



**TOWN OF HARTFORD
SELECTBOARD AGENDA**

Tuesday, December 3, 2019, 6:00pm
Hartford Town Hall
171 Bridge Street
White River Junction, VT 05001

I. Call to Order the Selectboard Meeting

II. Pledge of Allegiance

III. Local Liquor Control Board: N/A

IV. Order of Agenda

V. Selectboard

1. Public, Selectboard Comments and Announcements: TBD

2. Appointments: N/A

3. Town Manager's Report: (None. This Significant Activity Report period will be combined with the next period and reported on December 17, 2019.)

4. Board Reports, Motions & Ordinances

- a. Prospect Street Acceptance (Motion Required)
- b. Ambulance Fee Bad Debt Write Off (Motion Required)
- c. CLG Grant Application to Fund Consultant Drafting of a Demolition Ordinance to Protect Historic Structures (Motion Required)
- d. Budget Workshop: (Information Only)
 - It (Fund 10-181)
 - Town Clerk (Fund 10-131 and 10-151)
 - Police (Funds 10-211 and 10-212)
 - Communications (Fund 10-271)
 - Fire (Fund 10-221)

5. Commission Meeting Reports: TBD

6. Consent Agenda (Motion Required):

Approve Payroll Ending: 11/30/2019

Approve Meeting Minutes of: 11/19/2019

Approve A/P Manifest of: 11/27/2019 & 12/3/2019

Selectboard Meeting Dates of:

- Already Approved: 12/10/2019 and 12/17/2019
- Needs Approval: 1/7/2020, (1/9 and 1/16 snow dates) 1/14/2020 and 1/28/2020.

7. Executive Session:

Discussion of pending civil litigation to which the Selectboard is or may be a party for which premature general public knowledge would clearly place the public body at a substantial disadvantage [I VSA §313(a)(1)(E)]

8. Adjourn the Selectboard Meeting (Motion Required):

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.



AGENDA MEMORANDUM

December 03, 2019

Town Selectboard Meeting Item: 4.a

Submitted by: Brannon Godfrey, Town Manager

Subject: Acceptance of Roadway Improvements, Prospect Street

Background: The Town of Hartford made public roadway improvements to Prospect Street utilizing TIF funding. The improvements were designed by Engineering Ventures, PC of Lebanon, NH for DEW Properties, LLC (DEW) of Williston. The Hartford Planning Commission approved DEW site plan application #15-22 facilitating the public roadway improvements.

The roadway widening was completed in 2015-2016 by Nott's Excavating, Inc. (Notts) of Hartford with Dufresne Group (DG) formerly of Windsor, now Springfield providing resident engineer services.

The project received Stormwater Permit #7063-9010 (Exhibit E), Stream Alteration Permit #SA-7-0724 (Exhibit F), and Wastewater System & Potable Water Supply Permit #WW-3-2298 (Exhibit G).

The Town received copies of the concrete testing data sheet (Exhibit H), the compaction test data sheets (Exhibit I), the manhole test data sheets (Exhibit J), the sanitary sewer air test data sheets (Exhibit K) and the potable water quality test sheets (Exhibit L).

DG provided certification of the water system (Exhibit Q) on 8/13/2015 and the sewer system (Exhibit P) on 4/06/2016. DG provided a final certification for all the improvements (Exhibit R) on 11/20/2019. The associated record drawings are attached as Exhibits N and O.

On June 12, 2014 the Town entered into an Agreement (Exhibit A) with DEW Prospect Street, LLC which lays out the ownership and maintenance responsibilities for the stormwater, sewer and water supply systems along Prospect Street.

On July 16, 2014 the Town received an easement (Exhibit B) for a sidewalk and turn-a-round from DEW Prospect Street, LLC recorded in volume 502 page 565.

On July 18, 2014 the Town received an executed Deed of Dedication (Exhibit C) for the layout of Prospect Street from DEW Prospect Street, LLC.

On August 3, 2018 after the roadway had been completed for a minimum of one year and without issue the Town filed the executed Deed of Dedication (Exhibit D) in the Town Clerk's office, see volume 551, pages 160-161.

The layout boundaries are shown on the ALTA/ASCM Land Title Survey Sheets attached as Exhibit M.

Discussion: DEW Prospect Street, LLC and Town staff are requesting that the Selectboard formally accept the improvements.

Past Department of Public Works personnel reviewed the improvements and the resident engineer has provided the necessary certificate of compliance. Further, DEW has provided the necessary boundary survey, deed, and agreement.

Financial Impact: Acceptance is not expected to have any new financial impacts to the Town.

Recommendation: I move the acceptance of the current roadway improvements to Prospect Street.


Town Manager

Attachment A	Agreement
Attachment B	Easement Deed
Attachment C	Executed Deed of Dedication
Attachment D	Recorded Deed of Dedication
Attachment E	Stormwater Permit #7063-9010
Attachment F	Stream Alteration Permit #SA-7-0724
Attachment G	Wastewater System & Potable Water Supply Permit #WW-3-2298
Attachment H	Concrete Testing Data Sheet
Attachment I	Compaction Test Data Sheets
Attachment J	Manhole Test Data Sheets
Attachment K	Sanitary Sewer Air Test Data Sheets
Attachment L	Potable Water Quality Test Sheets
Attachment M	ALTA/ASCM Land Title Survey Sheets
Attachment N	Prospect Street Public Improvements Project – Record Drawings
Attachment O	Traffic Signal Layout Sheet
Attachment P	Engineer’s Wastewater System Certification
Attachment Q	Engineer’s Water System Certification
Attachment R	Engineer’s Roadway Improvements Certification

Exhibit A

Agreement

**DEW Prospect Street, LLC & Town of Hartford
Department of Public Works**

June 12, 2014

AGREEMENT

This Agreement is effective this ^{12th} day of ~~March~~ ^{June}, 2014 between the Town of Hartford Department of Public Works ("DPW" or "Town") and DEW Prospect Street, LLC ("DEW") regarding certain permit conditions for a project to be constructed on Prospect Street in the Town ("Project").

WHEREAS, on October 3, 2013, the Hartford Planning Commission ("PC") issued Findings of Fact and Conclusions of Law and Decision on Application #13-15 for Site Development Approval of a 38,600 sf office building on proposed lot 43-0127-000 ("#13-15").

WHEREAS, on September 30, 2013, the Hartford Zoning Board of Adjustment ("ZBA") issued Findings of Fact and Conclusions of Law and Decision on Application #17-13 for Conditional Use Approval for a 38,600 sf office building on proposed lot 43-0127-000 ("#17-13").

WHEREAS, on October 3, 2013, the Hartford PC issued Findings of Fact and Conclusions of Law and Decision on Application #13-14 for approval of a minor subdivision to consolidate seven lots into four lots ("#13-14").

WHEREAS, On July 29, 2013, the Hartford ZBA issued Findings of Fact and Conclusions of Law and Decision on Application #18-13 for Conditional Use Approval to add material on proposed lot 46-0009-000 ("#18-13").

WHEREAS, Condition 3(G) of #13-15 and of #17-13 contain a condition that DEW and DPW agree as to the division of ownership of the stormwater system, the water supply system and the sewer system.

WHEREAS, Condition 3(I) of #13-15 and of #17-13 require DEW and DPW to agree as to ownership of the stormwater permit.

WHEREAS, Condition 3(H) of #13-15 and of #17-13 contain a condition that DEW and DPW agree as to the storm drain design details and maintenance of DEW's owned outfall structures.

WHEREAS, Condition 3(J) of #13-15 and of #17-13 require DPW to approve DEW's stormwater management plan.

WHEREAS, Condition 3(P) of #13-15 and of #17-13 require DPW to approve a maintenance plan for leaves and acorns from the street streets proposed along Prospect Street.

WHEREAS, Condition 3(R) of #13-15 addresses the requirement to have a third-party inspector of construction.

NOW THEREFORE, DEW and DPW agree as follows:

1. Condition 3(G). Reference is made to Plan C1.2 Grading and Utility Plan dated 3/7/14 for Prospect Street Right of Way limits and Utilities described herein.

- a. Stormwater:

- i. Town. The following shall be the Town's responsibility: Stormwater catch basins and drain pipes within the Prospect Street right-of-way ("ROW").
- ii. DEW: The following shall be DEW's responsibility:
 1. Stormwater forebays in the Prospect Street ROW and catch basins and drain pipes not located within the Prospect Street ROW.
 2. Rain gardens and outfalls.

3. Oak tree leaf and acorn debris removal and maintenance within Prospect Street ROW.

b. Sewer System.

i. Town. The Town shall own and maintain

1. Manholes located in the Prospect Street ROW
2. 8" PVC sewer mainline pipe located within the Prospect Street ROW

ii. DEW. DEW shall own and maintain the building sewer service connection into the town-owned manhole in the Prospect Street ROW.

c. Water Supply.

i. Town. The Town shall own and maintain

1. Hydrants within the Prospect Street ROW.
2. 8" D.I. Water Main and valves within the Prospect Street ROW.

ii. DEW. DEW shall own and maintain

1. Water services lines located outside the Prospect Street ROW and within the ROW from the Town owned gate valve to the property line.
2. Structures or valves for the water system located outside of the Prospect Street ROW.

2. Conditions 3(J) and 3(P). Attached as Exhibit A is the Stormwater Appurtenance Inspection and Maintenance Manual, which has been reviewed and approved by DPW.
3. Condition 3(I). Attached as Exhibit B is Vermont Stormwater Permit #7063-INDS Project #NS13-0173, issued to DEW Properties, LLC on 12/3/2013 for property identified as 34 Prospect Street, WRJ, VT indicating manner of discharge, wastes permitted from, approved plans and minimal inspection and maintenance requirements. DEW is the owner of the Permit referenced herein and is responsible for compliance with all the terms and conditions.
4. Condition 3(R). Third party inspector. DEW understands that the Town will retain a third-party inspector to monitor construction. DEW will be responsible for reimbursing the Town for these costs.

Town of Hartford
Department of Public Works

By: Hunter J. Rindley 6/12/14
Duly Authorized Agent

Prospect Street
DEW Properties, LLC

By: [Signature]
Duly Authorized Agent

Exhibit B

Easement Deed

DEW Prospect Street, LLC to Town of Hartford
Department of Public Works

July 16, 2014

502/565

JUL 17 2014

EASEMENT DEED

TOWN OF HARTFORD
A.M. 1:45 P.M.

KNOW ALL PERSONS BY THESE PRESENTS that DEW Prospect Street, LLC, a Vermont Limited Liability Company having a place of business in Williston, in the County of Chittenden, and State of Vermont ("GRANTOR"), in consideration of One Dollar and other valuable consideration paid to its full satisfaction by the Town of Hartford, a Vermont municipality located in the County of Windsor, State of Vermont ("GRANTEE"), by these presents does hereby give, grant, sell, convey and confirm unto the said GRANTEE, certain easements located on GRANTOR'S property in the Town of Hartford, County of Windsor and State of Vermont, describes as follows:

Being a portion of the same land and premises conveyed to GRANTOR by Warranty Deed of Prospect Street Properties II, Inc. dated June 12, 2014 and recorded in the Town of Hartford land records in Book 501, Page 325. Reference is made to a Corrective Warranty Deed of DEW Prospect Street, LLC dated July 16, 2014 to be recorded in the land records for the Town of Hartford.

The rights being conveyed herein are as shown on a Plan entitled Grading and Utility Plan C1.2, Prospect Street Development, Hartford, Vermont prepared for DEW Properties, LLC by Engineering Ventures PC dated 6/30/13, and revised 9/12/13 and 3/7/14 ("Plan"), which Plan is attached hereto and shall be recorded herewith in the Hartford Land Records. With reference to the Plat and the Plan, the easements being granted herein are more particularly described as follows:

1. Sidewalk easement. GRANTOR conveys an easement for use as a pedestrian sidewalk along the southern boundary of Lot 46-0009-000, running adjacent to Maple Street for a distance of approximately 113.2 feet, as shown on the Plan as "Proposed Sidewalk subject to easement over Lot 46-0009-000."
2. Turn-around easement. GRANTOR conveys an easement to allow municipal vehicles and plow trucks to use a portion of Lot 43-0127-000 (including deposit of snow as necessary in the course of plowing activity) for the purpose of turning around to return to Prospect Street at its northern terminus, as shown on the Plan as "easement to allow passage for town vehicles."

TO HAVE AND TO HOLD the above granted easements and rights, with all privileges and appurtenances thereunto belonging, and to the use of said GRANTEE, its successors and assigns forever.

And the GRANTOR hereby for itself, and its successors and assigns, covenant with said GRANTEE, its successors and assigns, that the GRANTOR is lawfully seized in fee simple of the granted premises, and that the GRANTOR has good right and title to convey the easements and rights as aforesaid, that they are FREE FROM EVERY ENCUMBRANCE, except as aforesaid, and that GRANTOR hereby engages to WARRANT and DEFEND the same to the GRANTEE, its successors and assigns, forever against all lawful claims.

IN WITNESS WHEREOF the aforementioned GRANTOR has caused this instrument to be signed in its name and behalf by its duly authorized agent this 16th of July, 2014.

DEW Prospect Street, LLC

By:

Michael S. Francis
Michael S. Francis, Duly Authorized Agent

STATE OF VERMONT
COUNTY OF CHITTENDEN

At Williston, Vermont this 16th day of July 2014, personally appeared Michael S. Francis, member and duly authorized agent of DEW Prospect Street, LLC and by him signed and sealed the foregoing written instrument and acknowledged the same to be his free act and deed, and the free act and deed of DEW Prospect Street, LLC.

Before me,

Notary Public
My commission expires: 2/10/15

HARTFORD TOWN CLERK'S OFFICE

This 17 day of July 2014
at 1:45 A.M.
Recorded in Bk 502 Pg 565
Shirley A. Miller Town Clerk

ACKNOWLEDGEMENT

RETURN RECEIVED

INCLUDE CERTIFICATES AND IF REQUIRED

ACT AND DISCLOSURE STATEMENT

SIGNED Michael S. Francis CLERKDATE July 17, 2014

Exhibit C

Executed Deed of Dedication

DEW Prospect Street, LLC to Town of Hartford

July 16, 2014



COPY

EXHIBIT C Vol
RECD JUL 24 2014

DEW Construction Corp.
277 Blair Park Road
Suite 130
Williston, VT 05495

p 802.872.0505
f 802.872.0707

July 18, 2014

C. Robert Manby, Jr., Esq.
PO Box 858
White River Jct., VT 05001-0858

Re: DEW Prospect Street, LLC conveyance to Town of Hartford
Prospect Street, Hartford

Dear Robert,

Enclosed please find the executed Deed of Dedication related to Prospect Street. Pursuant to the terms of the Town of Hartford Road Acceptance Policy, DEW Prospect Street, LLC did not record this Deed, but we are transferring the Deed to the Town so that the conveyance is effective, allowing Nott's Excavating to commence construction of the public improvements.

Under Section 75-21 of the Policy, the Deed should be recorded after one year of maintenance, if no serious defects have been observed. At that time, we will prepare the Property Transfer Tax Return and forward it to you along with recording fees.

Please contact us if you have any questions or concerns.

We appreciate your assistance with this matter.

Very truly yours,

A handwritten signature in black ink, appearing to read "P. Moreau", followed by a long horizontal flourish.

Pamela A. Moreau, Esq.
Corporate General Counsel

PAM/sm

Enclosure

cc: Richard Menge, Director of Public Works (w/encl.)
Hunter Rieseberg, Town Manager (w/encl.)
Timothy Martin, Esq. (w/encl.)
Kimberly Butler, Esq. (w/encl.)

COPY**DEED OF DEDICATION**

KNOW ALL PERSONS BY THESE PRESENTS that DEW Prospect Street, LLC, a Vermont Limited Liability Company having a place of business in Williston, in the County of Chittenden, and State of Vermont, referred to herein as GRANTOR, in consideration of One Dollar and other valuable consideration paid to its full satisfaction by the Town of Hartford, a Vermont municipality located in the County of Windsor, State of Vermont, referred to herein as GRANTEE, does hereby dedicate to public street purposes and convey unto the GRANTEE and its successors and assigns certain easements, described as follows:

Being a portion of the same land and premises conveyed to GRANTOR by Warranty Deed of Prospect Street Properties II, Inc. dated June 12, 2014 and recorded in the land records for the Town of Hartford, Vermont in Book 501, Page 325. Reference is made to a Corrective Warranty Deed of DEW Prospect Street, LLC dated July 16, 2014 to be recorded in the land records for the Town of Hartford.

The portion hereof being conveyed herein are as shown on a Subdivision Plat ("Plat") prepared for DEW Properties, LLC in Hartford, Windsor County, Vermont dated 06/30/13, revised 7/28/13 and 10/10/13, and signed 12/06/13 by Vermont Geomatics ("VG") recorded at Map Slide N633D.

Also being a portion of the same land and premises conveyed to GRANTOR by said Warranty Deed of Prospect Street Properties II, Inc., as shown on the Plat and labeled as "Prospect Street," being a 65-foot wide right-of-way encompassing .91 acres and described as follows:

Beginning at VG 5/8" capped rebar in the northerly line of Maple Street/U.S. Route 4, said capped rebar marks the corner of the land of DEW Properties, LLC, and the most southwesterly corner of the parcel herein described;

Thence the following courses and distances along the land of DEW Properties, LLC:

N37°55'00"E 68.45 feet to a VG 5/8" capped rebar at the beginning of a curve to the left, having a radius of 100.00 feet;

Northeasterly along said curve through a central angle of 27°12'57", an arc length of 47.50 feet to a VG 5/8" capped rebar;

N10°42'10"E 38.00 feet to a VG 5/8" capped rebar;

N10°42'10"E 160.00 feet to a VG 5/8" capped rebar;

N10°42'10"E 223.85 feet to a VG 5/8" capped rebar;

N10°42'10"E 66.00 feet to a VG 5/8" capped rebar;

S79°17'50"E 65.00 feet to a VG 5/8" capped rebar;

S10°42'10"W 487.85 feet to a VG 5/8" capped rebar at the beginning of a curve to the right, having a radius of 165.00 feet;

Southwesterly along said curve through a central angle of 23°09'08", an arc length of 66.67 feet to a VG 5/8" capped rebar, said rebar marks the northwesterly corner of the land of the Town of Hartford;

Thence continuing along the land of the Town of Hartford and said curve through a central angle of 4°03'37", an arc length of 11.69 feet to a VG 5/8" capped rebar;

Thence S37°55'00"W 49.21 feet to a VG 5/8" capped rebar, said rebar marks the southwesterly corner of the land of the Town of Hartford and the northerly line of Maple Street/U.S. Route 4;

Thence N68°33'30"W 67.78 feet along the northerly line of Maple Street/U.S. Route 4 to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the granted premises, with all the privileges and appurtenances thereof to the said GRANTEE, its successors and assigns, to GRANTEE'S own use and behoof forever.

And the GRANTOR hereby for said GRANTOR, and its successors and assigns, covenant with said GRANTEE, its successors and assigns, that the GRANTOR is lawfully seized in fee simple of the dedicated premises, and that the GRANTOR has good right to dedicate and convey the same as aforesaid, that they are FREE FROM EVERY ENCUMBRANCE, except as aforesaid, and that GRANTOR hereby engages to WARRANT and DEFEND the same to the GRANTEE, its successors and assigns, forever against all lawful claims, except as aforesaid.

IN WITNESS WHEREOF the aforementioned GRANTOR has caused this instrument to be signed in its name and behalf by its duly authorized agent this 16th of July, 2014.

DEW Prospect Street, LLC

By:

Michael S. Francis

Michael S. Francis, Member
Duly Authorized Agent

STATE OF VERMONT
COUNTY OF CHITTENDEN

At Williston, Vermont on the 16th day of July 2014, personally appeared Michael S. Francis, member and duly authorized agent of DEW Prospect Street, LLC and by him signed and sealed the foregoing written instrument and acknowledged the same to be his free act and deed, and the free act and deed of DEW Prospect Street, LLC.

Before me,

Pamela A. Moreau
Notary Public
My commission expires: 2/10/15

Exhibit D

Recorded Deed of Dedication

DEW Prospect Street, LLC to Town of Hartford

August 3, 2018

661
160

EXHIBIT D, PG 1

HARTFORD TOWN CLERK'S OFFICE
This 3 day of August 2018
at 12:00 A.M. P.M.
Recorded in Bk 551 Pg 160-161
Mary O'Brien Town Clerk

RECEIVED

AUG 03 2018

DEED OF DEDICATION

TOWN OF HARTFORD
A.M. 12:00 P.M.

KNOW ALL PERSONS BY THESE PRESENTS that DEW Prospect Street, LLC, a Vermont Limited Liability Company having a place of business in Williston, in the County of Chittenden, and State of Vermont, referred to herein as GRANTOR, in consideration of One Dollar and other valuable consideration paid to its full satisfaction by the Town of Hartford, a Vermont municipality located in the County of Windsor, State of Vermont, referred to herein as GRANTEE, does hereby dedicate to public street purposes and convey unto the GRANTEE and its successors and assigns certain easements, described as follows:

Being a portion of the same land and premises conveyed to GRANTOR by Warranty Deed of Prospect Street Properties II, Inc. dated June 12, 2014 and recorded in the land records for the Town of Hartford, Vermont in Book 501, Page 325. Reference is made to a Corrective Warranty Deed of DEW Prospect Street, LLC dated July 16, 2014 to be recorded in the land records for the Town of Hartford.

The portion hereof being conveyed herein are as shown on a Subdivision Plat ("Plat") prepared for DEW Properties, LLC in Hartford, Windsor County, Vermont dated 06/30/13, revised 7/28/13 and 10/10/13, and signed 12/06/13 by Vermont Geomatics ("VG") recorded at Map Slide N633D.

Also being a portion of the same land and premises conveyed to GRANTOR by said Warranty Deed of Prospect Street Properties II, Inc., as shown on the Plat and labeled as "Prospect Street," being a 65-foot wide right-of-way encompassing .91 acres and described as follows:

Beginning at VG 5/8" capped rebar in the northerly line of Maple Street/U.S. Route 4, said capped rebar marks the corner of the land of DEW Properties, LLC, and the most southwesterly corner of the parcel herein described;

Thence the following courses and distances along the land of DEW Properties, LLC:

N37°55'00"E 68.45 feet to a VG 5/8" capped rebar at the beginning of a curve to the left, having a radius of 100.00 feet;

Northeasterly along said curve through a central angle of 27°12'57", an arc length of 47.50 feet to a VG 5/8" capped rebar;

N10°42'10"E 38.00 feet to a VG 5/8" capped rebar;

N10°42'10"E 160.00 feet to a VG 5/8" capped rebar;

N10°42'10"E 223.85 feet to a VG 5/8" capped rebar;

N10°42'10"E 66.00 feet to a VG 5/8" capped rebar;

S79°17'50"E 65.00 feet to a VG 5/8" capped rebar;

S10°42'10"W 487.85 feet to a VG 5/8" capped rebar at the beginning of a curve to the right, having a radius of 165.00 feet;

Southwesterly along said curve through a central angle of 23°09'08", an arc length of 66.67 feet to a VG 5/8" capped rebar, said rebar marks the northwesterly corner of the land of the Town of Hartford;

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TO HAVE AND TO HOLD the granted premises, with all the privileges and appurtenances thereof to the said GRANTEE, its successors and assigns, to GRANTEE'S own use and behoof forever.

And the GRANTOR hereby for said GRANTOR, and its successors and assigns, covenant with said GRANTEE, its successors and assigns, that the GRANTOR is lawfully seized in fee simple of the dedicated premises, and that the GRANTOR has good right to dedicate and convey the same as aforesaid, that they are FREE FROM EVERY ENCUMBRANCE, except as aforesaid, and that GRANTOR hereby engages to WARRANT and DEFEND the same to the GRANTEE, its successors and assigns, forever against all lawful claims, except as aforesaid.

IN WITNESS WHEREOF the aforementioned GRANTOR has caused this instrument to be signed in its name and behalf by its duly authorized agent this 6th of July, 2014.

DEW Prospect Street, LLC

By: Michael S. Francis
Michael S. Francis, Member
Duly Authorized Agent

STATE OF VERMONT
COUNTY OF CHITTENDEN

At Williston, Vermont on the 6th day of July 2014, personally appeared Michael S. Francis, member and duly authorized agent of DEW Prospect Street, LLC and by him signed and sealed the foregoing written instrument and acknowledged the same to be his free act and deed, and the free act and deed of DEW Prospect Street, LLC.

Before me,

Pamela A. Morneau
Notary Public
My commission expires: 2/10/15

Exhibit E

Stormwater Permit #7063-9010

December 26, 2018

VERMONT DEPARTMENT OF ENVIRONMENTAL CONSERVATION
AUTHORIZATION TO DISCHARGE UNDER
GENERAL PERMIT 3-9010

A determination has been made that the applicant(s):

DEW Prospect Street, LLC
277 Blair Park Road Suite 130
Williston, VT 05495

Impervious Area: 0.33 acres

meets the criteria necessary for inclusion under General Permit 3-9010. Hereinafter the named applicant shall be referred to as the permittee. Subject to the conditions of General Permit No. 3-9010, the permittee is authorized to discharge stormwater as described herein:

Project Name: Prospect Street Redevelopment
Project Location: 34, 88 and 118 Prospect Street in Hartford, Vermont
Receiving Waters: Connecticut River
Replacing Permit #(s): 7063-INDS
Manner of Discharge: S/N 001: Runoff from paved parking, driveways and sidewalks via overland flow to a series of catch basins and treatment in a rain garden/bioretenention area which discharges to the Connecticut River.

The Site Balancing Procedure for the Discharge of Stormwater Runoff from the Expansion or Redevelopment of Impervious Surfaces was utilized to meet applicable treatment standards for this project.

Design: This project shall be constructed and operated in accordance with the site plans and details designed by Engineering Ventures, PC;
Sheets: C1.0, C1.1, C1.2, C2.2, C2.3, C2.4 & C3.3 all dated 6/30/2013; and all supporting information.

By reference, the above noted plans are made part of this authorization.

Compliance with General Permit 3-9010 and this Authorization

The permittee shall comply with this authorization and all the terms and conditions of General Permit 3-9010, including the payment of annual operating fees to the Department. A billing statement for such fees will be sent to the permittee each year. An invoice for the first year's operating fee will be sent separately. Any permit non-compliance, including a failure to pay the annual operating fee, constitutes a violation of 10 V.S.A. Chapter 47 and may be grounds for an enforcement action or revocation of this authorization to discharge.

