginnings of the Upper Valley, for organization of volunteers to assist families with new babies? (By Australian ballot)
- Shall the Town appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500) to be paid to Good Neighbor Health Clinic and The Red Logan Dental Clinic for medical and dental care? (By Australian ballot)
- Shall the Town appropriate the sum of Eight Hundred Dollars (\$800) to be paid to Green Mountain Retired Senior Volunteer Program (RSVP) in support of senior volunteer programs? (By Australian ballot)
- 8. Shall the Town appropriate the sum of Seven Thousand Dollars (\$7,000) to be paid to **Headrest** for information, referral and crisis intervention services? (By Australian ballot)
- 9. Shall the Town appropriate the sum of Nine Hundred Seventy-Seven Dollars (\$977) to be paid to Public Health Council of the Upper Valley for ongoing public health coordination for residents in the areas of substance misuse, elder care, oral health, emergency preparedness and healthy living? (By Australian ballot)
- **10.** Shall the Town appropriate the sum of Four Thousand Five Hundred Thirty Dollars (\$4,530) to be paid to **Special Needs Support Center of the Upper Valley** to serve children and adults with

special needs? (By Australian ballot)

- 11. Shall the Town appropriate the sum of Nine Hundred Seventy-Five Dollars (\$975) to be paid to Vermont Association for the Blind and Visually Impaired (VABVI) in support of blind and visually impaired Vermonters? (By Australian ballot)
- Shall the Town appropriate the sum of Eight Hundred Forty-Five Dollars (\$845) to be paid to Vermont Center for Independent Living in support of Vermonters with disabilities? (By Australian ballot)
- Shall the Town appropriate the sum of Fifty-One Thousand Dollars (\$51,000) to be paid to Visiting Nurse and Hospice of Vermont and New Hampshire, Inc. for home health care and hospice care? (By Australian ballot)
- 14. Shall the Town appropriate the sum of Four Thousand Five Hundred Dollars (\$4,500) to be paid to Windsor County Partners for youth mentoring services? (By Australian ballot)
- **15.** Shall the Town appropriate the sum of Two Thousand Dollars (\$2,000) to be paid to **Women's Information Service (WISE), Inc.** for ending gender-based violence? **(By Australian ballot)**
- 16. Shall the Town authorize the expenditure of exactly \$200,000.00 of Local Option Tax Revenue Funds towards the purchase of a VHF IP Simulcast Repeater System for the Hartford Fire Department? (By Australian ballot)
- 17. Shall the Town authorize the expenditure of exactly \$160,000.00 of Local Option Tax Revenue Funds for the purchase of a parking meter system for downtown White River Junction in the Town of Hartford? (By Australian ballot)
- 18. Shall the Selectboard be authorized to pledge the credit of the Town of Hartford to secure indebtedness evidenced by general obligation bonds or notes, and to make direct payments from the tax increment and other revenue generated within the Hartford White River Junction Tax Increment Financing District in an aggregate amount not to exceed \$2,666,600, for the purpose of: (1) funding public infrastructure and capital improvements, and paying related costs attributed to such District improvements, namely, the engineering, design, legal, surveying, permitting and construction of public sidewalk, curb, crosswalks, paving, road, parking, streetscape, landscaping lighting, and drainage, on South Main and Maple Streets; (2) paying or reimbursing eligible related costs, District administrative costs, audits, advances, interfund loans and third-party public infrastructure costs for such improvements and any previously approved District improvements; (3) pledging and appropriating the District's tax increment in the amount of \$2,666,600 plus allowable interest and fees, for the payment of such indebtedness, related costs, advances and reimbursements; and (4) using any unexpended proceeds of bonds or notes previously approved District improvements; and (4) using any unexpended proceeds of bonds or notes previously issued or voter authorized, to finance the cost of District improvements and related costs for the South Main and Maple Streets improvements and related costs for the South Main and maple streets improvements and related costs for the South Main and Maple Streets improvements and related costs for the South Main and Maple Streets improvements and related costs for the South Main and Maple Streets improvements and related costs for the South Main and Maple Streets improvements and related costs for the South Main and Maple Streets improvements and related costs for the South Main and Maple Streets improvements and related costs for the South Main and Maple Streets improvements and related costs for the Sou

The legal voters of the Town are notified that, of the \$9,203,000 of tax increment secured obligations, including related costs, authorized on March 4, 2014, March 1, 2016, March 7, 2017, and March 5, 2019, to date \$3,137,800 of the tax increment has been pledged, as evidenced by the Town's July 1, 2014 \$900,000 and August 2, 2017 \$2,126,000 Tax Increment Financing District Improvement Bonds, and the Town's August 29, 2019 \$111,800 VT Clean Water Act Revolving Loan.

19. Shall the Town of Hartford issue general obligation bonds or notes in an amount not to exceed Three Million Three Hundred Thousand Dollars (\$3,300,000), subject to reduction from available state and federal grants-in-aid, for the purpose of making public improvements, namely, the construction of a public swimming pool at the former Sherman Manning Pool located in the Hartford High School athletic complex, at an estimated cost of Three Million Three Hundred Thousand Dollars (\$3,300,000)? **20.** Shall the operation, development, and maintenance of the Town of Hartford's (and, with approval, Town of Hartford School District's) municipal infrastructure and equipment be required to achieve carbon neutrality by 2027?

"Neutrality" is a synonym for net-zero, but in this case is in reference to carbon emissions and not all greenhouse gas emissions (World Resources Institute).

**21.** Shall the Town of Hartford advise the Selectboard to adopt the Welcoming Hartford Ordinance, dated September 3rd, 2019?

Dated at Hartford, Vermont this 14<sup>th</sup> day of January, 2020.

#### SELECTBOARD MEMBERS OF THE TOWN OF HARTFORD

Simon Dennis, Selectboard Chair

Richard Grassi, Selectboard Vice-Chair

Dennis Brown, Selectboard Clerk

Jameson Davis, Selectboard Member

Dan Fraser, Selectboard Member

Alan Johnson, Selectboard Member

Kim Souza, Selectboard Member



# TOWN OF HARTFORD SELECTBOARD MINUTES Tuesday, December 17, 2019, 6:00pm

Hartford Town Hall 171 Bridge Street White River Junction, VT 05001

**Present:** Simon Dennis, Selectboard Chair; Richard Grassi, Selectboard Vice Chair; Dennis Brown, Selectboard Clerk; Jameson Davis, Selectboard Member; Dan Fraser, Selectboard Member; Alan Johnson, Selectboard Member; Kim Souza, Selectboard Member; Brannon Godfrey, Town Manager; Lana Livingston, Administrative Assistant; Lori Hirshfield, Director of Planning and Development; Scott Hausler, Director of Parks & Recreation; Gail Ostrout, Director of Finance; Molly Smith; Tom Kahl, Erik Krauss; Lannie Collins; David Briggs.

http://catv.cablecast.tv/CablecastPublicSite/show/10694?channel=1

- I. Call to Order the Selectboard Meeting: Selectboard Chair, Simon Dennis called the meeting to order at 6:01 P.M.
- **II. Pledge of Allegiance:** Selectboard Member, Alan Johnson led the Pledge of Allegiance.
- III. Local Liquor Control Board: N/A
- IV. Order of Agenda no changes.
- V. Selectboard
  - 1. Public, Selectboard Comments and Announcements: TBD
  - 2. Appointments
    - a. Consider the Appointment of Molly Smith to a three-year term on the Energy Commission beginning December 17, 2019 and ending December 16, 2022.

Selectboard Vice Chair, Dick Grassi made the motion to appoint Molly Smith to a three-year term on the Energy Commission beginning December 17, 2019 and ending December 16, 2022. Selectboard Member, Jameson Davis seconded the motion. All were in favor and the motion passed. b. Consider the Re-Appointment of Karen Watson to a three-year term on the Tree Board beginning December 17, 2019 and ending December 16, 2022.

Selectboard Member, Jameson Davis made the motion to reappoint Karen Watson to a three-year term on the Tree Board beginning December 17, 2019 and ending December 16, 2022. Selectboard Member, Alan Johnson seconded the motion. All were in favor and the motion passed.

# 3. Town Manager's Report: This Significant Activity Report ending December 13th.

https://www.hartford-vt.org/ArchiveCenter/ViewFile/Item/175

# 4. Board Reports, Motions & Ordinances

a. TIF Update and Draft Warrant Language (Information Only)

Lori Hirshfield, Director of Planning and Development presented an overview of the Town's TIF District approved by the state in 2011. The District encompasses downtown WRJ on both sides of the river. Since 2014, the Town voters have authorized projects and financing for \$9,203,000 of Town infrastructure improvements to stimulate private investment in the TIF District. This leaves \$3,797,000 of the approved \$13,000,000 Financing Plan for additional projects in the District.

The focus of the discussion was to:

- review the current status of the TIF program,
- review remaining projects for implementation of the TIF District Plan, and
- consider how to proceed with the remaining TIF projects for the March and November 2020 Town voting days given limited TIF Funds and the Town's ability to incur TIF Program debt ending on March 31, 2021.

Next Steps: is for the Selectboard to provide input/direction on projects for the March 2021 Town Meeting vote for further review and action at the January 7, 2020 Selectboard meeting.

Citizen, David Briggs spoke to the Board about the Hartford Development Corporation. A WRJ downtown committee of business people. Mr. Briggs suggested that the Corporation could be reconstituted and be of benefit to the Selectboard by offering constructive citizen input.

b. Parks and Recreation Van Lease Agreement (Motion Required)

Scott Hausler, Director of Parks and Recreation presented the plan for Funding to lease a municipal van that was approved in the FY20 budget. The Parks & Recreation Department sought proposals for the purchase of a 14-passenger +1 driver van. Following evaluation of proposals, staff recommended the purchase/lease from Alliance Bus Group, Hudson, New Hampshire for a 2020 Mobility Transit U4X with Sliding Door. The terms of the lease agreement with Key Government Finance include annual payment of \$8,679.87 over a 7-year term with a non-appropriation clause.

Selectboard Member, Alan Johnson made the motion to Authorize the Town Manager to execute the lease agreement with Key Government Finance for the Parks & Recreation Van. Selectboard Member, Dan Fraser seconded the motion. 6 were in favor, 1 not in favor (Brown), the motion passed.

c. Joint Selectboard & School Board Resolution Declaring Climate Emergency (Motion Required)

At its regular meeting on September 24, the Selectboard created the Ad Hoc Climate Advisory Committee and approved a charge. The Committee was charged with drafting proposed language for a Climate Emergency Declaration no later than December 4, 2019. On December 5th, the Ad Hoc Climate Advisory Committee met for the fourth time and voted to propose the attached draft Joint Resolution Declaring a Climate Emergency for consideration.

Selectboard Dan Fraser (with a friendly amendment made by Alan Johnson) made the motion to adopt the resolution as presented. Selectboard Clerk, Dennis Brown seconded the motion. All were in favor and the motion passed.

# A Joint Resolution Declaring a Climate Emergency TOWN OF HARTFORD, TOWN OF HARTFORD SCHOOL DISTRICT

In the year 2019, the Town of Hartford and Town of Hartford School District jointly resolve as follows:

WHEREAS, a 2018 report from the United Nations Intergovernmental Panel on Climate Change (IPCC) states that in 2017 the planet had warmed by 1°C (1.8°F) above pre-industrial levels and is accelerating to reach 1.5°C (2.7°F) in 20 to 30 years; and

WHEREAS, the IPCC Report further states that to limit global temperature increase to 1.5°C (2.7°F), Greenhouse Gas (GHG) emissions from human activities must fall to 45% of 2010 levels by 2030; and

WHEREAS, the overwhelming scientific consensus that global warming results from human activities, primarily deforestation and GHG emissions from fossil fuel use; and

WHEREAS, globally there is an exponential increase in natural disasters driven by more energy in the atmosphere from global warming; and

WHEREAS, Vermont is currently experiencing rising temperatures and more intense storms with measurable negative impacts on health, water quality, farms, and forests; and

WHEREAS, Hartford has three rivers flowing through it, and therefore, is disproportionately affected by extreme rain and snow thaw events; and

WHEREAS, Hartford roads face degradation from higher temperatures, active damage from storms, and operational impacts from flooding, fires, and landslides; and

WHEREAS, more frequent and increasingly violent storms are disrupting water supplies and causing wastewater to be released into rivers and lakes; and

WHEREAS, to achieve such reductions will require rapid transformational change across all sectors toward energy efficiency, renewable energy, and more resilient development; and WHEREAS, the climate emergency is adversely affecting the health and wellbeing of millions of people, and is threatening the lives and livelihoods of billions with malnutrition, floods,

destructive winds and precipitation, tsunamis, species extinction, landslides, extreme heat and cold, droughts, wildfires, increases in ground-level ozone, and infectious diseases; and WHEREAS, the climate emergency disproportionately affects the most disadvantaged members of society;

NOW, THEREFORE, BE IT RESOLVED that the Town of Hartford and Town of Hartford School District jointly declare that a climate emergency exists which threatens local, regional, national, and international communities, with a real and immediate danger to human health and safety; and

BE IT FURTHER RESOLVED that the Town of Hartford and Town of Hartford School District both make mitigation of global warming and adaptation to the effects thereof a defining focus for planning, funding, and action; and

BE IT FURTHER RESOLVED that the Town of Hartford and Town of Hartford School District commit to reducing town-wide GHG emissions by 45% below 2010 levels by 2025 and achieving net-zero GHG emissions by 2030; and

BE IT FURTHER RESOLVED that Hartford's response to the climate emergency be just and equitable, especially with respect to the most vulnerable and impacted members of society; and

BE IT FURTHER RESOLVED that both the Selectboard and the School Board will take into account the fiscal impacts of the climate emergency, balancing costs of action and inaction on the climate, environment, local economy, human health and safety; and

BE IT FURTHER RESOLVED that the Town of Hartford and Town of Hartford School District will produce an action plan by the end of September 2020 that identifies action steps in response to the climate emergency and explains how progress will be tracked and measured; and

BE IT FURTHER RESOLVED that the Town of Hartford and Town of Hartford School District will update the public annually on progress toward the mitigation and adaptation goals; and BE IT FURTHER RESOLVED that the Selectboard and School Board issue a call to action to all residents and businesses of Hartford to take steps toward eliminating fossil fuel use, such as weatherizing buildings; installing efficient electric heating, cooling, and renewable generation systems; walking, biking, public transit, and switching to electric vehicles; and BE IT FURTHER RESOLVED that the Selectboard and School Board call on state, national, and international leaders to declare a climate emergency, to enact just and equitable policies to eliminate fossil fuel use and other efforts to halt global warming as quickly as possible, and to fully prepare for those effects of the climate emergency to which we fail to avoid.

d. Joint Meeting with the School Board: Jan. 13, 2020 Informational meeting on Town Meeting Warrant (Information Only)

As part of the annual Town Meeting cycle, an Informational Meeting on the items proposed for consideration on the Town Meeting agenda has traditionally been held in early January, prior to the preparation of the

This meeting will be a Joint Meeting with the School Board, and will be on Monday, January 13, 2020 at 6:00pm at the Hartford High School Auditorium. This is not a statutorily required meeting, however it is an opportunity to gauge public interest in ballot issues including potential bonds, budgets and other questions, such as the Welcoming Hartford Ordinance and Climate Emergency Resolution. The Town will have a TIF bond and potentially other capital projects such as parking improvements and outdoor pool for indebtedness to be considered on the Town Meeting ballot. There are no bond issues proposed by the School Board for the 2020 Town Meeting at this time.

e. Authorization for the Chair to sign AP & payroll manifest on behalf of the Selectboard on December 31<sup>st</sup> (Motion Required)

The Selectboard will not meet on December 31, 2019, a regular meeting night on the eve of a holiday. The Selectboard will have already met for three meetings in December, and will have five meetings in January: two regular meetings (Jan. 14 & 28); two budget workshops (Jan. 7 & 9); one informational meeting (Jan. 13).

Selectboard Clerk, Dennis Brown made the motion to Authorize the Chair to sign the Accounts Payable and Payroll manifests on December 31, 2019 on behalf of the Selectboard, with ratification by the Selectboard at its next meeting on January 7, 2020. Selectboard Member, Kim Souza seconded the motion. All were in favor and the motion passed.

- f. Budget Workshop: (Information Only)
  - Governmental Selectboard, Boards, Manager, Legal, Building, Finance, Assessor, Tax Collection (Fund 10: 111,115, 121,141,161, 171,173, 174, 175)
  - Parks & Recreation (Fund 10: 511, 514,515, 516, 521, 524, 527, 528,530, 531)
  - Planning & Development (Fund 10: 611, 621, 622, 623, 624, 625, 626, 627)
  - Debt Service (Fund 10: 912) Discussed under Governmental.
- 5. Commission Meeting Reports: Kim Souza reported that the Design Review Committee's latest review was of the Main Street Museum's Tower improvements. Dick Grassi said the Parks & Recreation Commission will see you on the 9<sup>th</sup> of January.
- 6. Consent Agenda: <u>Selectboard Member, Kim Souza made the motion to</u> <u>approve the Consent Agenda as listed. Selectboard Member, Jameson</u> <u>Davis seconded the motion. All were in favor and the motion passed.</u>

Approve Payroll Ending: 12/14/2019 Approve Meeting Minutes of: 12/3/2019 and 12/10/2019 Approve A/P Manifest of: 12/13/2019 & 12/17/2019 Selectboard Meeting Dates of:

- Already Approved: 1/7/2020, 1/9/2020, 1/14/2020 (1/16 snow date) and 1/28/2020.

- Other: 1/13/2020 Town Meeting Warrant Informational Meeting (HHS)

# 7. Adjourn the Selectboard Meeting (Motion Required):

# Selectboard Vice Chair, Dick Grassi made the motion to Adjourn the meeting at 10:15 P.M. Selectboard Member, Jameson Davis seconded the motion. All were in favor and the motion passed.

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.



# TOWN OF HARTFORD SPECIAL SELECTBOARD MEETING MINUTES And Budget Workshop Tuesday, January 7, 2020, 6:00pm Hartford Town Hall 171 Bridge Street White River Junction, VT 05001

**Present:** Simon Dennis, Selectboard Chair; Richard Grassi, Selectboard Vice Chair; Dennis Brown, Selectboard Clerk; Jameson Davis, Selectboard Member; Dan Fraser, Selectboard Member; Alan Johnson, Selectboard Member; Kim Souza, Selectboard Member; Brannon Godfrey, Town Manager; Lana Livingston, Administrative Assistant; Lori Hirshfield, Director of Planning and Development; Gary Schall; Judith Roberts; Nadine Hodgdon; Beverly Pallmerine; David Izzo; Tommy Bauch; Jane Abbott Sweatt; Henry Hazen; Sandra Vary; Genda Gofberg; Ken Parker; Sue Buckholz; Lannie Collins; Jim Dow; John & Gail Schaal.

http://catv.cablecast.tv/CablecastPublicSite/show/10818?channel=1

- I. Call to Order the Selectboard Meeting Selectboard Chair, Simon Dennis called the meeting to order at 6:00 P.M.
- II. Pledge of Allegiance

Town Manager, Brannon Godfrey led the Pledge of Allegiance.

- III. Local Liquor Control Board: N/A
- IV. Order of Agenda: None
- V. Selectboard
  - 1. Public, Selectboard Comments and Announcements:

No Citizen Comments.

Selectboard Comments: Dennis Brown visited the WABA facility and said "it is awesome."

Kim Souza asked what the protocol is now with the Chair, Simon Dennis, is no longer taking emails. Dick Grassi agreed to take emails intended for the Chair and Dan Fraser agreed to call Simon if needed. Jameson Davis let everyone know that the Quechee Library will be hosting "I am VT too" January 18<sup>th</sup> to January 31<sup>st</sup>. Jameson will be on the panel discussion on the 25<sup>th</sup> at 11:00 A.M.

Simon Dennis commented that the Thursday agenda will include the Climate Initiative and the Welcoming Hartford Ordinance.

# 2. Appointments: N/A

# 3. Town Manager's Report: None.

# 4. Board Reports, Motions & Ordinances

a. TIF Projects List (Information Only) Presented by Lori Hirshfield, Director of Planning and Development.

The estimate for the South Main Street Parking Lot improvements has been updated since the December 17<sup>th</sup> meeting. It is now \$1,663,000. Therefore, the projects for consideration are as follows:

| <br>Town Square Parking Lot/Park          | \$ 811,700  |
|---|-------------|
| S. Main St. Surface Parking Lot Expansion | \$1,822,600 |
| Maple St. Sidewalk                        | \$ 32,300   |
| Total                                     | \$2,666,600 |

That leaves a balance of \$1,130,400 of unobligated TIF funds for other downtown TIF-eligible capital improvements and related costs for consideration at the November general election. The debt for these projects would be financed through bonds or other TIF approved financing mechanism, and serviced with the 75% Town and State tax increment.

It was discussed if the items will be broken out on the ballot or presented as one item. No clear decision was made at this time.

b. Resolution: TIF Indebtedness. Declaring intent to reimburse certain expenditures from proceeds of TIF indebtedness. (Motion Required)

This item will be discussed on the January 14<sup>th</sup> agenda. The numbers will be updated at that time.

- c. Budget Workshop: (Information Only)
  - Libraries: All 4 Libraries presented what their Libraries do for services. There is a wide variety of services and special events at all the Libraries. They all had increased activity and are a hub for their village and beyond.
  - Cemeteries: The cemetery representatives all expressed deep concern for their future. They asked for funds at the minimum to cover mowing next year. Without more funds the repairs to stones, tree work and roads will not be addressed. Christian

Street Cemetery will not have anyone to take care of it after this year. Potentially it will need to be taken over by the Town. Dennis Brown suggested to form a Cemetery Committee (not Commission) and they could take over sooner as a Commission would involve a Charter change. Dan Fraser suggested using volunteers to help maintain the cemeteries. Alan Johnson said to just do it and pull it from the general fund, do not go to the voters. Simon Dennis agreed to not hand it to the voters and that the Selectboard would take another crack on it at another meeting.

- Service Organizations: Gary Schall from Bugbee Senior Center asked to put the amount of \$12,770 back in to their budget for general repairs. It was an error that it was left off their budget.
- d. Approval of December 31 AP & Payroll Manifests (Motion Required)

# Selectboard Vice Chair, Dick Grassi made the motion to Approve the Accounts Payable and Payroll manifests for December 31, 2019. Selectboard Member, Jameson Davis seconded the motion. All were in favor and the motion passed.

# 5. Commission Meeting Reports:

Alan Johnson reported for the Hartford Conservation Commission that in February they will present an updated Town Forest Management Plan.

Dan Fraser reported that the Homelessness Committee will soon be submitting a draft plan to the Selectboard.

Dennis Brown from the Historical Preservation Commission is now working on the WWI honor roll and they will be restoring it on a hybrid model not the original. More on this will come later.

Kim Souza reminded everyone of the event at Bugbee on January 27<sup>th</sup> at 6:30P.M., "Is Hartford Ready."

# 6. Consent Agenda: N/A

# 7. Executive Session:

Selectboard Member, Jameson Davis made the Motion that pursuant to 1 VSA 313(a)(1)(B) that the premature general public knowledge of the Comprehensive Tentative Agreement with the Fire Union dated December 13, 2019 will clearly place the Selectboard at a substantial disadvantage." at 9:40 P.M. Selectboard Member, Alan Johnson seconded the motion. All were in favor and the motion passed.

<u>Selectboard Member, Jameson Davis made the Motion to go into executive</u> <u>session to discuss the Comprehensive Tentative Agreement dated</u> <u>December 13, 2019. Selectboard Member, Alan Johnson seconded the</u> <u>motion. All were in favor and the motion passed.</u> Selectboard Member, Alan Johnson made the motion to close the executive session at 10:26 P.M. Selectboard Member, Dan Fraser seconded the motion. All were in favor and the motion passed.

8. Adjourn the Selectboard Meeting (Motion Required):

Selectboard Member, Dan Fraser made the motion to Adjourn the meeting at 10:27 P.M. Selectboard Clerk, Dennis Brown seconded the motion. All were in favor and the motion passed.

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.



# TOWN OF HARTFORD SPECIAL SELECTBOARD Minutes And Budget Workshop Thursday, January 9, 2020, 6:00pm Hartford Town Hall 171 Bridge Street White River Junction, VT 05001

**Present:** Simon Dennis, Selectboard Chair; Richard Grassi, Selectboard Vice Chair; Dennis Brown, Selectboard Clerk; Jameson Davis, Selectboard Member; Dan Fraser, Selectboard Member; Alan Johnson, Selectboard Member; Kim Souza, Selectboard Member; Brannon Godfrey, Town Manager; Lana Livingston, Administrative Assistant; Lannie Collins; Thomas Scarlata; Lori Hirshfield; Scott Hausler; Hannah Tyler; Ali Brokenshire; Kristopher Lewis; Sara Hickey; Brett Mayfield; Paige Heverly; Hildegard Ojibway; Travis Husna.

http://catv.cablecast.tv/CablecastPublicSite/show/10822?channel=1

- I. Call to Order the Selectboard Meeting Selectboard Chair, Simon Dennis called the meeting to order at 6:03 P.M.
- **II. Pledge of Allegiance:** Selectboard Vice Chair, Dick Grassi led the Pledge of Allegiance.
- III. Local Liquor Control Board: N/A
- IV. Order of Agenda: No changes at this time.
- V. Selectboard
  - 1. Public, Selectboard Comments and Announcements: No Citizen Comments.

Selectboard Comments: Jameson Davis reminder that JAG Festival Feb 7 - 9.

Alan Johnson is collecting signatures for the Summer Lunch Program by Hartford Community Coalition.

- 2. Appointments: N/A
- 3. Town Manager's Report: None.
- 4. Board Reports, Motions & Ordinances

a. Pool Construction Estimate (Information Only) Presentation by Scott Hausler and Thomas Scarlata.

Recommended Option:

Option 1 with Maximum 8 ft Depth Construction Cost \$ 3,107,215 4% Escalation \$ 124,289, Adjusted Total Project Cost \$ 3,231,504

b. Parking Facility Alternatives Construction Estimates (Information Only)

Hannah Tyler, Chris Holzwarth and Lori Hirshfield did a presentation on sites that have been mentioned as potential parking lots in the downtown area of White River Jct.

None of the sites seem to be viable options and the recommendation is still to do the South Main Street surfacing project that could add up to 50 new parking spaces.

c. Submittal of 2020 TIF Phased Project Implementation to Vermont Economic Progress Council (Motion Required)

The following are the next set of projects to continue to support economic development in Downtown WRJ, for consideration at the March 3, 2020 Town Meeting vote. Total estimated cost is \$2,666,600, which includes related costs.

- <u>Town Square Municipal Parking Lot/Park (Between Joe Reed Dr and Gates St)</u>: Reconstruction including drainage, layout, lighting, handicapped accessibility vehicular/pedestrian circulation & safety, sidewalks, paving, and landscaping. Estimate = \$811,700.
- <u>South Main Street Municipal Surface Parking</u>: Reconstruction and additional surface parking. Estimate = \$1,822,600
- <u>Maple Street Along #87 and #101</u>: Sidewalk, curbing, lighting and green strip. Estimate = \$32,300

The Town Square parking lot will require substantial change approval given an increase in project cost from the \$275,000 in the TIF District Plan, due to increases in construction costs since 2011 and design changes.

Selectboard Vice-Chair, Dick Grassi made the motion to Authorize the Town Manager to submit to VEPC on January 10, 2020, the TIF phased filing and substantial change request for the next set of TIF projects, conditioned on Selectboard approval on January 14, 2020 following the required public hearing. Selectboard Member, Jameson Davis seconded the motion. All were in favor and the motion passed.

d. CIP (Motion Required) Capital Improvement Plan.

Town Manager, Brannon presented a CIP proposal. After some discussion the Selectboard asked Mr. Godfrey to come back with

another proposal using an updated chart that shows the latest priority order. Mr. Grassi and Mr. Brown both agreed that the Pool and Fairview Terrace should be high up on the list.

Selectboard Member, Alan Johnson made the motion to not put the Pool on the March Ballot asking the voters for an answer on the Bond for the Pool. Selectboard Member, Jameson Davis seconded the motion. 2 were in favor (Dennis & Johnson), 5 were not in favor (Souza, Brown, Fraser, Davis & Grassi.) The motion failed. The Bond for the Pool will be on the March Ballot.

- e. Budget Wrap Up (Information Only) Postponed.
- f. Climate Advisory Committee Ballot Initiative (Motion Required)

Since its formation, the Committee has met six times in order to fulfill its charge. The Committee developed a Climate Emergency Resolution, which the Selectboard adopted at the December 17<sup>th</sup> Selectboard meeting. The Resolution included, among other things, a commitment to achieve net-zero greenhouse gas emissions by 2030, and to develop a Climate Action Plan identifying steps to meet this objective.

After the Selectboard adopted the Resolution, the Committee met twice to discuss items 2 and 3 of its charge. Several potential ballot initiatives were proposed at these meetings, but the Committee agreed that putting a specific policy or program before the voters prior to the completion of the Climate Action Plan would be premature. Instead, the Committee recommends the following:

- 1. Inclusion of funding in the FY 21 budget for a consultant to support the development of the Climate Action Plan. Hartford's Energy Coordinator reviewed the Town's past contract with VEIC for consulting work on a Five Year Energy Action Plan, and spoke with a consultant at VEIC. Based on this information, he believes an appropriate request is \$25,000-\$30,000.
- 2. Inclusion of the following Warrant item on the March 3, 2020 Town meeting ballot:

"Shall the operation, development, and maintenance of the Town of Hartford's (and, with approval, Town of Hartford School District's) municipal infrastructure and equipment be required to achieve carbon neutrality by 2027?"

The Committee felt that while specific policy or program proposals were inappropriate before the completion of the Climate Action Plan, the municipality should lead by example in meeting the town-wide target of net-zero by 2030, and therefore the Town should set a more aggressive goal for itself.

A few of the Selectboard members were concerned with the wording "be required." This felt to some that if it was not achieved there would be penalties of which no one knows what they would be.
Selectboard Member, Jameson Davis made the motion to approve the ballot initiative. Selectboard Alan Johnson seconded the motion. 5 were in favor (Souza, Fraser, Dennis, Johnson & Davis) and 2 were not in favor (Grassi & Brown). The motion passed.

g. Welcoming Hartford Ordinance – Potential Amendment/Retraction of Ballot Initiative (Motion Required)

Town Manager, Brannon Godfrey reviewed the proposed Welcoming Hartford Ordinance which had the added format of an introductory Purpose and Intent section and also the addition of a savings clause that was determined necessary by the attorneys that reviewed the document for the Town.

Selectboard Alan Johnson made the motion to table this discussion of Welcoming Hartford Ordinance indefinitely. Selectboard Member, Jameson Davis seconded the motion. 6 were in favor and 1 (Grassi) was opposed. The motion passed.

### 5. Commission Meeting Reports:

Simon Dennis asked for volunteers to present at the Monday Night Warrant Information presentations. Results: Pool - Hilde Ojibway, TIF Bonds – Jameson Davis, Climate Action – Jack Spicer and Erik Krauss, Welcoming Hartford Ordinance – Sue Buckholz & Brannon Godfrey.

- 6. Consent Agenda: N/A
- 7. Executive Session: N/A
- 8. Adjourn the Selectboard Meeting (Motion Required):

<u>Selectboard Vice-Chair, Dick Grassi made the motion to close the meeting.</u> <u>Selectboard Member, Jameson Davis seconded the motion. All were in favor</u> <u>and the motion passed at 10:45 P.M.</u>

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

11:52AM

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID<br>Vendor ID   | Bank Name<br>Vendor Name  | Payee N                         | Jame   |  | Check Date   | Check No.  |
|--|---|---------------------------------|--|--|--|--|
| Detail: Invoice No   |   | - 4,001                         | Cross Fund   | Invoice Amt  | Disc. Amt  | Net Amt.   |
|  |   |                                 |  |  |  |  |
| 25-0174  | Revaluation Reserve   |                                 |  |  |  |  |
| 008775   | CAI TECHNOLOGIES  |                                 |  |  | 1/10/2020  | 1016   |
| 8661   | TAX MAP MAINTENANCE - Q   | UARTERL                         | 0.00   | \$875.00   | 0.00   | 875.00   |
| Desc:  | TAX MAP MAINTENANCE - QUARTERLY   | Acct:                           | 25-985-100-0174  | Revalua  | tion Exp   |  |
|  | Vendor To   | otal:                           |  | 875.00   | 0.00   | 875.00   |
| 033435   | NEW ENGLAND MUNICIPAL RESOURCE  | NEMRC                           | ;  |  | 1/10/2020  | 1017   |
| 44843  | NEMRC ANNUAL SUPPORT  |                                 | 0.00   | \$692.12   | 0.00   | 692.12   |
| Desc:  | NEMRC ANNUAL SUPPORT  | Acct:                           | 25-985-100-0174  | Revalua  | ion Exp  |  |
|  | Vendor To   | otal:                           |  | 692.12   | 0.00   | 692.12   |
| 037551   | PITNEY BOWES INC  | PURCH                           | ASE POWER  |  | 1/10/2020  | 1018   |
| DEC'19   | POSTAGE   |                                 | 0.00   | \$60.00  | 0.00   | 60.00  |
| Desc:  | Postage   | Acct:                           | 25-985-100-0174  | Revalua  | ion Exp  |  |
|  | Vendor To   | otal:                           |  | 60.00  | 0.00   | 60.00  |
| 051942   | VISION GOVERNMENT SOLUTIONS   | VISION                          | GOVERNMENT SOL   | LUTIONS  | 1/10/2020  | 1019   |
| IN003209   | CAMA ANNUAL MAINTENAN   | CE 2020                         | 0.00   | \$6,015.20   | 0.00   | 6,015.20   |
| Desc:  | CAMA ANNUAL MAINTENANCE 2020  | Acct:                           | 25-985-100-0174  | Revalua  | tion Exp   |  |
|  | Vendor To   | otal:                           |  | 6,015.20   | 0.00   | 6,015.20   |
| 25-0174  | Water Capital Reserve   |                                 | Ba   | ank Total:   |  | 7,642.32   |
| 50-0100  | Water Capital Reserve   |                                 |  |  |  |  |
| 041185   | RUSSELL CONSTRUCTION SERVICES, INC  | <b>D</b> .                      |  |  | 1/10/2020  | 1012   |
| 9303298  | WILDER WELL#1 - DEC 2019  |                                 | 0.00   | \$77,976.05  | 0.00   | 77,976.05  |
| Desc:  | WILDER WELL#1 - DEC 2019  | Acct:                           | 50-952-543-0000  | CAPITA   | LOUTLAY - WILDER   |  |
|  | Vendor To   | otal:                           |  | 77,976.05  | 0.00   | 77,976.05  |
|  |   |                                 |  |  |  |  |
| 50-0100  | Quechee Water Impact Fees   |                                 | B:   | ank Total:   |  | -  |
| 50-0100  | Quechee Water Impact Fees   |                                 | Ba   | ank Total:   |  | 77,976.05  |
| 55-0200  | Quechee Water Impact Fees   |                                 | Bi   | ank Total:   |  | 77,976.05  |
| <b>55-0200</b><br>014423   | Quechee Water Impact Fees<br>DUBOIS & KING, INC   | IN STR                          |  |  | 1/10/2020  | <b>77,976.05</b>   |
| <b>55-0200</b><br>014423<br>1219179  | Quechee Water Impact Fees   |                                 | 0.00   | \$8,360.00   | 1/10/2020<br>0.00  | <b>77,976.05</b><br>1001<br>8,360.00   |
| <b>55-0200</b><br>014423<br>1219179  | Quechee Water Impact Fees<br>DUBOIS & KING, INC<br>WATER MAIN-QUECHEE MA  | IN Acct:                        |  | \$8,360.00   | 1/10/2020  | <b>77,976.05</b><br>100 <sup>7</sup><br>8,360.00   |
| 55-0200<br>014423<br>1219179<br>Desc:  | Quechee Water Impact Fees<br>DUBOIS & KING, INC<br>WATER MAIN-QUECHEE MA<br>WATER MAIN-TASK1:PRELIMINARY DESIG<br>Vendor To   | IN Acct:                        | 0.00<br>55-954-543-0100                                  | \$8,360.00<br>CAPITA<br>8,360.00   | 1/10/2020<br>0.00<br>L OUTLAY-IMPACT F   | 77,976.05<br>1007<br>8,360.00<br>EES<br>8,360.00   |
| 55-0200<br>014423<br>1219179<br>Desc:<br>55-0200   | Quechee Water Impact Fees<br>DUBOIS & KING, INC<br>WATER MAIN-QUECHEE MA<br>WATER MAIN-TASK1:PRELIMINARY DESIG<br>Vendor To<br>Sewer Impact fees  | IN Acct:                        | 0.00<br>55-954-543-0100                                  | \$8,360.00<br>CAPITA   | 1/10/2020<br>0.00<br>L OUTLAY-IMPACT F   | 77,976.05<br>100 <sup>7</sup><br>8,360.00<br>EES   |
| 55-0200<br>014423<br>1219179<br>Desc:<br>55-0200<br>60-0200                                      | Quechee Water Impact Fees<br>DUBOIS & KING, INC<br>WATER MAIN-QUECHEE MA<br>WATER MAIN-TASK1:PRELIMINARY DESIG<br>Vendor To<br>Sewer Impact fees<br>Sewer Impact fees   | IN Acct:                        | 0.00<br>55-954-543-0100                                  | \$8,360.00<br>CAPITA<br>8,360.00   | 1/10/2020<br>0.00<br>- OUTLAY-IMPACT F<br>0.00   | 77,976.05<br>100 <sup>7</sup><br>8,360.00<br>EES<br>8,360.00<br>8,360.00                                       |
| 55-0200<br>014423<br>1219179<br>Desc:<br>55-0200<br>60-0200<br>014447                            | Quechee Water Impact Fees<br>DUBOIS & KING, INC<br>WATER MAIN-QUECHEE MA<br>WATER MAIN-TASK1:PRELIMINARY DESIG<br>Vendor To<br>Sewer Impact fees<br>Sewer Impact fees<br>DUFRESNE GROUP                             | SN Acct:<br>otal:               | 0.00<br>55-954-543-0100<br>Ba                            | \$8,360.00<br>CAPITA<br>8,360.00<br>ank Total:                                     | 1/10/2020<br>0.00<br>OUTLAY-IMPACT F<br>0.00<br>1/10/2020                              | 77,976.05<br>100 <sup>7</sup><br>8,360.00<br>EES<br>8,360.00<br><b>8,360.00</b><br>1002                        |
| 55-0200<br>014423<br>1219179<br>Desc:<br>55-0200<br>60-0200<br>014447<br>14062                   | Quechee Water Impact Fees<br>DUBOIS & KING, INC<br>WATER MAIN-QUECHEE MA<br>WATER MAIN-TASK1:PRELIMINARY DESIG<br>Vendor To<br>Sewer Impact fees<br>Sewer Impact fees<br>DUFRESNE GROUP<br>ABBEY LN SEWER - MN RPL  | SN Acct:<br>otal:<br>C          | 0.00<br>55-954-543-0100<br>Ba                            | \$8,360.00<br>CAPITA<br>8,360.00<br>ank Total:<br>\$951.00                         | 1/10/2020<br>0.00<br>L OUTLAY-IMPACT F<br>0.00<br>1/10/2020<br>0.00                    | 77,976.05<br>100 <sup>-</sup><br>8,360.00<br>EES<br>8,360.00<br>8,360.00<br>1002<br>951.00                     |
| 55-0200<br>014423<br>1219179<br>Desc:<br>55-0200<br>60-0200<br>014447<br>14062<br>Desc:          | Quechee Water Impact Fees<br>DUBOIS & KING, INC<br>WATER MAIN-QUECHEE MA<br>WATER MAIN-TASK1:PRELIMINARY DESIG<br>Vendor To<br>Sewer Impact fees<br>Sewer Impact fees<br>DUFRESNE GROUP<br>ABBEY LN SEWER - MN RPLC | SN Acct:<br>otal:<br>C<br>Acct: | 0.00<br>55-954-543-0100<br>Ba<br>0.00<br>60-965-543-0100 | \$8,360.00<br>CAPITA<br>8,360.00<br>ank Total:<br>\$951.00<br>CAPITA               | 1/10/2020<br>0.00<br>OUTLAY-IMPACT F<br>0.00<br>1/10/2020<br>0.00<br>L OUTLAY - IMPACT | 77,976.05<br>100 <sup>7</sup><br>8,360.00<br>EES<br>8,360.00<br>8,360.00<br>1002<br>951.00<br>FEES             |
| 55-0200<br>014423<br>1219179<br>Desc:<br>55-0200<br>60-0200<br>014447<br>14062<br>Desc:<br>14063 | Quechee Water Impact Fees<br>DUBOIS & KING, INC<br>WATER MAIN-QUECHEE MA<br>WATER MAIN-TASK1:PRELIMINARY DESIG<br>Vendor To<br>Sewer Impact fees<br>Sewer Impact fees<br>DUFRESNE GROUP<br>ABBEY LN SEWER - MN RPL  | SN Acct:<br>otal:<br>C<br>Acct: | 0.00<br>55-954-543-0100<br>Ba                            | \$8,360.00<br>CAPITA<br>8,360.00<br>ank Total:<br>\$951.00<br>CAPITA<br>\$1,338.00 | 1/10/2020<br>0.00<br>L OUTLAY-IMPACT F<br>0.00<br>1/10/2020<br>0.00                    | 77,976.05<br>100 <sup>7</sup><br>8,360.00<br>EES<br>8,360.00<br>8,360.00<br>1002<br>951.00<br>FEES<br>1,338.00 |

#### 11:52AM

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name         | Payee N                                | lame                    |   | Check Date              | Check No. |
|----------------------|----------------------------------|--|-------------------------|---|-------------------------|-----------|
| Detail: Invoice No.  | Invoice Description              | ,                                      | Cross Fund              | Invoice Amt                                   | Disc. Amt               | Net Amt.  |
|                      |                                  |  |                         |   |                         |           |
| 60-0200              | Community Oriented Policing Fund |  | Ва                      | ink Total:                                    |                         | 2,289.00  |
| 72-7232              | Community Oriented Policing Fund |  |                         |   |                         |           |
| 040516               | PERRY, DIANE                     | DIANE F                                | PERRY                   |   | 1/10/2020               | 100       |
| PO#6095              | PETTY CASH                       |  | 0.00                    | \$8.98  | 0.00                    | 8.98      |
| Desc:                | ICE CREAM                        | Acct:                                  | 72-211-318-7232         | COMMU   | NITY ORIENTED PC        | LICING    |
|                      | Vende                            | or Total:                              |                         | 8.98  | 0.00                    | 8.98      |
| 72-7232              | Dog Park                         |  | Ba                      | ink Total:                                    |                         | 8.98      |
| 73-7302              | Dog Park                         |  |                         |   |                         |           |
| 035002               | CASELLA WASTE MANAGEMENT, INC    | CASELI                                 | A WASTE SERVICE         | S   | 1/10/2020               | 103       |
| 960004448            | 2DEC'19 TRASH PICK-UP - DEC'1    | 9 DOG PARK                             | 0.00                    | \$71.00                                       | 0.00                    | 71.00     |
| Desc:                | TRASH PICK-UP - DEC'19 DOG PARK  | Acct:                                  | 73-511-318-7302         | CONTRA  | ACTED SERVICES(D        | OG PARK   |
|                      | Vend                             | or Total:                              |                         | 71.00   | 0.00                    | 71.00     |
| 035350               | K.R. NOTT TRUCKING & SNOW REMO   | VAL K. R. NO                           | OTT TRUCKING            | <u>, , , , , , , , , , , , , , , , , , , </u> | 1/10/2020               | 103       |
| 7                    | SNOW REMOVAL - DEC'              | 19 DOG PARK                            | 0.00                    | \$400.00                                      | 0.00                    | 400.00    |
| Desc:                | SNOW REMOVAL - DEC'19 DOG PARK   | Acct:                                  | 73-511-318-7302         | CONTRA  | ACTED SERVICES(         | OG PARK   |
|                      | Vend                             | or Total:                              |                         | 400.00  | 0.00                    | 400.00    |
| 73-7302              | Trees Matter                     |  | Ba                      | ank Total:                                    |                         | 471.00    |
| 73-7304              | Trees Matter                     |  |                         |   |                         |           |
| 048575               | VERIZON WIRELESS                 |  |                         |   | 1/10/2020               | 101       |
| 984539079            | 7 CELL PHONES - DEC'19           |  | 0.00                    | \$40.01                                       | 0.00                    | 40.01     |
| Desc:                | Cell Phones                      | Acct:                                  | 73-511-318-7304         | CONTRA  | ACTED SERVICES(1        | REES MA   |
|                      | Vend                             | or Total:                              |                         | 40.01   | 0.00                    | 40.01     |
| 73-7304              | GENERAL FUND - MASCOMA           |  | Ba                      | ank Total:                                    |                         | 40.01     |
| FUND 1 0             | GENERAL FUND - MASCOMA           |  |                         |   |                         |           |
| 001170               | AIRGAS, INC.                     | AIRGAS                                 | S USA, LLC              |   | 1/10/2020               | 6796      |
| 909649491            | 8 SERVICE CALL                   | ************************************** | 0.00                    | \$100.00                                      | 0.00                    | 100.00    |
| Desc:                | SERVICE CALL                     | Acct:                                  | 10-321-323-0000         | MATERI  | AL & SUPPLIES           |           |
| 909649491            | 9 ACETYLENE                      |  | 0.00                    | \$150.48                                      | 0.00                    | 150.48    |
|                      | ACETYLENE                        | Acct:                                  | 10-321-323-0000         |   | AL & SUPPLIES           | 0.40      |
| 909649492            |                                  | Appt                                   | 0.00<br>10-221-331-0500 | \$8.48<br>MEDICA                              | 0.00<br>LEQUIPMENT & SU | 8.48      |
| Desc.                | OXYGEN                           | lor Total:                             | 10-221-331-0300         | 258.96  | 0.00                    | 258.96    |
| 002180               | AMERICAN RETROWORKS INC          |  | POINT RECYCLING         |   | 1/10/2020               | 6796      |
| 75873                | NON-CED MIXED - NOV              |  | 161.70                  | \$161.70                                      | 0.00                    | 161.70    |
|                      | NON-CED MIXED - NOV'19           |  | 30-971-318-0000         | •   | ACTED SERVICES          |           |
|                      | Vend                             | lor Total:                             |                         | 161.70  | 0.00                    | 161.70    |
| 002845               | ARC MECHANICAL CONTRACTORS, I    | NC                                     |                         |   | 1/10/2020               | 6797      |
|                      |                                  |  |                         |   |                         |           |