Transferability

This authorization to discharge is not transferable to any person except in compliance with Part VI.D. of General Permit 3-9010. A copy of General Permit 3-9010 is available from the Department via the internet at http://dec.vermont.gov/sites/dec/files/wsm/stormwater/docs/GeneralPermit9010/sw_GP3-9010_final_07_27_2010.pdf

Changes to Permitted Development

In accordance with Part V.G. of General Permit 3-9010, the permittee shall notify the Department of any planned development or facility expansions or changes that may result in new or increased stormwater discharges. The Department shall determine the appropriateness of continued inclusion under General Permit 3-9010 by the modified development or facility.

Annual Inspection and Report

The stormwater collection, treatment and control system shall be properly operated. The permittee shall submit an annual inspection report on the operation, maintenance and condition of the stormwater collection, treatment and control system.

The inspection report shall be submitted regardless of whether the project has been constructed. The inspection shall be conducted between the conclusion of spring snow melt and June 15th of each year and the inspection report shall be submitted to the Secretary by July 15th of each year, or by July 30th if performed by a utility or municipality pursuant to a duly adopted stormwater management ordinance. The inspection report shall note all problem areas and all measures taken to correct any problems and to prevent future problems. The online submittal system, ANR Online, can be accessed at <https://anronline.vermont.gov>.

Initial Statement of Compliance

Unless submitted per the terms of your previous permit authorization, an initial statement of compliance, signed by a designer, must be submitted to the Stormwater Management Program no later than 6 months following completion of construction of the stormwater management system. Failure to submit an initial statement of compliance shall constitute a violation of General Permit 3-9010 and may result in the revocation of this authorization to discharge. Forms for completing this requirement are available on the Stormwater Management Program's website. The online submittal system, ANR Online, can be accessed at <https://anronline.vermont.gov>.

Recording in Land Records

The permittee shall record a one-page notice of issuance of this discharge permit in the local land records within fourteen (14) days of issuance of this authorization to discharge on the form provided by the Secretary, per §18-312 of Stormwater Management Rule. The permittee shall provide a copy of the recording to the Stormwater Management Program within fourteen (14) days of the permittee's receipt of the copy of the recording from the local land records.

Right to Appeal

(A) Pursuant to 10 V.S.A. Chapter 220, any appeal of this permit, except for appeal of a renewable energy plant as described in (B), must be filed with the clerk of the Environmental Division of the Superior Court within 30 days of the date of the decision. The notice of appeal must specify the parties taking the appeal and the statutory provision under which each party claims party status; must designate the act or decision appealed from; must name the Environmental Division; and must be signed by the appellant or the appellant's attorney. In addition, the appeal must give the address or location and description of the property, project, or facility with which the appeal is concerned and the name of the applicant or any permit involved in the appeal. The appellant must also serve a copy of the notice of appeal in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings. For further information, see the Vermont Rules for Environmental Court Proceedings.

(B) If this permit relates to a renewable energy plant for which a certificate of public good is required under 30 V.S.A. § 248, any appeal of this decision must be filed with the Vermont Public Utility Commission pursuant to 10 V.S.A. § 8506. This section does not apply to a facility that is subject to 10 V.S.A. § 1004 (dams before the Federal Energy Regulatory Commission), 10 V.S.A. § 1006 (certification of hydroelectric projects), or 10 V.S.A. Chapter 43 (dams). Any appeal under this section must be filed with the clerk of the Public Utility Commission within 30 days of the date of this decision; the appellant must file with the clerk an original and six copies of its appeal. The appellant shall provide notice of the filing of an appeal in accordance with 10 V.S.A. § 8504(c)(2) and shall also serve a copy of the notice of appeal on the Vermont Public Service Department. For further information, see the Rules and General Orders of the Public Utility Commission.

Effective Date and Expiration Date of this Authorization

This authorization to discharge shall become effective on December 26, 2018 and shall expire on December 25, 2023. The permittee shall reapply for coverage at least sixty (60) days prior to December 25, 2023.

Dated December 26, 2018

Emily Boedecker, Commissioner
Department of Environmental Conservation

By:



Kevin Burke, Environmental Analyst
Stormwater Management Program

Exhibit F

Stream Alteration Permit #SA-7-0724

April 15, 2014



STATE OF VERMONT

AGENCY OF NATURAL RESOURCES

Department of Fish and Wildlife
 Department of Forests, Parks & Recreation
 Department of Environmental Conservation

Statutory Authority:
 This permit is issued under Title 10,
 Vermont Statutes Annotated, Chapter 41,
 Subchapter 2, Alteration of Streams.

Department of Environmental Conservation
 Water Quality Division
 1229 Portland Street
 St. Johnsbury, VT 05819

FAX 802-748-6687
 TEL 802-751-0129

DEW Properties, LLC, attn.. Steve Morton
 277 Blair Park Road
 Williston, VT 05495

Re: Stream Alteration Permit #: SA-7-0724
 Connecticut River, Hartford

This project involves the construction of a river walk and associated streambank grading and revegetation located on the Connecticut River along Prospect Street in the town of Hartford, Vermont.

1. This project shall be accomplished according to the plans prepared by Engineering Ventures (Sheet L1.1 dated 07/31/13 which have been stamped "Approved" by the Department of Environmental Conservation. No changes shall be made to the conditions of this Permit, or the approved plans without prior approval from this office.
2. All construction equipment shall be clean and well maintained, free of fuel, hydraulic and gear oil leaks, especially if such equipment is to be used to work adjacent to the water.
3. Any areas of streambank disturbed during construction shall be suitably restored and stabilized with stone fill or a vegetative planting prior to completion of the project. Strictly limit extent of streambank disturbance. Maintain all established vegetation possible.
4. The contractor is responsible for adhering to an erosion and sediment control construction plan in order to maintain water quality.
5. This permit expires on October 1, 2014 and it can be revoked at any time inspection reveals non-compliance with the above conditions.

Please be aware that if the proposed project is located in a town that participates in the National Flood Insurance Program and involves any development (includes construction of structures, the placement of fill, storage of equipment, as well as grading, excavating, dredging) in the Special Flood Hazard Area as delineated on the National Flood Insurance Program Maps, a permit will be required from the town or city.

This approval does not relieve you of the responsibility of obtaining other necessary Local, State, or Federal permits.

SA-7-0724
DEW Properties, LLC
Connecticut River, Hartford

If the project is constructed as you have described and according to the above conditions, there is no reason to expect any violation of Vermont Water Quality Standards.

Dated at St. Johnsbury, VT this 15th day of April, 2014

David K. Mears, Commissioner
Vermont Department of Environmental Conservation

By: B. Cahoon
Barry Cahoon, P.E.
River Management Engineer

cc: Dan Mason, Environmental Enforcement Officer (e-copy)
Engineering Ventures
Town of Hartford
Prospect Street Properties
Winthrop & Martha Townsend
MA Boisvert & W. Townsend
Martha Abair

Exhibit G

Wastewater System & Potable Water Supply Permit
#WW-3-2298

July 14, 2014

WASTEWATER SYSTEM AND POTABLE WATER SUPPLY PERMIT**LAWS/REGULATIONS INVOLVED**

10 V.S.A. Chapter 64, Potable Water Supply and Wastewater System Permit
Wastewater System and Potable Water Supply Rules, Effective September 29, 2007
Chapter 21, Water Supply Rules, Effective December 1, 2010

Landowner(s): Prospect St Properties II, Inc.
34 Prospect St
White River Junction VT 05001

Permit Number: WW-3-2298
PIN:

DEW Prospect St, LLC
277 Blair Park Rd
Williston VT 05495

This permit affects property identified as Town Tax Parcel ID # Hartford: 46-0009-000, 46-0010-000, 46-0012-000, 46-0019-000, 46-0073-000, 43-0027-000, 43-0127-001 referenced in a deed recorded in Book(s): 210, 231, 255, 294, 294 & 443 - Page(s) 187, 54, 510, 119, 4, 116 & 886 respective, of the Land Records in Hartford, Vermont.

This project consisting of the consolidation of seven (lots) into four (4) lots being: lot 43-0127-000 of 3.86 acres to be developed with a 43,046 sf building, lot 43-0127-001 of 0.8 acres to be developed with a 20,00 sf office building, lot 46-0009-000 of 0.47 acres to be developed with a 9,000 sf office building and lot 46-0073-000 to be developed with a 9,000 sf office building; all parcels to be served by municipal water supply services and municipal wastewater disposal services located on Prospect Street in Hartford, Vermont, is hereby approved under the requirements of the regulations named above subject to the following conditions.

1. GENERAL

- 1.1 The project shall be completed as shown on the following plans and/or documents prepared by Kevin Worden, PE and Ronald D. Taber, LS with the stamped plans listed as follows:
 - A. "Existing Conditions and Demolition Plan (C1.0)" dated 6/30/13, latest revision dated 4/28/14
 - B. "Grading and Utility Plan (C1.2)" dated 6/30/13, latest revision dated 3/7/14
 - C. "Sanitary Sewer Plan and Profile (C1.0)" dated 6/30/13, latest revision dated 3/7/14
 - D. "Wastewater Details and Notes (C3.2)" dated 6/30/13, latest revision dated 4/28/14
 - E. "Boundary Survey (sheet 1 of 4)" dated 6/30/13, latest revision dated 9/9/13
 - F. "Boundary Survey (sheet 2 of 4)" dated 6/30/13
 - G. "Boundary Survey (sheet 3 of 4)" dated 6/30/13, latest revision dated 9/9/13
 - H. "Subdivision Plat (sheet 4 of 4)" dated 6/30/13, latest revision dated 10/10/13
- 1.2 This permit does not relieve the landowner from obtaining all other approvals and permits **PRIOR** to construction including, but not limited to, those that may be required from the Act 250 District Environmental Commission; the Drinking Water and Groundwater Protection Division; the Watershed Management Division; the Division of Fire Safety; the Vermont Department of Health; the Family Services Division; other State departments; or local officials.
- 1.3 The conditions of this permit shall run with the land and will be binding upon and enforceable against the landowner and all assigns and successors in interest. The landowner shall record and index this permit in the Hartford Land Records within thirty, (30) days of issuance of this permit and prior to the conveyance of any lot subject to the jurisdiction of this permit.



- 1.4 The landowner shall record and index all required installation certifications and other documents that are required to be filed under these Rules or under a specific permit condition in the Hartford Land Records and ensure that copies of all certifications are sent to the Secretary.
- 1.5 No permit issued by the Secretary shall be valid for a substantially completed wastewater system (for each of the appropriate lots) for the collection system, including each building sewer, until the Secretary receives a signed and dated certification from a Vermont Licensed Designer (or where allowed, the installer) that states:

"I hereby certify that, in the exercise of my reasonable professional judgment, the installation-related information submitted is true and correct and wastewater system was installed in accordance with the permitted design and all the permit conditions, was inspected, was properly tested, and has successfully met those performance tests",

or which otherwise satisfies the requirements of §1-308 and §1-911 of the referenced rules.

- 1.6 This project is approved for the construction of office buildings on each lot. Construction of additional nonexempt buildings, including commercial and residential buildings, is not allowed without prior review and approval by the Drinking Water and Groundwater Protection Division and such approval will not be granted unless the proposal conforms to the applicable laws and regulations. No construction is allowed that will cause non-compliance with an existing permit.
- 1.7 Each purchaser of any portion of the project shall be shown a copy of the Wastewater System and Potable Water Supply Permit and the stamped plan(s), if applicable, prior to conveyance of any portion of the project to that purchaser.
- 1.8 By acceptance of this permit, the landowner agrees to allow representatives of the State of Vermont access to the property covered by the permit, at reasonable times, for the purpose of ascertaining compliance with the Vermont environmental and health statutes and regulations, and permit conditions.
- 1.9 Any person aggrieved by this permit may appeal to the Environmental Court within 30 days of the date of issuance of this permit in accordance with 10 V.S.A. Chapter 220 and the Vermont Rules of Environmental Court Proceedings.
- 1.10 This permit shall supersede Subdivision Permit EC-3-1921 and Homestead Exemption HE-3-0216 thereby rendering them null and void.
- 1.11 **This permit allows for the continued use of the buildings, water service lines and building sewer lines on lots: 46-009-000, 46-073-000 & 43-127-000 until the time of their demolition & removal. The construction of the future buildings on any of these lots, and the installation of any exterior portions of the wastewater service lines, if different from that shown on the stamped plans may require a permit amendment from the Drinking Water and Groundwater Protection Division. This determination shall be made prior to any changes to the stamped plan configuration.**

2. WATER SUPPLY

- 2.1 This project is approved for connection to a public water system. The installation of the public water system shall be completed in accordance with the conditions of the Public Water System Permit to Construct **Project#C-3109-14.0 & WSID #VT0005319** dated 7/11/14 or any subsequent approvals for this system issued by the Drinking Water and Groundwater Protection Division.
- 2.2 The components of the potable water supply service lines, not covered in the Public Water System Permit to Construct **Project#C-3109-14.0 & WSID #VT0005319** dated 7/11/14 referenced in condition #2.1 above, herein approved shall be routinely and reliably inspected during construction by a Vermont Licensed Designer (or where allowed, the installer) who shall, upon completion and prior to occupancy of the associated building, report in writing to the Drinking Water and Groundwater Protection Division that the installation was accomplished in accordance with the referenced plans and permit conditions, as specifically directed in Condition #1.5 herein.

3. WASTEWATER DISPOSAL

- 3.1 The components of the sanitary wastewater system herein approved shall be routinely and reliably inspected during construction by a Vermont Licensed Designer (or where allowed, the installer) who shall, upon completion and prior to occupancy of the associated building, report in writing to the Drinking Water and Groundwater Protection Division that the installation was accomplished in accordance with the referenced plans and permit conditions, as specifically directed in Condition #1.5 herein.

- 3.2 This permit is based, in part, on a municipal approval for connection to their wastewater treatment facility. If the municipal approval expires, this permit shall be invalid unless the municipality renews its approval. If the municipality approval expires, a new permit must be issued for the project. An updated application form and an application fee will be required for the project. A new municipal approval letter shall be required if the project is served by the municipal wastewater collection system. The rules in effect at the time of the filing of the application for a new permit will be applied to the project.
- 3.3 This project is approved for connection to the Hartford wastewater treatment facility as depicted on the plan(s) stamped by the Drinking Water and Groundwater Protection Division. The project is approved for a maximum of 4,524 gallons of wastewater per day described in the table below:

Lot #	Building Description/Basis of Design	Wastewater Flow (gpd)
43-127-000 (38,600 sf bldg.)	Office Building; 129 employees @ 12 gpd/employee 218 visitors @ 4 gpd/person	2,740
43-127-001 (20,000 sf bldg.)	Office Building; 62 employees @ 12 gpd/employee 50 visitors @ 4 gpd/person	944
46-009-000 (9,000 sf bldg.)	Office Building; 30 employees @ 12 gpd/employee 15 visitors @ 4 gpd/person	420
46-073-000 (9,000 sf bldg.)	Office Building; 30 employees @ 12 gpd/employee 15 visitors @ 4 gpd/person	420

David K. Mears, Commissioner
Department of Environmental Conservation

By Terence Shearer

Dated July 14, 2014

Terence Shearer, Regional Engineer
Springfield Regional Office
Drinking Water and Groundwater Protection Division

cc Hartford Planning Commission
Kevin Worden, PE
Drinking Water and Groundwater Protection Division
Department of Public Safety, Division of Fire Safety
EC-3-1921 & HE-3-0216

Exhibit H

Concrete Testing Data Sheet

2/19/2016

M & W SOILS ENGINEERING, INC.
265 MAIN STREET · PO BOX 1466
CHARLESTOWN, NH 03603

EXHIBIT #

Phone: (603)826-5873

Fax: (603)826-4210

mwsoils@myfairpoint.net

Inspection Date: 2/19/16

Inspector: J. Olofson

CONCRETE INSPECTION & TESTING

PROJECT: Prospect Street (Hartford, VT)

GEN. CONTRACTOR: DEW Construction

CONCRETE SUPPLIER: Carroll Concrete

Design Strength: 3,500 PSI

Cement: 458 LBS/YD³
153 lbs. NewCem

Water LBS

Course Aggr. (SSD) 3/4" 1766 LBS Fine Aggr. (SSD) 1436 LBS

Additives Glenium 7500 6.1oz/yd; MicroAir 1.0oz/yd

FIELD REPORT

Concrete Placed: 2 YD³ # Of Cyl Made: 4

Placement Location: Traffic signal foundations (Northwest & Southeast corners)

Weather Clear; 25° Reinf.: Yes Forms Yes Vibrator: Yes

Truck #	Arrived	Pouring	Slump	Air	Temp.	Finished	Remarks
---	10:40	10:46	3 1/4	5.2	51°	11:20	

Copies: All by E-Mail

COMPRESSIVE STRENGTH POUNDS PER SQ. INCH

Cylinder Marked	Type Brk.	Weight	Density Lbs/Cu.Ft.	Slump Inches	% Air	Age (Days)	Test Date	Ultimate Load (Lbs.)	Failure Stress(PSI)
PS-5		8.80	151.3	3 1/4	5.2	7	2/26/16,	49,397	3,930
PS-6		8.80	151.3	3 1/4	5.2	28	3/18/16	63,932	5,090
PS-7		8.70	149.6	3 1/4	5.2	28	3/18/16	64,616	5,140
PS-8				3 1/4	5.2				

Delivered to Lab:

Exhibit I

Compaction Test Data Sheets

10/03 through 11/03 2014

M & W SOILS ENGINEERING, INC.
265 MAIN STREET · PO BOX 1466
CHARLESTOWN, NH 03603

EXHIBIT I, Pg 1

Phone: (603)826-5873

Fax: (603)826-4210

mwwsoils@yahoo.com

COMPACTION REPORT

PROJECT: Hartford (Prospect Street) - White River Jct., VT DATE: 10/3/14

CONTRACTOR: Notts Excavating

TEST BY: E. Harty METHOD: Nuclear Gauge

Standard Count: MS= --- Curve No: 92SLtSAND
DS= ---- Soil Type: Silty Sand

Test Numbers	8	9	10	11	12					
Depth:	6"	6"	6"	6"	6"					
Wet Density:	115.3	111.7	110.8	108.8	112.3					
Dry Density:	109.8	106.7	106.2	103.6	109.0					
Maximum Density:	109.0	109.0	109.0	109.0	109.0					
Optimum Moisture:	15.2	15.2	15.2	15.2	15.2					
Field Moisture Condition:	5.0	4.7	4.3	5.1	3.0					
% Compaction:	100.0	97.9	97.5	95.0	100.0					

REMARKS:

Copies: All by E-Mail

LOCATION:

- 8) Water main, station 0+80.
- 9) Sewer line, station 1+55.
- 10) SD line, at 15' West of CBST26.
- 11) Water line, at station 3+00.
- 12) Sewer line, at station 3+90.

M & W SOILS ENGINEERING, INC.
265 MAIN STREET · PO BOX 1466
CHARLESTOWN, NH 03603

EXHIBIT I, PG 2

Phone: (603)826-5873

Fax: (603)826-4210

mwsoils@yahoo.com

COMPACTION REPORT

PROJECT: Hartford (Prospect Street) - White River Jct., VT DATE: 10/8/14

CONTRACTOR: Notts Excavating

TEST BY: L. Bohn METHOD: Nuclear Gauge

Standard Count: MS= 478 Curve No: 714CRGR34
DS= 2842 Soil Type: 3/4" Crushed Gravel

Test Numbers	13	14								
Depth:	10"	10"								
Wet Density:	151.2	150.2								
Dry Density:	145.1	142.4								
Maximum Density:	144.4	144.4								
Optimum Moisture:	4.4	4.4								
Field Moisture Condition:	4.2	5.5								
% Compaction:	100.4	98.7								

REMARKS:

Copies: All by E-Mail

LOCATION: Prospect Street, base gravel.

13) Station 2+50, at center line of road.

14) Station 5+35, at center line of road.

M & W SOILS ENGINEERING, INC.
265 MAIN STREET · PO BOX 1466
CHARLESTOWN, NH 03603

EXHIBIT I, P63

Phone: (603)826-5873

Fax: (603)826-4210

mwsoids@yahoo.com

COMPACTION REPORT

PROJECT: Hartford (Prospect Street) - White River Jct., VT DATE: 10/17/14

CONTRACTOR: Notts Excavating

TEST BY: E. Harty METHOD: Nuclear Gauge

Standard Count: MS= --- Curve No: ---
DS= ---- Soil Type: Asphalt

Test Numbers	17	18	19	20	21	22				
Depth:	BS	BS	BS	BS	BS	BS				
Wet Density:	153.9	152.2	154.1	155.9	155.1	153.9				
Dry Density:										
Maximum Density:	166.3	166.3	166.3	166.3	166.3	166.3				
Optimum Moisture:										
Field Moisture Condition:										
% Compaction:	92.5	91.5	92.7	93.7	93.3	92.5				

REMARKS:

Copies: All by E-Mail

LOCATION:

Densities were checked at random locations between Station 1+70 and Station 5+00.

Type 2, 3/4" asphalt base course had a reported specific gravity of 2.665.

M & W SOILS ENGINEERING, INC.
265 MAIN STREET · PO BOX 1466
CHARLESTOWN, NH 03603

EXHIBIT I, Pg 4

Phone: (603)826-5873

Fax: (603)826-4210

mwsoils@yahoo.com

COMPACTION REPORT

PROJECT: Hartford (Prospect Street) - White River Jct., VT DATE: 11/3/14

CONTRACTOR: Notts Excavating

TEST BY: E. Harty METHOD: Nuclear Gauge

Standard Count: MS= --- Curve No: 714CRGR34
DS= ---- Soil Type: 3/4" Crushed Gravel

Test Numbers 23

Depth:	6"									
Wet Density:	142.4									
Dry Density:	137.6									
Maximum Density:	144.4									
Optimum Moisture:	4.4									
Field Moisture Condition:	3.5									
% Compaction:	95.3									

REMARKS:

Copies: All by E-Mail

LOCATION:

23) Station 6 centerline, at asphalt subgrade.

Exhibit J

Manhole Test Data Sheets

9/05 through 9/16 2014

EXHIBIT 1, 101

Dufresne Group

MANHOLE TEST DATA SHEET

Client: Hardford Project #: 614001
Project Title: Sanitary S
Contractor: Notts
Date: 9/5/14 Inspector: J. Olofson
Manufacturer: Michie Test Firm: DG
Manhole No: SMH #2 Location: _____
Depth: _____ Dia: _____ Type of Joint: _____

Type of Test:

☒ Vacuum ☐ H₂O Infiltration ☐ H₂O Exfiltration
☐ Open ☐ Backfilled

Height of Ground Water Above Invert in Feet: _____

TEST DATA

	Date	Time	Water Level	Vacuum Pressure
End				
Begin				
Diff				

VACUUM

Vacuum – Allowable Drop: 0 – 10 ft Deep 2 min ☒
10 – 15 ft Deep 2-1/2 min ☐
15-20 ft Deep 3 min ☐
>20 ft Deep calc ☐
(See next page)
☒ Pass ☐ Fail (Based on 10" to 9" Hg drop)

WATER

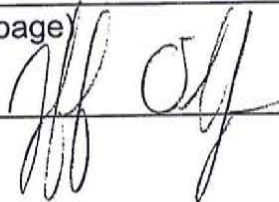
Water – Allowable Drop: 1gal x _____ vf x _____ hr/24hr = _____ gal
☐ Pass ☐ Fail
Actual Drop Calc: _____ gal

VISUAL INSPECTION

☒ Pass ☐ Fail

(If test failed, fill out next page)

Inspector's Signature: _____



Dufresne Group

MANHOLE TEST DATA SHEET

Client: Hartford Project #: 614001
 Project Title: Prospect
 Contractor: Notts
 Date: 9/11/14 Inspector: J. Olofson
 Manufacturer: Mitchell Test Firm: DG
 Manhole No: SMH #4 Location: _____
 Depth: _____ Dia: _____ Type of Joint: _____

Type of Test:

☒ Vacuum ☐ H₂O Infiltration ☐ H₂O Exfiltration
☐ Open ☐ Backfilled

Height of Ground Water Above Invert in Feet: _____

TEST DATA

	Date	Time	Water Level	Vacuum Pressure
End				
Begin				
Diff				

VACUUM

Vacuum – Allowable Drop: 0 – 10 ft Deep 2 min ☒
 10 – 15 ft Deep 2-1/2 min ☐
 15-20 ft Deep 3 min ☐
 >20 ft Deep calc ☐
 (See next page)
☒ Pass ☐ Fail (Based on 10" to 9" Hg drop)

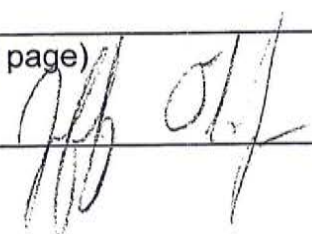
WATER

Water – Allowable Drop: 1gal x _____ vf x _____ hr/24hr = _____ gal
☐ Pass ☐ Fail
 Actual Drop Calc: _____ gal

VISUAL INSPECTION

☒ Pass ☐ Fail

(If test failed, fill out next page)

Inspector's Signature: 

MANHOLE TEST DATA SHEET

Client: Hailford Project #: 614001
 Project Title: Prospect
 Contractor: Notis
 Date: 9/15/14 Inspector: J. Olofson
 Manufacturer: Mitchie Test Firm: DG
 Manhole No: SMH #3 Location: _____
 Depth: _____ Dia: _____ Type of Joint: _____

Type of Test:

☒ Vacuum ☐ H₂O Infiltration ☐ H₂O Exfiltration
☐ Open ☐ Backfilled

Height of Ground Water Above Invert in Feet: _____

TEST DATA

	Date	Time	Water Level	Vacuum Pressure
End				
Begin				
Diff				

VACUUM

Vacuum – Allowable Drop: 0 – 10 ft Deep 2 min ☒
 10 – 15 ft Deep 2-1/2 min ☐
 15-20 ft Deep 3 min ☐
 >20 ft Deep calc ☐
 (See next page)
☒ Pass ☐ Fail (Based on 10" to 9" Hg drop)

WATER

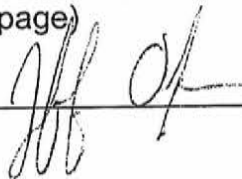
Water – Allowable Drop: 1gal x _____ vf x _____ hr/24hr = _____ gal
☐ Pass ☐ Fail
 Actual Drop Calc: _____ gal