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID   | Bank Name   |   |               | <b>)</b>                | larea   |             | Chock Data                         | Check No        |
|---|---|---|---------------|-------------------------|---|-------------|------------------------------------|-----------------|
| Vendor ID   | Vendor Nam  |   | ł             | Payee N                 |   | Invoice Amt | Check Date<br>Disc. Amt            | Net Amt         |
| Detail: Invoice No  | ).  | Invoice Description   |               |                         | Cross Fund  |             | DISC. Ant                          | net Ann         |
| Desc  | Service at W  | ABA   |               | Acct:                   | 10-530-318-0000                                       | CONTR/      | ACTED SERVICES                     |                 |
|   |   |   | Vendor Total: |                         |   | 1,317.50    | 0.00                               | 1,317.50        |
| 004850  | BEN'S UNIF  | ORMS INC.   |               |                         |   |             | 1/10/2020                          | 6797            |
| 85785   |   | CLASS A JACKET  |               |                         | 0.00  | \$299.00    | 0.00                               | 299.00          |
| Desc  | CLASS A JA  | CKET  |               | Acct:                   | 10-221-326-0000                                       | PURCH/      | SE/RENTAL UNIF                     | ORMS            |
| 87972   |   | BADGES  |               |                         | 0.00  | \$1,832.50  | 0.00                               | 1,832.50        |
| Desc  | BADGES  |   |               | Acct:                   | 10-221-326-0000                                       | PURCH/      | SE/RENTAL UNIF                     | ORMS            |
| 89550   |   | UNIFORM   |               |                         | 0.00  | \$91.00     | 0.00                               | 91.00           |
| Desc  | UNIFORM   |   |               | Acct:                   | 10-211-326-0000                                       | PURCH       | ASE UNIFORMS &                     | CLEANING        |
|   |   |   | Vendor Total: |                         |   | 2,222.50    | 0.00                               | 2,222.50        |
| 005040  | BERGERON  | PROTECTIVE CLOT   | HING,         |                         |   |             | 1/10/2020                          | 679             |
| 220745  |   | HELMET  |               |                         | 0.00  | \$1,037.64  | 0.00                               | 1,037.64        |
| Desc:   | HELMET  |   |               | Acct:                   | 10-221-331-0100                                       | FIRE SU     | PPRESSION EQUI                     | IPMENT          |
|   |   |   | Vendor Total: |                         |   | 1,037.64    | 0.00                               | 1,037.64        |
| 005850  | BLODGETT  | SUPPLY CO INC   |               |                         |   |             | 1/10/2020                          | 679             |
| S0245316  | 37.001  | MATERIALS   |               |                         | 0.00  | \$21.55     | 0.00                               | 21.55           |
| Desc:   | MATERIALS   |   |               | Acct:                   | 10-321-323-0000                                       | MATERI      | AL & SUPPLIES                      |                 |
|   |   |   | Vendor Total: |                         |   | 21.55       | 0.00                               | 21.55           |
| 006100  | BMO FINAN   | CIAL GROUP  |               |                         |   |             | 1/10/2020                          | 679             |
| Walsh 12/   | 16-27/19  | Walsh, Dillon - IT  |               |                         | 0.00  | \$74.22     | 0.00                               | 74.22           |
| Desc:   | Dell-Charger  | for Laptop  |               | Acct:                   | 10-325-323-0000                                       | MATERI      | AL & SUPPLIES                      |                 |
| Cooney 12   |   | Cooney, Scott - FD  |               |                         | 0.00  | \$2,031.77  | 0.00                               | 2,031.77        |
| Desc:   | InStrumart-G  | as Meter Sensors  |               | Acct:                   | 10-221-331-0300                                       | HAZMAT      | EQUIPMENT                          |                 |
| Desc:   | Southwest-Fi  | lights Cooney   |               | Acct:                   | 10-221-311-0000                                       | TRAVEL      | & MEETINGS                         |                 |
|   | CPSE-2018   | -   |               | Acct:                   | 10-221-315-0000                                       | RECRUI      | TMENT & TRAININ                    | G               |
| Desc:   | Amazon-Yak  | trax  |               | Acct:                   | 10-221-331-0100                                       | FIRE SU     | PPRESSION EQUI                     | IPMENT          |
| Desc:   | Amazon-Glov   | ves   |               | Acct:                   | 10-221-331-0100                                       | FIRE SU     | PPRESSION EQUI                     | IPMENT          |
| Desc:   | Amazon-Sho  | e Polish  |               | Acct:                   | 10-221-323-0000                                       | MATERI      | AL & SUPPLIES                      |                 |
| Desc:   | Amazon-Wal  | l File  |               | Acct:                   | 10-221-320-0000                                       | EQUIP C     | PERATION/MAINT                     | <b>F-OFFICE</b> |
| Desc:   | Amazon-Wal  | l File  |               | Acct:                   | 10-221-320-0000                                       | EQUIP (     | PERATION/MAINT                     | <b>F-OFFICE</b> |
| Desc:   | Amazon-Glov   | ves   |               | Acct:                   | 10-221-331-0100                                       | FIRE SU     | PPRESSION EQUI                     | IPMENT          |
| Czora 12/   | 6-27/19   | Czora, Jason - FD   |               |                         | 0.00  | \$322.44    | 0.00                               | 322.44          |
| Desc:   | WPSG-Helm   | et Fronts   |               | Acct:                   | 10-221-331-0100                                       | FIRE SU     | PPRESSION EQUI                     | IPMENT          |
| David 12/1  | 6-27/19   | Shropshire, David -   | FD            |                         | 0.00  | \$41.30     | 0.00                               | 41.30           |
|   | Home Depot  | -Outlet&Box   |               | Acct:                   | 10-221-321-0100                                       | REPAIR      | S & MAINT-BUILDI                   | NG              |
| Desc:   | USPS-Posta  | ge  |               | Acct:                   | 10-221-322-0000                                       | POSTAC      | θE                                 |                 |
|   | 16 07/40  | Delisle, Jeremy - Df  | PW            |                         | 249.00  | \$440.99    | 0.00                               | 440.99          |
|   | 10-27/19  |   |               | Acct:                   | 10-325-323-0000                                       | MATERI      | AL & SUPPLIES                      |                 |
| Desc:<br>Delisle 12/  | Amazon - La   | bel Printer   |               | • •                     | 10-321-323-0000                                       | MATERI      | AL & SUPPLIES                      |                 |
| Desc:<br>Delisle 12/<br>Desc:                                     |   |   |               | Acct:                   | 10-021-020-0000                                       |             |                                    |                 |
| Desc:<br>Delisle 12/<br>Desc:<br>Desc:                            | Amazon - La<br>Amazon-Gas   |   |               |                         | 50-954-315-0000                                       | RECRUI      | TMENT & TRAININ                    | G               |
| Desc:<br>Delisle 12/<br>Desc:<br>Desc:<br>Desc:                   | Amazon - La<br>Amazon-Gas<br>OSU-Advanc   | Connections   |               | Acct:                   |   |             | TMENT & TRAININ<br>TMENT & TRAININ |                 |
| Desc:<br>Delisle 12/<br>Desc:<br>Desc:<br>Desc:<br>Desc:          | Amazon - La<br>Amazon-Gas<br>OSU-Advanc<br>OSU-Advanc                             | Connections<br>ed Writing Course  |               | Acct:<br>Acct:          | 50-954-315-0000                                       | RECRUI      |                                    | G               |
| Desc:<br>Delisle 12/<br>Desc:<br>Desc:<br>Desc:<br>Desc:<br>Desc: | Amazon - La<br>Amazon-Gas<br>OSU-Advanc<br>OSU-Advanc<br>OSU-Advanc               | Connections<br>ed Writing Course<br>ed Writing Course                           |               | Acct:<br>Acct:<br>Acct: | 50-954-315-0000<br>55-954-315-0000                    | RECRUI      | TMENT & TRAININ                    | IG<br>IG        |
| Desc:<br>Delisle 12/<br>Desc:<br>Desc:<br>Desc:<br>Desc:<br>Desc: | Amazon - La<br>Amazon-Gas<br>OSU-Advanc<br>OSU-Advanc<br>OSU-Advanc<br>OSU-Advanc | e Connections<br>eed Writing Course<br>eed Writing Course<br>eed Writing Course | с             | Acct:<br>Acct:<br>Acct: | 50-954-315-0000<br>55-954-315-0000<br>60-961-315-0000 | RECRUI      | TMENT & TRAININ<br>TMENT & TRAININ | IG<br>IG        |

1/10/20 Report Date:

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### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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ReportAPINHD\_PmtByDate

| Bank ID             | Bank Name   |         |  |             |                    |           |
|---------------------|---|---------|--|-------------|--------------------|-----------|
| Vendor ID           | Vendor Name   | Payee N |  |             | Check Date         | Check No. |
| Detail: Invoice No. | Invoice Description   |         | Cross Fund                             | Invoice Amt | Disc. Amt          | Net Amt   |
| Desci               | WhiteRiverJct-Polar Express/North P                             | Acct    | 10-516-323-0000                        | MATERI      | AL & SUPPLIES      |           |
| Jay 12/16-2         |   | AUGI.   | 0.00                                   | \$531.96    | 0.00               | 531.96    |
| -                   |   | Acat    | 10-516-323-0000                        | •           | AL & SUPPLIES      | 001.00    |
|                     | Dominos-North Pole Meals<br>Jesses-Gift Certif Skate with Santa |         | 10-516-318-0000                        |             | ACTED SERVICES     |           |
|                     | S&S-Toddler Open Gym Supplies                                   |         | 10-514-318-0000                        |             | CTED SERVICES      |           |
|                     | Amazon-New Years Eve Skate                                      |         | 10-516-323-0000                        |             | AL & SUPPLIES      |           |
|                     | BJ's - Splash Night   |         | 10-514-323-0000                        |             | AL & SUPPLIES      |           |
| Kasten 12/          | •   |         | 0.00                                   | \$775.54    | 0.00               | 775.54    |
|                     | Enterprise - Detectives Car                                     | Acct    | 10-211-331-0000                        |             | MENT EQUIPMENT     |           |
|                     | Home Depot - Salt   |         | 10-211-323-0000                        |             | AL & SUPPLIES      |           |
| Ostrout 12/         |   | 71001.  | 0.00                                   | \$132.81    | 0.00               | 132.81    |
|                     | SB Meeting - Loddging&Meal                                      | Acct    | 10-171-311-0000                        | •••=•••     | & MEETINGS         |           |
| Perry 12/16         | •   | AUUI.   | 0.00                                   | \$68.24     | 0.00               | 68.24     |
| •                   | Amazon-Supplies   | Acct:   | 10-211-323-0000                        |             | AL & SUPPLIES      | 00.2      |
| D000.               | Vendor Tota   |         |  | 4,629.17    | 0.00               | 4,629.17  |
| 007201              | BRODART CO.   |         | ************************************** |             | 1/10/2020          | 679       |
| B5836400            | HARDCOVER   |         | 0.00                                   | \$60.43     | 0.00               | 60.43     |
|                     | HARDCOVER   | Acct    | 10-712-316-0500                        |             | - W. HARTFORD LI   | BRARY     |
| B5836563            | HARDCOVER   | 7000    | 0.00                                   | \$40,94     | 0.00               | 40.94     |
|                     | HARDCOVER   | Acet    | 10-712-316-0500                        | • · · · · · | P - W. HARTFORD LI |           |
| B5838617            | HARDCOVER   | Λοοι.   | 0.00                                   | \$8.63      | 0.00               | 8.6       |
|                     |   | Acot    | 10-712-316-0500                        |             | P - W. HARTFORD LI |           |
| B5838628            | HARDCOVER<br>HARDCOVER  | AUUI.   | 0.00                                   | \$14.24     | 0.00               | 14.2      |
|                     |   | Apote   | 10-712-316-0500                        | •           | P - W. HARTFORD LI |           |
|                     | HARDCOVER<br>TRADE PAPER  | ACCI.   | 0.00                                   | \$3.59      | 0.00               | 3.5       |
| B5839332            |   | A I.    |  | +           | P - W. HARTFORD LI |           |
|                     |   | Acct:   | 10-712-316-0500                        |             | 0.00               | 15.0      |
| B5839333            | HARDCOVER   | •       | 0.00                                   | \$15.09     |                    |           |
|                     | HARDCOVER   | Acct:   | 10-712-316-0500                        |             | P - W. HARTFORD LI | 10.1      |
| B5843807            |   |         | 0.00                                   | \$10.19     | 0.00               |           |
|                     |   | Acct:   | 10-712-316-0500                        |             | P - W. HARTFORD L  |           |
| B5843978            | TRADE PAPER   |         | 0.00                                   | \$17.80     |                    | 17.8      |
| Desc:               | TRADE PAPER   | Acct:   | 10-712-316-0500                        |             | P - W. HARTFORD L  |           |
| B5844993            | AUDIO CD'S  |         | 0.00                                   | \$39.16     | 0.00               | 39.1      |
| Desc:               | AUDIO CD'S  | Acct:   | 10-712-316-0500                        | APPROI      | P - W. HARTFORD L  |           |
| B5845089            | HARDCOVER   |         | 0.00                                   | \$15.12     | 0.00               | 15.1      |
| Desc:               | HARDCOVER   | Acct:   | 10-712-316-0500                        | APPRO       | P - W. HARTFORD L  | BRARY     |
| B5845090            | HARDCOVER   |         | 0.00                                   | \$16.17     | 0.00               | 16.1      |
| Desc:               | HARDCOVER   | Acct:   | 10-712-316-0500                        | APPRO       | P - W. HARTFORD L  | BRARY     |
| B5845091            | AUDIO CD  |         | 0.00                                   | \$24.07     | 0.00               | 24.0      |
| Desc:               | AUDIO CD  | Acct:   | 10-712-316-0500                        | APPRO       | P - W. HARTFORD L  | BRARY     |
|                     | Vendor Tota   | ul:     |  | 265.43      | 0.00               | 265.43    |
| 007760              | BURLINGTON COMMUNICATIONS                                       |         |  |             | 1/10/2020          | 679       |
| BCS4831             | CONTRACT BASE - JAN 2020  |         | 0.00                                   | \$140.00    | 0.00               | 140.00    |
| Desc:               | CONTRACT BASE - JAN 2020  | Acct:   | 10-271-318-0000                        | CONTR       | ACTED SERVICES     |           |
| BCS4832             | CONTRACT BASE - JAN 2020  |         | 0.00                                   | \$450.00    | 0.00               | 450.00    |
| -                   | CONTRACT BASE - JAN 2020  |         | 10-271-318-0000                        |             | ACTED SERVICES     |           |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID        | Bank N        |   | Deve              |                         |              | Check Data              | Cheele M-  |
|----------------|---------------|---|-------------------|-------------------------|--------------|-------------------------|------------|
| Vendor ID      | Vendor        | a janu a a su su a su a su a su a su a su a | Payee N           |                         | luciates A 4 | Check Date              | Check No.  |
| Detail: Invoic | ce No.        | Invoice Description                         | 1                 | Cross Fund              | Invoice Amt  | Disc. Amt               | Net Amt.   |
|                |               |   | Vendor Total:     |                         | 590.00       | 0.00                    | 590.00     |
| 008231         | CAME          | ROTA TRUCK PARTS                            | CAMER             | OTA TRUCK PARTS         |              | 1/10/2020               | 6797       |
| 40745          | 507           | H-7 Replacement                             | of rear end gears | 0.00                    | \$6,590.00   | 0.00                    | 6,590.00   |
|                | -             | placement of rear end gea                   |                   | 10-321-321-0000         |              | S & MAINT-VEHIC         |            |
| 40745          | Desc: H-7 - C | CORE-RETURN H                               |                   | 10-321-321-0000<br>0.00 | \$-2,000.00  | S & MAINT-VEHIC<br>0.00 | -2,000.00  |
|                |               |   |                   | 10-321-321-0000         |              | S & MAINT-VEHIC         | ,          |
| 40745          | Desc: CORE-   | Diagnose and repa                           |                   | 0.00                    | \$2,186.06   | 0.00                    | 2,186.06   |
|                |               | -   |                   | 10-321-321-0000         |              | S & MAINT-VEHIC         | ·          |
| L              | Jesc: Diagno: | se and repair H-5                           |                   | 10-321-321-0000         |              |                         |            |
|                |               |   | Vendor Total:     |                         | 6,776.06     | 0.00                    | 6,776.06   |
| 008650         | CARGI         |   |                   |                         |              | 1/10/2020               | 6797       |
| 29051          | 156070        | SALT  |                   | 0.00                    | \$37,635.00  | 0.00                    | 37,635.00  |
| D              | Desc: SALT    |   | Acct:             | 10-312-323-0000         | MATERI       | AL & SUPPLIES           |            |
|                |               |   | Vendor Total:     |                         | 37,635.00    | 0.00                    | 37,635.00  |
| 009075         | CENTR         | AL VERMONT COMMUN                           | ICATIONS          |                         |              | 1/10/2020               | 6797       |
| 182-2          | 953622        | BELT CLIP FOR P                             | AGERS             | 11.85                   | \$11.85      | 0.00                    | 11.85      |
| D              | Desc: BELT C  | LIP FOR PAGERS                              | Acct:             | 60-961-323-0000         | MATERI       | AL & SUPPLIES           |            |
|                |               |   | Vendor Total:     |                         | 11.85        | 0.00                    | 11.85      |
| 009818         | CINTAS        | CORPORATION NO. 2                           | CINTAS            | LOC. #68M, 71M          |              | 1/10/2020               | 6798       |
| 40390          | 055223        | UNIFORMS                                    |                   | 14.30                   | \$217.90     | 0.00                    | 217.90     |
| D              | Desc: UNIFO   | RMS   | Acct:             | 10-325-326-0000         | UNIFOR       | MS                      |            |
| D              | Desc: UNIFO   | RMS   | Acct:             | 30-971-326-0000         | UNIFOR       | MS-PURCHASE/LI          | EASE/CLEAN |
| 40395          | 525634        | UNIFORMS                                    |                   | 70.73                   | \$70.73      | 0.00                    | 70.73      |
| D              | Desc: UNIFO   | RMS   | Acct:             | 65-963-326-0000         | UNIFOR       | MS PURCHASE/LI          | EASE       |
| 40377          | 750182        | UNIFORMS                                    |                   | 72.41                   | \$72.41      | 0.00                    | 72.41      |
| D              | Desc: UNIFO   | RMS   | Acct:             | 65-963-326-0000         | UNIFOR       | MS PURCHASE/LI          | EASE       |
| 40378          | 351650        | UNIFORMS                                    |                   | 117.53                  | \$117.53     | 0.00                    | 117.53     |
| D              | Desc: UNIFO   | RMS   | Acct:             | 60-961-326-0000         | UNIFOR       | MS-PURCHASE/LI          | EASE/CLEAN |
| 40378          | 351730        | UNIFORMS                                    |                   | 14.30                   | \$239.93     | 0.00                    | 239.93     |
| D              | Desc: UNIFOR  | RMS   | Acct:             | 30-971-326-0000         | UNIFOR       | MS-PURCHASE/LI          | EASE/CLEAN |
| D              | Desc: UNIFOR  | RMS   | Acct:             | 10-325-326-0000         | UNIFOR       | MS                      |            |
| 40383          | 391628        | UNIFORMS                                    |                   | 72.41                   | \$72.41      | 0.00                    | 72.41      |
| D              | Desc: UNIFO   | RMS   | Acct:             | 65-963-326-0000         | UNIFOR       | MS PURCHASE/LI          | EASE       |
| 40385          | 584508        | UNIFORMS                                    |                   | 74.15                   | \$74.15      | 0.00                    | 74.15      |
| D              | Desc: UNIFO   | RMS   | Acct:             | 50-954-326-0000         | UNIFOR       | MS-PURCHASE/LI          | EASE/CLEAN |
| 40385          | 584535        | MATS  |                   | 0.00                    | \$46.56      | 0.00                    | 46.56      |
| D              | Desc: MATS    |   | Acct:             | 10-530-318-0000         |              |                         |            |
| _              |               | UNIFORMS                                    |                   | 14.30                   |              |                         |            |
|                | esc: UNIFO    |   | Acct:             | 30-971-326-0000         |              | MS-PURCHASE/LI          |            |
| D              | Desc: UNIFOR  | RMS   | Acct:             | 10-325-326-0000         | UNIFOR       |                         |            |
| 40385          | 584566        | UNIFORMS                                    |                   | 117.53                  | \$117.53     | 0.00                    | 117.53     |
| D              | esc: UNIFOR   | RMS   | Acct:             | 60-961-326-0000         | UNIFOR       | MS-PURCHASE/LI          | EASE/CLEAM |
| 40389          | 32993         | UNIFORMS                                    |                   | 70.73                   | \$70.73      | 0.00                    | 70.73      |
|                |               |   |                   |                         |              |                         |            |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name | e                   | Pa            | iyee N | ame             |             | Check Date        | Check No. |
|----------------------|--------------------------|---------------------|---------------|--------|-----------------|-------------|-------------------|-----------|
| Detail: Invoice No   | ).                       | Invoice Description |               |        | Cross Fund      | Invoice Amt | Disc. Amt         | Net Amt.  |
| 40390550             | 91                       | MATS                |               |        | 0.00            | \$46.56     | 0.00              | 46,56     |
|                      | MATS                     |                     |               | Acct:  | 10-530-318-0000 |             | ACTED SERVICES    |           |
| 40390551             |                          | UNIFORMS            |               |        | 117.53          | \$117.53    | 0.00              | 117.53    |
| Desc                 | UNIFORMS                 |                     |               | Acct:  | 60-961-326-0000 | UNIFOR      | MS-PURCHASE/LE    | ASE/CLEAN |
| 40390551             | 54                       | UNIFORMS            |               |        | 74.15           | \$74.15     | 0.00              | 74.15     |
| Desc                 | UNIFORMS                 |                     |               | Acct:  | 50-954-326-0000 | UNIFOR      | MS-PURCHASE/LE    | ASE/CLEAN |
|                      |                          |                     | Vendor Total: |        |                 | 1,556.02    | 0.00              | 1,556.02  |
| 010832               | COMCAST                  |                     |               |        |                 |             | 1/10/2020         | 6798      |
| 0042221J             | AN'20                    | INTERNET            |               |        | 0.00            | \$34.69     | 0.00              | 34.69     |
| Desc                 | INTERNET                 |                     |               | Acct:  | 10-712-316-0500 | APPRO       | P - W. HARTFORD   | LIBRARY   |
| 0134242J             | AN'20                    | INTERNET - LF       |               |        | 88.40           | \$88.40     | 0.00              | 88.40     |
| Desc                 | : INTERNET -             | LF                  |               | Acct:  | 30-975-324-0000 | TELEPH      | IONE              |           |
|                      |                          |                     | Vendor Total: |        |                 | 123.09      | 0.00              | 123.09    |
| 011599               | COTA & CO                | TA, INC.            |               |        |                 |             | 1/10/2020         | 6798      |
| 780879               |                          | FUEL - ZAMBONI      |               |        | 0.00            | \$63.47     | 0.00              | 63.47     |
| Desc                 | FUEL - ZAM               | BONI                |               | Acct:  | 10-530-319-0000 | EQUIPM      | IENT OPERATION-   | GAS       |
|                      |                          |                     | Vendor Total: |        |                 | 63.47       | 0.00              | 63.47     |
| 012114               | CRYSTAL R                | OCK                 |               |        |                 |             | 1/10/2020         | 6798      |
| 17708442             | NOV'19                   | WATER               |               |        | 0.00            | \$11.04     | 0.00              | 11.04     |
| Desc                 | : WATER                  |                     |               | Acct:  | 10-712-316-0500 | APPRO       | P - W. HARTFORD   | LIBRARY   |
|                      |                          |                     | Vendor Total: |        |                 | 11.04       | 0.00              | 11.04     |
| 012665               | DANIELS, W               | VANDA               | N             | /ANDA  | DANIELS         |             | 1/10/2020         | 6798      |
| JAN'20               |                          | REIMBURSEMENT       | -INS RETIREE  |        | 0.00            | \$229.17    | 0.00              | 229.17    |
| Desc                 | : Retiree Rein           | nbursement Jan 2020 |               | Acct:  | 10-211-418-0100 | RETIRE      | E HEALTH INSURA   | NCE       |
|                      |                          |                     | Vendor Total: |        |                 | 229.17      | 0.00              | 229.17    |
| 013065               | DAVIS AUT                | O SALES, INC.       |               |        |                 | <u>,,</u>   | 1/10/2020         | 6798      |
| 9158                 |                          | PARTS               |               |        | 0.00            | \$26.00     | 0.00              | 26.00     |
| Desc                 | : PARTS                  |                     |               | Acct:  | 10-321-321-0000 | REPAIR      | S & MAINT-VEHICI  | ES        |
|                      |                          |                     | Vendor Total: |        |                 | 26.00       | 0.00              | 26.00     |
| 013087               | DAYCO, INC               | D                   | D             | AYCO   | , INC           |             | 1/10/2020         | 6798      |
| 19282                |                          | SERVICE CALL        |               |        | 0.00            | \$420.00    | 0.00              | 420.00    |
| Desc                 | : SERVICE C              | ALL                 |               | Acct:  | 10-211-321-0100 | REPAIR      | RS & MAINT-BUILDI | NG        |
|                      |                          |                     | Vendor Total: |        |                 | 420.00      | 0.00              | 420.00    |
| 013575               | DELL MARK                | KETING L.P.         |               |        |                 |             | 1/10/2020         | 6798      |
| 10361590             | )287                     | 8 MICROSOFT OF      | FICE LICENSES | 5      | 0.00            | \$2,413.68  | 0.00              | 2,413.68  |
| Desc                 | : 8 MICROSC              | FT OFFICE LICENSE   | ES            | Acct:  | 10-211-330-0000 | OFFICE      | EQUIPMENT         |           |
|                      |                          |                     | Vendor Total: |        |                 | 2,413.68    | 0.00              | 2,413.68  |
| 013653               | DENNISON                 | LUBRICANTS INC      |               |        | ······          |             | 1/10/2020         | 6798      |
| 1373717              |                          | Gulf Synthetic HYP  | Coor          |        | 0.00            | \$693.37    | 0.00              | 693.37    |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID<br>Vendor ID | Bank Name                     | Douce *           | lama                                   |             | Check Date        | Chock No              |
|----------------------|-------------------------------|-------------------|--|-------------|-------------------|-----------------------|
|                      | Vendor Name                   | Payee N           |  | Invise Ant  |                   | Check No.<br>Net Amt. |
|                      | Invoice Description           |                   | Cross Fund                             | Invoice Amt | Disc. Amt         | Net Amt.              |
| Desc:                | Gulf Synthetic HYP Gear       | Acct:             | 10-321-319-0000                        | EQUIPM      | ENT OPERATION-O   | BAS                   |
|                      | Vendor Total                  | :                 |  | 693.37      | 0.00              | 693.37                |
| 013840               | DIG SAFE SYSTEM, INC          |                   |  |             | 1/10/2020         | 6798                  |
| 30869                | EXCAVATION REQ OCT-DEC 20     | 109               | 25.00                                  | \$25.00     |                   | 25.00                 |
|                      | EXCAVATION REQ OCT-DEC 20109  |                   |  |             |                   | 20.00                 |
| 2000.                | Vendor Total                  |                   | 00-000-010-0000                        | 25.00       | 0.00              | 25.00                 |
|                      |                               | •                 |  |             |                   |                       |
| 014447               | DUFRESNE GROUP                |                   | ······································ |             | 1/10/2020         | 6799                  |
| 13965                | WMR - PRELIM DESIGN           |                   | 4,014.00                               |             | 0.00              | 4,014.00              |
|                      | WMR - PRELIM DESIGN           | Acct:             | 50-954-543-0000                        |             | . OUTLAY          |                       |
| 14066                | WMR - PRELIM DESIGN           |                   | 802.80                                 | \$802.80    | 0.00              | 802.80                |
| Desc:                | WMR - PRELIM DESIGN           | Acct:             | 50-954-543-0000                        | CAPITAL     | OUTLAY            |                       |
|                      | Vendor Total                  | :                 |  | 4,816.80    | 0.00              | 4,816.80              |
| 015500               | ENDYNE, INC                   |                   |  |             | 1/10/2020         | 6799                  |
| 319438               | QUECHEE WW                    |                   | 180.00                                 | \$180.00    | 0.00              | 180.00                |
| Desc:                | QUECHEE WW                    | Acct:             | 65-963-318-0000                        | CONTRA      | CTED SERVICES     |                       |
| 319655               | WRJ WEEKLY ANALYSIS           |                   | 90.00                                  | \$90.00     | 0.00              | 90.00                 |
| Desc:                | WRJ WEEKLY ANALYSIS           | Acct:             | 60-961-318-0000                        | CONTRA      | CTED SERVICES     |                       |
| 319656               | WSID 5319 HARTFORD WATER      | TCSP              | 28.00                                  | \$28.00     | 0.00              | 28.00                 |
| Desc:                | WSID 5319 HARTFORD WATER TCSP | Acct:             | 50-954-318-0000                        | CONTRA      | CTED SERVICES     |                       |
| 320442               | WRJ WEEKLY ANALYSIS           |                   | 90.00                                  | \$90.00     | 0.00              | 90.00                 |
| Desc:                | WRJ WEEKLY ANALYSIS           | Acct:             | 60-961-318-0000                        | CONTRA      | CTED SERVICES     |                       |
| 320443               | WSID 5320 QUECHEE CENTRAL     | _ TC              | 17.50                                  | \$17.50     | 0.00              | 17.50                 |
| Desc:                | WSID 5320 QUECHEE CENTRAL TC  | Acct:             | 55-954-318-0000                        | CONTRA      | CTED SERVICES     |                       |
| 320444               | WSID 5319 HARTFORD WATER      | тс                | 72.00                                  | \$72.00     | 0.00              | 72.00                 |
| Desc:                | WSID 5319 HARTFORD WATER TC   | Acct:             | 50-954-318-0000                        | CONTRA      | CTED SERVICES     |                       |
|                      | Vendor Total:                 |                   |  | 477.50      | 0.00              | 477.50                |
| 015815               | EVANS MOTOR FUELS             | EVANS             | GROUP INC.                             | ;           | 1/10/2020         | 67992                 |
| 0005165-IN           | 5999 GALLONS-FUEL @\$1.9399   |                   | 0.00                                   | \$13,499.56 | 0.00              | 13,499.56             |
| Desc:                | 5,999 gallons fuel            | Acct:             | 10-321-319-0000                        | EQUIPM      | ENT OPERATION-G   | AS                    |
|                      | Vendor Total:                 |                   |  | 13,499.56   | 0.00              | 13,499.56             |
| 016050               | HOWARD P. FAIRFIELD, LLC      |                   |  |             | 1/10/2020         | 67993                 |
| 6831596              | LEAF BLOWER - TRORC GRAN      | r                 | 0.00                                   | \$5,896.00  | 0.00              | 5,896.00              |
| Desc:                | LEAF BLOWER - TRORC GRANT     | Acct:             | 10-321-331-0000                        | DEPART      | MENT EQUIPMENT    |                       |
| 6876704              | H-7 PARTS                     |                   | 0.00                                   | \$55.62     | 0.00              | 55.62                 |
| Desc:                | H-7 PARTS                     | Acct:             | 10-321-321-0000                        | REPAIRS     | S & MAINT-VEHICLE | S                     |
| 6879395              | PARTS                         |                   | 0.00                                   | \$612.76    | 0.00              | 612.76                |
| Desc:                | PARTS                         | Acct:             | 10-321-321-0000                        |             | S & MAINT-VEHICLE | S                     |
| 6886383              | RECEIVER ASSEMBLY QUICK L     |                   | 0.00                                   | \$409.66    | 0.00              | 409.66                |
| Desc:                | RECEIVER ASSEMBLY QUICK LOCKS | Acct:             | 10-321-321-0000                        |             | S & MAINT-VEHICLE | S                     |
| 6886384              | PARTS & MATERIALS             |                   | 0.00                                   | \$463.64    | 0.00              | 463.64                |
| Desc:                | PARTS & MATERIALS             | Acct:             | 10-321-321-0000                        |             | S & MAINT-VEHICLE | S                     |
| 6887822              | PARTS - SIDEWALK MACHINE      |                   | 0.00                                   | \$77.96     | 0.00              | 77.96                 |
|                      | PARTS - SIDEWALK MACHINE      | Acct <sup>.</sup> | 10-321-321-0000                        |             | S & MAINT-VEHICLE |                       |
| 2000.                |                               |                   |  |             |                   |                       |

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# Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name |                          | Payee N | ame                       |                   | Check Date         | Check No. |
|----------------------|--------------------------|--------------------------|---------|---------------------------|-------------------|--------------------|-----------|
| Detail: Invoice No.  |                          | Invoice Description      |         | Cross Fund                | Invoice Amt       | Disc. Amt          | Net Amt.  |
|                      |                          | Vendor Total             | •       |                           | 7,515.64          | 0.00               | 7,515.64  |
| 046000               | CONCOURA                 |                          |         |                           |                   | 1/10/2020          | 6799      |
| 016080<br>           |                          | TELEPHONE/INTERNET       |         | 0.00                      | \$95.63           | 0.00               | 95.63     |
|                      |                          |                          | Acat    | 10-221-324-0000           | TELEPH            |                    | 55.00     |
|                      | TELEPHONE/               | TELEPHONE/INTERNET - WRJ |         | 298.59                    | \$298.59          | 0.00               | 298.59    |
| 118338077            |                          | INTERNET - WRJ WAT TANK  |         | 298.39<br>50-952-324-0000 | JZ90.59<br>TELEPH |                    | 200.00    |
| Desc:<br>126155109   |                          | QUECHEE WATER            | ACCI.   | 81.90                     | \$81.90           | 0.00               | 81.90     |
|                      |                          |                          | Acot    | 55-953-324-0000           | TELEPH            |                    | 0.100     |
|                      | QUECHEE W<br>24DEC'19    | TELEPHONE/INTERNET - WAB |         | 0.00                      | \$152.99          | 0.00               | 152.99    |
|                      |                          | INTERNET - WABA          |         | 10-530-324-0000           | Telepho           |                    | 102.00    |
| Desc.                | TELEPHONE                | INTERNET - WADA          | AUGI.   | 10-000-024-0000           |                   |                    |           |
|                      |                          | Vendor Total             | l:      |                           | 629.11            | 0.00               | 629.11    |
| 016390               | FASTENAL C               | OMPANY                   |         |                           |                   | 1/10/2020          | 6799      |
| NHWES82              | 533                      | PARTS                    |         | 0.00                      | \$51.60           | 0.00               | 51.60     |
| Desc:                | PARTS                    |                          | Acct:   | 10-321-321-0000           | REPAIR            | S & MAINT-VEHICLE  | S         |
| NHWES82              | 586                      | PARTS                    |         | 0.00                      | \$341.62          | 0.00               | 341.62    |
| Desc:                | PARTS                    |                          | Acct:   | 10-321-323-0000           | MATER             | AL & SUPPLIES      |           |
|                      |                          | Vendor Tota              | l:      |                           | 393.22            | 0.00               | 393.22    |
| 017100               | FISHER SCIE              | INTIFIC CO               |         |                           |                   | 1/10/2020          | 679       |
| 5845567              |                          | MATERIALS                |         | 385.13                    | \$385.13          | 0.00               | 385.13    |
|                      | MATERIALS                |                          | Acct:   | 60-961-320-0100           |                   | OPERATION/MAINT-   | GENERAL   |
| 2000.                |                          | Vendor Tota              |         |                           | 385.13            | 0.00               | 385.13    |
|                      |                          |                          | 1.      |                           |                   | 1/10/2020          | 679       |
| 017110               |                          | O PARTS, INC             |         |                           | <u> </u>          |                    |           |
| 301-02587            | 9                        | PARTS                    |         | 63.10                     | \$63.10           | 0.00               | 63.10     |
|                      | PARTS                    |                          | Acct:   | 60-961-321-0000           |                   | S & MAINT-VEHICLE  |           |
| 301-02803            |                          | MATERIALS                |         | 0.00                      | \$59.94           | 0.00               | 59.94     |
|                      | MATERIALS                |                          | Acct:   | 10-221-323-0000           |                   | IAL & SUPPLIES     | 14.00     |
| 301-02811            |                          | PARTS                    |         | 14.99                     |                   | 0.00               | 14.99     |
|                      | PARTS                    |                          | Acct:   | 60-964-323-0000           |                   | IAL & SUPPLIES     | 06 74     |
|                      |                          | CAR-3 FILTERS            |         | 0.00                      | \$26.71           |                    | 26.71     |
|                      | CAR-3 FILTE              |                          | Acct:   | 10-221-321-0000           |                   | S & MAINT-VEHICLE  |           |
| 301-02902            | 29                       | CAR-2 BATTERY            |         | 0.00                      | \$132.49          |                    |           |
|                      | CAR-2 BATT               |                          | Acct:   | 10-221-321-0000           |                   | S & MAINT-VEHICLE  |           |
|                      |                          | CORE - RETURN BATTERY    |         | 0.00                      |                   | 0.00               | -18.00    |
|                      |                          | JRN BATTERY              | Acct:   | 10-221-321-0000           |                   | S & MAINT-VEHICLE  |           |
| 301-02941            | 2                        | H-10 PARTS               |         | 0.00                      | •                 |                    | 40.12     |
|                      | H-10 PARTS               |                          | Acct:   | 10-321-321-0000           |                   | RS & MAINT-VEHICLE |           |
| 301-02960            | )6                       | PARTS                    |         | 0.00                      |                   | 0.00               |           |
|                      | PARTS                    |                          | Acct:   | 10-321-321-0000           |                   | RS & MAINT-VEHICLE |           |
| 301-02964            | 17                       | H-3 FILTERS              |         | 0.00                      | \$223.66          |                    |           |
|                      | H-3 FILTERS              |                          | Acct:   | 10-321-321-0000           |                   | RS & MAINT-VEHICLE |           |
| 301-02969            | 95                       | AMB 1 - FILTERS          |         | 0.00                      | \$130.19          |                    | 130.19    |
|                      | AMB 1 - FILT             |                          | Acct:   | 10-221-321-0200           |                   | RS & MAINT EMS VEI |           |
| 301-02972            |                          | H-8 PARTS                |         |                           | \$74.90           |                    | 74.90     |
| Desc                 | H-8 PARTS                |                          | Acct:   | 10-321-321-0000           | REPAIF            | RS & MAINT-VEHICLE | S         |
|                      |                          |                          |         |                           |                   |                    |           |

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name | <b>_</b>            | r             | Payee №           | lama                               |               | Check Date        | Check No. |
|----------------------|--------------------------|---------------------|---------------|-------------------|------------------------------------|---------------|-------------------|-----------|
| Detail: Invoice No   |                          | Invoice Descriptior |               | ayeer             | Cross Fund                         | Invoice Amt   | Disc. Amt         | Net Amt   |
|                      |                          |                     |               |                   |                                    |               |                   |           |
| 301-02998            | 1                        | H-2 PARTS           |               |                   | 0.00                               | \$12.15       | 0.00              | 12.15     |
|                      | H-2 PARTS                |                     |               | Acct:             | 10-321-321-0000                    | REPAIRS       | & MAINT-VEHICLES  |           |
| 301-03003            | 9                        | TRACLESS-PART       | S             |                   | 0.00                               | \$53.00       | 0.00              | 53.00     |
| Desc:                | TRACLESS-F               | PARTS               |               | Acct:             | 10-321-321-0000                    | REPAIRS       | & MAINT-VEHICLES  |           |
| 301-03005            | 8                        | SNOWBLOWER-F        | PARTS         |                   | 0.00                               | \$39.99       | 0.00              | 39.99     |
| Desc:                | SNOWBLOW                 | ER-PARTS            |               | Acct:             | 10-321-321-0000                    | REPAIRS       | & MAINT-VEHICLES  |           |
| 301-03017            | 8                        | TRACLESS-OIL,G      | REASE         |                   | 0.00                               | \$67.80       | 0.00              | 67.80     |
| Desc:                | TRACLESS-C               | DIL,GREASE          |               | Acct:             | 10-321-321-0000                    | REPAIRS       | & MAINT-VEHICLES  |           |
| 301-03021            | 5                        | TRACLESS-PART       | S             |                   | 0.00                               | \$10.38       | 0.00              | 10.38     |
| Desc:                | TRACLESS-F               | PARTS               |               | Acct:             | 10-321-321-0000                    | REPAIRS       | & MAINT-VEHICLES  |           |
|                      |                          |                     | Vendor Total: |                   |                                    | 987.16        | 0.00              | 987.16    |
| 017230               | FLEMING III,             | CARLOS B            | (             | CARLO             | S B FLEMING III                    |               | 1/10/2020         | 6799      |
| 01.06.20             |                          | FUTSAL INDOOR       | SOCCER COOF   | RDINA             | 0.00                               | \$75.00       | 0.00              | 75.00     |
| Desc:                | FUTSAL IND               | OOR SOCCER COC      | RDINATOR      | Acct:             | 10-515-318-0000                    | CONTRA        | CTED SERVICES     |           |
|                      |                          |                     | Vendor Total: |                   |                                    | 75.00         | 0.00              | 75.00     |
| 017300               | FOGG'S HAR               |                     |               |                   |                                    |               | 1/10/2020         | 679       |
| 871956               | 100001#4                 | MATERIALS           |               |                   | 35.97                              | \$35.97       | 0.00              | 35.97     |
|                      | MATERIALO                | WATERIALS           |               | A t.              |                                    |               |                   | 00.01     |
|                      | MATERIALS                |                     |               |                   | 60-964-323-0000<br>60-964-323-0000 |               | L & SUPPLIES      |           |
| 872602               | DISCOUNT                 | HILMAN HARDWA       | DE            | ACCI.             | 1.58                               | \$1.58        | 0.00              | 1.58      |
|                      |                          |                     |               | Anat              | 60-964-323-0000                    | •             | L & SUPPLIES      | 1.00      |
| 872878               | HILMAN HAR               | MATERIALS           |               | ACCI.             | 0.00                               | \$109.93      | 0.00              | 109.93    |
|                      |                          | MATERIALS           |               | A                 |                                    | • • • • • • • |                   | 100.00    |
|                      | MATERIALS<br>DISCOUNT    |                     |               |                   | 10-315-323-0000<br>10-315-323-0000 |               |                   |           |
| Desc.                | DISCOUNT                 |                     | Vendor Total: | 7001.             | 10-515-525-0000                    | 147.48        | 0.00              | 147,48    |
| 047400               |                          |                     |               |                   |                                    | 147.40        | 1/10/2020         | 680       |
| 017480               | FREIGHTLIN               |                     |               |                   |                                    |               |                   |           |
| LP300194             |                          | H-3 AIR FILTER      |               |                   | 0.00                               | \$149.98      | 0.00              | 149.98    |
|                      | H-3 AIR FILTI            |                     |               | Acct:             | 10-321-321-0000                    |               | & MAINT-VEHICLES  |           |
| LR39978              |                          | H-3 REPAIRS         |               |                   | 0.00                               | \$1,468.34    | 0.00              | 1,468.34  |
| Desc:                | H-3 REPAIRS              | 3                   |               | Acct:             | 10-321-321-0000                    | REPAIRS       | & MAINT-VEHICLES  |           |
|                      |                          |                     | Vendor Total: |                   |                                    | 1,618.32      | 0.00              | 1,618.32  |
| 017850               | GALLS, LLC               |                     |               |                   |                                    |               | 1/10/2020         | 680       |
| 014515051            |                          | FLARE KIT&STAR      | BURT          |                   | 0.00                               | \$403.00      | 0.00              | 403.00    |
| Desc:                | FLARE KIT&S              | STARBURT            |               | Acct:             | 10-211-323-0000                    | MATERIA       | L & SUPPLIES      |           |
|                      |                          |                     | Vendor Total: |                   |                                    | 403.00        | 0.00              | 403.00    |
| 018679               | GODFREY JF               | R., J. BRANNON      | J             | . BRAN            | INON GODFREY JR.                   |               | 1/10/2020         | 680       |
| 01.03.2020           | )                        | MILEAGE REIMBL      | JRSEMENT      |                   | 0.00                               | \$66.68       | 0.00              | 66.68     |
| Desc:                | MILEAGE RE               | IMBURSEMENT         |               | Acct:             | 10-121-311-0000                    |               | & MEETINGS        |           |
|                      |                          |                     | Vendor Total: |                   |                                    | 66.68         | 0.00              | 66.68     |
| 019390               | GRAINGER                 |                     |               |                   |                                    |               | 1/10/2020         | 680       |
| 939721530            | 3                        | GREASE              |               |                   | 20.50                              | \$20.50       | 0.00              | 20.50     |
| Dece                 | GREASE                   |                     |               | Acct <sup>.</sup> | 65-963-320-0100                    | EQUIP O       | PERATION/MAINT-GE |           |