VISUAL INSPECTION

☒ Pass ☐ Fail

(If test failed, fill out next page)

Inspector's Signature: _____



MANHOLE TEST DATA SHEET

Client: Harbor Project #: 614001
 Project Title: Prospect
 Contractor: Notts
 Date: 9/16/14 Inspector: J. Olofson
 Manufacturer: Mitchie Test Firm: DG
 Manhole No: SMH #1 Location: _____
 Depth: _____ Dia: _____ Type of Joint: _____

Type of Test:

☒ Vacuum ☐ H₂O Infiltration ☐ H₂O Exfiltration
☐ Open ☐ Backfilled

Height of Ground Water Above Invert in Feet: _____

TEST DATA

	Date	Time	Water Level	Vacuum Pressure
End				
Begin				
Diff				

VACUUM

Vacuum – Allowable Drop: 0 – 10 ft Deep 2 min ☐
 10 – 15 ft Deep 2-1/2 min ☐
 15-20 ft Deep 3 min ☐
 >20 ft Deep calc ☐
 (See next page)
☒ Pass ☐ Fail (Based on 10" to 9" Hg drop)

WATER

Water – Allowable Drop: 1gal x _____ vf x _____ hr/24hr = _____ gal
☐ Pass ☐ Fail
 Actual Drop Calc: _____ gal

VISUAL INSPECTION

☒ Pass ☐ Fail

(If test failed, fill out next page)

Inspector's Signature: _____

Exhibit K

Sanitary Sewer Air Test Data Sheets

9/17/2014

DUFRESNE GROUP
SANITARY SEWER AIR TEST SHEET

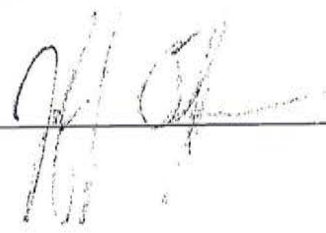
Job Name: Prospect Street Job Number: 614001 Date: 9/17/14

SSMH #1 to ^{existing}SSMH Main Line Only ☒ Main Line & Lateral Lateral Only
Begin Pressure End Pressure
Drop in Pressure Ø Total Time 0:54
PASS FAIL
75'

SSMH #2 to ^{Lateral}SSMH Main Line Only Main Line & Lateral Lateral Only ☒
Begin Pressure End Pressure
Drop in Pressure Ø Total Time 0:45
PASS FAIL
40'

SSMH #1 to ^{Lateral}SSMH Main Line Only Main Line & Lateral Lateral Only
Begin Pressure End Pressure
Drop in Pressure Ø Total Time 0:45
PASS FAIL
40'

SSMH #4 to ^{Lateral}SSMH Main Line Only Main Line & Lateral Lateral Only
Begin Pressure End Pressure
Drop in Pressure Ø Total Time 0:45
PASS FAIL

Inspector's Signature: 

DUFRESNE GROUP
SANITARY SEWER AIR TEST SHEET

Job Name: Prospect Street Job Number: 614001 Date: 9/17/14

Main Line Only _____ Main Line & Lateral _____ Lateral Only ☒
SSMH #3 to SSMH Lateral _____
Begin Pressure _____ End Pressure _____
Drop in Pressure Ø Total Time 0:45
PASS FAIL
40'

Main Line Only ☒ Main Line & Lateral _____ Lateral Only _____
SSMH #3 to SSMH #4 _____
Begin Pressure _____ End Pressure _____
Drop in Pressure Ø Total Time 2:38
PASS FAIL
220'

Main Line Only ☒ Main Line & Lateral _____ Lateral Only _____
SSMH #3 to SSMH #2 _____
Begin Pressure _____ End Pressure _____
Drop in Pressure Ø Total Time 2:53
PASS FAIL
240'

Main Line Only ☒ Main Line & Lateral _____ Lateral Only _____
SSMH #1 to SSMH #2 _____
Begin Pressure _____ End Pressure _____
Drop in Pressure Ø Total Time _____
PASS FAIL
115'

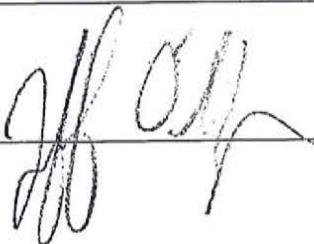
Inspector's Signature: 

Exhibit L

Potable Water Quality Test Data Sheets

9/09 Through 9/10 2014



EXHIBIT L, PG 1

Laboratory Report

Nott's Excavating 090606
185 Equestrian Way
White River Junction, VT 05001
Atten: Jason Nott

PROJECT: WSID 5319 Hartford TCSP

WORK ORDER: 1409-18554

DATE RECEIVED: September 09, 2014

DATE REPORTED: September 12, 2014

SAMPLER: Jason Nott

VT0005319

001 Site: SYSTEM EVALUATION, WSID 53196, Prospect St, Sampling Pt Date Sampled: 9/9/14 Time: 12:00

Facility ID: DS001 Smp Pt: TC001 Categ: TC Smp Type: SP Compl Ind: N Repl Ind: N

Parameter	Result	Units	Method	Analysis Date/Time	Lab/Tech	NELAC	Qual
Total Coliform	ABSENT	/100 mL	SM20 9223B Colilert	9/9/14 14:46	R JCP	A	
E. coli	ABSENT	/100 mL	SM20 9223B Colilert	9/9/14 14:46	R JCP	A	

Endyne will submit this data electronically to the State of VT Water Supply Division in accordance with their policy and standards.

Reviewed by:

Roderick J. Lamothe
Laboratory Director Lebanon, NH

www.endynelabs.com

160 James Brown Dr., Williston, VT 05495
Ph 802-879-4333 Fax 802-879-7103

56 Etna Road, Lebanon, NH 03766
Ph 603-678-4891 Fax 603-678-4893



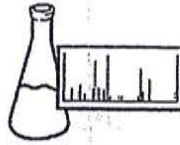
DYNE, INC.

ETNA ROAD

IANON, NH 03766-1446

ne: 603-678-4891 Fax 603-678-4893

il: jwood@endynelabs.com



ENDYNE, INC.

ort Sent To:

it: Nott's Excavating Inc.

ess: 185 Equestrian way
White River Vt. 05001

Email:

Phone No: 802-295-2734

Fax No: 802-295-0950

LAB USE ONLY:

Temperature Check: 20.7

CI Residual Check:

Volume: < = > 100 mL

Logged in by:

CHAIN OF CUSTODY

	Date	Time		Date	Time
iquished by: <i>[Signature]</i>	9/9	12:30	Accepted by:		
iquished by:			Received by Endyne: <i>MD</i>	9-9-14	1245

IDENTIAL CLIENTS

s the sample from a Potable drinking water source in Vermont? Check either YES: _____ OR NO: _____ (Required)

If YES, please read the information provided on the back of this form before proceeding.

LIC WATER SUPPLY CLIENTS

VSID: _____ Water System Name: *Hartford VT* Sample Type: ROUTINE _____ REPEAT _____ SPECIAL _____s System Chlorinated? YES ☒ NO _____ If YES: Free Chlorine Residual: _____ mg/L Total Chlorine Residual: _____ mg/L

. CLIENTS MUST PROVIDE THE FOLLOWING INFORMATION (incomplete information will delay processing)

Date and Time of Sampling: *Tue Sept. 9, 2014 12:00 pm*Name of Sampler (Please Print): *Jason Nott*Sampling Location (kitchen, sink, bath, etc) *Sampling point*Sampling Address (911 address if known) *Prospect St 8" D.I.*

Water source: Drilled Well _____ Dug Well _____ Spring _____ Surface Water _____

s this water source chlorinated? YES _____ NO _____

Residential Clients: Have you chlorinated your water source within the last 2 weeks? YES _____ NO _____

If YES, was there residual chlorine taste or odor when you collected the sample? YES _____ NO _____

Describe any treatment systems (water softener, filters, UV, etc) _____

STANDARD:
Results reported within 5 business days
No verbal inquiries please)PRESENCE/ABSENCE \$22.00 \$ ☒

OR

ENUMERATION (Count) \$27.00 \$ _____

OR

RUSH:
Results reported in _____ than 48 hours
Fax, email _____Additional Rush Charge: \$10.00 \$ ☒

TOTAL \$ _____

with sample submission. We accept checks (payable to Endyne, Inc), or call the lab for credit card processing.

Monday only

ENDYNE Work Order:

1409-B554



Laboratory Report

Nott's Excavating 090606
185 Equestrian Way
White River Junction, VT 05001

PROJECT: Hartford
WORK ORDER: 1409-18725
DATE RECEIVED: September 10, 2014
DATE REPORTED: September 12, 2014
SAMPLER: Jason Nott

Enclosed please find the results of the analyses performed for the samples referenced on the attached chain of custody located at the end of this report.

The column labeled Lab/Tech in the accompanying report denotes the laboratory facility where the testing was performed and the technician who conducted the assay. A "W" designates the Williston, VT lab under NELAC certification ELAP 11263; "R" designates the Lebanon, NH facility under certification NH 2037 and "N" the Plattsburgh, NY lab under certification ELAP 11892. "Sub" indicates the testing was performed by a subcontracted laboratory. The accreditation status of the subcontracted lab is referenced in the corresponding NELAC and Qual fields.

This NELAC column also denotes the accreditation status of each laboratory for each reported parameter. "A" indicates the referenced laboratory is NELAC accredited for the parameter reported. "N" indicates the laboratory is not accredited. "U" indicates that NELAC does not offer accreditation for that parameter in that specific matrix. Test results denoted with an "A" meet all National Environmental Laboratory Accreditation Program requirements except where denoted by pertinent data qualifiers.

Endyne, Inc. warrants, to the best of its knowledge and belief, the accuracy of the analytical test results contained in this report, but makes no other warranty, expressed or implied, especially no warranties of merchantability or fitness for a particular purpose.

Reviewed by:

Roderick J. Lamothe
Laboratory Director Lebanon, NH

www.endynelabs.com



160 James Brown Dr., Williston, VT 05495
Ph 802-879-4333 Fax 802-879-7103

56 Etna Road, Lebanon, NH 03766
Ph 603-678-4891 Fax 603-678-4893



Laboratory Report

DATE REPORTED: 09/12/2014

CLIENT: Nott's Excavating
PROJECT: Hartford

WORK ORDER: 1409-18725
DATE RECEIVED: 09/10/2014

001	Site: Prospect Street 8"; Sample 2				Date Sampled: 9/10/14		Time: 12:30	
<u>Parameter</u>	<u>Result</u>	<u>Units</u>	<u>Method</u>	<u>Analysis Date/Time</u>		<u>Lab/Tech</u>	<u>NELAC</u>	<u>Qual.</u>
Total Coliform	ABSENT	/100 mL	SM20 9223B Colilert	9/10/14	16:07	R AJR	A	
E. coli	ABSENT	/100 mL	SM20 9223B Colilert	9/10/14	16:07	R AJR	A	

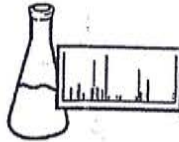
VDYNE, INC.

ETNA ROAD

BANON, NH 03766-1446

Phone: 603-678-4891 Fax 603-678-4893

Email: jwood@endynelabs.com



ENDYNE, INC.

Port Sent To:

Client: Nott's Excavating Inc.
 Address: 185 Equestrian Way
White River Jct. VT.

Email:

Phone No: 802-295-2734Fax No: 802-295-0950

LAB USE ONLY:

Temperature Check: 22.4

Cl Residual Check:

Volume: < = > 100 mLLogged in by: [Signature]

CHAIN OF CUSTODY

	Date	Time		Date	Time
Inquished by:			Accepted by:		
Inquished by:			Received by Endyne: <u>[Signature]</u>	<u>9/10/14</u>	<u>22.4</u>

RESIDENTIAL CLIENTS

Is the sample from a Potable drinking water source in Vermont? Check either YES: _____ OR NO: _____ (Required)

If YES, please read the information provided on the back of this form before proceeding.

PUBLIC WATER SUPPLY CLIENTS

WSID: _____ Water System Name: Hartford VT Sample Type: ROUTINE _____ REPEAT _____ SPECIAL _____

Is System Chlorinated? YES X NO _____ If YES: Free Chlorine Residual: 125 mg/L Total Chlorine Residual: _____ mg/L

ALL CLIENTS MUST PROVIDE THE FOLLOWING INFORMATION (incomplete information will delay processing)

Date and Time of Sampling: Sept. 10, 12:30 pm

Name of Sampler (Please Print): JASON NOTT

Sampling Location (kitchen, sink, bath, etc): Sampling Point

Sampling Address (911 address if known): Prospect St 8" D.I (Sample #2)

Water source: Drilled Well _____ Dug Well _____ Spring _____ Surface Water _____

Is this water source chlorinated? YES _____ NO _____

Residential Clients: Have you chlorinated your water source within the last 2 weeks? YES _____ NO _____

If YES, was there residual chlorine taste or odor when you collected the sample? YES _____ NO _____

Describe any treatment systems (water softener, filters, UV, etc): _____

STANDARD:

Results reported within 5 business days
(No verbal inquiries please)

PRESENCE/ABSENCE \$22.00 \$ ✓

OR

ENUMERATION (Count) \$27.00 \$ _____

OR

RUSH:

Results reported in less than 48 hours
Fax, email or verbal

Additional Rush Charge: \$10.00 \$ ✓

TOTAL \$ _____

Please include payment with sample submission. We accept checks (payable to Endyne, Inc), or call the lab for credit card processing.

Please return samples within
24 hours, Monday thru Thursday only
to meet method holding times

ENDYNE Work Order:

1409-18725

Exhibit M

ALTA/ASCM Land Title Survey Sheets

07/07/2014

I hereby certify that this plot is an original pigment-based ink on mylar.
Signature applies only to original mylar copy.

Ronald D. Taber



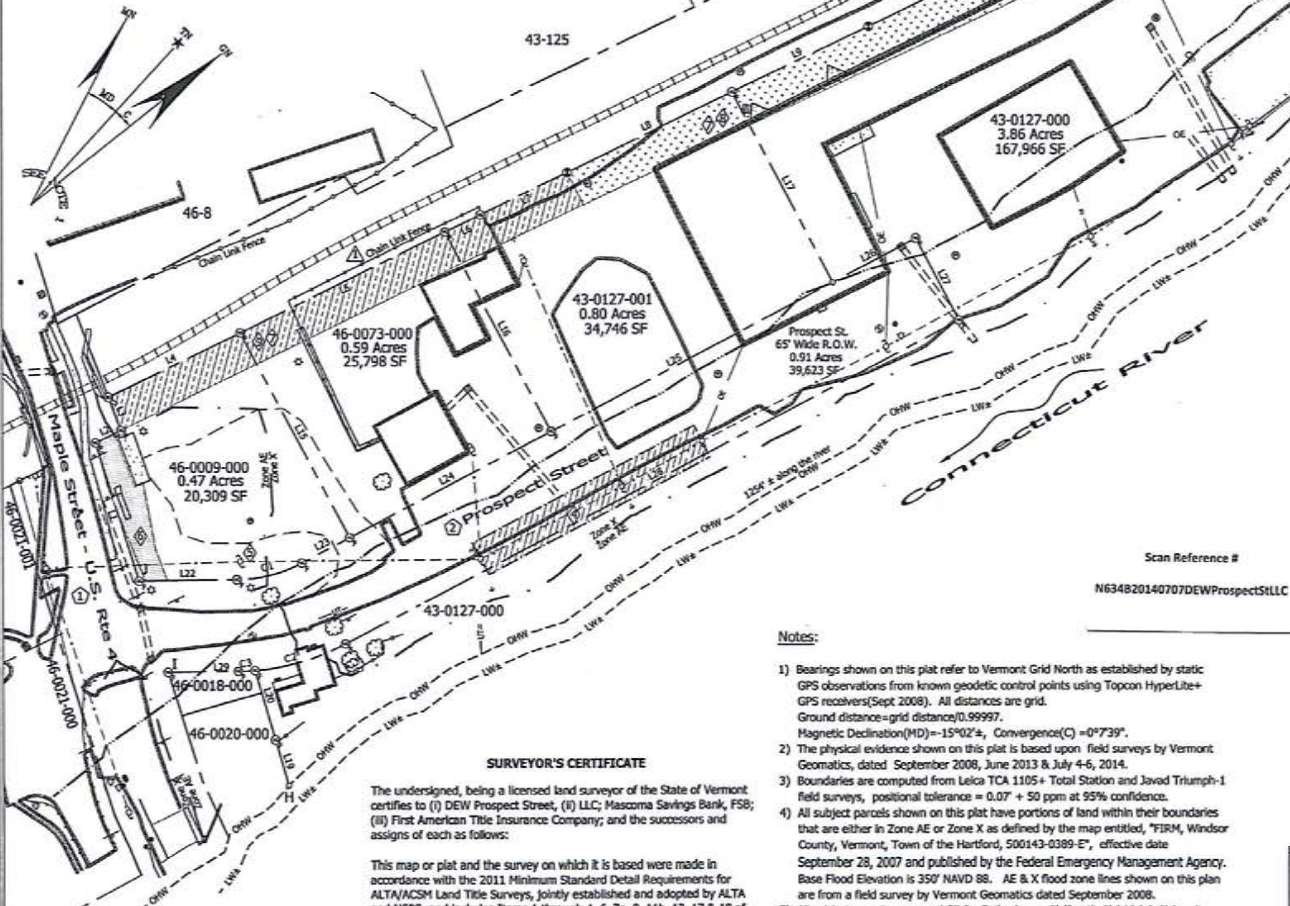
Abutters' Table			
Parcel ID	Owner	Owner's Address	Source of Title
46-0021-001	Listen, Inc.	60 Hanover St., Lebanon, NH 03766	380/353
46-0021-350	Vermont Agency of Transportation	National Life Bldg., Drawer 33, Montpelier, VT 05633	281/501
46-018-000	Town of Hartford	Highway Dept., 171 Bridge St. WRJ, VT 05001	477/604
46-020-000	Town of Hartford	Highway Dept., 171 Bridge St. WRJ, VT 05001	477/604

Rights of Way:

- Maple Street - U.S. Route 4 is a four rod right of way per Book 5, Page 276 of the Hartford Land Records.
- Prospect Street is a 65 feet wide R.O.W. per Map Reference ①

Evidence of Encroachments:

- Chain Link Fence extends from Parcels 46-0073-000 & 43-0127-001 on to Parcel 46-0021-350.
- Concrete Bunker extends from Parcel 46-0021-350 on to Parcel 43-0127-000.



Line Table		
Line	Length	Bearing
L1	102.3'	N68°33'30"W
L2	20.0'	N12°32'20"E
L3	25.1'	N72°02'30"W
L4	103.0'	N12°32'30"E
L5	160.0'	N12°32'30"E
L6	27.6'	N12°32'30"E
L7	67.8'	N12°27'20"E
L8	128.6'	N42°31'00"E
L9	107.0'	N12°31'00"E
L10	196.2'	N12°30'00"E
L11	8.4'	S77°29'00"E
L12	514.3'	N17°32'00"E
L13	28.8'	S69°27'30"E
L14	38.8'	S69°27'30"E
L15	163.85'	S79°04'40"E
L16	158.70'	S79°06'40"E
L17	151.85'	S79°06'40"E
L18	33.6'	N67°29'50"W
L19	50.8'	N67°29'50"W
L20	68.45'	N37°55'00"E
L21	38.00'	N10°42'10"E
L22	160.00'	N10°42'10"E
L23	223.85'	N10°42'10"E
L24	66.00'	N19°42'10"E
L25	65.00'	S79°17'50"E
L26	487.85'	S10°42'10"W
L27	49.21'	S33°55'00"W

Legend

- 5/8" VG Capped Rebar (Set 6" AG)
- 5/8" VG Capped Rebar (Set Flush)
- VG Brass Disc (Set)
- Unmonumented Point
- Hardwood Tree
- Light
- Existing Utility Pole
- Guy Wire
- Catch Basin
- Gate Valve
- Hydrant
- Sewer Manhole
- Two Post Sign
- One Post Sign
 Monitoring Well | Boundary Line | R.O.W. Line | Ordinary High Water Line | Approximate Low Water Line | Overhead Electric | Overhead Telephone | Underground Telephone | Overhead Electric & Telephone | Riparian Buffer Line | Zone X/AE Line | Edge of Asphalt | Steel Guardrail |

Curve Table				
Curve	Length	Radius	Delta Angle	Chord Bearing
C1	47.50'	100.00'	27°12'57"	N24°18'35"E
C2	66.67'	165.00'	23°09'08"	S32°16'39"W
C3	11.69'	165.00'	4°03'37"	S35°53'09"W

Closure Lines:

- A-H S04°25'35"W 1314.4'
- I-J N68°33'30"W 67.78'



Sheet: 1 of 4

- Plot Index:**
- Sheet 1 - Resubdivision
 - Sheet 2 - Previous Subdivision with Recorded Encumbrances
 - Sheet 3 - Map Table, Parcel Descriptions & 19 Prospect St.
 - Sheet 4 - Building Dimensions & Ties to Resubdivision Boundary

SURVEYOR'S CERTIFICATE

The undersigned, being a licensed land surveyor of the State of Vermont certifies to (i) DEW Prospect Street, LLC; Mascoma Savings Bank, FSB; (ii) First American Title Insurance Company; and the successors and assigns of each as follows:

This map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1 through 4, 6, 7a, 8, 11b, 13, 17 & 18 of Table A thereof. The field work was completed on 07/06/14.

I further certify that this plat conforms to requirements of 27 VSA 1403(b)(2)-(8).

Ronald D. Taber
Ronald D. Taber License No. 648 7/15/14 Date

Notes:

- Bearings shown on this plat refer to Vermont Grid North as established by static GPS observations from known geodetic control points using Topcon HyperLite+ GPS receivers (Sept 2008). All distances are grid. Ground distance-grid distance/0.99997. Magnetic Declination(MD)=-15°02'4", Convergence(C)=-0°7'39".
- The physical evidence shown on this plat is based upon field surveys by Vermont Geomatics, dated September 2008, June 2013 & July 4-6, 2014.
- Boundaries are computed from Leica TCA 1105+ Total Station and Javad Triumph-1 field surveys, positional tolerance = 0.07 + 50 ppm at 95% confidence.
- All subject parcels shown on this plat have portions of land within their boundaries that are either in Zone AE or Zone X as defined by the map entitled, "FIRM, Windsor County, Vermont, Town of the Hartford, 500143-0389-E", effective date September 28, 2007 and published by the Federal Emergency Management Agency. Base Flood Elevation is 350' NAVD 88. AE & X flood zone lines shown on this plan are from a field survey by Vermont Geomatics dated September 2008.
- All subject parcels are zoned CB-2. Setbacks are 0' (front), 0' (side) & 0' (rear). Maximum building height is 60' conditional.
- All subject parcels are on public sewer and water.
- The Ordinary High Water Line was located on September 18, 2008.
- Large slabs of concrete, that appeared to be dumped over the years, were observed between the top of bank and toe of slope along the Connecticut River.



ALTA/ACSM Land Title Survey
prepared for
DEW Prospect Street, LLC
Hartford, Windsor County, Vermont

Owner of Record: DEW Prospect Street, LLC Date: 07/07/14

Source of Title: BL 501, Pg. 325-331
Tax Map #: 46-9, 43-73, 43-127-1
Vermont Geomatics
16 Ascutney Street
Windsor, Vermont 05089
(802) 674-6998
vt_geomatics@comcast.net

Drawing: 14024-bb Scale: 1"=60'

Received and Recorded July 15, 2014 @ 4:25 PM Attest: Sherry Allard Asst. Town Clerk

N6348

EXISTING M / Pg 1

I hereby certify that this plat is an original pigment-based ink on mylar.
Signature applies only to original mylar copy.

Ronald D. Taber

Recorded Encumbrances:

- ① Sewer rights referenced in a deed from Phillip E. Pope and Diane J. Pope to Perley Darling and Madeline Darling, predecessors in title, dated May 25, 1971, recorded May 26, 1971 in Book 65, Page 201 of the Hartford Land Records.
- ② Warranty Deed of William H. Lyman to Gregory & Ella Antonella (Reserved Public R.O.W.), dated June 9, 1930, recorded in Hartford Land Records, Book 45, Page 45. Reservation for Public to Pass in the Warranty Deed of Ella V. Antonella to Arthur and Alice Brooks, dated September 18, 1950, recorded in Book 57, Page 377 of Hartford Land Records.
- ③ Right of way excepted in the Warranty Deed of Gordon E. Mace and Rita E. Mace, predecessors in title, to Robert J. McCoy, dated June 23, 1970, recorded July 1, 1970 in Book 64, Page 312 of the Hartford Land Records.
- ④ Easement deed from Hartford Oil Co., Inc., to Green Mountain Power Corporation dated July 25, 1977, recorded December 6, 1977 in Book 82, Page 262 of the Hartford Land Records.
- ⑤ Easement for Pole Location on Private Property from Prospect Street Properties, II to Telephone Operating Company of Vermont LLC and Green Mountain Power Company by dated August 19, 2009, recorded September 17, 2009 in Book 444, Page 846 of the Hartford Land Records.
- ⑥ Warranty Deed of Easement from Prospect Street Properties II, Inc. to the Town of the Hartford recorded January 7, 2013 in Book 484, Page 266 of the Hartford Land Records.

Recorded Encumbrances (Cont.):

- ① Easements and rights Boston and Maine Railroad, sometimes called the Boston and Maine Railroad Corporation (the "Railroad"), granted in the following:
 - a. To New England Power Company by Flowage Deed dated February 1, 1949, recorded May 31, 1951 in Book 54, Page 34 of the Hartford Land Records. (Blanket)
 - b. To Eastern Lights, Inc. by Grant of Easement dated July 17, 1987, recorded September 9, 1987 in Book 131, Page 313 of the Hartford Land Records. (Blanket)
 - c. A Right-of-Way-Occupancy Agreement between American Telephone and Telegraph Company ("AT&T") and Boston and Maine Corporation dated July 29, 1986 was recorded on September 23, 1988 in Book 146, Page 90 of the Hartford Land Records. (Blanket)
- ② The Release Deed of Boston and Maine Corporation to Hartford Oil Company, Inc. dated November 13, 1997, recorded December 5, 1997 in Book 250, Page 178 of the Hartford Land Records.
- ③ The Release Deed of Boston and Maine Corporation to William Josler and Sally Ann Josler dated March 11, 1998, recorded July 2, 1998 in Book 258, Page 342 of the Hartford Land Records.
- ④ Right of Way, 25' wide, shown on plan entitled "Subdivision for Hartford Oil Co., Prospect St., Hartford, VT" dated December 2, 1997, recorded in the Hartford Land Records on February 10, 1998 as Map Slide #352A.