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Nam     |  | Payee N   | ame             |             | Check Date        | Check No.   |
|----------------------|-----------------------------|--|-----------|-----------------|-------------|-------------------|-------------|
| Detail: Invoice N    |                             | Invoice Description                      | T ayee It | Cross Fund      | Invoice Amt | Disc. Amt         | Net Amt.    |
|                      | •••                         |  |           |                 |             |                   |             |
| 9398809              | 757                         | TORCH BUTANE                             |           | 32.96           | \$32.96     | 0.00              | 32.96       |
|                      | c: TORCH BUT                |  | Acct:     | 65-963-323-0000 |             | LS & SUPPLIES     |             |
| Dea                  |                             |  | r Total:  | 00 000 020 0000 | 53.46       | 0.00              | 53,46       |
|                      |                             |  |           |                 |             |                   |             |
| 019552               | GREATER I                   | JPPER VALLEY SOLID                       | GREATE    | ER UPPER VALLEY |             | 1/10/2020         | 6800        |
| DEC'19               |                             | MSW/COUPONS                              |           | 2,171.42        | \$2,171.42  | 0.00              | 2,171.42    |
|                      | sc: .79 Tons MS             |  |           | 30-974-313-0200 |             | GENERATION FE     | E           |
| Des                  | sc: District Coup           | oons Sold Dec'19-LF                      | Acct:     | 30-013-100-0000 | EXCHAN      | GES PAYABLE       |             |
|                      |                             | Vendo                                    | r Total:  |                 | 2,171.42    | 0.00              | 2,171.42    |
| 019810               | GREEN MC                    | UNTAIN MESSENGER                         | GREEN     | MOUNTAIN MESSE  | ENGER       | 1/10/2020         | 6800        |
| 81861                |                             | CURRIER SERVICES - DE                    | C'19      | 60.00           | \$60.00     | 0.00              | 60.00       |
| Des                  | c: CURRIER S                | ERVICES - DEC'19                         | Acct:     | 80-711-318-8044 | Grant - 0   | 1130 Courier LSTA | 17.2.01 (WF |
|                      |                             | Vendo                                    | r Total:  |                 | 60.00       | 0,00              | 60.00       |
|                      |                             |  |           | MOUNTAIN POWE   |             | 1/10/2020         | 6800        |
| 019850               | 00003DEC'19                 | DEWEY FAMILY RD JAY                      |           | 52.41           | \$52.41     | 0.00              | 52.41       |
|                      |                             | MILY RD JAY HILL RD                      |           | 65-964-329-0000 | ELECTR      |                   |             |
|                      | 00006DEC'19                 | 319 LATHAM WORKS LN                      |           | 10,845.49       | \$10,845.49 | 0.00              | 10,845.49   |
|                      |                             |  |           | 60-961-329-0000 | ELECTR      |                   | 10,010.10   |
|                      | C: 319 LATHA<br>00008DEC'19 | M WORKS LN TRMT PLANT<br>HENDEE WAY - WW | ACCI.     | 53.19           | \$53.19     | 0.00              | 53.19       |
|                      | sc: HENDEE W                |  | Acct      | 65-964-329-0000 | ELECTR      |                   |             |
|                      |                             | 19 N MAIN ST - CHRISTMAS                 |           | 0.00            | \$503.65    | 0.00              | 503,65      |
|                      |                             | - CHRISTMAS TREE                         |           | 10-521-329-0000 | ELECTR      |                   |             |
|                      | 00007DEC'19                 | ALDEN PARTRIDGE RD F                     |           | 75,25           | \$75.25     | 0.00              | 75.25       |
|                      |                             | RTRIDGE RD PUMP STN                      |           | 65-964-329-0000 | ELECTR      | ICITY             |             |
|                      | 00008DEC'19                 | DEPOT ST SIDEWALK LO                     |           | 0.00            | \$65.14     | 0.00              | 65.14       |
|                      |                             | SIDEWALK LGTS                            |           | 10-314-329-0000 | ELECTR      | ICITY             |             |
|                      | 00004DEC'19                 | MAXFIELD PUMP STA                        |           | 177.17          | \$177.17    | 0.00              | 177.17      |
| De                   | sc: MAXFIELD                | PUMP STA                                 | Acct:     | 60-964-329-0000 | ELECTR      | ICITY             |             |
|                      |                             | FROST PARK - A STREE                     | г         | 0.00            | \$20.94     | 0.00              | 20.94       |
| De                   | sc: FROST PA                | RK - A STREET                            | Acct:     | 10-521-329-0000 | ELECTR      | ICITY             |             |
| 380350               | 00009DEC'19                 | OLCOTT COMMERCE PA                       | RK        | 192.74          | \$192.74    | 0.00              | 192.74      |
| De                   | sc: OLCOTT C                | OMMERCE PARK                             | Acct:     | 60-964-329-0000 | ELECTR      | ICITY             |             |
| 410822               | 00001DEC'19                 | 291 SUGAR HILL LN WAT                    | PUMP      | 285.65          | \$285.65    | 0.00              | 285.65      |
| De                   | sc: 291 SUGAF               | R HILL LN WAT PUMP                       | Acct:     | 55-954-329-0000 | ELECTR      | ICITY             |             |
| 4338220              | 00004DEC'19                 | EASTMAN HILL PUMP - V                    | VAT       | 275.81          | \$275.81    | 0.00              | 275.81      |
| De                   | sc: EASTMAN                 | HILL PUMP - WAT                          | Acct:     | 55-954-329-0000 | ELECTR      | ICITY             |             |
| 984900               | 00001DEC'19                 | ELM/GILETTE ST                           |           | 145.51          | \$145.51    | 0.00              | 145.51      |
| De                   | sc: ELM/GILET               |  |           | 60-964-329-0000 | ELECTR      |                   |             |
| 443900               | 00006DEC'19                 | BILLINGS FARM RD LGT                     |           | 0.00            | \$97.43     | 0.00              | 97.43       |
|                      |                             | FARM RD LGTS                             |           | 10-314-329-0000 | ELECTR      |                   | 0.000.00    |
|                      | 00009DEC'19                 | STREET LIGHTS - HWY                      |           | 0.00            | \$2,033.66  | 0.00              | 2,033.66    |
|                      | sc: STREET LI               |  |           | 10-314-329-0000 | ELECTR      |                   | 10F 11      |
|                      | 00003DEC'19                 | ARBORETUM LN SPORT                       |           | 135.40          | \$135.40    | 0.00              | 135.40      |
|                      |                             | JM LN SPORTS PK                          |           | 60-964-329-0000 | ELECTR      |                   | 04.04       |
|                      |                             | QUECHEE HARTLAND R                       |           |                 | \$81.30     | 0.00              | 81.30       |
| De                   | sc: QUECHEE                 | HARTLAND RD SEC 7 PUMP                   | Acct:     | 65-964-329-0000 | ELECTR      | ICITY             |             |
|                      |                             |  |           |                 |             |                   |             |

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Nan |                           | Payee N  | Name            |             | Check Date    | Check No |
|----------------------|-------------------------|---------------------------|----------|-----------------|-------------|---------------|----------|
| Detail: Invoice I    | No.                     | Invoice Description       | -        | Cross Fund      | Invoice Amt | Disc. Amt     | Net Amt  |
|                      |                         |                           |          |                 |             |               |          |
| 4942400              | 00005DEC'19             | VA CUTOFF WTR STOR TAN    | ĸ        | 27.64           | \$27.64     | 0.00          | 27.64    |
| Des                  | c: VA CUTOF             | WTR STOR TANK             | Acct:    | 50-954-329-0000 | ELECTF      | RICITY        |          |
| 6259220              | 00000DEC'19             | WOODSTOCK RD QUECHEE      | SALT SHE | 0.00            | \$130.96    | 0.00          | 130.96   |
| Des                  | c: WOODSTO              | CK RD QUECHEE SALT SHED   | Acct:    | 10-314-329-0000 | ELECTR      | RICITY        |          |
| 6271320              | 0004DEC'19              | WOODSTOCK RD HEAT TAP     | Έ        | 19.88           | \$19.88     | 0.00          | 19.88    |
| Des                  | C: WOODSTO              | CK RD HEAT TAPE           | Acct:    | 55-954-329-0000 | ELECTF      | RICITY        |          |
| 7730320              | 0008DEC'19              | LAKE PINNEO WW PUMP       |          | 34.80           | \$34.80     | 0.00          | 34.80    |
| Des                  | c: LAKE PINN            | EO WW PUMP                | Acct:    | 65-964-329-0000 | ELECTE      | RICITY        |          |
| 6700320              | 0002DEC'19              | WILLARD RD QUECHEE FIRE   | E STN    | 0.00            | \$78.22     | 0.00          | 78.22    |
| Des                  | c: WILLARD R            | D QUECHEE FIRE STN        | Acct:    | 10-221-329-0000 | ELECTR      | RICITY        |          |
| 6730320              | 0009DEC'19              | 78 MURPHYS RD PUMP STN    |          | 206.39          | \$206.39    | 0.00          | 206.39   |
| Des                  | c: 78 MURPH             | S RD PUMP STN             | Acct:    | 65-964-329-0000 | ELECTF      | RICITY        |          |
| 6770010              | 0000DEC'19              | RT 5 POLE 95 - HWY        |          | 0.00            | \$29.19     | 0.00          | 29.19    |
| Des                  | C: RT 5 POLE            | 95 - HWY                  | Acct:    | 10-314-329-0000 | ELECTR      | RICITY        |          |
| 7101320              | 0002DEC'19              | WHITMAN BROOK PUMP ST     | N - WW   | 406.47          | \$406.47    | 0.00          | 406.4    |
| Des                  | C: WHITMAN E            | BROOK PUMP STN - WW       | Acct:    | 65-964-329-0000 | ELECTR      | RICITY        |          |
| 7471320              | 0009DEC'19              | WOODSTOCK RD ST LIGHTS    | 6        | 0.00            | \$33.94     | 0.00          | 33.9     |
| Des                  | c: WOODSTO              | CK RD ST LIGHTS           | Acct:    | 10-314-329-0000 | ELECTR      | RICITY        |          |
| 7497220              | 0005DEC'19              | WHEELOCK RD SEC 2         |          | 21.62           | \$21.62     | 0.00          | 21.6     |
| Des                  | c: WHEELOCH             | ( RD SEC 2                | Acct:    | 55-954-329-0000 | ELECTR      | RICITY        |          |
| 7770010              | 0009DEC'19              | POLE 1 PLEASANT TERR      |          | 0.00            | \$46.99     | 0.00          | 46.9     |
| Des                  | C: POLE 1 PLE           | ASANT TERR                | Acct:    | 10-314-329-0000 | ELECTR      | RICITY        |          |
| 8008220              | 0009DEC'19              | NOYES LN KINGSTON RESV    | POLE     | 332.37          | \$332.37    | 0.00          | 332.3    |
| Des                  | C: NOYES LN             | KINGSTON RESV POLE        | Acct:    | 55-954-329-0000 | ELECTR      | RICITY        |          |
| 8444320              | 0005DEC'19              | WATERMAN HL COVERED B     | RIDGE    | 0.00            | \$37.01     | 0.00          | 37.0     |
| Des                  | c: WATERMA              | N HL COVERED BRIDGE       | Acct:    | 10-314-329-0000 | ELECTR      | RICITY        |          |
| 8770010              | 0008DEC'19              | CHRISTIAN ST POLE 72-50 H | IWY      | 0.00            | \$26.26     | 0.00          | 26.2     |
| Des                  | c: CHRISTIAN            | ST POLE 72-50 HWY         | Acct:    | 10-314-329-0000 | ELECTR      | RICITY        |          |
| 8929000              | 0002DEC'19              | HEMLOCK RIDGE VAULT - W   | /AT      | 45.51           | \$45.51     | 0.00          | 45.5     |
| Des                  | c: HEMLOCK I            | RIDGE VAULT - WAT         | Acct:    | 50-954-329-0000 | ELECTR      | RICITY        |          |
| 9834000              | 0003DEC'19              | A ST PUMP STN             |          | 30.84           | \$30.84     | 0.00          | 30.8     |
|                      | c: A ST PUMP            |                           | Acct:    | 60-964-329-0000 | ELECTR      | RICITY        |          |
| 0101320              | 0009DEC'19              | 1299 QUECHEE MAIN ST PUI  | MP STN   | 113.05          | \$113.05    | 0.00          | 113.0    |
| Des                  | c: 1299 QUEC            | HEE MAIN ST PUMP STN      | Acct:    | 65-964-329-0000 | ELECTR      | RICITY        |          |
|                      | 0003DEC'19              | BENTLEY RD PUMP - WW      |          | 112.13          | \$112.13    | 0.00          | 112.1    |
| Des                  | c: BENTLEY R            | D PUMP - WW               | Acct:    | 65-964-329-0000 | ELECTR      | RICITY        |          |
|                      |                         | Vendor To                 |          |                 | 16,774.01   | 0.00          | 16,774.0 |
| 020701               | HANOVER,                |                           |          | OF HANOVER      |             | 1/10/2020     | 680      |
| 00153                |                         | ELAN FEES NOV 2019        |          | 0.00            | \$224.87    |               | 224.8    |
|                      | c: ELAN FEES            |                           | Apot     | 10-271-320-0100 |             | OPERATION-COM |          |
| 00166                | C. ELAN FEED            | ELAN FEES DEC 2019        | AUCI.    | 0.00            | \$224.87    | 0.00          | 224.8    |
|                      | c: ELAN FEES            |                           | Acct     | 10-271-320-0100 |             | DPERATION-COM |          |
| Des                  |                         | Vendor To                 |          | 10 211 020-0100 | 449.74      | 0.00          | 449.7    |
| 021450               | HARTFORD                |                           |          | OF HARTFORD     |             | 1/10/2020     | 680      |
|                      |                         | •<br>• 1.1                |          |                 |             |               | 277.02   |
|                      |                         | 173 AIRPORT RD            |          | 0.00            | \$277.02    | 0.00          | 211.02   |
| Des                  | c: 173 AIRPOF           | RT RD                     | Acct:    | 10-321-328-0000 | WATER       |               |          |

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name |                         | Payee N | lame            |             | Check Date       | Check No |
|----------------------|--------------------------|-------------------------|---------|-----------------|-------------|------------------|----------|
| Detail: Invoice No   |                          | Invoice Description     | rayeer  | Cross Fund      | Invoice Amt | Disc. Amt        | Net Am   |
|                      |                          |                         |         |                 |             |                  |          |
| 121050,00            | 324886                   | 319 LATHAM WORKS LN     |         | 476.82          | \$476.82    | 0.00             | 476.82   |
|                      | 319 LATHAM               |                         | Acct    | 60-961-328-0000 | WATER       |                  |          |
| 121051,00            |                          | 319 LATHAM WORKS LN-TRT |         | 34.15           | \$34,15     | 0.00             | 34.15    |
|                      |                          | WORKS LN-TRTM PL        |         | 60-961-328-0000 | WATER       |                  |          |
| 130125,00            |                          | 171 BRIDGE STR          | 7000    | 0.00            | \$384.27    | 0.00             | 384.2    |
|                      | 171 BRIDGE               |                         | Acct    | 10-161-328-0000 | WATER       | 0.00             |          |
| 141210,00            |                          | 45 HIGHLAND AVE - WABA  | AUUI.   | 0.00            | \$1,241.26  | 0.00             | 1,241.20 |
|                      | 45 HIGHLANI              |                         | Acet    | 10-530-328-0000 | WATER       | 0.00             | .,       |
| Desc.                |                          |                         |         | 10-550-526-0000 |             |                  |          |
|                      |                          | Vendor To               | otal:   |                 | 2,413.52    | 0.00             | 2,413.52 |
| 021782               | HAUN WELD                | ING SUPPLY INC          |         |                 |             | 1/10/2020        | 680      |
| U734255              |                          | CYLINDER LEASE          |         | 0.00            | \$40.81     | 0.00             | 40.81    |
| Desc                 | CYLINDER L               | EASE                    | Acct:   | 10-321-319-0000 | EQUIPM      | ENT OPERATION-G  | AS       |
|                      |                          | Vendor To               | otal:   |                 | 40.81       | 0.00             | 40.8     |
| 022025               | HEALTHEQU                |                         |         |                 |             | 1/10/2020        | 680      |
| 3801KUR              |                          | HCRA 2020               |         | 0.00            | \$254,40    | 0.00             | 254.4    |
|                      | HCRA 2020                | 1101012020              | Acct    | 10-012-200-0510 | ,           | N 125 HEALTH CAR |          |
| 7VM3IGH              |                          | HRA 2020                | 7,001.  | 0.00            | \$24.33     | 0.00             | 24.3     |
|                      | : HRA 2020               | 111012020               | Acet    | 10-271-225-0000 |             |                  |          |
|                      | : HRA 2020<br>: HRA 2020 |                         |         | 10-171-225-0000 |             | OICECARE CARD    |          |
| 8R303CA              | . HKA 2020               | DCRA 2019               | AUUI.   | 0.00            | \$382.25    | 0.00             | 382.2    |
|                      | : DCRA 2019 -            |                         | Acct    | 10-012-200-0520 |             | N 125 DEPENDENT  |          |
|                      | : DCRA 2019 -            |                         |         | 10-012-200-0520 |             | N 125 DEPENDENT  |          |
| A16T9X7              | . DOIX 2013 -            | HRA 2019                | 71001.  | 69.96           | \$432.83    | 0.00             | 432.8    |
|                      | : RA Replenish           |                         | Acct    | 10-121-225-0000 |             | OICECARE CARD    |          |
|                      | : RA Replenish           |                         |         | 10-211-418-0100 |             | E HEALTH INSURAN | NCE      |
|                      | : RA Replenish           |                         |         | 10-221-418-0100 |             | E HEALTH INSURA  |          |
|                      | : RA Replenish           |                         | Acct:   | 10-312-225-0000 |             | OICECARE CARD    |          |
|                      | : RA Replenish           |                         | Acct:   | 10-325-225-0000 | HRA/CH      | OICECARE CARD    |          |
|                      | : RA Replenish           |                         | Acct:   | 10-530-225-0000 | HRA/CH      | OICECARE CARD    |          |
|                      | : RA Replenish           |                         | Acct:   | 30-975-225-0000 | HRA/CH      | OICECARE CARD    |          |
|                      | : RA Replenish           |                         | Acct:   | 50-955-225-0000 | HRA/CH      | OICECARE CARD    |          |
| Desc                 | : RA Replenish           | HRA                     | Acct:   | 55-955-225-0000 | HRA/CH      | OICECARE CARD    |          |
| Desc                 | : RA Replenish           | HRA                     | Acct:   | 60-965-225-0000 | HRA/CH      | OICECARE CARD    |          |
| Desc                 | : RA Replenish           | 1 HRA                   | Acct:   | 65-965-225-0000 | HRA/CH      | OICECARE CARD    |          |
| C93YE33              |                          | HRA 2019                |         | 102.60          | \$2,355.72  | 0.00             | 2,355.7  |
| Desc                 | : RA Replenish           | HRA                     | Acct:   | 10-121-225-0000 | HRA/CH      | OICECARE CARD    |          |
| Desc                 | : RA Replenish           | HRA                     | Acct:   | 10-171-418-0100 | RETIRE      | E HEALTH INSURAN | NCE      |
| Desc                 | : RA Replenist           | 1 HRA                   |         | 10-221-225-0000 | HRA/CH      | OICECARE CARD    |          |
| Desc                 | : RA Replenish           | 1 HRA                   |         | 10-312-225-0000 |             | OICECARE CARD    |          |
|                      | : RA Replenish           |                         |         | 10-325-418-0100 |             | E HEALTH INSURA  | NCE      |
|                      | : RA Replenish           |                         |         | 30-975-225-0000 |             |                  |          |
|                      | : RA Replenish           |                         |         | 50-954-225-0000 |             |                  |          |
|                      | : RA Replenish           |                         |         | 50-955-225-0000 |             |                  |          |
|                      | : RA Replenish           |                         |         | 55-955-225-0000 |             |                  |          |
|                      | : RA Replenish           |                         |         | 60-965-225-0000 |             | OICECARE CARD    |          |
|                      | : RA Replenish           |                         |         | 65-965-225-0000 |             |                  | -1.0     |
| IMS4Q80              |                          | OVERPAYMENT-HCRA 2019   |         | 0.00            | \$-1.00     | 0.00             | -        |
|                      |                          |                         |         |                 |             |                  |          |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID             | Bank Name                       | <b>.</b> .   | •               |             |                  | <u>.</u>         |
|---------------------|---------------------------------|--------------|-----------------|-------------|------------------|------------------|
| Vendor ID           | Vendor Name                     | Payee N      |                 |             | Check Date       | Check No.        |
| Detail: Invoice No. | Invoice Description             |              | Cross Fund      | Invoice Amt | Disc. Amt        | Net Amt          |
| Desc:               | OVERPAYMENT- HCRA 2019          | Acct:        | 10-012-200-0510 | SECTIO      | N 125 HEALTH CA  | RE ACCT          |
| 9ARWDDE             | HCRA 2019                       |              | 0.00            | \$76.82     | 0.00             | 76.82            |
| Desc:               | HCRA 2019                       | Acct:        | 10-012-200-0510 | SECTIO      | N 125 HEALTH CA  | RE ACCT          |
| <b>U8GBKNE</b>      | HRA 2019                        |              | 49.89           | \$634.86    | 0.00             | 634.86           |
| Desc:               | RA Replenish HRA                | Acct         | 10-121-225-0000 |             | OICECARE CARD    |                  |
|                     | RA Replenish HRA                |              | 10-211-225-0000 |             | OICECARE CARD    |                  |
|                     | RA Replenish HRA                |              | 10-221-225-0000 |             | OICECARE CARD    |                  |
|                     | RA Replenish HRA                | Acct:        | 10-325-418-0100 | RETIRE      | E HEALTH INSURA  | NCE              |
|                     | RA Replenish HRA                |              | 30-975-225-0000 |             | OICECARE CARD    |                  |
|                     | RA Replenish HRA                |              | 50-955-225-0000 | HRA/CH      | OICECARE CARD    |                  |
|                     | RA Replenish HRA                |              | 55-955-225-0000 | HRA/CH      | OICECARE CARD    |                  |
|                     | RA Replenish HRA                |              | 60-965-225-0000 | HRA/CH      | OICECARE CARD    |                  |
|                     | RA Replenish HRA                | Acct:        | 65-965-225-0000 | HRA/CH      | OICECARE CARD    |                  |
|                     | V                               | endor Total: |                 | 4,160.21    | 0.00             | 4,160.21         |
| 022143              | HENAULT, CHRISTIAN              | CHRIST       | IAN HENAULT     |             | 1/10/2020        | 6801             |
| 2020                | Fire Helmet - REIMBU            | RSEMENT      | 0.00            | \$322.00    | 0.00             | 322.00           |
|                     | Fire Helmet - REIMBURSEMENT     |              | 10-221-331-0100 | +           | IPPRESSION EQU   |                  |
|                     | V                               | endor Total: |                 | 322.00      | 0.00             | 322.00           |
| )23250              | HUBERT'S OF WEST LEBANON INC    | C            |                 |             | 1/10/2020        | 680              |
| 683587              | BOOTS - EASTMAN K               | (AI          | 150.00          | \$150.00    | 0.00             | 150.00           |
| Desc:               | BOOTS - EASTMAN KAI             | Acct:        | 50-954-326-0000 | UNIFOR      | MS-PURCHASE/LE   | ASE/CLEAN        |
| 685430              | BootS - Kyle Moses              |              | 150.00          | \$150.00    | 0.00             | 150.00           |
| Desc:               | BootS - Kyle Moses              | Acct:        | 60-961-326-0000 | UNIFOR      | MS-PURCHASE/LE   | ASE/CLEA         |
| 693153              | UNIFORMS-KENISON                |              | 0.00            | \$143.99    | 0.00             | 143.99           |
| Desc:               | UNIFORMS-KENISON C              | Acct:        | 10-521-326-0000 |             | MS-PURCHASE/LE   | EASE/CLEAN       |
|                     | Ve                              | endor Total: |                 | 443.99      | 0.00             | 443.99           |
| )25745              | KEY GOVERNMENT FINANCE, INC     |              |                 |             | 1/10/2020        | 680              |
| 128452-001          | P&R VAN-LEASE PYN               | /INT#1/7     | 0.00            | \$8,679.87  | 0.00             | 8,679.87         |
| Desc:               | P&R VAN-LEASE PYMNT#1/7         |              | 10-511-331-0000 |             | ent Equipment    |                  |
|                     | Ve                              | endor Total: |                 | 8,679.87    | 0.00             | 8,679.87         |
| )26040              | KOFILE TECHNOLOGIES             | KOFILE       | TECHNOLOGIES    |             | 1/10/2020        | 680              |
| 231442              | SUPPLIES - Binders 8            | Mylar Slvs   | 0.00            | \$1,405,94  | 0.00             | 1,405.94         |
| Desc:               | SUPPLIES - Binders & Mylar Slvs | •            | 10-151-323-0000 |             | AL & SUPPLIES    |                  |
|                     | Ve                              | endor Total: |                 | 1,405.94    | 0.00             | 1,405.94         |
| 27380               | LEBANON FORD                    |              |                 |             | 1/10/2020        | 680 <sup>-</sup> |
| FOCS1881            | Rear brake pads and r           | otors-PD1    | 0.00            | \$529.48    | 0.00             | 529.48           |
| Desc:               | Rear brake pads and rotors-PD1  | Acct:        | 10-211-321-0000 | REPAIR      | S & MAINT-VEHICL | ES               |
| FOCS1886            |                                 |              | 0.00            | \$79.95     | 0.00             | 79.95            |
| Desc:               | WHEEL ALIGNMENT                 | Acct:        | 10-221-321-0200 |             | S & MAINT EMS VE |                  |
| FOCS1883            |                                 |              | 0.00            | \$609.57    | 0.00             | 609.57           |
|                     | CAR 3 REPAIRS                   | Acct:        | 10-221-321-0000 |             | S & MAINT-VEHICL |                  |
|                     |                                 |              |                 |             |                  |                  |

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

| Bank ID             | Bank Name  | Payee N   | 2me                     |             | Check Date       | Check No. |
|---------------------|--|-----------|-------------------------|-------------|------------------|-----------|
| Vendor ID           | Vendor Name<br>Invoice Description                       | Fayee N   | Cross Fund              | Invoice Amt |                  | Net Amt.  |
| Detail: Invoice No. |  |           |                         |             | Disc. And        |           |
| 027400              | LEBANON, CITY OF   | CITY OF   | LEBANON                 |             | 1/10/2020        | 6801      |
| DEC'19 W            | W GRIT DISPOSAL  |           | 3,582.75                | \$3,582.75  | 0.00             | 3,582.75  |
| Desc:               | Grit Disposal from 12/4/19-12/30/19                      | Acct:     | 60-961-318-0000         | CONTR       | ACTED SERVICES   |           |
| 027400              | LEBANON, CITY OF   | CITY OF   | LEBANON                 |             | 1/10/2020        | 680       |
| NOV'19-LF           |  |           | 5,295.60                | \$5,295.60  | 0.00             | 5,295.60  |
|                     |  | Acct:     | 30-974-318-0000         |             | ACTED SERVICES   |           |
| 0000.               | Vendor To  |           |                         | 8,878.35    | 0.00             | 8,878.35  |
| 027700              | DE LAGE LANDEN   |           | E LANDEN                |             | 1/10/2020        | 680       |
| ·                   | LEASE COPIER - JAN'20 - FD                               |           | 0.00                    | \$79.78     | 0.00             | 79.78     |
| 66217187            |  |           |                         | • • • • • • |                  |           |
| Desc:<br>66217189   | LEASE COPIER - JAN'20 - FD<br>LEASE COPIER - JAN'20 - P& |           | 10-221-320-0000<br>0.00 | \$63.11     | 0.00             | 63.11     |
| ••=                 | LEASE COPIER - JAN 20 - P&D                              |           | 10-622-320-0000         |             | OPERATION/MAINT- |           |
|                     | LEASE COPIER - JAN 20 - P&D                              |           | 10-174-320-0000         |             | OPERATION/MAINT- |           |
| 66217443            | LEASE COPIER - JAN 20 - VAL                              |           | 4.00                    | \$177.42    | 0.00             | 177.42    |
|                     | LEASE-COPIER JAN 2020 - FIN                              |           | 10-171-318-0000         |             | ACTED SERVICES   |           |
|                     | LEASE-COPIER NOV'19 FINANCE CHARGE                       |           | 30-975-318-0000         |             | ACTED SERVICES   |           |
| 66217185            | LEASE COPIER - JAN'20 - PD                               |           | 0.00                    | \$67.17     | 0.00             | 67.1      |
|                     | LEASE COPIER - JAN'20 - PD                               |           | 10-211-318-0000         | CONTR       | ACTED SERVICES   |           |
|                     | LEASE COPIER - JAN'20 - DIS                              |           | 10-271-320-0000         | EQUIP       | OPERATION/MAINT- | OFFICE    |
|                     | Vendor To  | otal:     |                         | 387.48      | 0.00             | 387.48    |
| 027720              | LEIVA, RAMON   | RAMON     | LEIVA                   |             | 1/10/2020        | 680       |
| 01.06.20            | FUTSAL INDOOR SOCCER C                                   | OORDINA   | 0.00                    | \$75.00     | 0.00             | 75.0      |
| Desc:               | FUTSAL INDOOR SOCCER COORDINATOR                         | R Acct:   | 10-515-318-0000         | CONTR       | ACTED SERVICES   |           |
|                     | Vendor To  | otal:     |                         | 75.00       | 0.00             | 75.0      |
| 027750              | DEAD RIVER COMPANY                                       | DEAD F    | IVER COMPANY            |             | 1/10/2020        | 680       |
| 4935943,2           | 6368 PROPANE 660G@1.1486 WA                              | BA        | 0.00                    | \$771.25    | 0.00             | 771.2     |
|                     | •  |           | 10-530-327-0000         | BUILDI      | NG HEAT          |           |
| 4333626,2           |  |           | 0.00                    | \$610.92    | 0.00             | 610.9     |
|                     | #2 OIL-265.4G@\$2.2719 BUGBEE CTR                        |           | 10-421-327-0000         | BUILDI      | NG HEAT          |           |
| 4484213,5           |  | ATHAM W   | 9,203.00                | \$9,203.00  | 0.00             | 9,203.0   |
| Desc:               | #2 OIL-3998G@\$2.2719 319 LATHAM WKS                     | Acct:     | 60-961-327-0000         | BUILDI      | NG HEAT          |           |
| 4484213,6           |  |           | 0.00                    | \$6,215.13  | 0.00             | 6,215.1   |
| Desc:               | #2 OIL 2700G@\$2.2719 173 AIRPORT RD                     | Acct:     | 10-321-327-0000         | BUILDI      | NG HEAT          |           |
| 4935943,4           | 2883 PROPANE 60G@\$1.1205 CR                             | ANBERRY   | 68.43                   | \$68.43     | 0.00             | 68.4      |
| Desc:               | PROPANE 60G@\$1.1205 CRANBERRY LN                        | Acct:     | 50-952-327-0000         | BUILDI      | NG HEAT          |           |
| 4935943,4           | 2899 PROPANE 72.6G@\$1.1048 D                            | EPOT STR  | 81.66                   | \$81.66     | 0.00             | 81.6      |
| Desc:               | PROPANE 72.6G@\$1.1048 DEPOT STREE                       | T Acct:   | 60-962-327-0000         | BUILDI      | NG HEAT          |           |
| 4935943,5           | 1141 PROPANE 37.2G@\$1.1079 P                            | ASSUMPS   | 41.96                   | \$41.96     | 0.00             | 41.9      |
| Desc:               | PROPANE 37.2G@\$1.1079 PASSUMPSIC A                      |           | 50-952-327-0000         | BUILDII     | NG HEAT          |           |
| 4935943,6           | 4429 PROPANE 158.5G@\$1.1773                             | 131 WILLA | 0.00                    | \$189.77    | 0.00             | 189.7     |
| Desc:               | PROPANE 158.5G@\$1.1773 131 WILLARD                      | Acct:     | 10-221-327-0000         | BUILDI      | NG HEAT          |           |
|                     |  |           |                         |             | 0.00             | 47 402 4  |
|                     | Vendor T   | otal:     |                         | 17,182.12   | 0.00             | 17,182.1  |

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name           | Dovos N                               | lama                               |             | Check Date                     | Check No.       |
|----------------------|------------------------------------|---------------------------------------|------------------------------------|-------------|--------------------------------|-----------------|
| Detail: Invoice No.  |                                    | Payee N                               | Cross Fund                         | Invoice Amt | Disc. Amt                      | Net Amt.        |
|                      |                                    |                                       |                                    |             |                                |                 |
| 19/133               | Electrical work for Zamboni        | bav exh                               | 0.00                               | \$592.00    | 0.00                           | 592.00          |
| Desc:                |                                    | •                                     | 10-530-543-0000                    | •           | OUTLAY - BARW                  | OOD AREN        |
|                      | Vendor                             |                                       |                                    | 592.00      | 0.00                           | 592.00          |
|                      |                                    |                                       |                                    |             |                                |                 |
| 028460               | LUCKY'S TRAILER SALES, INC         | · · · · · · · · · · · · · · · · · · · |                                    |             | 1/10/2020                      | 6802            |
| PR116878             | TRACLESS-PARTS                     | A a shi                               | 0.00                               | \$28.82     | 0.00<br>S & MAINT-VEHICI       | 28.82           |
| Desc:                | TRACLESS-PARTS                     |                                       | 10-321-321-0000                    |             |                                |                 |
|                      | Vendor                             | Total:                                |                                    | 28.82       | 0.00                           | 28.82           |
| 028500               | LUNDRIGAN, SHAWN                   | SHAWN                                 | LUNDRIGAN                          |             | 1/10/2020                      | 6802            |
| JAN'20               | REIMBURSEMENT-INS RE               | TIREE                                 | 0.00                               | \$294.76    | 0.00                           | 294.76          |
| Desc:                | Retiree Reimbursement Jan 2020     | Acct:                                 | 10-211-418-0100                    | RETIREE     | E HEALTH INSURA                | NCE             |
|                      | Vendor                             | Total:                                |                                    | 294.76      | 0.00                           | 294.76          |
| 028850               | MAGEE OFFICE PLUS                  |                                       |                                    |             | 1/10/2020                      | 6802            |
| C-0105762            | 8 LEASE WIDE COPIER-FEE            | B-APR'20                              | 412.40                             | \$515.50    | 0.00                           | 515.50          |
| Desc:                | LEASE WIDE COPIER-FEB-APR'20       |                                       | 10-325-320-0000                    |             | ENT OPER/MAINT                 | - OFFICE        |
| Desc:                | LEASE WIDE COPIER-FEB-APR'20       | Acct:                                 | 50-955-320-0000                    | EQUIP O     | PERATION/MAIN                  | <b>F-OFFICE</b> |
| Desc:                | LEASE WIDE COPIER-FEB-APR'20       | Acct:                                 | 55-955-320-0000                    | EQUIP O     | PERATION/MAIN                  | - OFFICE        |
| Desc:                | LEASE WIDE COPIER-FEB-APR'20       | Acct:                                 | 60-965-320-0000                    | EQUIP O     | PERATION/MAIN                  | <b>F-OFFICE</b> |
| Desc:                | LEASE WIDE COPIER-FEB-APR'20       | Acct:                                 | 65-965-320-0000                    | EQUIP O     | PERATION/MAIN                  | - OFFICE        |
|                      | Vendor                             | Total:                                |                                    | 515.50      | 0.00                           | 515.50          |
| 028888               | LUNDRIGAN, JOYCE                   | JOYCE                                 | LUNDRIGAN                          |             | 1/10/2020                      | 6802            |
| JAN'20               | REIMBURSEMENT-INS RE               | TIREE                                 | 0.00                               | \$333.96    | 0.00                           | 333.96          |
| Desc:                | Retiree Reimbursement Jan 2020     | Acct:                                 | 10-211-418-0100                    | RETIREE     | E HEALTH INSURA                | NCE             |
|                      | Vendor                             | Total:                                |                                    | 333.96      | 0.00                           | 333.96          |
| 029096               | MANBY, C ROBERT JR, PC             | C ROBE                                | ERT MANBY JR PC                    |             | 1/10/2020                      | 680             |
| 4529                 | SYKES/LEHMAN ROUNDA                | BOUT                                  | 1,450.00                           | \$1,450.00  | 0.00                           | 1,450.00        |
| Desc:                | SYKES/LEHMAN ROUNDABOUT            | Acct:                                 | 80-311-318-8001                    |             | CTED SERVICES                  | (STP 0113(5     |
|                      | Vendor                             | Total:                                |                                    | 1,450.00    | 0.00                           | 1,450.00        |
| 029815               | MASON, W.B. COMPANY, INC           |                                       | ASON COMPANY, INC                  |             | 1/10/2020                      | 6802            |
| 206090768            |                                    | VV.D. IVI/                            |                                    | \$185.98    | 0.00                           | 185.98          |
|                      | OFFICE SUPPLIES                    | <b>A</b> = =4:                        | 185.98<br>60-965-323-0000          |             | AL & SUPPLIES                  | 100.90          |
|                      | OFFICE SUPPLIES                    |                                       | 50-955-323-0000                    |             | AL & SUPPLIES                  |                 |
| 206175144            | CARTRIDGE                          |                                       | 0.00                               | \$277.97    | 0.00                           | 277.97          |
|                      | CARTRIDGE                          | A                                     |                                    |             | AL & SUPPLIES                  | £11.31          |
| 206230256            | WATER                              | ACCI:                                 | 10-211-323-0000                    |             | 0.00                           | 9.98            |
|                      |                                    | A = -1                                | 9.98                               | \$9.98      | 0.00                           | 9.90            |
|                      | WATER                              |                                       | 30-975-328-0000                    | WATER       |                                |                 |
| 205529598            | WATER<br>OFFICE SUPPLIES           | Acct:                                 | 30-971-328-0000                    | WATER       | 0.00                           | 185.98          |
|                      |                                    | A                                     | 185.98                             | \$185.98    |                                | 100.98          |
|                      | OFFICE SUPPLIES<br>OFFICE SUPPLIES |                                       | 50-955-323-0000<br>60-965-323-0000 |             | AL & SUPPLIES<br>AL & SUPPLIES |                 |
| D690.                | Vendor                             |                                       | 00-000-020-0000                    | 659.91      | 0.00                           | 650.04          |
|                      |                                    | i Ulai,                               |                                    | 009.91      |                                | 659.91          |
| 031390               | MODERN CLEANERS & TAILORS INC      |                                       |                                    |             | 1/10/2020                      | 680             |
|                      |                                    |                                       |                                    |             |                                |                 |

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# Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

| Bank ID             | Bank Name                           | _ ···             |                  |             |                                     | Ohardahl  |
|---------------------|-------------------------------------|-------------------|------------------|-------------|-------------------------------------|-----------|
| Vendor ID           | Vendor Name                         | Payee N           |                  |             | Check Date                          | Check No. |
| Detail: Invoice No. | Invoice Description                 |                   | Cross Fund       | Invoice Amt | Disc. Amt                           | Net Amt.  |
| 1036                | DRYCLEANING - DEC'19                |                   | 0.00             | \$849.25    | 0.00                                | 849.25    |
|                     | Dec Drycleaning                     | Acct <sup>.</sup> | 10-211-326-0000  | PURCHA      | SE UNIFORMS & C                     | LEANING   |
|                     | Dec Drycleaning                     |                   | 10-221-326-0000  |             | SE/RENTAL UNIFC                     |           |
|                     | Vendor Te                           | otal:             |                  | 849.25      | 0.00                                | 849.25    |
| 031955              | MUNICIPAL EMERGENCY SERVICES, INC   | MUNICI            | PAL EMERGENCY S  | ERVICES.INC | 1/10/2020                           | 680;      |
| IN1410056           | UNIFORMS                            |                   | 0.00             | \$135.81    | 0.00                                | 135.81    |
|                     |                                     | Acct              | 10-221-326-0000  |             | ASE/RENTAL UNIFC                    |           |
| Desc:               | UNIFORMS                            | ,                 | 10-221-320-0000  |             |                                     | 135.81    |
|                     | Vendor T                            |                   |                  | 135.81      | 0.00                                |           |
| 032976              | MAILFINANCE INC                     |                   |                  |             | 1/10/2020                           | 6803      |
| N8066027            | LEASE POSTAGE - JAN-APF             |                   | 95.97            | \$119.97    | 0.00                                | 119.97    |
|                     | LEASE POSTAGE - JAN-APR 2020        |                   | 10-325-320-0000  |             | IENT OPER/MAINT                     |           |
|                     | LEASE POSTAGE - JAN-APR 2020        |                   | 50-955-320-0000  |             | DPERATION/MAINT                     |           |
|                     | LEASE POSTAGE - JAN-APR 2020        |                   | 55-955-320-0000  |             | DPERATION/MAINT                     |           |
|                     | LEASE POSTAGE - JAN-APR 2020        |                   | 60-965-320-0000  | -           | DPERATION/MAINT-<br>DPERATION/MAINT |           |
| Desc:               | LEASE POSTAGE - JAN-APR 2020        |                   | 65-965-320-0000  |             |                                     |           |
|                     | Vendor T                            |                   |                  | 119.97      | 0.00                                | 119.97    |
| 034925              | NORTHEAST RESOURCE RECOVERY AS      | SC                |                  |             | 1/10/2020                           | 680       |
| 70528               | HAULING FEES - SEPT'19              |                   | 268.30           | \$268.30    | 0.00                                | 268.30    |
| Desc:               | HAULING FEES - SEPT'19              | Acct:             | 30-971-318-0000  | CONTRA      | ACTED SERVICES                      |           |
|                     | Vendor T                            | otal:             | <u></u>          | 268.30      | 0.00                                | 268.30    |
| 035000              | NORTHEAST WASTE SERVICES            | CASELI            | _A WASTE SYSTEM  | S           | 1/10/2020                           | 680       |
| 0536654             | CURBSIDE - DEC'19                   |                   | 20,262.09        | \$20,262.09 | 0.00                                | 20,262.09 |
| Desc:               | Curbside Recycl Mthly Chrgs Dec'-LF | Acct:             | 30-931-318-0000  | CONTR       | ACTED SERVICES                      |           |
| Desc:               | Curbside Recyc Disposal Zero Sort D | Acct:             | 30-931-318-0000  | CONTR       | ACTED SERVICES                      |           |
| 0536590             | MSW/RECYCLING DEC'19                |                   | 1,994.21         | \$1,994.21  | 0.00                                | 1,994.21  |
| Desc:               | MSW Transport Dec'19-LF             | Acct:             | 30-974-318-0000  | CONTR       | ACTED SERVICES                      |           |
| Desc:               | Recycling Process Dec'19-LF         | Acct:             | 30-971-318-0000  | CONTR       | ACTED SERVICES                      |           |
| Desc:               | Recycling Transport Dec'19-LF       | Acct:             | 30-971-318-0000  | CONTR       | ACTED SERVICES                      |           |
|                     | Vendor T                            | otal:             |                  | 22,256.30   | 0.00                                | 22,256.30 |
| 035002              | CASELLA WASTE MANAGEMENT, INC       | CASEL             | LA WASTE SERVICE | S           | 1/10/2020                           | 680       |
| 960000414           | 8DEC'19 TRASH PICK-UP - DEC'19 B    | UGBEE             | 0.00             | \$172.26    | 0.00                                | 172.26    |
| Desc:               | TRASH PICK-UP - DEC'19 BUGBEE       | Acct:             | 10-421-318-0000  | CONTR       | ACTED SERVICES                      |           |
| 960029175           | 2DEC'19 TRASH PICK-UP - DEC'19 W    | /ABA              | 0.00             | \$249.52    | 0.00                                | 249.52    |
| Desc:               | TRASH PICK-UP - DEC'19 WABA         | Acct:             | 10-530-318-0000  | CONTR       | ACTED SERVICES                      |           |
| 960000415           | 5DEC'19 TRASH PICK-UP DEC'19 - P    | D/FD              | 0.00             | \$188.07    | 0.00                                | 188.07    |
| Desc:               | TRASH PICK-UP DEC'19 - PD           | Acct:             | 10-211-318-0000  | CONTR       | ACTED SERVICES                      |           |
| Desc:               | TRASH PICK-UP DEC'19 -FD            |                   | 10-221-318-0000  | CONTR       | ACTED SERVICES                      |           |
| Desc:               | TRASH PICK-UP DEC'19 - DIS          | Acct:             | 10-271-320-0000  | EQUIP       | OPERATION/MAINT                     |           |
| 960000412           | 2DEC'19 TRASH PICK-UP DEC'19- T     | Н                 | 0.00             | \$256.68    | 0.00                                | 256.6     |
| Desc:               | TRASH PICK-UP DEC'19- T H           | Acct:             | 10-161-318-0000  | CONTR       | ACTED SERVICES                      |           |
|                     | Vendor T                            | Total:            |                  | 866.53      | 0.00                                | 866.53    |
|                     |                                     |                   |                  |             |                                     |           |