I further certify that this plat conforms to requirements of 27 VSA 1403(b)(2)-(8).

Ronald D. Taber 7/15/14
Ronald D. Taber License No. 648 Date

Legend



- ⑤ 5/8" VG Capped Rebar (Set 6" AG)
- ⑤ 5/8" VG Capped Rebar (Set Flush)
- ⑤ VG Brass Disc (Set)
- ⑤ Unmonumented Point
- ⑤ Hardwood Tree
- ⑤ Light
- ⑤ Existing Utility Pole
- ⑤ Guy Wire
- ⑤ Catch Basin
- ⑤ Gate Valve
- ⑤ Hydrant
- ⑤ Sewer Manhole
- ⑤ Two Post Sign
- ⑤ One Post Sign
- ⑤ Monitoring Well
- ⑤ Boundary Line
- ⑤ R.O.W. Line
- ⑤ Ordinary High Water Line
- ⑤ Approximate Low Water Line
- ⑤ Overhead Electric
- ⑤ Overhead Telephone
- ⑤ Overhead Electric & Telephone
- ⑤ Underground Telephone
- ⑤ Riparian Buffer Line
- ⑤ Zone X/AE Line
- ⑤ Steel Guardrail

Scan Reference #

N634C20140707DEWProspectStLLC

0 60 120 180 240 300
Meters Feet

Sheet: 2 of 4

	ALTA/ACSM Land Title Survey	
	prepared for DEW Prospect Street, LLC Hartford, Windsor County, Vermont	
	Owner of Record: DEW Prospect Street, LLC	Date: 07/07/14
	Source of Title: Bk 501, Pg. 325-331	Vermont Geomatics
	Tax Map (Old) #: 46-9, 46-10, 46-12,	16 Ascotney Street
	46-19, 46-73, 43-127-1, & 43-127	Windsor, Vermont 05089
	Drawing: 14024-bb	Scale: 1"=60'
		(802) 674-6998
		vt_geomatics@comcast.net

Created and Revised July 15, 2014 @ 4:25 PM att'd: Henry Chubb's Asst Town Clerk

N634C

EXHIBIT M, Pg 2

Map Table

Map	Locus	Title	Date	Prepared by	Source	Map File #	Comments
(A)	Railroad	Plan Showing Land to be Purchased of the Misses Lyman, White River Junction	July 1906	Boston & Maine Railroad	Hartford Land Records	Book 35 Page 273	Basis for Plat E Subdivision
(B)	Railroad	Right-of-Way and Track Map, The Connecticut and Passumpsic Rivers R.R. Co Operated by the Boston and Maine R.R.	June 30, 1914	Office of Valuation Engineer, Boston, Mass	Hartford Listers' Office	Sheet V43/1	Shows Maple St & Railroad Relationship
(C)	Railroad	Property Line Between the Commercial Livery and Garage Inc. and the Connecticut & Passumpsic Rivers Railroad Company	Jan. 1921	E.D. Chapman, Real Estate Engineer	Hartford Land Records	Book 40 Page 605	Shows Maple St & Railroad Relationship
(D)	Railroad	Map of Land of Lyman Estate at White River Junction, Vt.	Dec. 22, 1927	Raymond R. Marsden, C.E.	Hartford Land Records	Book 41 Page 582	Shows Western Boundary of Railroad
(E)	Railroad	Land in Hartford, VT. Boston and Maine Railroad to Hartford Oil Company, Inc.	March 1963	Gordon Ainsworth, RLS	Hartford Land Records	M.S. 665	Shows Eastern Boundary of Railroad
(F)	Prospect St.	Plan of Prospect Place	Feb. 1930	Harold M. Sumner, C.E.	Hartford Land Records	Not on File	Called in Wm. Lyman's (Grantor) deeds
(G)	Maple St.	Map of Survey of Strip of Land on North and East sides of Grammar School Lot Purchased by Town of the Hartford, VT	Oct. 15, 1951	Arthur W. Stone, Engineer	Hartford Land Records	M.S. 638	Change to Southern Boundary of Maple St.
(H)	Maple St.	Subdivision of Pippin Enterprises, Inc.	April 1981	T & M Surveys, Inc.	Hartford Land Records	M.S. 750	Southern Maple St. R.O.W. scales 45'± to C/L
(I)	Maple St.	Subdivision of Pippin Enterprises, Inc.	April 1985	T & M Surveys, Inc.	Hartford Land Records	M.S. 782	Southern Maple St. R.O.W. scales 45'± to C/L
(J)	Prospect St.	Property of the Hartford Oil Co., Prospect St., White River Jct, VT.	Feb. 14, 1992	J.E. Nalette	Hartford Land Records	M.S. 222A	First Plat Showing 50' wide R.O.W. on a portion of Prospect St.
(K)	Prospect St.	Survey for William Josler, Property of Elsie Emerson	Nov. 5, 1993	Hathorn Surveys	Hartford Land Records	Not on File	Referenced in Book 210 Page 187
(L)	Prospect St.	Survey for Hartford Oil Co.	April 25, 1997	Hathorn Surveys	Hartford Land Records	Not on File	Referenced in Plat N & O
(M)	Prospect St.	Boundary Line Adjustment for Hartford Oil Co. and Boston & Maine Corporation	Sept. 30, 1997	Hathorn Surveys	Hartford Land Records	Not on File	Referenced in Plat N & O
(N)	Prospect St.	Subdivision for Hartford Oil Company	Dec. 2, 1997	J.E. Nalette	Hartford Land Records	M.S. 352A	20' wide R.O.W. does not have tie to boundary
(O)	Prospect St.	Annexation for William & Sally Ann Josler, Property of Boston & Maine Corporation	Feb. 12, 1998	J.E. Nalette	Hartford Land Records	M.S. 359A	Portions of Prospect St. & Maple St. R.O.W. are shown
(P)	Prospect St.	Subdivision for Prospect Street Properties c/o William N. & Sally Ann Josler	May 20, 1999	C.D. Holzwarth	Hartford Land Records	M.S. 382B	Prospect St. R.O.W. & Maple St. R.O.W. are finalized
(Q)	Maple St.	Listen Community Services, 42/44 Maple St/ US Route 4	March 19, 2012	DeWolfe Engineering Associates	Hartford D.P.W.	-	Maple St. R.O.W. per Plat I & P - Prospect St. R.O.W. per Plat P
(R)	Maple St.	Hartford-Lebanon BR# A000 (627)	April 2012	New Hampshire Dept. of Transportation	Hartford Land Records	On File	Disclaimer about the use of map for Vermont's Acquisition of Land
(S)	All Parcels	Boundary Survey prepared for DEW Properties, LLC in Hartford, Windsor County, Vermont	Sept. 9, 2013	Vermont Geomatics	Hartford Land Records	M.S. N 633A-C	Parcels 46-9, 46-10, 46-12, 46-19, 46-73, 43-127-1, & 43-127.
(T)	All Parcels	Subdivision Plat prepared for DEW Properties, LLC in Hartford, Windsor County, Vermont	Oct. 10, 2013	Vermont Geomatics	Hartford Land Records	M.S. N 633D	Resubdivision of Parcels in Map (S) into 46-9, 46-73, 43-127-1, & 43-127.

Parcel Description for 43-0127-001

Beginning at a Vermont Geomatics capped rebar set in the westerly line of Prospect Street, said bound marks the northeasterly corner Lot 46-0073-000 and the southeasterly corner of the parcel herein described;

Thence N 79° 06' 40" W a distance of 158.70' to a VG 5/8" capped rebar and the land of the Vermont Agency of Transportation;

Thence the following courses and distances along the land of the Vermont Agency of Transportation:

N 12° 32' 30" E a distance of 27.6' to a VG 5/8" capped rebar;
N 12° 27' 20" E a distance of 67.8' to a Hathorn capped rebar;
N 12° 31' 00" E a distance of 128.6' to a VG 5/8" capped rebar, said capped rebar also marks the southwesterly corner of Lot 43-0127-000, and the northwesterly corner of the parcel herein described;

Thence S 79° 06' 40" E a distance of 151.65' along Lot 43-0127-000 to a VG 5/8" capped rebar and the westerly line of Prospect Street;

Thence S 10° 42' 10" W a distance of 223.85' along the westerly line of Prospect Street to the point of beginning, containing 0.80 acres, more or less.

Bearings used in this description are referenced to the Vermont Grid Coordinate System NAD 83.

Parcel Description for 46-0009-000

Beginning at a Vermont Geomatics capped rebar labeled "J" on said plat, said rebar is set at the intersection of the northerly line of Maple Street/U.S. Route 4 with the beginning point of the westerly line of Prospect Street, said bound marks the southeasterly corner of the parcel herein described;

Thence the following courses and distances along the northerly line of Maple Street /U.S. Route 4:

N 68° 33' 30" W a distance of 102.3' to a VG 5/8" capped rebar;
N 12° 32' 20" E a distance of 20.0' to a VG 5/8" capped rebar;
N 72° 02' 30" W a distance of 25.1' to a VG brass disc and the land of the Vermont Agency of Transportation;

Thence N 12° 32' 30" E a distance of 103.0' along the land of the Vermont Agency of Transportation to a VG 5/8" capped rebar, said capped rebar also marks the southwesterly corner of Lot 46-0073-000, and the northwesterly corner of the parcel herein described;

Thence S 79° 04' 40" E a distance of 163.85' along Lot 46-0073-000 to a VG 5/8" capped rebar and the westerly line of Prospect Street;

Thence S 10° 42' 10" W a distance of 38.00' along the westerly line of Prospect Street to a VG 5/8" capped rebar marking the beginning of a curve to the right having a radius of 100.00';

Thence southwesterly along said curve and the westerly line of Prospect Street through a central angle of 27° 12' 57", an arc length of 47.50' to a VG 5/8" capped rebar;

Thence S 37° 55' 00" W a distance of 68.45' along the westerly line of Prospect Street to the point of beginning, containing 0.47 acres, more or less.

Bearings used in this description are referenced to the Vermont Grid Coordinate System NAD 83.

Parcel Description for 46-0073-000

Beginning at a Vermont Geomatics capped rebar set in the westerly line of Prospect Street, said bound marks the northeasterly corner Lot 46-0009-000 and the southeasterly corner of the parcel herein described;

Thence N 79° 04' 40" W a distance of 163.85' along Lot 46-0009-000 to a VG 5/8" capped rebar and the land of the Vermont Agency of Transportation;

Thence N 12° 32' 30" E a distance of 160.0' along the land of the Vermont Agency of Transportation to a VG 5/8" capped rebar, said capped rebar also marks the southwesterly corner of Lot 43-0127-001, and the northwesterly corner of the parcel herein described;

Thence S 79° 06' 40" E a distance of 158.70' along Lot 43-0127-001 to a VG 5/8" capped rebar and the westerly line of Prospect Street;

Thence S 10° 42' 10" W a distance of 160.00' along the westerly line of Prospect Street to the point of beginning, containing 0.59 acres, more or less.

Bearings used in this description are referenced to the Vermont Grid Coordinate System NAD 83.

I further certify that this plat conforms to requirements of 27 VSA 1403(b)(2)-(8).

Ronald D. Taber License No. 648 Date 1/15/14

Parcel Description for 43-0127-000

Beginning at a Vermont Geomatics capped rebar set in the westerly line of Prospect Street, said bound marks the northeasterly corner Lot 43-0127-001;

Thence N 79° 06' 40" W a distance of 151.65' to a VG 5/8" capped rebar and the land of the Vermont Agency of Transportation;

Thence the following courses and distances along the land of the Vermont Agency of Transportation:

N 12° 31' 00" E a distance of 107.0' to a Hathorn capped rebar;
N 12° 36' 00" E a distance of 196.6' to a VG brass disc;
S 77° 29' 00" E a distance of 8.4' to a VG brass disc;
N 17° 32' 00" E a distance of 514.3' to a VG 5/8" capped rebar;
S 69° 27' 30" E a distance of 38.8' to a VG 5/8" capped rebar
S 69° 27' 30" E a distance of 28.8' or more, less, to a point on the ordinary high water line of the Connecticut River;

Thence proceeding 1,254', more or less, southerly along the ordinary high water line of the Connecticut River to a point, said point is labeled "H" on said Plat, and also marks the northeasterly corner of Lot 46-0020-000, closure line of this course is S 4° 35' 35" W a distance of 1314.2';

Thence N 67° 29' 50" W a distance of 33.6' along Lot 46-0020-000 to a VG 5/8" capped rebar;

Thence N 67° 29' 50" W a distance of 50.8' along Lot 46-0020-000 and Lot 46-0018-000 to a VG 5/8" capped rebar on the easterly line of Prospect Street, said bound is a point on a curve to the left having a radius of 165.00', a radial line to said bound from the radius point bears S56°08'46"E;

Thence northwesterly along the easterly line of Prospect Street, said curve through a central angle of 23° 09' 08", an arc length of 66.67' to a VG 5/8" capped rebar;

Thence N 10° 42' 10" E a distance of 487.85' along the easterly line of Prospect Street to a VG 5/8" capped rebar;

Thence N 79° 17' 50" W a distance of 65.00' along the northerly line of Prospect Street to a VG 5/8" capped rebar;

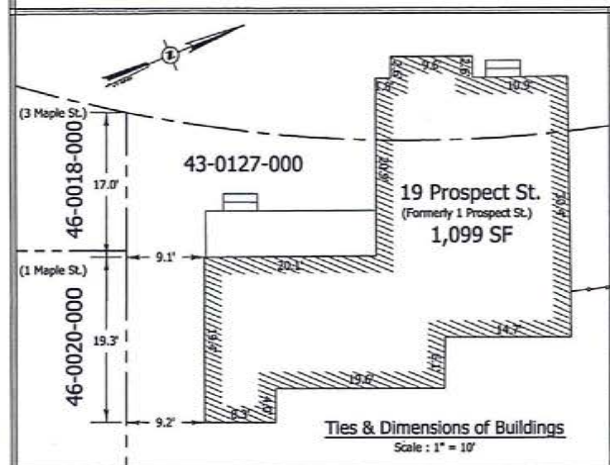
Thence S 10° 42' 10" W a distance of 66.00' along the westerly line of Prospect Street to the point of beginning, containing 3.86 acres, more or less.

Bearings used in this description are referenced to the Vermont Grid Coordinate System NAD 83.

Scan Reference #

N634D20140707DEWProspectSLLC

Sheet: 3 of 4



Ties & Dimensions of Buildings
Scale: 1" = 10'

		ALTA/ACSM Land Title Survey prepared for DEW Prospect Street, LLC Hartford, Windsor County, Vermont	
Owner of Record: DEW Prospect Street, LLC Source of Title: Bl. 501, Pg. 325-331 Tax Map #: 46-9, 43-73, 43-127-1 B 43-127 Drawing: 1402440a Scale: As Shown	Date: 07/07/14 Vermont Geomatics 16 Academy Street Windsor, Vermont 05089 (802) 674-6998 vt.geomatics@comcast.net	Sheet: 3 of 4 EXHIBIT M, P 63 N634D	

Received and Recorded July 15, 2014 @ 4:25 PM Attest: Sherry Albert DeW Town Clerk

Exhibit N

Prospect Street Public Improvements Project – Record
Drawings

August 8, 2015

PROSPECT STREET PUBLIC IMPROVEMENTS PROJECT TOWN OF HARTFORD, VERMONT

AUGUST 8, 2015



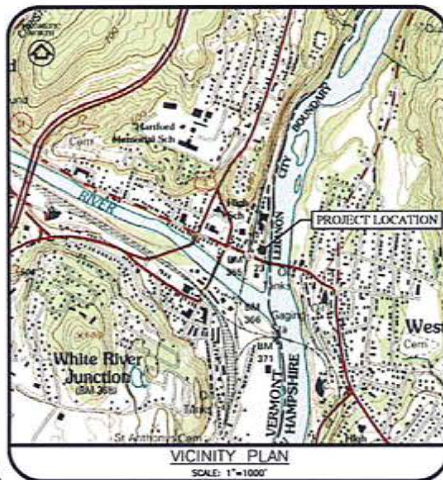
INDEX OF SHEETS	
SHEET	TITLE
COVER	
C1	GENERAL SITE, ELECTRIC, AND TELECOMMUNICATIONS PLAN
C2	SEWER MAIN PLAN AND PROFILE
C3	WATER MAIN PLAN AND PROFILE
C4	STORM DRAIN PLAN AND PROFILE

LEGEND			
EXISTING		PROPOSED	
PAVED ROAD / DRIVE	=====	PAVED ROAD/DRIVE	=====
CURB	=====	SIDWALK	=====
SIDWALK	=====	GRANITE CURB	=====
PROPERTY LINE	=====	WATER MAIN	=====
WATER MAIN	=====	SEWER MAIN	=====
SEWER MAIN	=====	STORM DRAIN	=====
STORM DRAIN	=====	SEWER MANHOLE	=====
SEWER MANHOLE	=====	STORM MANHOLE	=====
STORM MANHOLE	=====	CATCH BASIN	=====
CATCH BASIN	=====	GATE VALVE	=====
ELECTRICAL MANHOLE	=====	WATER SHUT OFF	=====
TELEPHONE MANHOLE	=====	HYDRANT	=====
GATE VALVE	=====	SEWER CLEANOUT	=====
WATER SHUT OFF	=====	LIGHT	=====
HYDRANT	=====	UTILITY POLE	=====
UTILITY POLE	=====	LIGHTING	=====
CUT WIRE	=====	ELECTRIC/TELECOM	=====
SINGLE POLE SIGN	=====		
DOUBLE POLE SIGN	=====		

ABBREVIATIONS

CB	CATCH BASIN
CI	CAST IRON
CO	CLEANOUT
DR	DRAIN
DI	DUCTILE IRON
DIST	DISTANCE
ELEC	ELECTRIC
PVC	POLYVINYL CHLORIDE
RG	RAIN GARDEN
S	SEWER
SS	SANITARY SEWER
ST	STORM DRAIN
TELECOM	TELECOMMUNICATIONS
UE	UNDERGROUND ELECTRIC
UOL	UNDERGROUND LIGHTING
W	WATER

NOTE: SOME FEATURES SHOWN ON THESE DRAWINGS ARE FUTURE IMPROVEMENTS THAT MAY NOT BE CURRENTLY CONSTRUCTED. THESE ITEMS ARE PRIMARILY LIMITED TO FEATURES SHOWN NEAR THE PROSPECT STREET AND MAPLE STREET INTERSECTION.



RECORD
DRAWING

RPR CERTIFICATION	
RESIDENT PROJECT REPRESENTATIVE ON THIS PROJECT WAS JEFF OLSON. THIS RECORD DRAWING INFORMATION AS DATED WAS RECEIVED BY JEFF OLSON AND DEEMED REPRESENTATIVE OF ACTUAL CONDITIONS BASED ON THE FIELD INFORMATION AVAILABLE.	
SIGNED	<i>[Signature]</i>
	JEFF OLSON, RPR, DUFRESNE GROUP

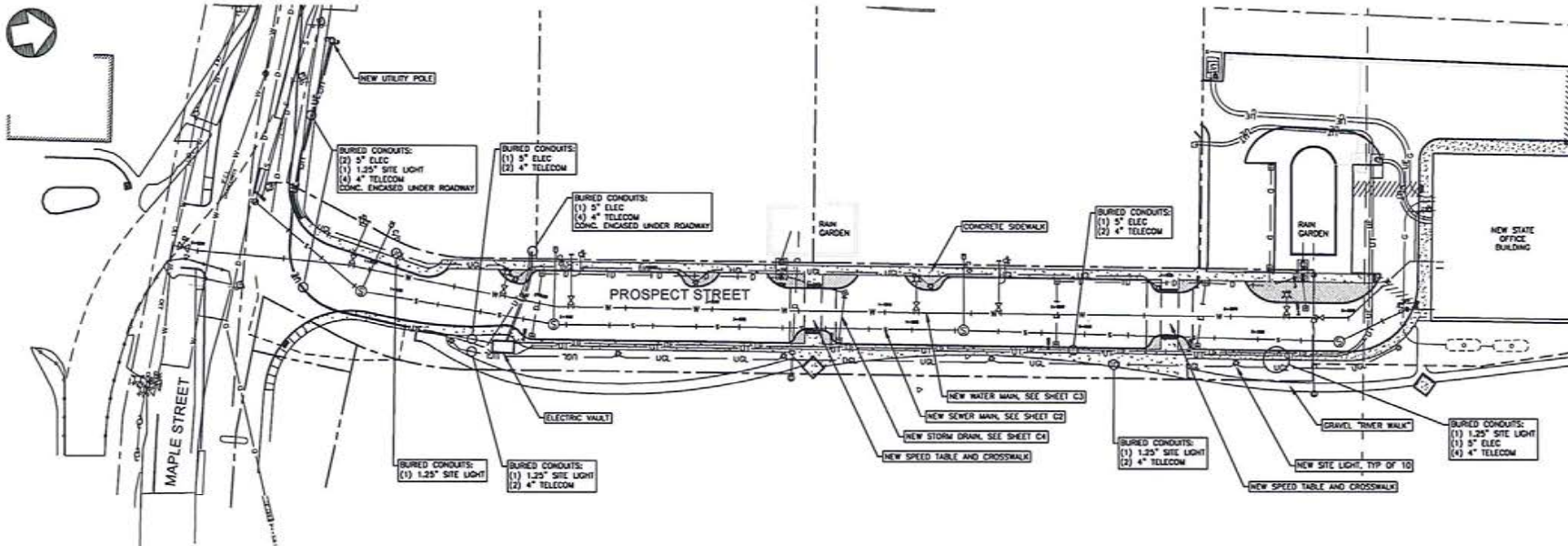


DUFRESNE GROUP
CONSULTING ENGINEERS

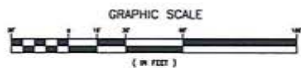
54 Main Street, P.O. Box B
Windsor, Vermont 05089
E-mail: dufresne@vermontel.net
Web: www.dufresnegroup.com

Windsor, VT • Tel: (802) 674-2904 Fax: (802) 674-2913
Barre, VT • Tel: (802) 479-3698 Fax: (802) 479-2261
St. Johnsbury, VT • Tel: (802) 748-8605 Fax: (802) 748-4512
Dufresne Group is owned by Dufresne & Associates, PC

EXHIBIT N, Pg 1



SITE PLAN
SCALE: 1"=30'



NOTES

1. BASE INFORMATION SHOWN ON THIS PLAN IS BASED ON INFORMATION PROVIDED BY ENGINEERING VENTURES.
2. FOR COMPLETE PROJECT DETAILS, REFER TO DRAWINGS TITLED PROSPECT STREET PUBLIC IMPROVEMENT PROJECT BY ENGINEERING VENTURES, DATES JULY 15, 2014

RPR CERTIFICATION

RESIDENT PROJECT REPRESENTATIVE ON THIS PROJECT HAS LEFT OFFICE. THIS RECORD DRAWING INFORMATION AS SHOWN WAS RECORDED BY LEFT OFFICE AND DERIVED REPRESENTATIVE OF ACTUAL CONDITIONS BASED ON THE FIELD INFORMATION AVAILABLE.