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name       | Payee N     | Jame            |             | Check Date        | Check No |
|----------------------|--------------------------------|-------------|-----------------|-------------|-------------------|----------|
| Detail: Invoice No   |                                | Fayeer      | Cross Fund      | Invoice Amt | Disc. Amt         | Net Am   |
|                      |                                |             |                 |             | Di30. 7 mit       |          |
| JAN'20               | REIMBURSEMENT-INS              | RETIREE     | 0.00            | \$229.17    | 0.00              | 229.17   |
|                      | Retiree Reimbursement Jan 2020 |             | 10-511-418-0100 |             | lealth Insurance  | 220.17   |
| Dese.                |                                |             | 10-511-418-0100 |             |                   |          |
|                      | Ven                            | idor Total: |                 | 229.17      | 0.00              | 229.17   |
| 036230               | OVERHEAD DOOR OF RUTLAND, INC  | 0           |                 |             | 1/10/2020         | 680      |
| 30655                | SERVICE CALL                   |             | 0.00            | \$172.00    | 0.00              | 172.00   |
| Desc:                | SERVICE CALL                   | Acct:       | 10-221-321-0100 | REPAIR      | S & MAINT-BUILD   | ING      |
|                      | Ven                            | dor Total:  |                 | 172.00      | 0.00              | 172.00   |
| 036770               | PECK COMPANY                   | THE PE      | CK COMPANY      |             | 1/10/2020         | 680      |
| 046708               | SOLAR ARRAY - DEC'1            | 9           | 1,469.18        | \$1,469.18  | 0.00              | 1,469.18 |
| Desc:                | SOLAR ARRAY - DEC'19           | Acct:       | 65-963-329-0000 | ELECTR      | ICITY             |          |
|                      | Ven                            | dor Total:  |                 | 1,469.18    | 0.00              | 1,469.18 |
|                      |                                |             |                 | 1,409.10    |                   |          |
| 037276               | PETE'S TIRE BARNS, INC         |             |                 |             | 1/10/2020         | 680      |
| 261442               | TIRE ROTATION                  |             | 0.00            | \$122.00    | 0.00              | 122.00   |
| Desc:                | TIRE ROTATION                  | Acct:       | 10-221-321-0200 | REPAIR      | S & MAINT EMS V   | EHICLES  |
|                      | Ven                            | dor Total:  |                 | 122.00      | 0.00              | 122.00   |
| 037551               | PITNEY BOWES INC               | PURCH       | ASE POWER       |             | 1/10/2020         | 680      |
| DEC'19               | POSTAGE                        |             | 636.30          | \$1,277.10  | 0.00              | 1,277.10 |
| Desc:                | Postage                        | Acct:       | 10-121-322-0000 | POSTAG      | θE                |          |
|                      | Postage                        | Acct:       | 10-171-322-0000 | POSTAG      | θE                |          |
| Desc:                | Postage                        | Acct:       | 10-151-322-0000 | POSTAG      | θE                |          |
| Desc:                | Postage                        | Acct:       | 10-511-322-0000 | POSTAG      | θE                |          |
| Desc:                | Postage                        | Acct:       | 10-622-322-0000 | POSTAG      | θE                |          |
| Desc:                | Postage                        | Acct:       | 10-175-322-0000 | POSTAG      | θE                |          |
|                      | Postage                        | Acct:       | 50-955-322-0000 | POSTAG      | θE                |          |
| Desc:                | Postage                        | Acct:       | 55-955-322-0000 | POSTAG      | θE                |          |
| Desc:                | Postage                        | Acct:       | 60-965-322-0000 | POSTAG      | θE                |          |
| Desc:                | Postage                        | Acct:       | 65-965-322-0000 | POSTAG      | θE                |          |
| Desc:                | Postage                        | Acct:       | 30-975-322-0000 | POSTAG      | θE                |          |
| Desc:                | Postage                        | Acct:       | 10-211-322-0000 | POSTAG      | SE .              |          |
| Desc:                | Postage                        | Acct:       | 10-221-322-0000 | POSTAG      | θE                |          |
|                      | Ven                            | dor Total:  |                 | 1,277.10    | 0.00              | 1,277.10 |
| 037670               | FERGUSON ENTERPRISES INC #332  | 6 FERGU     | SON ENTERPRISES | 5 INC #3326 | 1/10/2020         | 680      |
| WW00682              | 0 BOOST PUMP - SUGAR           | R HILL      | 645.39          | \$645.39    | 0.00              | 645.3    |
| Desc:                | BOOST PUMP - SUGAR HILL        | Acct:       | 55-954-321-0100 | REPAIR      | S & MAINT - BUILI | DING     |
|                      | Ven                            | dor Total:  |                 | 645.39      | 0.00              | 645.39   |
| 037751               | PONZONI, JOAN                  | JOAN P      | ONZONI          |             | 1/10/2020         | 680      |
| JAN'20               | REIMBURSEMENT-INS              | RETIREE     | 248.12          | \$310.14    | 0.00              | 310.14   |
| Desc:                | Retiree Reimbursement Jan 2020 | Acct:       | 50-955-418-0100 | RETIRE      | E HEALTH INSUR    | ANCE     |
| Desc:                | Retiree Reimbursement Jan 2020 | Acct:       | 60-965-418-0100 | RETIRE      | E HEALTH INSUR    | ANCE     |
| Desc:                | Retiree Reimbursement Jan 2020 | Acct:       | 55-955-418-0100 | RETIRE      | E HEALTH INSUR    | ANCE     |
| Desc                 | Retiree Reimbursement Jan 2020 | Acct        | 65-965-418-0100 | RETIRE      | E HEALTH INSUR    | ANCE     |
| D000.                |                                | A001.       | 00 000 410 0100 |             |                   | WICE .   |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name              | Payee N    | ame             |              | Check Date        | Check No.  |
|----------------------|---------------------------------------|------------|-----------------|--------------|-------------------|------------|
| Detail: Invoice No.  | Invoice Description                   | Fayee N    | Cross Fund      | Invoice Amt  | Disc. Amt         | Net Amt.   |
|                      |                                       |            |                 |              |                   |            |
|                      | Vendo                                 | r Total:   |                 | 310.14       | 0.00              | 310.14     |
| 038188               | LL POTWIN SERVICES                    |            |                 |              | 1/10/2020         | 68041      |
| 6952                 | Cleaning Services - LIB               |            | 0.00            | \$309.00     | 0.00              | 309.00     |
| Desc:                | Cleaning Services - LIB               | Acct:      | 10-524-318-0000 | CONTR        | ACTED SERVICES    |            |
| 6954                 | Dec 6- Jan 2 cleaning for D           | <b>DPW</b> | 0.00            | \$1,236.00   | 0.00              | 1,236.00   |
| Desc:                | Dec 6- Jan 2 Cleaning                 | Acct:      | 10-325-318-0000 | CONTR        | ACT SERVICES      |            |
| 6955                 | Cleaning Services - TH                |            | 0.00            | \$2,286.60   | 0.00              | 2,286.60   |
| Desc:                | Cleaning Services - TH                | Acct:      | 10-161-318-0000 | CONTR        | ACTED SERVICES    |            |
| 6953                 | Janitorial Services Dec 6 -           | Jan 2      | 0.00            | \$1,203.04   | 0.00              | 1,203.04   |
| Desc:                | Janitorial Services Dec 6 - Jan 2     | Acct:      | 10-211-318-0000 | CONTR        | ACTED SERVICES    |            |
| Desc:                | Janitorial Services Dec 6 - Jan 2     | Acct:      | 10-271-320-0000 | EQUIP        | OPERATION/MAINT   | -OFFICE    |
|                      | Vendo                                 | or Total:  |                 | 5,034.64     | 0.00              | 5,034.64   |
| 039710               | REED TRUCK SERVICES INC, S G          | SG REE     | D TRUCK SERVICI | ES INC.      | 1/10/2020         | 6804       |
| 08.15.2019           |                                       |            | 0.00            | \$159,818.00 | 0.00              | 159,818.00 |
|                      | • • • • • • • • • • • • • • • • • • • | Apot       | 10-321-331-0000 |              |                   | ,          |
| Desc:                | 6 WHEEL PLOW TRUCK                    |            | 10-521-551-0000 |              | 0.00              | 159,818.00 |
|                      | Venac                                 | or Total:  |                 | 159,818.00   |                   |            |
| 040375               | RICKER, ALLYN                         | ALLYN I    | RICKER          |              | 1/10/2020         | 6804       |
| JAN'20               | REIMBURSEMENT-INS R                   | ETIREE     | 0.00            | \$310.14     | 0.00              | 310.14     |
| Desc:                | Retiree Reimbursement Jan 2020        | Acct:      | 10-325-418-0100 | RETIRE       | E HEALTH INSURA   | NCE        |
|                      | Vendo                                 | or Total:  |                 | 310.14       | 0.00              | 310.14     |
| 040516               | PERRY, DIANE                          | DIANE F    | PERRY           |              | 1/10/2020         | 6804       |
| PO#6095              | PETTY CASH                            |            | 0.00            | \$73.87      | 0.00              | 73.87      |
| Desc:                | FOOD FOR ARRESTEE                     | Acct:      | 10-211-311-0000 | TRAVE        | L & MEETINGS      |            |
| Desc:                | PARKING                               | Acct:      | 10-211-311-0000 | TRAVE        | L & MEETINGS      |            |
| Desc:                | FEE FOR TRANSCRIPTS                   | Acct:      | 10-211-315-0000 |              | ITMENT & TRAININ  | G          |
| Desc:                | FILE FOLDERS                          | Acct:      | 10-211-323-0000 | MATER        | IAL & SUPPLIES    |            |
| Desc:                | POSTAGE                               | Acct:      | 10-211-322-0000 | POSTA        | GE                |            |
|                      | Vende                                 | or Total:  |                 | 73.87        | 0.00              | 73.87      |
| 040751               | ROGERS, LARRY                         | LARRY      | ROGERS          |              | 1/10/2020         | 6804       |
| JAN'20               | REIMBURSEMENT-INS F                   | RETIREE    | 238.60          | \$238.60     | 0.00              | 238.60     |
| Desc:                | Retiree Reimbursement Jan 2020        | Acct:      | 60-961-418-0100 | RETIRE       | E HEALTH INSURA   | NCE        |
|                      | Vend                                  | or Total:  |                 | 238.60       | 0.00              | 238.60     |
| 041450               | SABIL & SONS, INC                     | SABIL 8    | SONS, INC       |              | 1/10/2020         | 6804       |
| 37840                | CLEANING SUPPLIES                     | ·····      | 0.00            | \$37.80      | 0.00              | 37.80      |
| Desc:                | CLEANING SUPPLIES                     | Acct:      | 10-221-321-0000 | REPAIR       | RS & MAINT-VEHICL | .ES        |
|                      | Vend                                  | or Total:  |                 | 37.80        | 0.00              | 37.80      |
| 041857               | PITNEY BOWES GLOBAL FINANCIAL         | PITNEY     | BOWES GLOBAL    | FINANCIAL    | 1/10/2020         | 6804       |
| 33103831             | 59 LEASE-POSTAGE NOV'1                | 9-JAN'20   | 0.00            | \$394.32     | 0.00              | 394.32     |
|                      | LEASE-POSTAGE NOV'19-JAN'20           |            | 10-121-320-0000 |              | OPERATION/MAIN    | -OFFICE    |
| 2030.                |                                       |            |                 |              |                   | 394.32     |
|                      | Vend                                  | or Total:  |                 | 394.32       | 0.00              | 394.32     |

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID             | Bank Name                   |                 |                 |             |                  | <b>.</b>   |
|---------------------|-----------------------------|-----------------|-----------------|-------------|------------------|------------|
| Vendor ID           | Vendor Name                 | Payee N         |                 |             | Check Date       | Check No.  |
| Detail: Invoice No. | Invoice Description         | ١               | Cross Fund      | Invoice Amt | Disc. Amt        | Net Amt    |
| 042645              | SILVER SCREEN, INC          | SILVER          | SCREEN, INC     |             | 1/10/2020        | 6804       |
| 2125                | UNIFORMS                    |                 | 0.00            | \$1,801.80  | 0.00             | 1,801.80   |
| Desc:               | Uniform shirts              | Acct:           | 10-271-326-0000 | UNIFOR      | RMS              |            |
| Desc:               | Uniform shirts              | Acct:           | 10-211-326-0000 | PURCH       | ASE UNIFORMS 8   | CLEANING   |
|                     |                             | Vendor Total:   |                 | 1,801.80    | 0.00             | 1,801.80   |
| 043426              | FIRSTLIGHT FIBER            | SOVER           | NET COMMUNICAT  | IONS        | 1/10/2020        | 6804       |
| 6412293             | INTERNET                    |                 | 0.00            | \$300.00    | 0.00             | 300.00     |
| Desc:               | INTERNET                    | Acct:           | 10-271-320-0100 | EQUIP (     | OPERATION-COM    | MUNICATION |
| 6409980             | TELEPHONES                  |                 | 262.94          | \$2,459.24  | 0.00             | 2,459.24   |
| Desc:               | Phones                      | Acct:           | 10-211-324-0000 | TELEPH      | IONE             |            |
| Desc:               | Phones                      | Acct:           | 10-221-324-0000 | TELEPH      | IONE             |            |
| Desc:               | Phones                      | Acct:           |                 | TELEPH      |                  |            |
|                     | Phones                      | Acct:           | 10-121-324-0000 | TELEPH      |                  |            |
|                     | Phones                      | Acct:           | 10-151-324-0000 | TELEPH      |                  |            |
|                     | Phones                      | Acct:           | 10-171-324-0000 | TELEPH      |                  |            |
|                     | Phones                      | Acct:           | 10-174-324-0000 | TELEPH      |                  |            |
|                     | Phones                      | Acct            | 10-181-324-0000 | TELEPH      |                  |            |
| Desc                | Phones                      | Acct:           | 10-511-324-0000 | TELEPH      |                  |            |
|                     | Phones                      | Acct:           | 10-622-324-0000 | TELEPH      |                  |            |
|                     | Phones                      |                 | 10-530-324-0000 | Telepho     |                  |            |
|                     | Phones                      |                 | 50-952-324-0000 | TELEPH      |                  |            |
|                     | Phones                      | Acct:           | 60-961-324-0000 | TELEPH      |                  |            |
|                     | Phones                      | Acct:           |                 | TELEPH      |                  |            |
|                     | Phones                      |                 | 65-963-324-0000 | TELEPH      |                  |            |
|                     | Phones                      |                 | 60-962-324-0000 | TELEPH      |                  |            |
|                     | Phones                      |                 | 10-321-324-0000 | TELEPH      |                  |            |
|                     | Phones                      |                 | 10-325-324-0000 | TELEPH      |                  |            |
|                     |                             | Vendor Total:   |                 | 2,759.24    | 0.00             | 2,759.24   |
| 043878              | STANARD & ASSOCIATES, INC   |                 |                 |             | 1/10/2020        | 6805       |
| SA0000429           | 19 TESTING MATERI           | ALS             | 0.00            | \$133.00    | 0.00             | 133.00     |
| Desc:               | TESTING MATERIALS           | Acct:           | 10-271-315-0000 | RECRUI      | ITMENT & TRAINII | NG         |
|                     |                             | Vendor Total:   |                 | 133.00      | 0.00             | 133.00     |
| )44220              | STERICYCLE, INC             |                 |                 |             | 1/10/2020        | 680        |
| 1009592158          | 3 MEDICAL SUPPLI            | ES              | 0.00            | \$27.50     | 0.00             | 27.50      |
| Desc:               | MEDICAL SUPPLIES            | Acct:           | 10-221-331-0500 | MEDICA      | LEQUIPMENT &     | SUPPLIES   |
|                     |                             | Vendor Total:   |                 | 27.50       | 0.00             | 27.50      |
| )44609              | STRYKER SALES CORPORATIO    | ON STRYKE       | ER SALES CORPOR | RATION      | 1/10/2020        | 6805       |
| 2872877             | LIFEPAK 15 V4               |                 | 0.00            | \$23,709.82 | 0.00             | 23,709.82  |
| Desc:               | LIFEPAK 15 V4               | Acct:           | 10-221-331-0500 | MEDICA      | L EQUIPMENT &    | SUPPLIES   |
| 2880087             | LIFEPAK 15 V4- 4            | YEAR PROTECTION | 0.00            | \$5,385.00  | 0.00             | 5,385.00   |
| Desc:               | LIFEPAK 15 V4- 4 YEAR PROTE | CTION Acct:     | 10-221-331-0500 | MEDICA      | LEQUIPMENT &     | SUPPLIES   |
|                     |                             | Vendor Total:   |                 | 29,094.82   | 0.00             | 29,094.82  |
| )45136              | TABET DIVITO & ROTHSTEIN, L | LC              |                 |             | 1/10/2020        | 680        |
|                     |                             |                 |                 |             |                  |            |

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

| Bank ID<br>Vendor ID | Bank Name     | 0                   | Г             | <sup>o</sup> avee N | ame             |             | Check Date       | Check No. |
|----------------------|---------------|---------------------|---------------|---------------------|-----------------|-------------|------------------|-----------|
| Detail: Invoice No   | Vendor Nam    | Invoice Description |               | -ayee N             | Cross Fund      | Invoice Amt | Disc. Amt        | Net Amt.  |
|                      |               |                     |               |                     |                 | ····        |                  |           |
| 12.19.2019           | )             | Retainer-LEGAL FI   | EES USC 1373  |                     | 0.00            | \$2,500.00  | 0.00             | 2,500.00  |
|                      |               | GAL FEES USC 1373   |               | Acct:               | 10-141-318-0000 | CONTRA      | ACTED SERVICES   |           |
|                      |               |                     | Vendor Total: |                     |                 | 2,500.00    | 0.00             | 2,500.00  |
| 045275               | ТАРСО         |                     |               |                     |                 |             | 1/10/2020        | 6805      |
| 1656918              |               | LIGHTS              |               |                     | 0.00            | \$206.85    | 0.00             | 206.85    |
| Desc:                | LIGHTS        |                     |               | Acct:               | 10-314-323-0000 | MATERI      | AL & SUPPLIES    |           |
|                      |               |                     | Vendor Total: |                     |                 | 206.85      | 0.00             | 206.85    |
| 045290               | TARDIE, CR    | ISTINA              | (             | CRISTIN             | A TARDIE        |             | 1/10/2020        | 6805      |
| JAN'20               |               | UVAC 2020 JAN N     | IONTHLY MEM   | BERS⊦               | 0.00            | \$28.00     | 0.00             | 28.00     |
| Desc:                | UVAC 2020     | JAN MONTHLY MEN     | IBERSHIP      | Acct:               | 10-174-318-0000 | CONTR/      | ACTED SERVICES   |           |
|                      |               |                     | Vendor Total: |                     |                 | 28.00       | 0.00             | 28.00     |
| 046000               | TI-SALES IN   | IC                  |               |                     |                 |             | 1/10/2020        | 6805      |
| INV01137             | 11            | METERS              |               |                     | 3,891.00        | \$3,891.00  | 0.00             | 3,891.00  |
| Desc:                | METERS        |                     |               | Acct:               | 50-954-323-0000 | MATERI      | AL & SUPPLIES    |           |
|                      |               |                     | Vendor Total: |                     |                 | 3,891.00    | 0.00             | 3,891.00  |
| 046035               | TMDE CALI     | BRATION LABS INC    |               |                     |                 |             | 1/10/2020        | 6805      |
| 37788                |               | RADAR CALIBRA       | TION          |                     | 0.00            | \$160.00    | 0.00             | 160.00    |
| Desc:                | RADAR CAL     | IBRATION            |               | Acct:               | 10-211-320-0000 | EQUIP (     | OPERATION/MAINT- | OFFICE    |
|                      |               |                     | Vendor Total: |                     |                 | 160.00      | 0.00             | 160.00    |
| 046950               | TWIN STAT     | E SAND AND GRAV     | EL CO         |                     |                 |             | 1/10/2020        | 6805      |
| 92334                |               | TWIN PACK FOR       | POT HOLES     |                     | 0.00            | \$676.81    | 0.00             | 676.81    |
| Desc                 | TWIN PACK     | FOR POT HOLES       |               | Acct:               | 10-312-323-0000 | MATER       | IAL & SUPPLIES   |           |
| 92127                |               | SAND                |               |                     | 0.00            | \$10,421.85 | 0.00             | 10,421.85 |
| Desc                 | SAND          |                     |               | Acct:               | 10-312-323-0000 | MATER       | IAL & SUPPLIES   |           |
|                      |               |                     | Vendor Total: |                     |                 | 11,098.66   | 0.00             | 11,098.66 |
| 047150               | UNIFIRST (    | ORPORATION          |               |                     |                 |             | 1/10/2020        | 6805      |
| 03544452             | 06            | MATS                |               |                     | 0.00            | \$84.92     | 0.00             | 84.92     |
| Desc                 | MATS          |                     |               | Acct:               | 10-221-318-0000 | CONTR       | ACTED SERVICES   |           |
|                      |               |                     | Vendor Total: |                     |                 | 84.92       | 0.00             | 84.92     |
| 047190               | USA BLUE      | зоок                |               | USA BL              | UEBOOK          |             | 1/10/2020        | 680       |
| 102145               |               | FILTERS             |               |                     | 246.71          | \$246.71    | 0.00             | 246.71    |
| Desc                 | FILTERS       |                     |               | Acct:               | 60-961-323-0000 | MATER       | IAL & SUPPLIES   |           |
|                      |               |                     | Vendor Total: | :                   |                 | 246.71      | 0.00             | 246.71    |
| 048300               | VALLEY NE     | WS                  |               | VALLEY              | Y NEWS          |             | 1/10/2020        | 6806      |
| 125911DE             | EC'19         | VALLEY NEWS A       | DS - DEC 2019 |                     | 0.00            | \$482.92    | 0.00             | 482.92    |
| Desc                 | : AD#38003 \$ | SELECTBOARD 12.0    | 3.19          | Acct:               | 10-111-312-0000 | ADVER       | TISING           |           |
| Desc                 | : AD#38284 \$ | SELECTBOARD AGE     | NDA12.10.19   |                     | 10-111-312-0000 | ADVER       |                  |           |
|                      |               | SELECTBOARD AGE     |               |                     | 10-111-312-0000 | ADVER       |                  |           |
| Desc                 | : AD#38915 F  | REQUEST FOR PRO     | POSALS        | Acct:               | 10-622-312-0000 | ADVER       | HOING            |           |