SIGNED: *[Signature]* JEFFREY W. DUFRESNE, DUFRESNE GROUP

**RECORD
DRAWING**



DUFRESNE GROUP
CONSULTING ENGINEERS
54 Main Street, P.O. Box 8
WINDSOR, VERMONT 05090
E-mail: info@dufresnegroup.com
Web: www.dufresnegroup.com
Offices: VT: Tel: (802) 877-2266 Fax: (802) 877-2273
Barre, VT: Tel: (802) 479-2288 Fax: (802) 479-2287
St. Albans, VT: Tel: (802) 748-8885 Fax: (802) 748-8872
Montpelier, VT: Tel: (802) 784-8271 Fax: (802) 784-8271
Dufresne Group is owned by Dufresne & Associates, PC



REVISIONS	DATE	BY	COMMENTS

PROSPECT STREET PUBLIC IMPROVEMENTS PROJECT
**GENERAL SITE, ELECTRIC, AND
TELECOMMUNICATIONS PLAN**

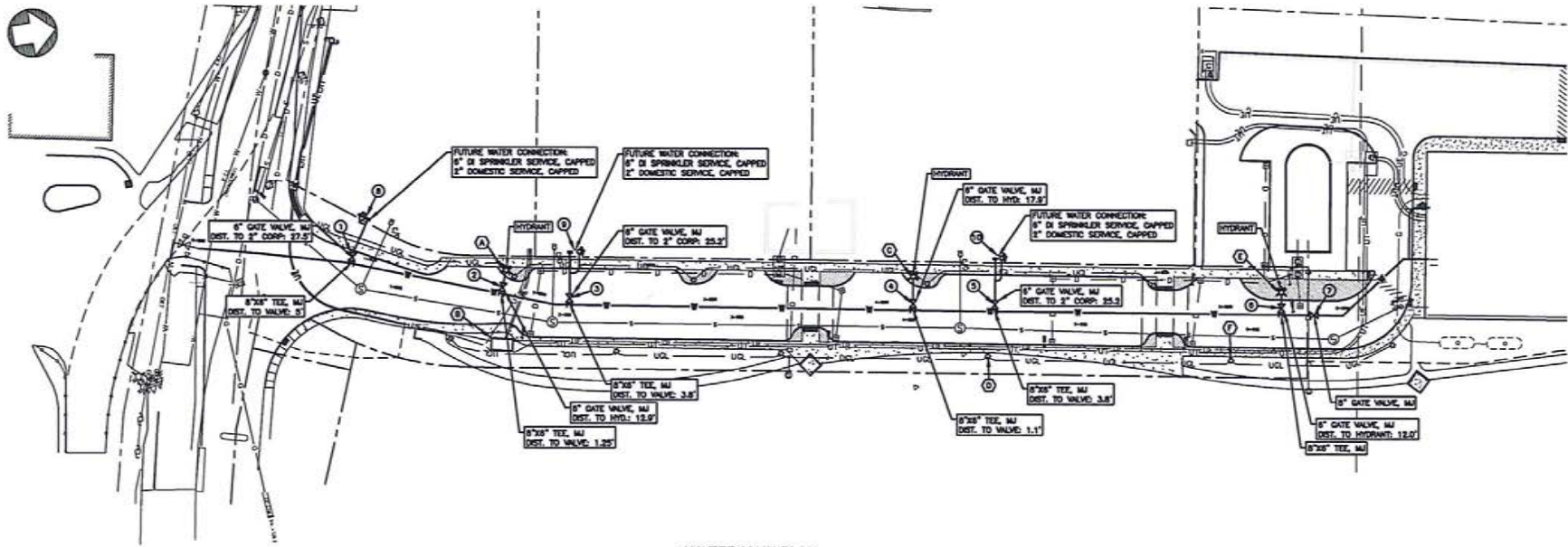
HARTFORD, VERMONT

Project #	G140001
Project Mgr.	TPK
Design by	-
Drawn by	TPK
Reviewed by	NELUJO
Approved by	TPK
Date	AUGUST 8, 2015
Scale	AS SHOWN

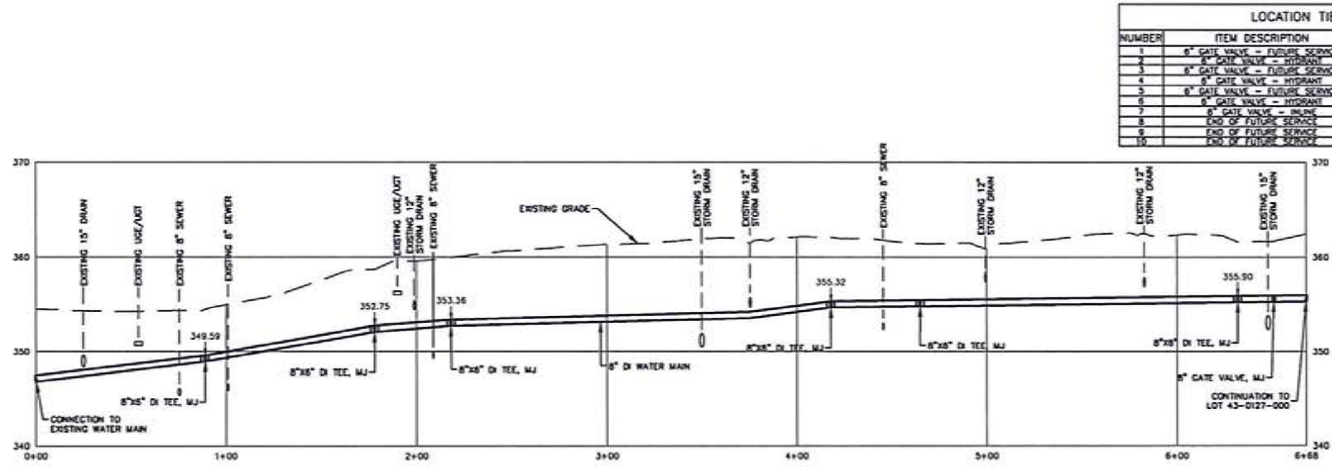
C1

SHEET 1 OF 4

EXHIBIT 2
P62



WATER MAIN PLAN
SCALE: 1"=30'



WATER MAIN PROFILE
SCALE: H: 1"=30'
V: 1"=8'

LOCATION TIES (FEET)				
NUMBER	ITEM DESCRIPTION	LETTER	TIE	LETTER TIE
1	6" GATE VALVE - FUTURE SERVICE	A	88.0	B 83.3
2	6" GATE VALVE - HYDRANT	A	12.0	B 27.7
3	6" GATE VALVE - FUTURE SERVICE	A	45.3	B 51.1
4	6" GATE VALVE - HYDRANT	C	18.0	D 52.3
5	6" GATE VALVE - FUTURE SERVICE	C	21.0	D 26.5
6	6" GATE VALVE - HYDRANT	C	12.0	F 41.1
7	6" GATE VALVE - HYDRANT	E	23.0	F 50.8
8	END OF FUTURE SERVICE	A	87.5	B 101.3
9	END OF FUTURE SERVICE	A	44.5	B 71.5
10	END OF FUTURE SERVICE	C	50.0	D 58.8

- NOTES**
1. BASE INFORMATION SHOWN ON THIS PLAN IS BASED ON INFORMATION PROVIDED BY ENGINEERING VENTURES.
 2. FOR COMPLETE PROJECT DETAILS, REFER TO DRAWINGS TITLED PROSPECT STREET PUBLIC IMPROVEMENT PROJECT BY ENGINEERING VENTURES, DATES JULY 15, 2014

RPR CERTIFICATION

RESIDENT PROJECT REPRESENTATIVE ON THIS PROJECT WAS JEFF OLSON. THIS RECORD DRAWING INFORMATION WAS CHARTED AND RECORDED BY JEFF OLSON AND DEEDED REPRESENTATIVE OF ACTUAL CONDITIONS BASED ON THE FIELD INFORMATION AVAILABLE.

SIGNED: *[Signature]*
JEFF OLSON, RPR, DUFFRESNE GROUP

RECORD DRAWING

DG
DUFFRESNE GROUP
CONSULTING ENGINEERS
54 Main Street, P.O. Box 8
Windsor, Vermont 05090
E-mail: info@duggroup.com
Web: www.duggroup.com

Windsor, VT - Tel: (802) 874-0204 Fax: (802) 874-0203
Barre, VT - Tel: (802) 478-8888 Fax: (802) 478-0201
St. Johnsbury, VT - Tel: (802) 748-8888 Fax: (802) 748-0202
Machinists, VT - Tel: (802) 748-0201 Fax: (802) 748-0203

Duffresne Group is a member of Duffresne & Associates, P.C.



REVISIONS	
DATE	COMMENTS

PROSPECT STREET PUBLIC IMPROVEMENTS PROJECT

WATER MAIN PLAN AND PROFILE

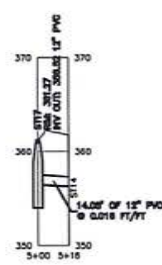
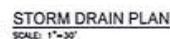
HARTFORD, VERMONT

Project # 6140001
Project Mgr. TPK
Design by -
Drawn by TPK
Reviewed by NLR/JAO
Approved by TPK
Date AUGUST 8, 2015
Scale AS SHOWN

C3

SHEET 3 OF 4


EXHIBIT 2, Pg 4



STORM DRAIN PROFILES
SCALE: H: 1"=30'
V: 1"=8'

- NOTES
1. BASE INFORMATION SHOWN ON THIS PLAN IS BASED ON INFORMATION PROVIDED BY ENGINEERING VENTURES.
 2. FOR COMPLETE PROJECT DETAILS, REFER TO DRAWINGS TITLED PROSPECT STREET PUBLIC IMPROVEMENT PROJECT BY ENGINEERING VENTURES, DATES JULY 15, 2014

RESIDENT PROJECT REPRESENTATIVE ON THIS PROJECT
WAS JEFF OLDFIELD. THIS RECORD DRAWING
INFORMATION AS DRAFTED WAS RECORDED BY JEFF
OLDFIELD AND DEEMED REPRESENTATIVE OF ACTUAL
CONDITIONS BASED ON THE FIELD INFORMATION
AVAILABLE.

SIGNED 
JEFF OLDFIELD, RPA, SURVEYOR GROUP

RECORD
DRAWING

C4

SHEET 4 OF 4

HARTFORD, VERMONT

EXHIBIT 2, Pgs



DUFRESNE GROUP
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54 Main Street, P.O. Box B
Windsor, Vermont 05089
E-mail: info@dufresnegroup.com

Westport, VT • Tel. (802) 874-2954 Fax (802) 874-2913
Barnes, VT • Tel. (802) 479-3858 Fax (802) 479-2261
St. Johnsbury, VT • Tel. (802) 768-6855 Fax (802) 768-4571
Manchester, VT • Tel. (802) 758-4291 Fax (802) 758-4379

[illegible]

PROSPET STREET PUBLIC IMPROVEMENTS PROJECT

STORM DRAIN PLAN AND PROFILE

Project #	61-40001
Project Mgr.	TPK
Design by	-
Drawn by	TPK
Reviewed by	NRJJO
Approved by	TPK
Date	AUGUST 8, 2015
Scale	AS SHOWN

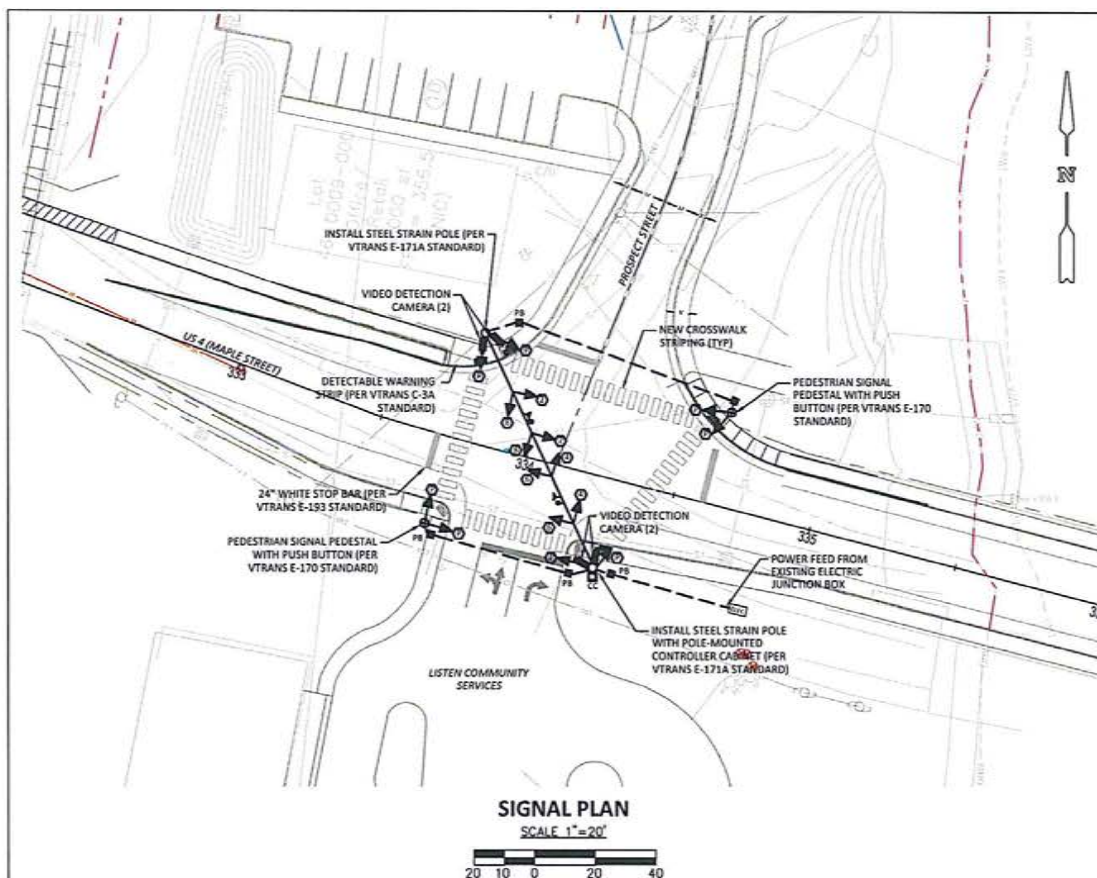
C4

SHEET 4 OF 4

Exhibit O

Traffic Signal Layout Sheet

03/07/2014



GENERAL NOTES:

1. DIGSAFE TO BE CONTACTED PRIOR TO COMMENCING ANY CONSTRUCTION. THE CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANIES AS REQUIRED.
2. POWER SOURCE LOCATION TO BE CONFIRMED WITH THE UTILITY COMPANY AND APPROVED BY THE ENGINEER.
3. LOCATION OF OPTICOM RECEIVERS TO BE FINALIZED IN THE FIELD SUBJECT TO INPUT FROM THE HARTFORD FIRE DEPARTMENT.
4. INSTALL SIGN R10-3e ABOVE ALL PEDESTRIAN PUSH BUTTONS.
5. PEDESTRIAN PUSHBUTTON TO BE LOCATED IN ACCORDANCE WITH 2009 MUTCD SECTION 4E.08. LOCATION TO BE FULLY COMPLIANT WITH ADA STANDARDS AND INCLUDE A PILOT LIGHT AND AUDIBLE BEACON.
6. ALL LOOP WIRES TO BE BROUGHT BACK TO THE CABINET ON SEPARATE LEAD-IN CABLES.
7. THE CONTRACTOR IS CAUTIONED THAT THE LOCATIONS OF UTILITIES SHOWN ON THE CONTRACT PLANS ARE NOT GUARANTEED, NOR IS THERE ANY GUARANTEE THAT ALL SUCH LINES WITHIN THE CONTRACT LIMITS HAVE BEEN SHOWN ON THE PLANS. IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO SATISFY HIMSELF AS TO THE EXACT CONDITIONS, AND AT THEIR OWN EXPENSE, TO PROTECT AND SUPPORT ALL UTILITIES ENCOUNTERED IN HIS EXCAVATING AND TRENCHING OPERATIONS.
8. ALL SIGNAL HEADS TO BE LED.
9. ALL SIGNALS SHALL HAVE BACKPLATES.

TIMING AND PHASING

		PHASE 2+6 (DWELL)					PHASE 4+8					PHASE 9 (PED)				
		CLEAR TO					CLEAR TO					CLEAR TO				
		W	B	2+6	8		W	B	2+6	8		W	B	2+6		
AM PEAK 7-9 AM	VEHICLE															
	MINIMUM	8	4	2	4	2									4 20 3	
	MAXIMUM	51	4	2	4	2									4 20 3	
	PED ACT	51	4	2	4	2									4 20 3	
OFF PEAK REST OF DAY	VEHICLE															
	MINIMUM	8	4	2	4	2									4 20 3	
	MAXIMUM	51	4	2	4	2									4 20 3	
	PED ACT	51	4	2	4	2									4 20 3	
PM PEAK 3:00-5:00 PM	VEHICLE															
	MINIMUM	8	4	2	4	2									4 20 3	
	MAXIMUM	51	4	2	4	2									4 20 3	
	PED ACT	51	4	2	4	2									4 20 3	
FACE 2**		C	Y	R		Y	R					R	R	R		
FACE 4		R	R	R		R	R					R	R	R		
FACE 6		C	Y	R		Y	R					R	R	R		
FACE 8		R	R	R		R	R					R	R	R		
PED		D	W	D	W	D	W					D	W	D	W	

W = WALK, FD = FLASHING DON'T WALK, DW = DON'T WALK, B = BLANK
 * = INDICATIONS WILL BE DW WHEN THERE IS NO PEDESTRIAN ACTUATION
 ** = FACE NUMBERS ARE BASED ON NEMA PHASES

SIGNAL FACE ARRANGEMENT (12" LENSES)



FACE 2, 4, 6, 8

[P] PEDESTRIAN FACE
WITH COUNTDOWN TIMER

SIGN SCHEDULE



LEGEND

CONTROLLER CABINET	CC
PULL BOX	PB
TRAFFIC SIGNAL	TS
PEDESTRIAN SIGNAL	PS
VEHICLE LOOP DETECTOR	LD
SIGNAL PEDESTAL	SP
STRAIN POLE	SP
OPTICOM RECEIVER	OR
STROBE LIGHT	SL
VIDEO DETECTION CAMERA	VC

DATE	REVISION	BY	CHK
6/27	ADD 4TH CROSSWALK & PED SIGNALS	AF	DS

CONSTRUCTION PLANS



PROSPECT STREET DEVELOPMENT HARTFORD, VERMONT TRAFFIC SIGNAL LAYOUT SHEET

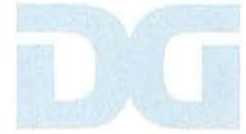
SCALE: 1"=20'
DESIGNED BY: FG
CHECKED BY: JDS
DATE: 3/7/14
PROJ NO: 13087

TS-1

Exhibit P

Engineer's Wastewater System Certification

April 6, 2016



DUFRESNE GROUP CONSULTING ENGINEERS

P.O. Box B, 54 Main Street, Windsor, VT 05089 (t) 802.674.2904 | (f) 802.674.2913 | (e) info@dufresnegroup.com

www.dufresnegroup.com

April 6, 2016

Terry Shearer
Environmental Conservation
100 Mineral Street
Springfield, Vermont 05156

Re: Prospect Street Improvements – Public Portion
Wastewater System Record Information

Dear Terry:

Please find attached the record drawings for the public portion of the Prospect Street Improvements Project in Hartford, Vermont.

I hereby certify that, in the exercise of my reasonable professional judgement, the installation-related information submitted is true and correct and the wastewater system was installed in accordance with the permitted design and all permit conditions, were inspected, were properly tested, and have successfully met those performance tests.

Please let me know if you have any questions.

Sincerely
Timothy P. Knapp, PE

DUFRESNE GROUP

Exhibit Q

Engineer's Water System Certification

August 13, 2015



DUFRESNE GROUP CONSULTING ENGINEERS

P.O. Box B, 54 Main Street, Windsor, VT 05089 (t) 802.674.2904 | (f) 802.674.2913 | (e) info@dufresnegroup.com

www.dufresnegroup.com

August 13, 2015

Cindy Parks
Vermont DEC
Drinking Water and Groundwater Protection Division
One National Life Drive – Main 2
Montpelier, VT 05620-3521

Re: Prospect Street Public Improvement Project; Water System Construction;
Record Drawings;
DG 6140001

Dear Cindy,

With this letter we are forwarding a set of Record Drawings for the above referenced project as required by the Public Water System Permit to Construct.

The project was installed in general conformance with the plans and specification prepared by Engineering Ventures, last dated July 15, 2014 and all approved changes. Jeff Olofson of Dufresne Group observed the construction on a part-time basis under the direct supervision of Timothy Knapp, PE and Naomi Johnson, PE.

A pressure and leakage test of the water main was performed with passing results. The pipe was disinfected in accordance with the Vermont Water Supply Rule and AWWA C600. Bacteriological tests were performed with negative sample results. Copies of the test reports are attached.

If you would like hard copies of the record drawings or any of the testing reports, please let us know. If you have any questions, please do not hesitate to give us a call.

Sincerely,
DUFRESNE GROUP

Timothy P. Knapp, PE
Project Engineer

Enclosures

C Rich Menge, PE, Town of Hartford
Kevin Worden, PE, Engineering Ventures, w/ enclosures

Exhibit R

Engineer's Roadway Improvements Certification

11/20/2019



Memo

To: Christopher Holzwarth
From: Timothy Knapp
Date: 11/20/19
Re: Prospect Street Improvements

I hereby certify that in the exercise of my reasonable professional judgment that the site items for this project, including potable water; wastewater, stormwater, roads, and sidewalks, were installed in accordance with the permitted design and all permit conditions or approved changes. The potable water supply and wastewater systems were inspected, were properly tested, and have successfully met those performance tests.

A handwritten signature in black ink, appearing to read 'Tim Knapp', written over a horizontal line.

Signature

11/20/19

Date



AGENDA MEMORANDUM

December 3, 2019

Town Selectboard Meeting Item: 4.b

Submitted by: Scott Cooney, Fire Chief

Subject: Annual Ambulance Debt Write-Off

Background: The fire department currently bills for patient transports. The current rates are: ALS 1 \$650.00, ALS 2 \$850.00, BLS \$575.00, Loaded miles \$14.50 per mile, Paramedic Intercepts \$375.00 plus procedures. Uncollected debt accrues annually, from Medicaid and Medicare mandatory write-offs and uncollectable debt from untraceable patients or refusal/inability to pay.

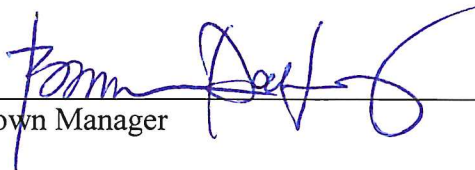
Discussion: The Finance Department and the Fire Department have developed a process to only record two years of uncollectable debt. The third year is written off each calendar year. The current year total write-off required is \$72,145.66 (for the fiscal year ending June 30, 2017). In 2018, the write-off amount was \$75,182.22.

Financial

Impact: There is no financial impact as these funds remain uncollectable.

Recommendation

Motion: I move to authorize the Town Manager to authorize the Finance Director and the Fire Department to write-off \$72,145.56 as uncollectable ambulance debt.



Town Manager

Attachments: Write-off Summary

Call Schedule/Event Summary

WO 7-1-16-6-30-17

<u>Event ID</u>	<u>Description</u>	<u>Calls</u>	<u>Charges</u>	<u>Credits</u>	<u>Balance</u>
Schedule: WO	CALLS NEEDING WRITE OFF				
WO	CALLS NEEDING WRITE OFF	180	130638.91	58493.35	72145.56
		<u>180</u>	<u>130638.91</u>	<u>58493.35</u>	<u>72145.56</u>
Total for All		<u>180</u>	<u>130638.91</u>	<u>58493.35</u>	<u>72145.56</u>





AGENDA MEMORANDUM

December 3, 2019

Town Selectboard Meeting Item: 4.c

Submitted by: Lori Hirshfield, Director of Planning & Development

Subject: 2020 Certified Local Government (Historic Preservation) Grant Application

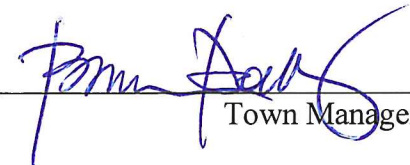
Background: This is a proposal to apply to the annual Vermont Certified Local Government (CLG) grant program for assistance in drafting a historic properties demolition ordinance. The Hartford Historic Preservation Commission (HHPC) is one of sixteen CLG's in Vermont. Since becoming a CLG in 1993, Hartford has used local dollars and in-kind time to leverage \$177,418 in CLG federal funding. Hartford has greatly benefitted from the CLG Program. Projects have included historic district nominations to the National Register, historic district brochures, historic sites and structures surveys, barn census, cemetery research and oral history and other oral history projects.

Discussion: In the past two decades, Hartford has lost several historic buildings to demolition. The HHPC is seeking ways to prevent further loss of historic buildings. The purpose of the grant is to hire a consultant to work with the Historic Preservation Commission, staff and the public to create a public process to discuss demolition and develop a draft historic properties demolition ordinance.

Total project cost will be \$19,066. The CLG grant request is for \$11,440. The local match is \$7,626 with \$5,416 coming from staff in-kind and Commission volunteer time. The cost of hiring a consultant is estimated at \$13,000.

Financial Impact: The grant program is a 60/40 grant to local match ratio. The CLG Program allows staff in-kind time and Historic Preservation Commission volunteer time to go towards the local match requirement. Therefore, the Town cash requirement will be \$2,210 and will come from the fiscal year 2020/2021 budget subject to approval at the March 3, 2020 town vote.

Recommendation: Approve the request to submit a grant application for the 2020 Certified Local Government Program.


Town Manager

Attachments: CLG Grant Powerpoint Presentation



Certified Local Government Grant Application Demolition Ordinance

**December 3, 2019
Selectboard Meeting**

**FROM: Matt Osborn, Planner, Department of Planning & Development
Jonathan Schechtman, Historic Preservation Commission Chair**

12/3/19



Background



- This is the annual Vermont CLG grant program.
- Hartford is one of sixteen CLG's in Vermont.
- It is funded through the Federal National Park Service Historic Preservation Fund requiring compliance with Federal rules and regulations.
- Since becoming a CLG in 1993, Hartford has used local dollars and in-kind time to leverage \$177,418 in CLG funding.
- Hartford has greatly benefitted from the CLG Program.



CLG Projects



The CLG grants have allowed the HHPC to take on many projects including:

- 9 historic district nominations;
- 2 historic district updates;
- 3 individual building/structure nominations;
- 2 historic sites & structures surveys;
- 4 oral history projects;
- Historic district brochures;
- Barn census;
- Cemetery research & oral history; and
- Taft's Flat Intensive Level Survey (current)



Grant Proposal



- Requesting review and approval of a grant proposal to the Vermont Division for Historic Preservation for the Certified Local Government (CLG) Program.
- In the past two decades, Hartford has lost several historic buildings to demolition. The HHPC is seeking ways to prevent the further loss of historic buildings.
- The purpose of the grant is to hire a consultant to work with the Historic Preservation Commission, staff and the public to create a public process to discuss demolition and develop a draft historic buildings demolition ordinance.



Grant Application



- Total project cost will be \$19,066.
- The CLG Program requires a 40% local match, and can be comprised of cash, staff in-kind and Commission member's donated time.
- Grant application is due on December 16th.
- Notification of grant awards in January, 2020.



Grant Application



Proposed Budget:

• Cost to hire consultant	\$13,000
• In-Kind Value of Staff Time	\$3,320
• HHPC Donated Time	\$2,096
• Advertisements	\$300
• NAPC Membership	\$100
• <u>Annual Preservation Conference</u>	<u>\$250</u>
• Total Budget	\$19,066



Grant Application



Proposed Funding

• CLG Grant	\$11,440
• Town	
• Cash	\$2,210
• <u>In-Kind/Donated Time</u>	<u>\$5,416</u>
• Total Budget	\$19,066



Grant Application



Sources of Town funds: In the FY 20/21 proposed budget:

- \$250 under 10-625-311-0100 (travel & meetings);
- \$300 under 10-625-312-0000 (advertising);
- \$100 under 10-625-313-0000 (membership);
- \$1,560 under 10-625-316-000 (grant match).

State allows municipalities to submit grant applications contingent upon voter approval of the town budget.



Suggested Motion



If the Selectboard supports the 2020 CLG grant application, the following motion is suggested:

- Approve the 2020 CLG grant application as proposed by the Hartford Historic Preservation Commission, contingent upon approval of the FY 2020/2021 Town budget, and authorize the Town Manager to sign and submit all necessary paperwork.



Questions?



Information Technology (181)

FY 2020-2021



Staffing, Salary & Benefits



1 IT Director

Salary & Benefits:

- Total = \$106,157 (Salary \$88,899)
 - Reclassification from Grade 21 to 23
 - Hours, 24/7 on-call availability, work volume
 - Requisite experience
 - Complexity and breadth of responsibilities
 - Competitive with comparable local gov't IT directors



Contracted Services



- **73,580.49**

Email (\$15,000)
Web Host (\$2,000)
Anti-Virus (\$2,700)
Data backup and support (\$7,000)
Logmein Rescue (\$1,200)
Domain Names/DDNS/SSL Cert/SMTP (\$500)
Zendesk Ticketing Software (\$600)
Threat Visualizer Hardware/Software (\$18,780.49)
Max Pro Cloud Door Access Software (\$2,000)
Solutions II Monitoring: Spillman Apps (\$9,000)
ID Printer Maintenance agreement (\$500)
Consultation (\$5,000)
Dell Server Warranties (\$4,000)



Projects

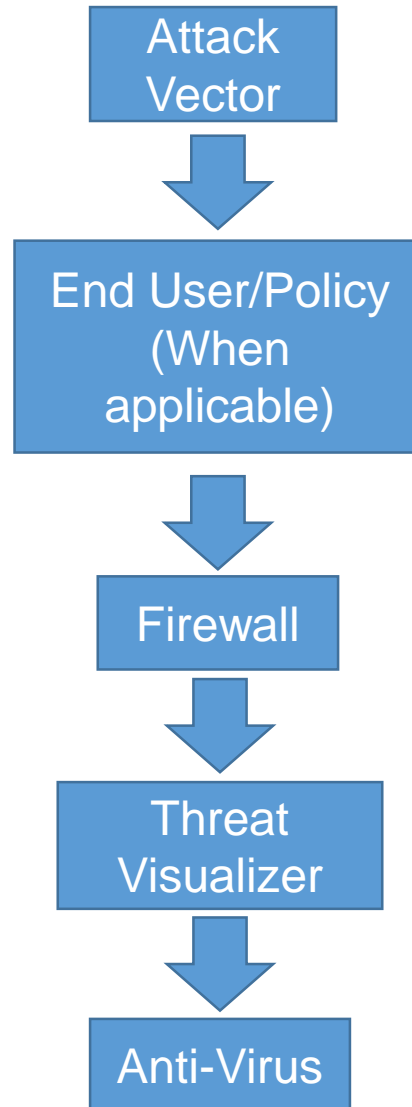


- **39,180.49**

Acct.	Description	Amount
331-0000	Threat Visualizer	\$18,780.49
331-0000	Solutions II Spillman log monitoring	\$9,000
331-0000	Town Hall Firewall Replacement	\$3,500
331-0000	2 nd Redundant Phone PBX – Public Safety	\$1,500
331-0000	Phishing Education	\$900



Prevent Philosophy





Threat Visualizer



Incident 1:

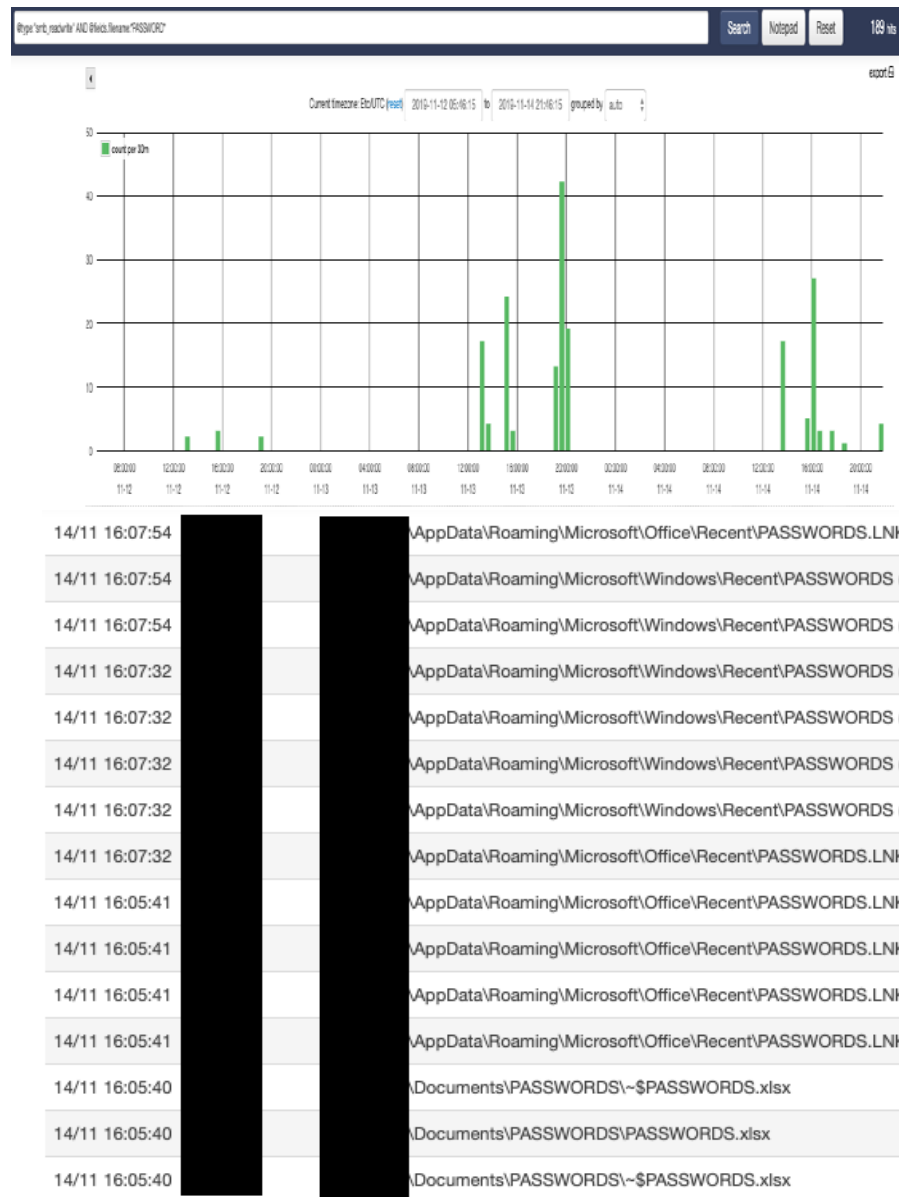
User attempting to access folder/file labeled 'passwords', unencrypted.

Advanced search results for SMB activity containing the regex `*PASSWORD*`. It appears to be fairly commonly accessed on the network, and also having related LNK files being accessed by the internal IPs: [xx.x.x.xxx] and [xx.x.x.xxx]

Query: `@type:"smb_readwrite" AND @fields.filename:*PASSWORD*`



Threat Visualizer II



Unusual Beaconsing Activity

Incident 2

Activity Summary:

- A server has made regular connections to a rare external endpoint
- This appeared to originate from an application not previously used on this device

Possible Causes:

- Malicious command and control traffic
- Use of a new application on the device (either authorised or unauthorised)
- Legitimate web browsing

Analyst Comment:

The external domain appears safe based on OSINT, but the IP has been seen to host malware at some point, potentially indicating that the device has been compromised. As no other device has connected to the domain or IP before, this activity might be especially suspicious.

[Model Breach: Compromise / Agent Beacon (Long Period) 47% — Breach URI: /#modelbreach/430]

Connection details:

- Time of connection: 2019.11.12, 15:47:40 UTC
 - Source: [REDACTED]
 - Destination: **www.xyaz[.]cn** • **36.99.228[.]198**
 - Destination ASN: AS137687 Wuhu
 - Destination port: 80
 - Protocols used: TCP • HTTP
 - URI: /windows/ad-push.php?channel=cd5e1e15&version=3.0.8.0
 - Connection UID: C7Pch54RZ1SguXDi00
-
- Similar connections over time period: 2019.11.10, 03:47:35 - 2019.11.19, 14:14:47 UTC
 - Number of similar connections: 54

Data transferred over similar connections:

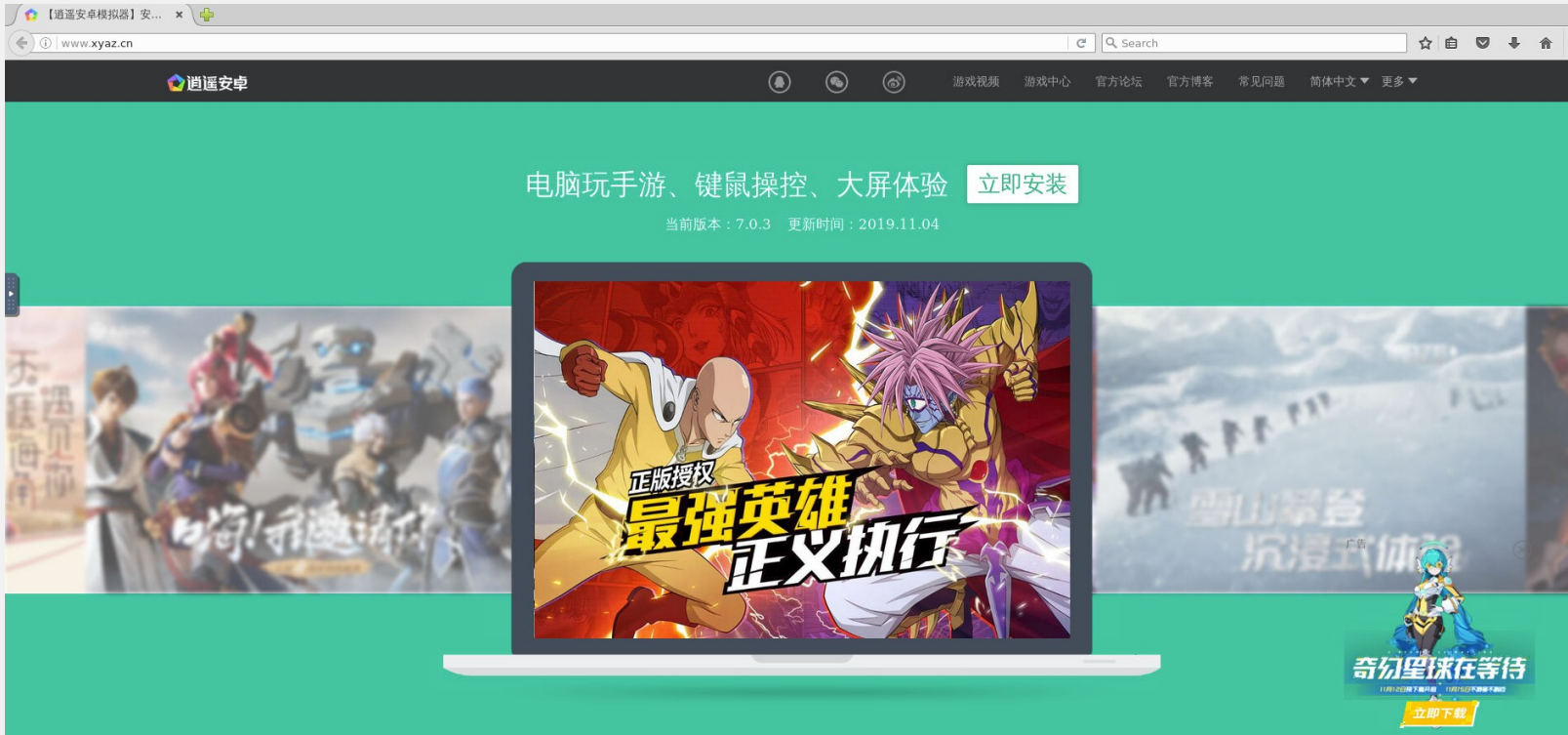
- Data in: 37.27 KB
- Data out: 10.39 KB

OSINT:

- Domain:
 - <https://www.virustotal.com/gui/url/ba7e9730df374cfbb13bbb11fdee22dcc382b321bca460d82c522442ffc/details>
- IP:
 - <https://www.virustotal.com/gui/ip-address/36.99.228.198/relations>



Incident 2



Screenshot of the connected site, seeming to be related to games or cartoons, potentially indicating benign but non-compliant activity.



Beaconing Attempts

@type:"dns" AND @fields.query:"xyz" AND NOT @fields.source_ip:"10.1.1.11"

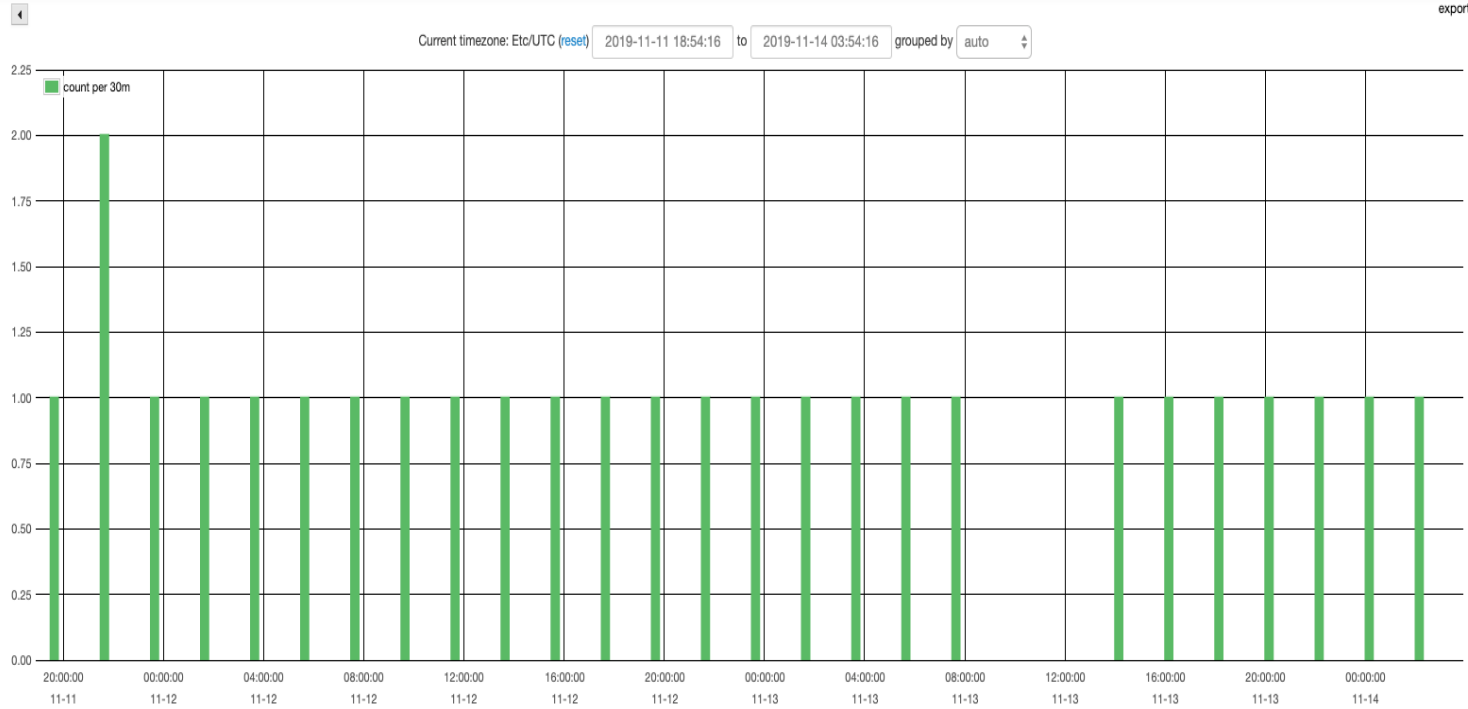
Search

Notepad

Reset

27 hits

export





Questions ?



TOWN CLERK

Election Administration (131) and Vital Statistics (151)

December 3, 2019



ELECTION ADMINISTRATION (131)



- *Salaries (BCA & Election Workers):*\$16,050
 - THREE (3) Elections (20-25 people needed per shift & 12 to count, clean up, etc.).
 - August, 2020-Primary Election
 - November, 2020-Presidential & General Election
 - March, 2021-Town/School District Meeting
 - Tabulator Testing (4 people); Pre-Election Set-up at Gym (6-8 people); Checklist Review (BCA)
 - TWO (2) Abatement Hearings held in March & September (13-20 people).
 - ONE-TWO (1-2) Tax Appeal Hearings in July/Aug. (12-15 people).
- *Contracted Services:* \$3,500 (Three Tabulators programmed for EACH Election).
- *Materials & Supplies:* \$6,500 (Ballot printing for each election for both Voting Districts; election supplies & food for election Workers).

QUESTIONS/COMMENTS



Vital Statistics (151)



- *Salaries (Clerk & Asst. Clerk):* \$117,446.37 (represents 3% COLA/Step increase).
- *Equipment Operation & Maintenance*
 - Proposed new Clerk copier lease (had been in 2019 budget but opted not to purchase)
 - Maintenance of Existing Copier
- *Materials & Supplies*
 - Recording books/paper; Vital Records binders/paper
 - General Office Supplies
 - Certified Paper; Dog License Dogs/paper

QUESTIONS/COMMENTS



Police Budget

(211 & 271)

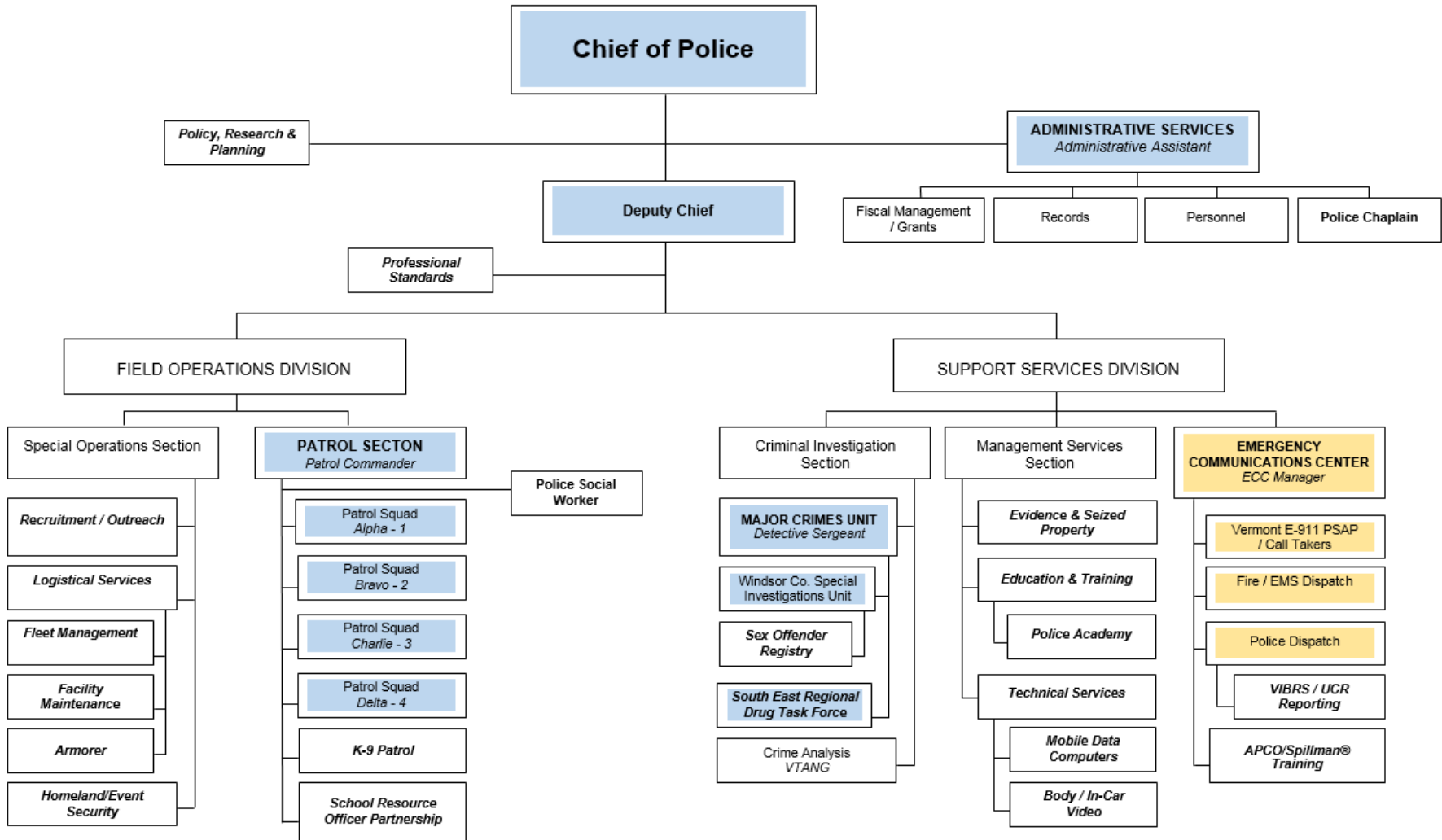
FY 2018-2019



Responsibility



The Police Department budget includes a combined 33FTE's under Police Services (211), & Dispatch Services (271) - the ECC





Police Staff and Salaries



Police Services (211) is comprised of 24 full-time employees, including:

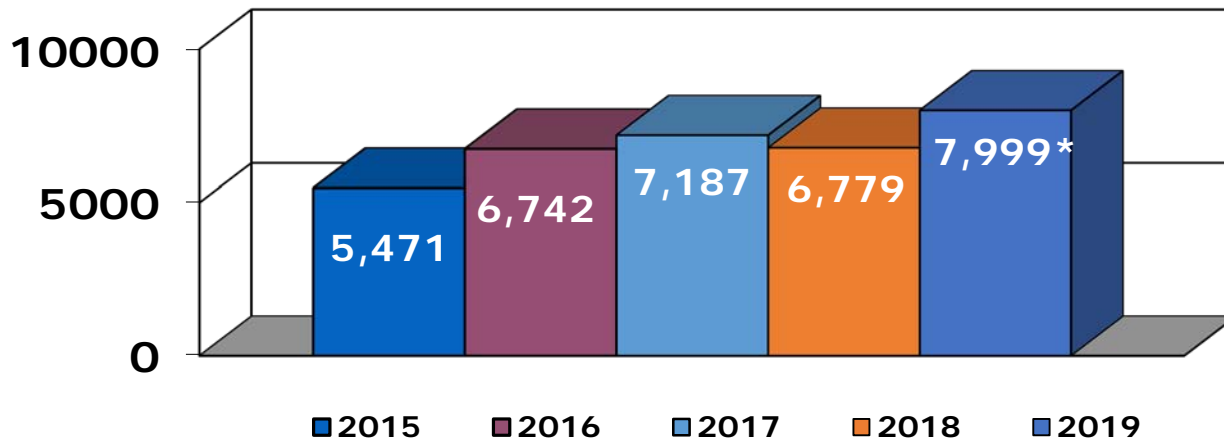
- 16 Patrol Officer(s) & 1st Line Patrol Supervisors
- 4 Detectives, (*1 Grant Funded – Family Place*)
- 3 Managers, (*10% of Chief's Salary in 271*)
- 1 Administrative Assistant, (*10% of Salary in 271*)



Calls for Police Service



Total emergency (911) and non-emergency calls for police service requiring a response by a Hartford Police Officer have increased steadily over the past five years. Having already answered 7333 calls for service this year, the Police are at a five year high and are projected to end 11% ahead of 2017.

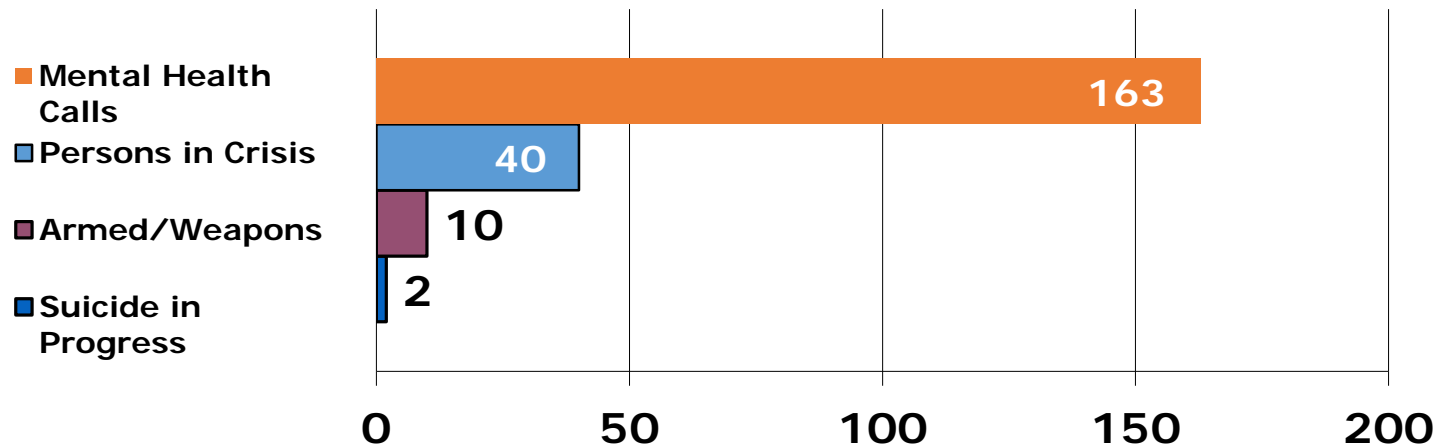


Source: Spillman technologies, Inc.; Town of Hartford Police Department, by Emergency Communications Specialist Morse, Martha. November 26 2019, (*2019 totals are through November 25th, projected based on average of 667 calls per month).



Mental Health Issues

Contacts with persons in crisis – those suffering from a mental health issue, under the influence of alcohol and/or drugs or both, continue to account for a large number of police responses.



Source: Spillman technologies, Inc.; Town of Hartford Police Department, by Patrol Commander Pedro, Jason.
November 26, 2019, (*2019 totals are year to date as of 11/26/2019).



One Mind Pledge



Police Department has been recognized by the International Association of Chief of Police with successfully completing the, One Mind Pledge.

- Partnership with HCRS, & Imbedded Police Social Worker
- Implementation of model policy addressing police response to persons in crisis
- Train and certify 100 percent of staff with advanced mental health training, Mental Health 1st Aid or greater.
- A minimum of 20 percent of police and selected non-sworn staff receive Crisis Intervention Team (CIT) training - 88% of Hartford Staff is CIT certified!





Police Salaries



Personnel/Wages – 83% of total budget

2019-2020	2020-2021	Difference
\$ 2,679,468	\$ 2,712,085	+ \$ 32,842

**Total Includes Contract Negotiated Salaries, Holiday Pay, Overtime & Benefits*

- Step Increase, COLA, Retire & Insurance **up** by \$84,326
- Education Bonus, Workers Comp. Life, AD&D Insurance **down** by \$60,908
- Employee share of Health Insurance **increased** by \$6535



Police Projects



Acct.	Description	Amount
314-0000	Cell Phone Extraction Software	+ \$5350
320-0100	Cellular & Security Card Key Upgrades	- \$13,960
321-0100	Cafeteria Upgrades	- \$3200
330-0000	(3) Laptop Computer(s) for Detectives	+ \$4535
331-0000	23 First Responder Respirator Kit(s)	- \$12,100
331-0000	2 Replacement Patrol Vehicle(s) – <i>Estimated a at \$85,000</i>	+ \$6,000
331-0000	Shared Event Equipment Trailer	+ \$2000



What's Missing?