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name |                       | Payee N | Jame            |             | Check Date         | Check No.   |
|----------------------|--------------------------|-----------------------|---------|-----------------|-------------|--------------------|-------------|
| Detail: Invoice No   | Invoice De               | escription            |         | Cross Fund      | Invoice Amt | Disc. Amt          | Net Amt     |
|                      |                          |                       |         |                 |             |                    |             |
| 125977DE             | C'19 VALLEY N            | NEWS ADS - DEC 2019   | )       | 0.00            | \$51.91     | 0.00               | 51.91       |
| Desc:                | AD#38273 HTFD DESIG      | N REVIEW COMMITT      | Acct:   | 10-622-312-0000 | ADVER1      | <b>FISING</b>      |             |
|                      |                          | Vendor Total          | :       |                 | 534.83      | 0.00               | 534.83      |
| 048350               | ACKERMAN, STEVEN C       | ;                     | ROTO-   | ROOTER          |             | 1/10/2020          | 6806        |
| 12.09.2019           | SERVICE                  | -1st Floor Women's Ba | throom  | 0.00            | \$584.00    | 0.00               | 584.00      |
| Desc:                | SERVICE -1st Floor Won   | nen's Bathroom        | Acct:   | 10-161-318-0000 | CONTR       | ACTED SERVICES     |             |
|                      |                          | Vendor Total          | :       |                 | 584.00      | 0.00               | 584.00      |
| 048575               | VERIZON WIRELESS         |                       |         |                 |             | 1/10/2020          | 6806        |
| 984539079            | 7 CELL PHO               | ONES - DEC'19         |         | 98.62           | \$2,178.92  | 0.00               | 2,178.92    |
| Desc:                | Cell Phones              |                       | Acct:   | 10-121-324-0000 | TELEPH      | ONE                |             |
|                      | Cell Phones              |                       |         | 10-171-324-0000 | TELEPH      | ONE                |             |
| Desc:                | Cell Phones              |                       |         | 10-181-324-0000 | TELEPH      |                    |             |
|                      | Cell Phones              |                       |         | 10-221-324-0000 | TELEPH      | ONE                |             |
|                      | Cell Phones              |                       | Acct:   | 10-211-324-0000 | TELEPH      | ONE                |             |
| Desc:                | Cell Phones              |                       | Acct:   | 10-271-324-0000 | TELEPH      | ONE                |             |
| Desc:                | Cell Phones              |                       | Acct:   | 10-325-324-0000 | TELEPH      | ONE                |             |
|                      | Cell Phones              |                       | Acct:   | 10-511-324-0000 | TELEPH      | ONE                |             |
|                      | Cell Phones              |                       |         | 50-955-324-0000 | TELEPH      |                    |             |
|                      | Cell Phones              |                       |         | 55-955-324-0000 | TELEPH      |                    |             |
|                      | Cell Phones              |                       |         | 60-965-324-0000 | TELEPH      |                    |             |
|                      | Cell Phones              |                       |         | 65-965-324-0000 | TELEPH      |                    |             |
| 2000.                |                          | Vendor Total          |         |                 | 2,178.92    | 0.00               | 2,178.92    |
| 048600               | VERMONT AGENCY OF        | TRANSPORTATION        |         |                 |             | 1/10/2020          | 6806        |
| 048600               |                          |                       |         |                 | A4 007 40   | 0.00               | 1,307.43    |
| B2009149             | RENT - FE                | EB 2020               |         | 0.00            | \$1,307.43  |                    | 1,507.45    |
| Desc:                | RENT - FEB 2020          |                       | Acct:   | 10-531-318-0500 | Contract    | ed Services        |             |
|                      |                          | Vendor Total          |         |                 | 1,307.43    | 0.00               | 1,307.43    |
| 049175               | VERMONT POLICE ACA       | DEMY                  | VCJTC   |                 |             | 1/10/2020          | 6806        |
| 200113139            | K-9 DRUG                 | 6 12/9-10             |         | 0.00            | \$22.00     | 0.00               | 22.00       |
| Desc:                | K-9 DRUG 12/9-10         |                       | Acct:   | 10-211-315-0000 | RECRUI      | TMENT & TRAINING   |             |
|                      |                          | Vendor Total          | :       |                 | 22.00       | 0.00               | 22.00       |
| 049800               | VERMONT DEPARTMEN        | NT OF TAXES           | VERMC   | NT DEPARTMENT ( | OF TAXES    | 1/10/2020          | 6806        |
| 2019 Q4              | OCT/NOV                  | /DEC'19 FRANCHISE     | TAX-I F | 1 347 31        | \$1,347.31  | 0.00               | 1.347.31    |
|                      |                          |                       |         |                 |             | S/APPROP/ST.TAXES  | 1,011101    |
| Desc.                | OCT/NOV/DEC'19 FRAN      |                       |         | 30-974-318-0000 |             |                    | 4 0 4 7 0 4 |
|                      |                          | Vendor Total          |         |                 | 1,347.31    | 0.00               | 1,347.31    |
| 050455               | VERMONT LIFE SAFET       | YLLC                  |         |                 |             | 1/10/2020          | 6806        |
| 37861                | FIRE ALA                 | RM TEST&INSPECTIO     | N       | 403.00          | \$403.00    | 0.00               | 403.00      |
| Desc:                | FIRE ALARM TEST&INS      | PECTION               | Acct:   | 65-963-318-0000 | CONTRA      | ACTED SERVICES     |             |
|                      |                          | Vendor Total          | :       |                 | 403.00      | 0.00               | 403.00      |
| 050510               | VERMONT MECHANICA        |                       |         |                 |             | 1/10/2020          | 6806        |
| 34858                | SERVICE                  | CALL:NO HEAT REPA     | IRS     | 0.00            | \$951.25    | 0.00               | 951.25      |
| Desc:                | SERVICE CALL:NO HEA      | T REPAIRS             | Acct:   | 10-221-321-0100 | REPAIR      | S & MAINT-BUILDING |             |
|                      |                          |                       |         |                 |             |                    |             |

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#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name         | Pavee N  | ame             |             | Check Date       | Check No.   |
|----------------------|----------------------------------|----------|-----------------|-------------|------------------|-------------|
| Detail: Invoice No.  |                                  |          | Cross Fund      | Invoice Amt | Disc. Amt        | Net Amt.    |
| _                    |                                  | A (      | 10 014 004 0400 |             |                  |             |
| Desc:                | SERVICE CALL:NO HEAT REPAIRS     | Acct:    | 10-211-321-0100 | REPAIR      | S & MAINT-BUILD  | ING         |
|                      | Vendor Tot                       | al:      |                 | 951.25      | 0.00             | 951.25      |
| 051375               | VERMONT DEPT ENVIRONMENTAL CONS  | STATE    | OF VERMONT      |             | 1/10/2020        | 68069       |
| 5024-9015            | 2020 WRJ WWTF - OPERATING FE     | E 2020   | 160.00          | \$160.00    | 0.00             | 160.00      |
| Desc:                | WRJ WWTF - OPERATING FEE 2020    | Acct:    | 60-961-317-0000 | PERMIT      | S & LICENSES     |             |
|                      | Vendor Tot                       | al:      |                 | 160.00      | 0.00             | 160.00      |
| 051400               | VERMONT STATE TREASURER LICENSES | VERMO    | NT STATE TREASU | IRER        | 1/10/2020        | 68070       |
| OCT-DEC'             | 19 25 MARRIAGE LICENSES          |          | 0.00            | \$1,250.00  | 0.00             | 1,250.00    |
| Desc:                | 25 MARRIAGE LICENSES             | Acct:    | 10-151-316-0000 | STATE I     | PAYMENT - LICEN  | ISES        |
| SEP-DEC'             | 9 35 DOG LICENSES                |          | 0.00            | \$175.00    | 0.00             | 175.00      |
| Desc:                | 35 DOG LICENSES                  | Acct:    | 10-151-316-0000 | STATE I     | PAYMENT - LICEN  | ISES        |
|                      | Vendor Tot                       | al:      |                 | 1,425.00    | 0.00             | 1,425.00    |
| 051600               | VERMONT TOWN AND CITY MANAGEMENT | VTCMA    |                 |             | 1/10/2020        | 68071       |
| 2020                 | MEMBERSHIP RENEWAL 2020          | <br>C    | 0.00            | \$85.00     | 0.00             | 85.00       |
| Desc:                | MEMBERSHIP RENEWAL 2020          | Acct:    | 10-121-313-0000 | MEMBE       | RSHIP DUES       |             |
|                      | Vendor Tot                       | al:      |                 | 85.00       | 0.00             | 85.00       |
| 051943               | VISION SERVICE PLAN              | VISION   | SERVICE PLAN    |             | 1/10/2020        | 68072       |
| JAN'20               | VISION INSURANCE JAN'20          |          | 0.00            | \$1,987.98  | 0.00             | 1,987.98    |
| Desc:                | Vision Plan                      | Acct:    | 10-012-300-0225 | ACCRU       | ED VISION INSUR  | ANCE PAYAI  |
|                      | Vendor Tot                       | al:      |                 | 1,987.98    | 0.00             | 1,987.98    |
| 052300               | WEBB, F W COMPANY                | F.W. W   | EBB COMPANY     |             | 1/10/2020        | 68073       |
| 65622822-            | 2 MATERIALS                      |          | 39.20           | \$39.20     | 0.00             | 39.20       |
| Desc:                | MATERIALS                        | Acct:    | 50-954-323-0000 | MATER       | AL & SUPPLIES    |             |
| 65668541             | MATERIALS                        |          | 59.52           | \$59.52     | 0.00             | 59.52       |
| Desc:                | MATERIALS                        | Acct:    | 55-954-321-0100 | REPAIR      | S & MAINT - BUIL | DING        |
| 65638151             | MATERIALS - SUGAR HILL LN        |          | 366.48          | \$366.48    | 0.00             | 366.48      |
| Desc:                | MATERIALS - SUGAR HILL LN        | Acct:    | 55-954-321-0100 | REPAIR      | S & MAINT - BUIL | DING        |
|                      | Vendor Tol                       | al:      |                 | 465.20      | 0.00             | 465.20      |
| 053000               | WHITE RIVER COUNCIL ON AGING     |          |                 |             | 1/10/2020        | 68074       |
| '20 Q3               | CONTRACTED SERVICES JAI          | N-MAR 20 | 0.00            | \$6,132.50  | 0.00             | 6,132.50    |
| Desc:                | CONTRACTED SERVICES JAN-MAR 2020 | Acct:    | 10-421-318-0200 | CONTR       | ACT SERV SENIO   | R CTR ADM   |
| 053000               | WHITE RIVER COUNCIL ON AGING     |          |                 |             | 1/10/2020        | 6807        |
| 2020 Appro           | op 2 APPROPRIATION FY'20         |          | 0.00            | \$41,825.00 | 0.00             | 41,825.00   |
| Desc:                | APPROPRIATION FY'20              | Acct:    | 10-421-318-0100 | CONTR       | ACT SERV WR CO   | DUNCIL/AGIN |
|                      | Vendor To                        | tal:     |                 | 47,957.50   | 0.00             | 47,957.50   |
| 053040               | WHITE RIVER CAR WASH             |          |                 |             | 1/10/2020        | 6807        |
| DEC'19               | CAR WASH - DEC'19                |          | 0.00            | \$160.00    | 0.00             | 160.00      |
|                      |                                  |          |                 |             |                  |             |
| Desc:                | CAR WASH - DEC'19                | Acct:    | 10-211-321-0000 | REPAIF      | S & MAINT-VEHIC  | CLES        |

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### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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| Bank ID            | Bank Name                           | <b>n</b>  | 1                |             | Charle Date      | ObIc-N               |
|--------------------|-------------------------------------|-----------|------------------|-------------|------------------|----------------------|
| Vendor ID          | Vendor Name                         | Payee N   |                  | Invoice Amt | Check Date       | Check No.<br>Net Amt |
| Detail: Invoice No | Invoice Description                 |           | Cross Fund       | Invoice Amt | Disc. Amt        | net Amt              |
| 053150             | SWISH WHITE RIVER LTD               |           |                  |             | 1/10/2020        | 6807                 |
| W348907            | CLEANING SUPPLIES                   |           | 0.00             | \$124.60    | 0.00             | 124.60               |
| Desc:              | CLEANING SUPPLIES                   | Acct:     | 10-211-323-0000  | MATERI      | AL & SUPPLIES    |                      |
| Desc:              | CLEANING SUPPLIES                   | Acct:     | 10-271-323-0000  | MATERI      | AL & SUPPLIES    |                      |
| W349265            | CLEANING SUPPLIES                   |           | 0.00             | \$17.15     | 0.00             | 17.15                |
| Desc:              | CLEANING SUPPLIES                   | Acct:     | 10-325-323-0000  | MATERI      | AL & SUPPLIES    |                      |
| W343899            | CLEANING SUPPLIES                   |           | 0.00             | \$175.23    | 0.00             | 175.23               |
| Desc:              | CLEANING SUPPLIES                   | Acct:     | 10-221-323-0000  | MATERI      | AL & SUPPLIES    |                      |
| W348623            | CLEANING SUPPLIES - F               | D         | 0.00             | \$191.92    | 0.00             | 191.92               |
| Desc:              | CLEANING SUPPLIES - FD              | Acct:     | 10-221-323-0000  | MATERI      | AL & SUPPLIES    |                      |
| STATEMN            | T 02.02.20 RETURN - CLEANING SU     | PPLIES    | 0.00             | \$-12.18    | 0.00             | -12.18               |
| Desc:              | RETURN - CLEANING SUPPLIES          | Acct:     | 10-221-323-0000  | MATERI      | AL & SUPPLIES    |                      |
|                    | Vendo                               | or Total: |                  | 496.72      | 0.00             | 496.72               |
| 053695             | WIND RIVER ENVIRONMENTAL LLC        |           |                  |             | 1/10/2020        | 6807                 |
| 4466866            |                                     |           | 270.76           | ¢076.75     | 0.00             | 376.75               |
|                    | Comercial pumping at the 0          |           | 376.75           | \$376.75    |                  | 370.75               |
|                    | Comercial pumping at the Quechee co | Acct:     | 65-964-318-0000  |             | ACTED SERVICES   | 1,440.00             |
| 4466788            | Sludge Hauling                      | •         | 1,440.00         | \$1,440.00  | 0.00             | 1,440.00             |
| Desc:              | Sludge Hauling                      | Acct:     | 65-963-318-0000  | CONTRA      | ACTED SERVICES   |                      |
|                    | Vendo                               | r Total:  |                  | 1,816.75    | 0.00             | 1,816.75             |
| 054815             | WORKSAFE TCI INC                    |           |                  |             | 1/10/2020        | 6807                 |
| 21899              | ALUMINUM                            |           | 0.00             | \$29.95     | 0.00             | 29.95                |
| Desc:              | ALUMINUM                            | Acct:     | 10-315-323-0000  | MATERI      | AL & SUPPLIES    |                      |
|                    | Vendo                               | r Total:  |                  | 29.95       | 0.00             | 29.95                |
| 058688             | DARTMOUTH HITCHCOCK                 |           |                  |             | 1/10/2020        | 6808                 |
| 20191109           | MEDICAL SUPPLIES                    | *****     | 0.00             | \$537.63    | 0.00             | 537.63               |
| Desc:              | MEDICAL SUPPLIES                    | Acct:     | 10-221-331-0500  | MEDICA      | L EQUIPMENT & SU | IPPLIES              |
|                    | Vendo                               | r Total:  |                  | 537.63      | 0.00             | 537.63               |
| 059743             | HOWELL, THOMAS                      | THOMA     | S HOWELL         |             | 1/10/2020        | 6808                 |
| PO#6079            | Reimburse clothing allowar          |           | 0.00             | \$125.94    | 0.00             | 125.94               |
|                    | Reimburse clothing allowance        |           | 10-211-326-0000  |             | ASE UNIFORMS & C |                      |
|                    | Vendo                               | r Total:  |                  | 125.94      | 0.00             | 125.94               |
| 059772             | SHARPENING SHED INC. (THE)          | THE SH    | ARPENING SHED IN | <br>C       | 1/10/2020        | 6808                 |
| 18255              | ZAMBONI KNIFE                       |           | 0.00             | \$39.00     | 0.00             | 39.00                |
|                    | ZAMBONI KNIFE                       | Acet      | 10-530-320-0000  | •           | DPERATION & MAIN |                      |
| Desc.              |                                     |           | 10-550-520-0000  |             |                  |                      |
|                    | Vendo                               |           |                  | 39.00       | 0.00             | 39.00                |
| 059847             | COUTERMARSH, TOM                    |           | DUTERMARSH       |             | 1/10/2020        | 6808                 |
| JAN'20             |                                     |           | 421.85           | \$421.85    | 0.00             | 421.85               |
|                    | Retiree Reimbursement Jan 2020      |           | 50-955-418-0100  |             | E HEALTH INSURAN |                      |
|                    | Retiree Reimbursement Jan 2020      |           | 55-955-418-0100  |             | E HEALTH INSURAN |                      |
|                    | Retiree Reimbursement Jan 2020      |           | 60-965-418-0100  |             | E HEALTH INSURAN |                      |
| Desc:              | Retiree Reimbursement Jan 2020      | Acct:     | 65-965-418-0100  | RETIRE      | E HEALTH INSURAN | ICE                  |

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| Bank ID             | Bank Name                         | _         |                 |             | <b></b>         | <b>.</b>   |
|---------------------|-----------------------------------|-----------|-----------------|-------------|-----------------|------------|
| Vendor ID           | Vendor Name                       | Payee N   |                 |             | Check Date      | Check No.  |
| Detail: Invoice No. | Invoice Description               |           | Cross Fund      | Invoice Amt | Disc. Amt       | Net Amt.   |
|                     |                                   |           |                 |             |                 |            |
|                     | Vendor To                         | otal:     |                 | 421.85      | 0.00            | 421.85     |
| 060110              | NATIONAL BUSSINESS TECHNOLOGIES L | L(        |                 |             | 1/10/2020       | 68084      |
| IN347049            | METER COPIER - DEC'19 - R         | EC        | 0.00            | \$37.16     | 0.00            | 37.16      |
| Desc:               | METER COPIER - DEC'19 - REC       | Acct:     | 10-511-320-0000 | EQUIP (     | OPERATION/MAINT | -OFFICE    |
| IN347051            | METER COPIER - DEC'19 - TI        | M         | 0.00            | \$111.56    | 0.00            | 111.56     |
| Desc:               | METER COPIER - DEC'19 - TM        | Acct:     | 10-121-318-0000 | CONTRA      | ACT SERVICES    |            |
| IN347047            | METER-COPIER DEC'19 - VA          | L/P&D     | 0.00            | \$37.45     | 0.00            | 37.45      |
| Desc:               | METER-COPIER DEC'19 - VAL         | Acct:     | 10-174-323-0000 | MATERI      | AL & SUPPLIES   |            |
| Desc:               | METER-COPIER DEC'19 - P&D         | Acct:     | 10-622-323-0000 | MATERI      | AL & SUPPLIES   |            |
| IN347611            | COPIER - METER DEC'19-FIN         | 1         | 0.00            | \$22.91     | 0.00            | 22.91      |
| Desc:               | COPIER - METER DEC'19-FIN         | Acct:     | 10-171-318-0000 | CONTR       | ACTED SERVICES  |            |
| IN347350            | METER COPIER - DEC'19 - D         | PW        | 51.96           | \$64.95     | 0.00            | 64.95      |
| Desc.               | METER COPIER - DEC'19 - DPW       | Acct:     | 10-325-320-0000 | EQUIPN      | IENT OPER/MAINT | - OFFICE   |
|                     | METER COPIER - DEC'19 - DPW       | Acct:     | 50-955-320-0000 | EQUIP (     | OPERATION/MAINT | -OFFICE    |
|                     | METER COPIER - DEC'19 - DPW       | Acct:     | 55-955-320-0000 | EQUIP (     | OPERATION/MAINT | - OFFICE   |
|                     | METER COPIER - DEC'19 - DPW       | Acct:     | 60-965-320-0000 | EQUIP (     | OPERATION/MAINT | -OFFICE    |
| Desc:               | METER COPIER - DEC'19 - DPW       | Acct:     | 65-965-320-0000 | EQUIP (     | OPERATION/MAINT | - OFFICE   |
| IN347046            | METER COPIER - DEC'19 - L         | F         | 7.01            | \$7.01      | 0.00            | 7.01       |
|                     | METER COPIER - DEC'19 - LF        |           | 30-975-318-0000 | CONTR       | ACTED SERVICES  |            |
|                     | Vendor To                         | otal:     |                 | 281.04      | 0.00            | 281.04     |
| 500894              | SECURSHRED                        | SECUR     | SHRED           |             | 1/10/2020       | 6808       |
| 324476              | SHREDDING SERVICES                |           | 0.00            | \$22.00     | 0.00            | 22.00      |
| Desc.               | SHREDDING SERVICES                | Acct:     | 10-161-318-0000 | CONTR       | ACTED SERVICES  |            |
| 324430              | SHREDDING SERVICES                |           | 0.00            | \$22.00     | 0.00            | 22.00      |
|                     | SHREDDING SERVICES                | Acct      | 10-211-318-0000 | CONTR       | ACTED SERVICES  |            |
| Desc.               |                                   |           |                 |             |                 |            |
|                     | Vendor To                         | otal:     |                 | 44.00       | 0.00            | 44.00      |
| 501035              | HEDGES, CHARLES                   | CHARLI    | ES HEDGES       |             | 1/10/2020       | 6808       |
| 2020                | HELMET - REIMBURSEMEN             | Г         | 0.00            | \$322.00    | 0.00            | 322.00     |
| Desc:               | HELMET - REIMBURSEMENT            | Acct:     | 10-221-331-0100 | FIRE SU     | JPPRESSION EQUI | PMENT      |
|                     | Vendor T                          | otal:     |                 | 322.00      | 0.00            | 322.00     |
| 502435              | OPOONG, ELLEN                     | ELLEN     | OPOONG          |             | 1/10/2020       | 6808       |
| REFUND              | INVOICE CLOUD PAYMENT             | - WRONG { | 0.00            | \$54.00     | 0.00            | 54.00      |
| Desc:               | INVOICE CLOUD PAYMENT - WRONG STA | TE Acct:  | 10-013-100-0000 | EXCHA       | NGES PAYABLE    |            |
|                     | Vendor T                          | otal:     |                 | 54.00       | 0.00            | 54.00      |
| FUND 1 0            |                                   |           | E               | ank Total:  |                 | 470,493.98 |
|                     | Holdback Total                    |           |                 |             |                 | 567,281.34 |
|                     |                                   |           |                 |             |                 |            |

#### Payment Manifest by Vendor ID Town of Hartford Check Date: 1/10/2020 - 1/10/2020

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ReportAPINHD\_PmtByDate

| Bank ID<br>Vendor ID | Bank Name<br>Vendor Name |                     | Payee Name |              |                  | Check Date   | Check No. |
|----------------------|--------------------------|---------------------|------------|--------------|------------------|--------------|-----------|
| Detail: Invoice No   |                          | Invoice Description |            | Cross Fund   | Invoice Amt      | Disc. Amt    | Net Amt   |
|                      |                          |                     |            |              |                  |              |           |
|                      |                          |                     |            | SIMON DENNIS |                  |              |           |
|                      |                          |                     |            |              | RICHARD G GRASSI |              |           |
|                      |                          |                     |            |              |                  | DENNIS BROW  | /N        |
|                      |                          |                     |            |              | · · ·            | JAMESON C. D | AVIS      |
|                      |                          |                     |            | 100          |                  | DAN FRASER   |           |
|                      |                          |                     |            | 3            | <u> </u>         | ALAN JOHNSO  | N         |
|                      |                          |                     |            |              | 20,              | KIM SOUZA    |           |
|                      |                          |                     |            |              |                  | J. BRANNON G | ODFREY J  |
|                      |                          |                     |            |              |                  | GAIL OSTROUT | г         |
|                      |                          |                     |            |              |                  |              |           |

\_\_\_\_\_ BROOKS A. TEEL



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