The Union Membership has expressed interest in advancing from the current VMERS C to VMERS D - (*Police & Fire Only*), and it is anticipated to be a topic of negotiation in the coming contract cycle. (*This was proposed and not approved during the past fiscal year*).

VMERS C	VMERS D	Difference
\$ 144,179	\$ 165,860	+ \$ 21,681

**Difference projects current (VMERS C) cost & proposed VMERS C/D cost for coming fiscal year – This is not included in the 2021 Budget.*

- Police Standard
- Average Final Compensation – 2 years Vs. 3 year
- Early Retirement Option - Age 50 with 20 years service
- Normal Retirement Age - still 55 with 5 years of service

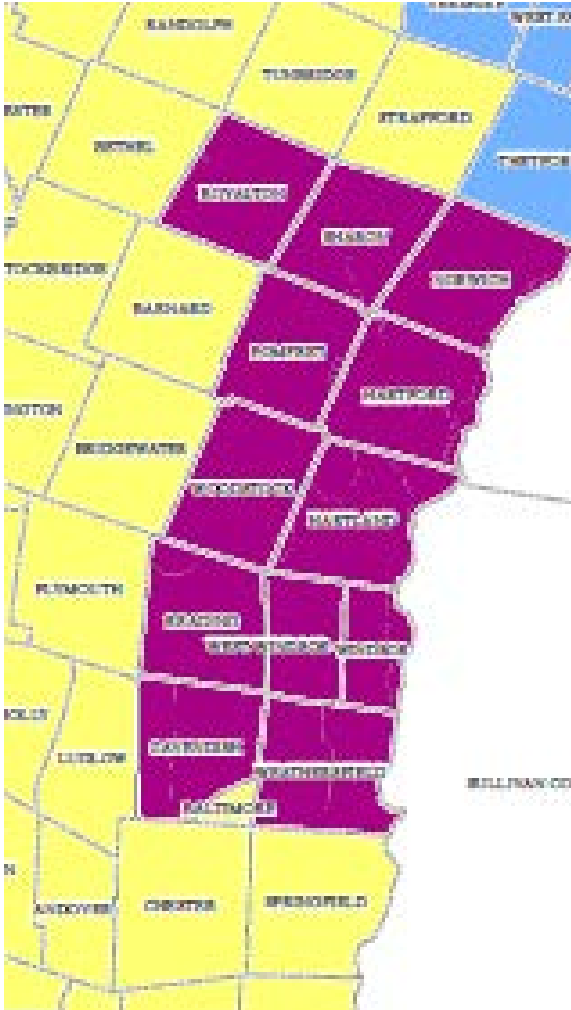


Questions ?

Policing (211 – Police)



ECC Staff Responsibility



The Hartford Emergency Communications Center (ECC) is one of six regional Public Safety Answering Points (PSAP), with personnel responsible for answering emergency (911) & non-emergency calls for public safety service in East Central Vermont under contract.

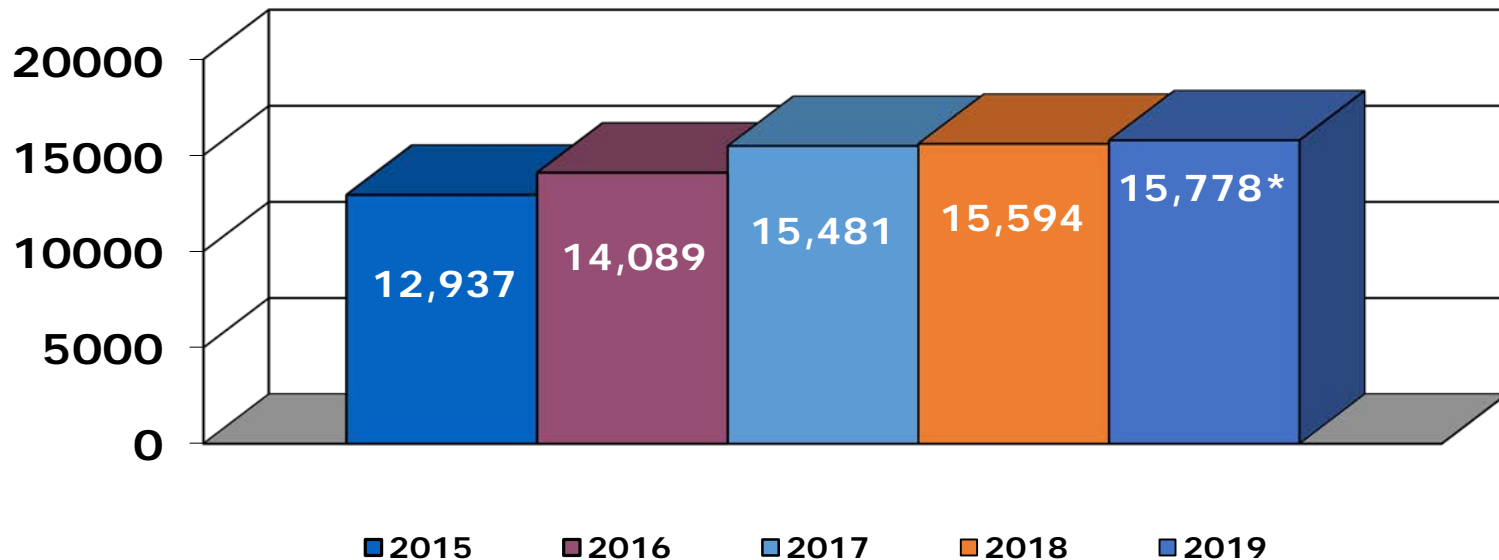
The Hartford ECC will receive **\$87,052.96** from the State of Vermont for providing this service in the coming year, unchanged from this past year.



911 Calls for Service



Total 911 Calls for service have increased by twenty percent (20%) over the past four years, and projected to increase again this year.



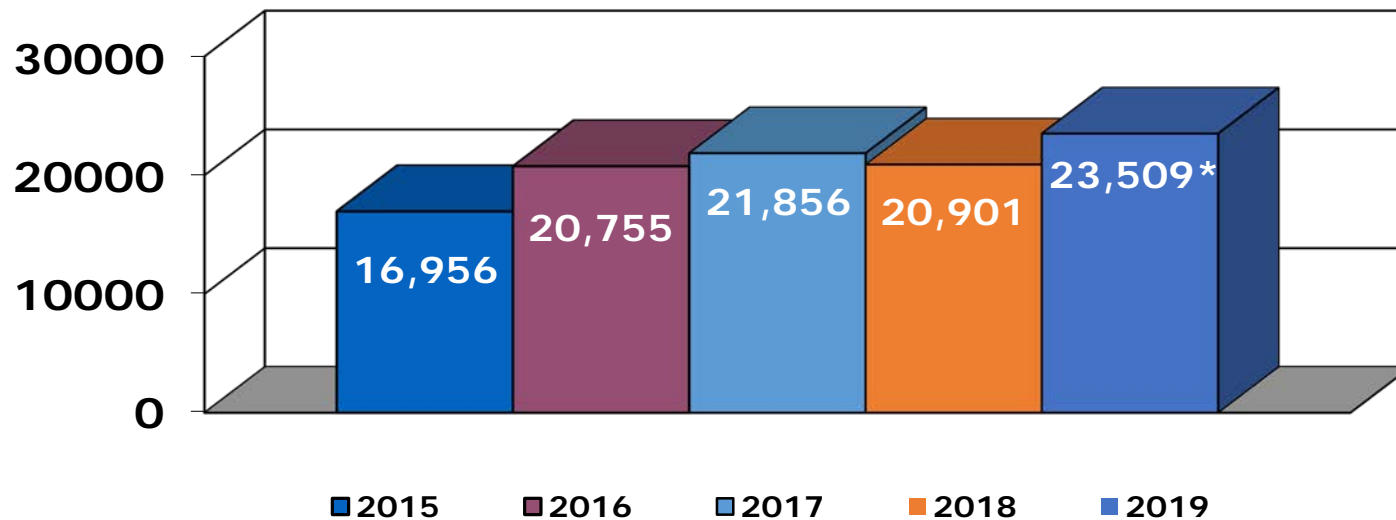
Source: Spillman technologies, Inc.; Town of Hartford Police Department, by Emergency Communications Specialist Stearns, Rebecca. November 27, 2019, (*2019 totals are through October, projected based on average of 1314 calls per month).



Dispatch Activity



Overall activity within the ECC has increased steadily each year, with the current year projected to end 7% ahead of 2017, (5 year high). Additional staffing was requested during the previous budget cycle, but not approved.



Source: Spillman technologies, Inc.; Town of Hartford Police Department, by Emergency Communications Specialist Morse, Martha. November 26 2019, (*2019 totals are through November 25th, projected based on average of 1959 calls per month).



ECC Staff and Salaries



The Emergency Communications Center, ECC (271) - “Dispatch” provides around the clock radio, telephone and computer assisted dispatch services to police, fire & EMS units in Hartford, and under contract for ten neighboring communities. The ECC is comprised of 9 full-time employees, including:

- 1 Manager/PSAP Administrator
- 8 Full Time Communications Specialists
- Part Time Dispatcher Funding, (*1.3 FTE Equivalent*)

** Budget includes 10% of salary for Police Chief and Administrative Assistant*



ECC Salaries



Personnel/Wages – 84% of total budget

2019-2020	2020-2021	Difference
\$ 851,720	\$ 941,016	+ \$ 89,296

**Total Includes Contract Negotiated Salaries, Holiday Pay, Overtime & Benefits*

- Step Increase, COLA, Health & Worker's Comp. Insurance
- ****Additional Communications Specialist added FY 19/20***
- ****New/Additional Information Systems Specialist***



Information Services



Funding has been included for 1 additional full-time position to assist the Town IT Director with Computer Aided Dispatch (CAD), Police & Fire Records Management Systems (RMS), and related public safety technologies. A Task Audit has identified the following work being completed by a communications specialist assigned to answer calls for service:

- Daily system reports, logs, statistical research, etc.
- Weekly In house & contract agency, end user liaison for CAD/RMS troubleshooting, training, etc.
- Monthly & annual FBI CJIS, VT Crime Information Center Reports
- Ongoing system maintenance updates, user profile and security permission updates



Information Services



Through establishment of a Public Safety IT Work Group, review by public safety managers and, consultation with the Town IT Director additional tasks have been identified that could be performed by this position to improve IT efficiency, public safety effectiveness and, police transparency:

- Email, voicemail and cellular user set-up/permissions
- Virtual Private Network (VPN) maintenance
- Back-up and afterhours Help Desk/Service Ticket Support
- Regular police website and social media updates

** Budget includes funding to back-fill new Information Systems Specialist position with entry level telecommunicator/dispatcher*



Significant Changes



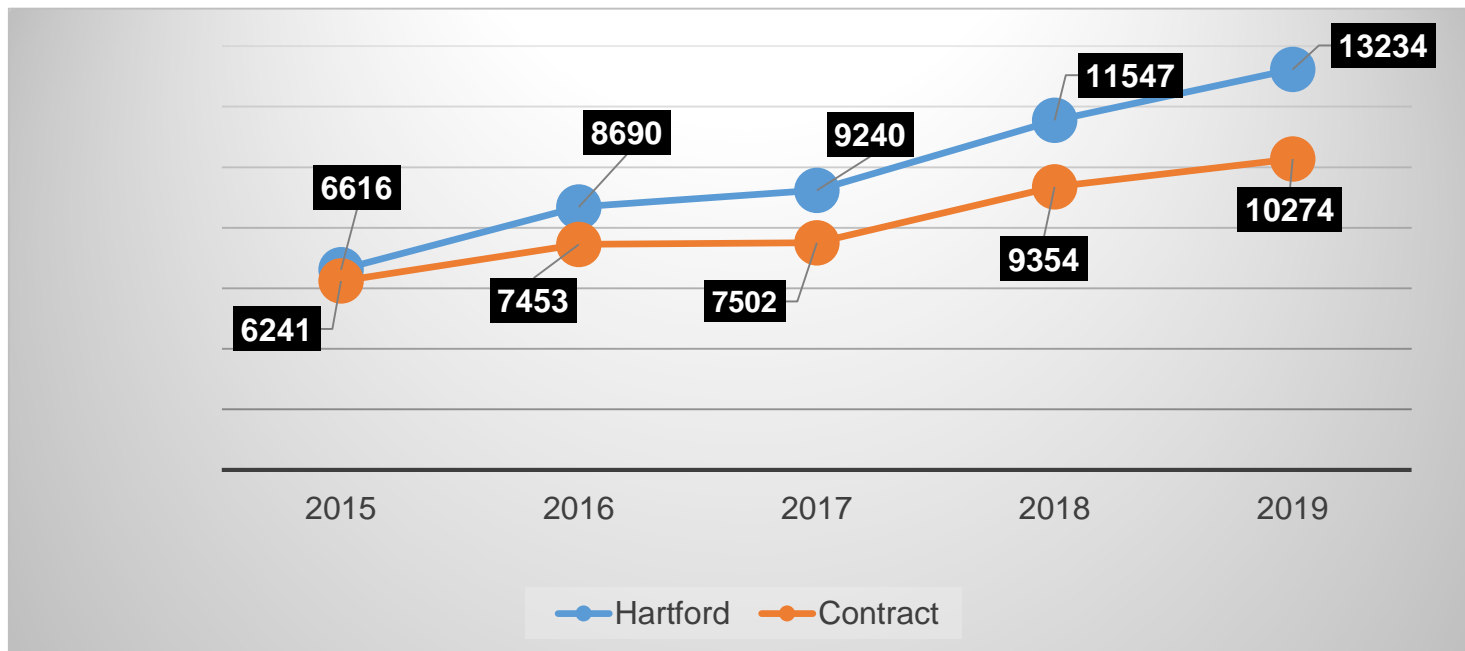
Acct.	Description	Amount
315-0000	Addition of National Dispatch Selection Testing & Standard Typing Tools	+ \$808
320-0200	Computer Monitor Replacement(s)	+\$900
331-0000	Increase to Spillman Computer Aided Dispatch (CAD) / Records Management System (RMS) – Field Reporting, was \$24,412	+\$7159



Local Vs. Contract



Dispatch and support services, to include answering 911 and non-emergency telephone calls for public safety services, and radio or computer dispatch services to police, fire & EMS units are divided nearly even, with work in support of the Town of Hartford Public Safety Departments increasing faster than the contract communities.



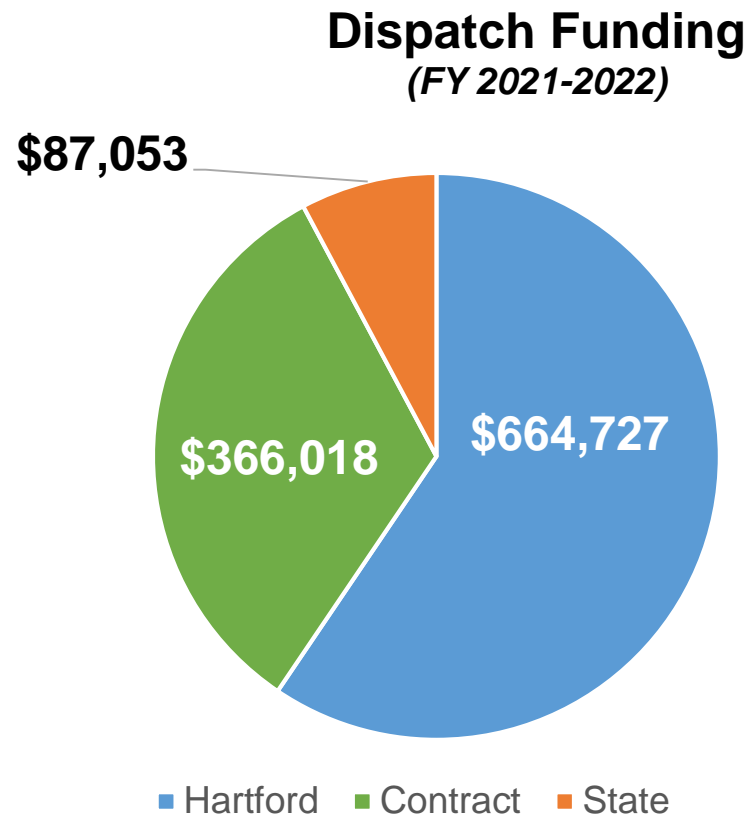
Source: Spillman technologies, Inc.; Town of Hartford Police Department, by Emergency Communications Specialist Morse, Martha. November 26 2019, (*2019 totals are through November 25th, projected based on average of 1959 calls per month).



Funding



Each contract community is responsible for a minimum administrative fee equal to 1.25% of the annual operating budget less revenues, or the percentage of workload where that volume is greater than the administrative fee.





Questions ?



Fire Budget (221)

FY 21





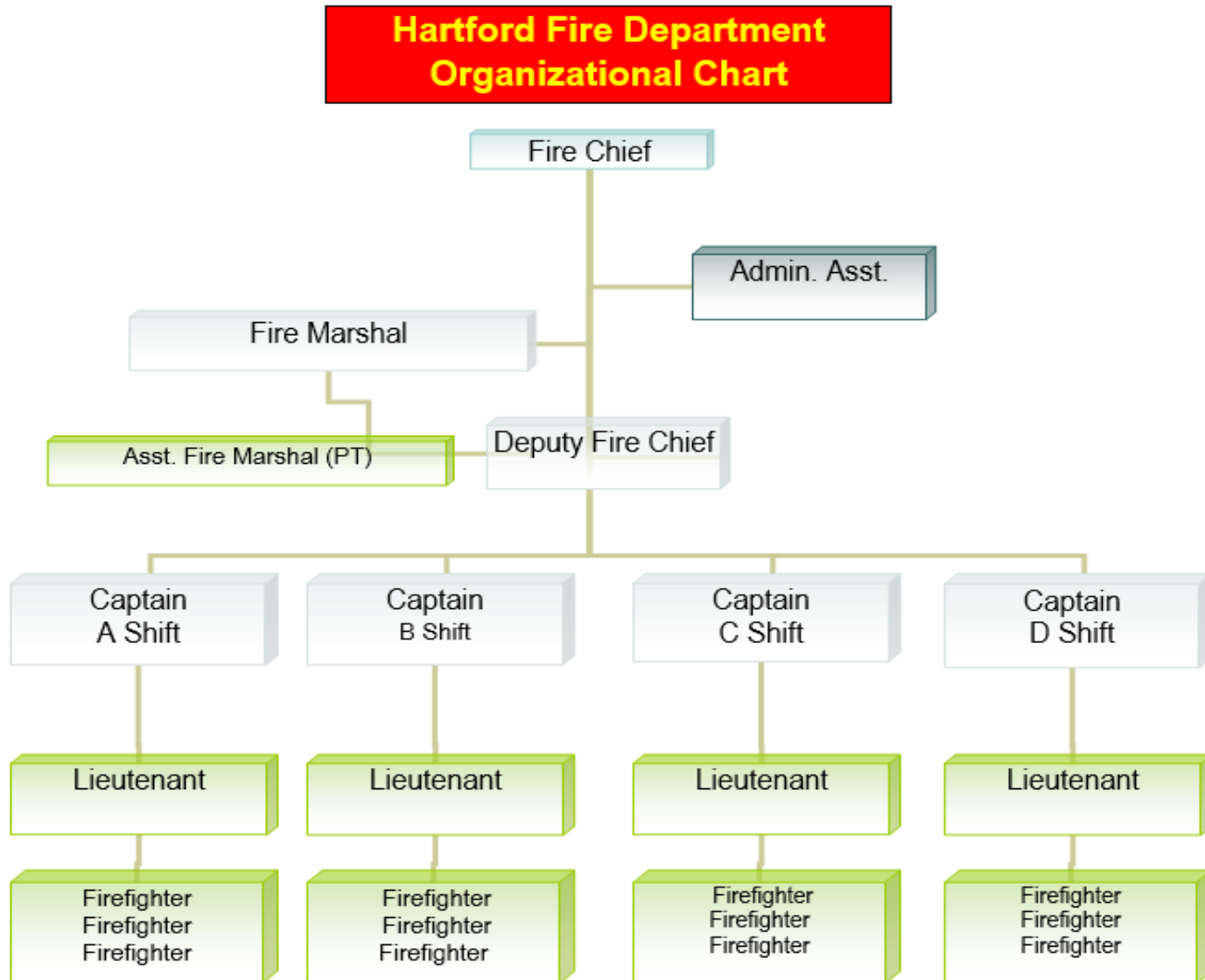
Staff and Salaries



- Chief
- Deputy Fire Chief (Training/Operations)
- Fire Marshal/Asst. Fire Marshal (PT)
- Admin. Assistant
- 4 Captains
- 4 Lieutenants
- 12 Firefighters
- 9 Call Firefighters

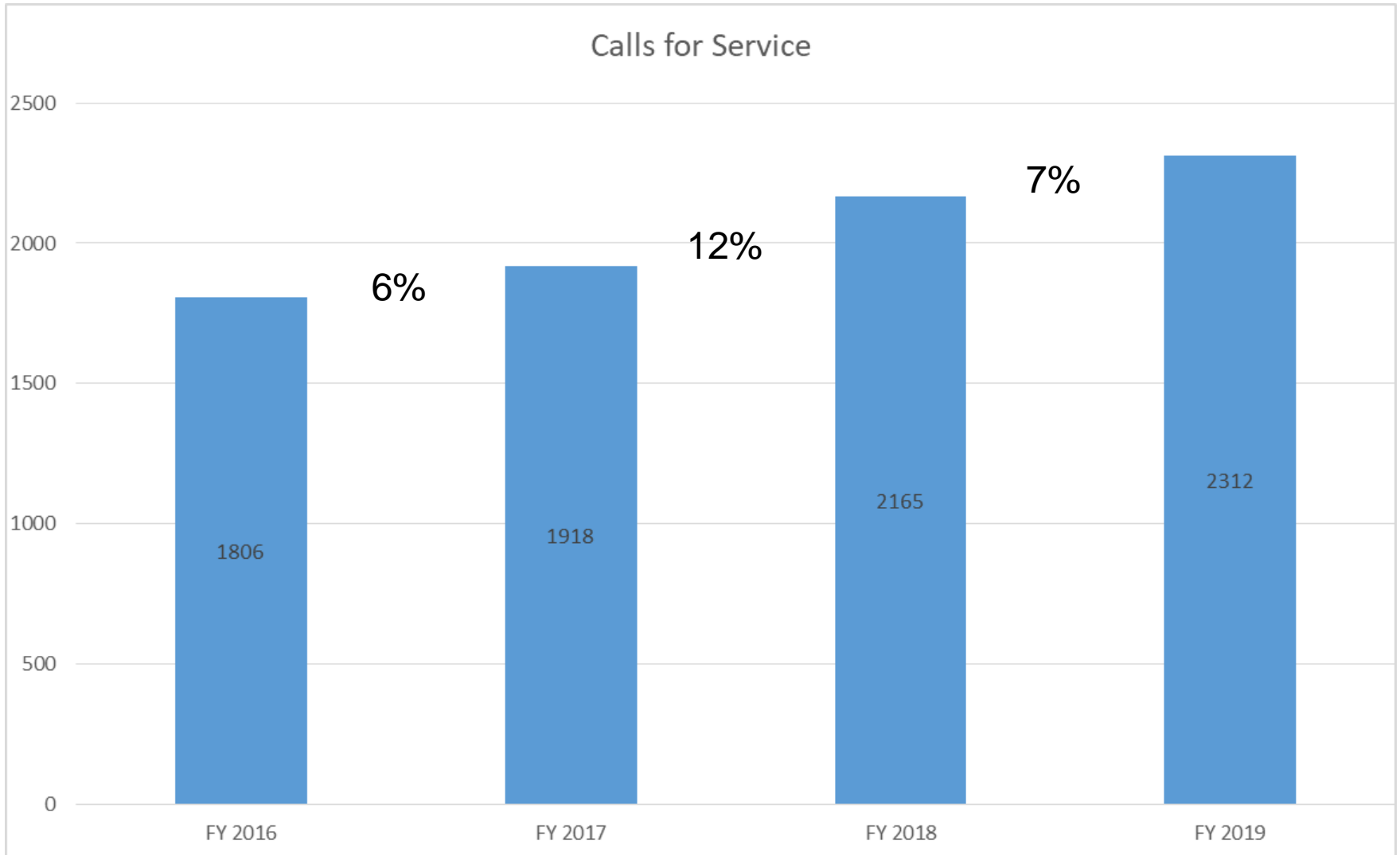


Organizational Chart





Calls for Service





Incident Categories



INCIDENT TYPE	FY18	FY19
Fire	43	43
Explosion	5	2
Rescue	1479	1654
Hazardous	56	41
Service	285	223
Good Intent	122	138
False	161	195
Severe Weather	6	2
Special	8	14
Total:	2165	2312



Salaries



Wages –

2019-2020	2020-2021	Difference
\$ 1,645,105	\$ 1,702,734	+ \$ 57,629

- Wage increase



Salaries



Overtime/Holidays

2019-2020	2020-2021	Difference
\$ 355,490	\$ 376,540	+ \$ 21,050



Projects



Acct.	Description	Amount
315-0000	Paramedic Tuition	\$10,000
318-0000	Staff Physicals	\$25,700
318-0000	Fitness Trainer	\$5,000
320-0100	Portable Radios (5)	\$15,000
320-0100	Mobile Radio	\$5,000
315-0100	Technical Training Class	\$12,000
318-0000	Scheduling/Overtime/Payroll System (CrewSense)	\$3,500
LOT	Simulcast Radio System Upgrade	\$200,000
331-0000	Ladder Truck Payment	\$93,506.67
Reserves	EV Vehicle (Fire Prevention)	\$35,000
331-0200	5 Water Rescue Suits	\$6,500
331-0500	2- Ventilators/BiPAP/CPAP	\$20,000
Transfers	Vehicles/SCBA/PPE Reserves	\$80,994



Questions ?



**TOWN OF HARTFORD
SELECTBOARD MINUTES**

Tuesday, November 19, 2019, 6:00pm
Hartford Town Hall
171 Bridge Street
White River Junction, VT 05001

Present: Simon Dennis, Selectboard Chair; Richard Grassi, Selectboard Vice Chair; Dennis Brown, Selectboard Clerk; Dan Fraser, Selectboard Member; Alan Johnson, Selectboard Member; Kim Souza, Selectboard Member; Brannon Godfrey, Town Manager; Lana Livingston, Administrative Assistant; Lannie Collins; Lori Hirshfield, Director of Planning and Development; Nicole Affeldt; Kevin Stuart; Mike Chamness.

NOTE: Jameson Davis, Selectboard Member, arrived at the meeting at 6:05 PM.

<http://catv.cablecast.tv/CablecastPublicSite/show/10558?channel=1>

- I. Call to Order the Selectboard Meeting:** Selectboard Chair, Simon Dennis called the meeting to order at 6:02 PM.
- II. Pledge of Allegiance:** Selectboard Member, Dan Fraser led the Pledge of Allegiance.
- III. Local Liquor Control Board:** Selectboard Chair, Simon Dennis recessed the Selectboard meeting and called the Local Liquor Control Board to order.

Selectboard Vice Chair, Richard Grassi made the motion to approve the Letter to the Vermont Department of Liquor Control to Approve the Town Clerk signing approved licenses. Selectboard Member, Alan Johnson seconded the motion. All were in favor (6) and the motion passed.

Selectboard Chair, Simon Dennis closed the LLCB and resumed the Selectboard meeting at 6:04 PM.

- IV. Order of Agenda:** Items 4a and 4b will be switched.

Move item 7- Executive Session after 2. Appointments and before
3. Town Manager's Report.

V. Selectboard

1. Public, Selectboard Comments and Announcements:

Citizen Comments: Lannie Collins inquired about an entry on the payment manifest. Mr. Godfrey responded that the fee was from the folks that did our audit.

Several people from the homeless community spoke to the Board about their situations. They thanked the Selectboard for the services that are provided to them from the Town of Hartford. They are in the homeless situation for multiple reasons and they are doing the best they can. They also thanked the help provided to them from Mike Chamness and UVGear.

Selectboard Comments: Selectboard Member, Kim Souza asked MR. Godfrey if there was a winter parking plan yet. Mr. Godfrey that there was none yet.

Selectboard member Dennis Brown asked about a car with a flat tire (red Subaru wagon) that is parked in the South Main Parking lot. The PD is watching and monitoring that parking lot closely. Mr. Godfrey will touch base with the PD about this specific car.

2. Appointments: N/A

3. Town Manager's Report: Significant Activity Report ending November 18, 2019.

<https://www.hartford-vt.org/ArchiveCenter/ViewFile/Item/173>

4. Board Reports, Motions & Ordinances

a. Receive FY21 Draft Budget Presentation (info only)

Mr. Godfrey presented an overview of the proposed FY21 Budget.

The first budget workshop is scheduled for December 3rd at a regular Selectboard meeting.

b. Amendment to Public Works Specifications for Sidewalk Construction Standard (Motion required)

Selectboard Member, Dan Fraser made the motion to Reduce the standard for the sidewalk subbase from 24 inches to 12 inches for the VTrans funded Upper Sykes Mountain Avenue and Route 5 sidewalk projects. Selectboard Clerk, Dennis Brown seconded the motion. 6 were in favor, 1 opposed (Brown) and the motion passed.

c. Consideration to Join Multi-jurisdiction Opioid Lawsuits (Motion Required)

Selectboard Clerk, Dennis Brown made the motion to not opt out of the MDL Lawsuit. Selectboard Member, Kim Souza

seconded the motion. All were in favor and the motion passed.

d. CIP Ranking in Rubric (Motion Required)

CIP Projects In Priority Order 11/19/19

Bridge Projects Reserves (VA Cutoff Bridge, \$720K)

Fire Radio System Upgrade - Simulcast

Quechee Repeater

Downtown WRJ Revitalization Infrastructure - \$3.797M remaining, TBD

Fairview/Gates Design + Implementation

Downtown Parking Improvements

WRJ Salt/Sand Shed Roof (tarp)

Maxfield Softball Field Lighting

Maxfield Safety Netting between Softball and Baseball fields

Bugbee Part 1: air sealing, insulation, ceiling

Bugbee Sr. Ctr. Part 2: heat pumps

Quechee Main Sidewalk, Willard Rd. crosswalk to reserves

Communications Center Flooring

Upper Sykes Bike/Ped Path (additional \$50K for FY21)

Bugbee Sr. Ctr. Part 3: floor, water heater, kitchen hood, stove, boiler controls

Rt. 5 Bike Ped Path (additional \$44K for FY21)

Quechee Salt/Sand Shed Reserves - replaces undersized, unsecured shed

Maxfield In-ground Ballfield Irrigation

Wright's Reservoir Engineering + Implementation

Outdoor Pool

Hartford Riverwalk

Village Sq. Parking Lot (Briggs Park)

Kilowatt Master Plan Implementation - dock, boat ramp, launch area improv.

Maxfield Parking/Drives

Wilder Bike/Ped bridge \$330K

Selectboard Member, Dan Fraser made the motion to accept the revised CIP ranking list. Selectboard Member, Jameson Davis seconded the motion. All were in favor and the motion passed.

5. Commission Meeting Reports:

Selectboard Vice Chair, Richard Grassi reported from the Parks & Recreation Commission that they are going over manuals for their accreditation.

6. Consent Agenda (Mot Req.): Selectboard Vice Chair, Richard Grassi made the motion to approve the Consent Agenda as listed. Selectboard Member, Jameson Davis seconded the motion. All were in favor and the motion passed.

Approve Payroll Ending: 11/16/2019

Approve Meeting Minutes of: 11/5/2019

Approve A/P Manifest of: 11/15/2019 & 11/19/2019

Selectboard Meeting Dates of:

- Already Approved: 12/3/2019, 12/10/2019, 12/17/2019

7. Executive Session: Selectboard Member, Jameson Davis made the motion to move into Executive Session for the purpose of Discussing of pending civil litigation to which the Selectboard is or may be a party for which premature general public knowledge would clearly place the public body at a substantial disadvantage [I VSA §313(a)(1)(E)]. Selectboard Member, Alan Johnson seconded the motion. All were in favor and the motion passed at 6:30 pm.

Selectboard Member, Alan Johnson made the motion to close the executive session at 7:45 pm. Selectboard Member, Dan Fraser seconded the motion seconded the motion. All were in favor and the motion passed.

8. Adjourn the Selectboard Meeting. (Mot Req.)

Selectboard Member, Jameson Davis made the motion to Adjourn the Selectboard meeting at 10:10 P.M. Selectboard Member, Alan Johnson seconded the motion. All were in favor and the motion passed.

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than noon on the Wednesday preceding the scheduled meeting date. Requests received after that date will be addressed at the discretion of the Chair. Citizens wishing to address the board should do so during the Citizen Comments period.

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Bank ID	Bank Name	Vendor ID	Vendor Name	Payee Name	Check Date	Check No.
Detail: Invoice No.	Invoice Description	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.	
25-0100	Capital Improvement Plan					
027850	LEWIS, WILLIAM J	WILLIAM LEWIS ELECTRICAL LLC	11/27/2019		1007	
19/112	WABA Floor and Dasher Project	0.00	\$963.00	0.00	963.00	
Desc: WABA Floor and Dasher Project	Acct: 25-985-100-0100		Capital Improvemt Plan - Exp			
Desc: WABA Floor and Dasher Project-LABOR	Acct: 25-985-100-0100		Capital Improvemt Plan - Exp			
19/114	WABA Improvement Project-Zamboni Ch	0.00	\$2,014.00	0.00	2,014.00	
Desc: WABA Improvement Project-LABOR	Acct: 25-985-100-0100		Capital Improvemt Plan - Exp			
Desc: WABA Improvement Project-Zamboni Ch	Acct: 25-985-100-0100		Capital Improvemt Plan - Exp			
Vendor Total:			2,977.00	0.00	2,977.00	
25-0100	Sister Cities	Bank Total:			2,977.00	
25-0101	Sister Cities					
059761	BOLESKI, MICHELLE	MICHELLE BOLESKI	11/27/2019		1001	
PO#5886	REIMBURSEMENT FROM GRANT-BYRI	0.00	\$433.07	0.00	433.07	
Desc: REIMBURSEMENT FROM GRANT-BYRNE'S FO	Acct: 25-985-100-0101		Sister Cities			
Vendor Total:			433.07	0.00	433.07	
502314	COONEY, LAURA	LAURA COONEY	11/27/2019		1002	
PO#5886	REIMBURSEMENT FROM GRANT-BYRI	0.00	\$172.86	0.00	172.86	
Desc: REIMBURSEMENT FROM GRANT-BYRNE'S FO	Acct: 25-985-100-0101		Sister Cities			
Vendor Total:			172.86	0.00	172.86	
502429	DAVIS, JAMESON	JAMESON C DAVIS	11/27/2019		1003	
PO#5886	REIMBURSEMENT FROM GRANT-BYRI	0.00	\$82.85	0.00	82.85	
Desc: REIMBURSEMENT FROM GRANT-BYRNE'S FO	Acct: 25-985-100-0101		Sister Cities			
Vendor Total:			82.85	0.00	82.85	
25-0101	Highway Infastructure	Bank Total:			688.78	
25-0311	Highway Infastructure					
014447	DUFRESNE GROUP		11/27/2019		1015	
13918-2	6170021 SYKES MTN AVE SIDEWALK	8.50	\$8.50	0.00	8.50	
Desc: Lower Sykes - Shortfall	Acct: 11-316-003-2018		Town Match Funds 2018 - Lower Sykes			
Vendor Total:			8.50	0.00	8.50	
25-0311	Dog Park	Bank Total:			8.50	
73-7302	Dog Park					
026390	L BROWN & SONS PRINTING, INC		11/27/2019		1025	
92654-60	Dog Park Fundraiser Calendars	0.00	\$621.80	0.00	621.80	
Desc: Dog Park Fundraiser Calendars	Acct: 73-511-318-7302		CONTRACTED SERVICES(DOG PARK			
Vendor Total:			621.80	0.00	621.80	
73-7302	Glory Days	Bank Total:			621.80	
73-7303	Glory Days					
020650	HANOVER CONSUMER CO-OP		11/27/2019		1014	

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Bank ID	Bank Name	Payee Name	Check Date	Check No.
Vendor ID	Vendor Name			
Detail: Invoice No.	Invoice Description	Cross Fund	Invoice Amt	Disc. Amt
				Net Amt.
OCT'19	FOOD SUPPLIES	0.00	\$16.75	0.00
Desc: FOOD SUPPLIES		Acct: 73-511-318-7303	CONTRACTED SERVICES(GLORY DA'	16.75
Vendor Total:			16.75	0.00
				16.75
73-7303	GENERAL FUND - MASCOMA	Bank Total:		16.75
FUND 1 0	GENERAL FUND - MASCOMA			
002065	AMERICAN FAMILY LIFE ASSURANCE	AFLAC - AMERICAN FAMILY LIFE	11/27/2019	67596
NOV'19	Supplement Insurance	0.00	\$1,810.28	0.00
Desc: Supplement Insurance		Acct: 10-012-300-0270	ACCRUED AD&D PAYABLE	1,810.28
Vendor Total:			1,810.28	0.00
				1,810.28
002530	ANGULO OSPINA, JHONATHAN	JHONATHAN ANGULO OSPINA	11/27/2019	67597
PO#5882	REIMBURSEMENT	0.00	\$102.00	0.00
Desc: Reimburse duty pants		Acct: 10-211-326-0000	PURCHASE UNIFORMS & CLEANING	102.00
Desc: Reimburse clothing allowance		Acct: 10-211-326-0000	PURCHASE UNIFORMS & CLEANING	
Vendor Total:			102.00	0.00
				102.00
005401	BGS PROPERTY MGMT (43672)		11/27/2019	67598
68010508	RR Crossing Fee	0.00	\$879.37	0.00
Desc: RR Crossing Fee		Acct: 10-121-318-0610	CONTRACT SERVICES - TRAFFIC COI	879.37
Vendor Total:			879.37	0.00
				879.37
006100	BMO FINANCIAL GROUP		11/27/2019	67599
David 11/01-15/19	Shropshire, David - FD	0.00	\$34.80	0.00
Desc: USPS-Postage		Acct: 10-221-322-0000	POSTAGE	34.80
Perry 11/01-15/19	Perry, Diane - PD	0.00	\$277.93	0.00
Desc: NH E-Z Pass- Tolls		Acct: 10-211-311-0000	TRAVEL & MEETINGS	
Desc: Transcrips for SPI - Pedro		Acct: 10-211-315-0000	RECRUITMENT & TRAINING	
Desc: Exam Registration&Exam Pedro		Acct: 10-211-315-0000	RECRUITMENT & TRAINING	
Desc: Meals		Acct: 10-211-311-0000	TRAVEL & MEETINGS	
Desc: Meals		Acct: 10-271-311-0000	TRAVEL & MEETINGS	
Desc: Parking		Acct: 10-271-311-0000	TRAVEL & MEETINGS	
Desc: Parking		Acct: 10-211-311-0000	TRAVEL & MEETINGS	
Vail 10/28-31/19	Vail, Brad - PD	0.00	\$100.00	0.00
Desc: Packtrack-Annual Fee		Acct: 10-211-315-0000	RECRUITMENT & TRAINING	100.00
Delisle 11/01-15/19	Delisle, Jeremy - DPW	0.00	\$65.68	0.00
Desc: Walmart-Uniforms		Acct: 10-325-326-0000	UNIFORMS	65.68
Vail 11/01-15/19	Vail, Brad - PD	0.00	\$621.16	0.00
Desc: LODDGING - FERNANDES&PEDRO		Acct: 10-211-311-0000	TRAVEL & MEETINGS	
Desc: EVENTBRITE-NCIC FULL SERVICE OPERAT		Acct: 10-271-315-0000	RECRUITMENT & TRAINING	
Desc: EVENTBRITE-SPILLMAN OFFICER TRAININ		Acct: 10-211-315-0000	RECRUITMENT & TRAINING	
Desc: EVENTBRITE-NCIC		Acct: 10-211-315-0000	RECRUITMENT & TRAINING	
Desc: USPS-Postage		Acct: 10-211-322-0000	POSTAGE	
Walsh 10/28-30/19	Walsh, Dillon - IT	104.30	\$156.44	0.00
Desc: TechVar-Carbonite DPW Backup		Acct: 50-955-320-0000	EQUIP OPERATION/MAINT-OFFICE	156.44
Desc: TechVar-Carbonite DPW Backup		Acct: 60-965-320-0000	EQUIP OPERATION/MAINT-OFFICE	
Desc: TechVar-Carbonite DPW Backup		Acct: 10-325-320-0000	EQUIPMENT OPER/MAINT - OFFICE	
Dube 11/01-15/19	Dube, Christopher - FD	0.00	\$472.56	0.00
				472.56

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Vendor ID	Vendor Name	Payee Name	Check Date	Check No.		
Detail: Invoice No.	Invoice Description	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.	
	Desc: ICCSafe-Intl Code Council	Acct: 10-221-313-0000	MEMBERSHIP DUES			
	Desc: NREMT-Renewal Fee Black	Acct: 10-221-315-0000	RECRUITMENT & TRAINING			
	Desc: NREMT-Renewal Fee Dube	Acct: 10-221-315-0000	RECRUITMENT & TRAINING			
	Desc: IAAI-Dube Annual Membership	Acct: 10-221-313-0000	MEMBERSHIP DUES			
	Desc: AHA-Books	Acct: 10-221-315-0000	RECRUITMENT & TRAINING			
Walsh 11/01-15/19	Walsh, Dillon - IT	0.00	\$1,868.47	0.00	1,868.47	
	Desc: DNRLabs-Adaptors for Room 2	Acct: 10-181-318-0000	CONTRACTED SERVICES			
	Desc: Dell-FF Computer	Acct: 10-221-320-0000	EQUIP OPERATION/MAINT-OFFICE			
Wilson 10/28-31/19	Wilson, Michelle - VAL	8.05	\$8.05	0.00	8.05	
	Desc: USPS-Postage	Acct: 25-985-100-0174	Revaluation Exp			
Hannux 11/01-15/19	Hannux, Shawn - FD	0.00	\$60.61	0.00	60.61	
	Desc: Sunoco-Gas	Acct: 10-221-319-0000	EQUIPMENT OPERATION-GAS			
	Desc: Sunoco-Food Training	Acct: 10-221-315-0000	RECRUITMENT & TRAINING			
Hausler 11/01-15/19	Haulser, Scott - REC	0.00	\$16.06	0.00	16.06	
	Desc: Michaels-Wreath Holder Veteran'sDay	Acct: 10-521-323-0000	MATERIAL & SUPPLIES			
Jay 10/28-31/19	McDonough, Jay - REC	0.00	\$77.80	0.00	77.80	
	Desc: NAYS-Coaching Course	Acct: 10-514-315-0000	RECRUITMENT & TRAINING			
	Desc: Amazon-First Aid Stickers	Acct: 10-514-323-0000	MATERIAL & SUPPLIES			
Jay 11/01-15/19	McDonough, Jay - REC	131.87	\$683.41	0.00	683.41	
	Desc: Amazon-First Aid	Acct: 10-514-323-0000	MATERIAL & SUPPLIES			
	Desc: Dominos-Teen Trip	Acct: 10-514-318-0000	CONTRACTED SERVICES			
	Desc: Altitude-Teen Trip	Acct: 10-514-318-0000	CONTRACTED SERVICES			
	Desc: Amazon-Video Projector	Acct: 25-985-511-0001	P & R Restricted - Covered Bridge			
	Desc: Amazon-Mesh Bag	Acct: 10-516-323-0000	MATERIAL & SUPPLIES			
	Desc: Amzon-Stackable Storage Bins	Acct: 10-514-323-0000	MATERIAL & SUPPLIES			
	Desc: Amazon-Mobile Chest	Acct: 25-985-511-0001	P & R Restricted - Covered Bridge			
Kasten 10/28-31/19	Kasten, Phil - PD	0.00	\$121.90	0.00	121.90	
	Desc: BJ's - Candy for Trunk or Treat	Acct: 10-211-323-0000	MATERIAL & SUPPLIES			
Cooney 10/28-31/19	Cooney, Scott - FD	0.00	\$80.68	0.00	80.68	
	Desc: WRJ Co-Op- EOC Refreshments	Acct: 10-221-323-0000	MATERIAL & SUPPLIES			
	Desc: Amazon-Office Supplies	Acct: 10-221-320-0000	EQUIP OPERATION/MAINT-OFFICE			
	Desc: Amazon-Office Supplies	Acct: 10-221-320-0000	EQUIP OPERATION/MAINT-OFFICE			
Kasten 11/01-15/19	Kasten, Phil - PD	0.00	\$935.95	0.00	935.95	
	Desc: Enterprise-Detectives Car Rental	Acct: 10-211-331-0000	DEPARTMENT EQUIPMENT			
	Desc: Enterprise-Tolls	Acct: 10-211-311-0000	TRAVEL & MEETINGS			
Kreis 10/28-31/19	Kreis, Dylan - REC	0.00	\$71.98	0.00	71.98	
	Desc: Amazon-Covers for Pull Stations	Acct: 10-530-321-0100	REPAIRS & MAINT-BUILD & GROUND			
Cooney 11/01-15/19	Cooney, Scott - FD	0.00	\$812.08	0.00	812.08	
	Desc: Exxon-Gas	Acct: 10-221-319-0000	EQUIPMENT OPERATION-GAS			
	Desc: Meals&Lodging Conference	Acct: 10-221-315-0000	RECRUITMENT & TRAINING			
	Desc: Amazon-Battery Return	Acct: 10-221-320-0000	EQUIP OPERATION/MAINT-OFFICE			
	Desc: Amazon-Rope	Acct: 10-221-331-0100	FIRE SUPPRESSION EQUIPMENT			
	Desc: Amazon-Winter Hats	Acct: 10-221-326-0000	PURCHASE/RENTAL UNIFORMS			
	Desc: Amazon-EKG Manuals	Acct: 10-221-315-0000	RECRUITMENT & TRAINING			
	Desc: Amazon-Bar Weight Kit	Acct: 10-221-321-0000	REPAIRS & MAINT-VEHICLES			
	Desc: Amazon-Books	Acct: 10-221-315-0000	RECRUITMENT & TRAINING			
Kreis 11/01-15/19	Kreis, Dylan - REC	0.00	\$354.99	0.00	354.99	
	Desc: Amazon-Toner	Acct: 10-530-323-0000	MATERIAL & SUPPLIES			
	Desc: Amazon-Veteran's Day Wreath	Acct: 10-521-323-0000	MATERIAL & SUPPLIES			
	Desc: Amazon-Baby Changing Station	Acct: 10-524-321-0100	REPAIRS & MAINT-BUILDING			

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Vendor ID	Vendor Name	Payee Name		Check Date	Check No.
Detail: Invoice No.	Invoice Description	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
	Desc: Amazon-Baby Changing Station Liners	Acct: 10-712-316-0500	APPROP - W. HARTFORD LIBRARY		
Lana 11/01-15/19	Livingston, Lana - Admin	192.03	\$407.85	0.00	407.85
	Desc: Amazon-Outdoor Mats Town Hall	Acct: 73-521-320-0001	VLCT Safety Grant (50%)		
	Desc: Amazon-Outdoor Mats Town Hall	Acct: 10-161-323-0000	MATERIAL & SUPPLIES		
Czora 11/01-15/19	Czora, Jason - FD	0.00	\$1,011.00	0.00	1,011.00
	Desc: HomeDepot-Station 2 Door Lock	Acct: 10-221-321-0100	REPAIRS & MAINT-BUILDING		
	Desc: HomeDepot-Dewalt Tools	Acct: 10-221-331-0200	TECHNICAL/WATER EQUIPMENT		
	Desc: CMC-Rope Manuals	Acct: 10-221-315-0000	RECRUITMENT & TRAINING		
Lori 10/28-31/19	Hirshfield, Lori - P&D	0.00	\$59.97	0.00	59.97
	Desc: ERJCo-Op - Trunk or Treat	Acct: 10-626-323-0000	Materials & Supplies		
Lori 11/01-15/19	Hirshfield, Lori - P&D	0.00	\$108.43	0.00	108.43
	Desc: WRJCo-Op-Supplies/Refreshments	Acct: 10-626-323-0000	Materials & Supplies		
David 10/28-31/19	Shropshire, David - FD	0.00	\$41.53	0.00	41.53
	Desc: HD-Materials	Acct: 10-221-321-0100	REPAIRS & MAINT-BUILDING		
Ostrout 11/01-15/19	Ostrout, Gail - FIN	0.00	\$182.61	0.00	182.61
	Desc: Meeting Supplies, Meal & Lodging	Acct: 10-171-311-0000	TRAVEL & MEETINGS		
Perry 10/28-31/19	Perry, Diane - PD	0.00	\$117.20	0.00	117.20
	Desc: Amazon - Supplies	Acct: 10-211-323-0000	MATERIAL & SUPPLIES		
	Desc: Amazon - Supplies	Acct: 10-271-323-0000	MATERIAL & SUPPLIES		
	Desc: Carhartt-Winter Hat	Acct: 10-211-326-0000	PURCHASE UNIFORMS & CLEANING		
	Vendor Total:		8,749.14	0.00	8,749.14
006675	BOUND TO STAY BOUND BOOKS, INC			11/27/2019	67600
126159	BOOKS	0.00	\$487.50	0.00	487.50
	Desc: BOOKS	Acct: 10-712-316-0500	APPROP - W. HARTFORD LIBRARY		
	Vendor Total:		487.50	0.00	487.50
006905	BP HARTFORD LLC			11/27/2019	67601
21	SOLAR ARRAY OCT'19	1,093.96	\$1,559.40	0.00	1,559.40
	Desc: SOLAR ARRAY OCT'19	Acct: 60-961-329-0000	ELECTRICITY		
	Desc: SOLAR ARRAY OCT'19	Acct: 10-321-329-0000	ELECTRICITY		
	Vendor Total:		1,559.40	0.00	1,559.40
007201	BRODART CO.			11/27/2019	67602
B5816295	BOOKS	0.00	\$132.87	0.00	132.87
	Desc: BOOKS	Acct: 10-712-316-0500	APPROP - W. HARTFORD LIBRARY		
	Vendor Total:		132.87	0.00	132.87
007450	BROWN'S, CHARLIE	CHARLIE BROWN'S		11/27/2019	67603
44431	FUEL	0.00	\$20.95	0.00	20.95
	Desc: FUEL	Acct: 10-311-323-0000	MATERIAL & SUPPLIES		
	Vendor Total:		20.95	0.00	20.95
008093	BYRNE, DAVID P	DAVID P BYRNE		11/27/2019	67604
10.15.2019	SOCCER OFFICIATING	0.00	\$40.00	0.00	40.00
	Desc: SOCCER OFFICIATING	Acct: 10-514-318-0000	CONTRACTED SERVICES		
	Vendor Total:		40.00	0.00	40.00

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Detail: Invoice No.	Invoice Description	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
009818	CINTAS CORPORATION NO. 2	CINTAS LOC. #68M, 71M		11/27/2019	67605
4034967511	UNIFORMS	74.15	\$74.15	0.00	74.15
Desc: UNIFORMS		Acct: 50-954-326-0000	UNIFORMS-PURCHASE/LEASE/CLEAN		
4034967644	UNIFORMS	117.53	\$117.53	0.00	117.53
Desc: UNIFORMS		Acct: 60-961-326-0000	UNIFORMS-PURCHASE/LEASE/CLEAN		
4034967746	UNIFORMS	14.30	\$239.93	0.00	239.93
Desc: UNIFORMS		Acct: 10-325-326-0000	UNIFORMS		
Desc: UNIFORMS		Acct: 30-971-326-0000	UNIFORMS-PURCHASE/LEASE/CLEAN		
4035590606	UNIFORMS	117.53	\$117.53	0.00	117.53
Desc: UNIFORMS		Acct: 60-961-326-0000	UNIFORMS-PURCHASE/LEASE/CLEAN		
4035590608	UNIFORMS	74.15	\$74.15	0.00	74.15
Desc: UNIFORMS		Acct: 50-954-326-0000	UNIFORMS-PURCHASE/LEASE/CLEAN		
4035590754	UNIFORMS	14.30	\$239.93	0.00	239.93
Desc: UNIFORMS		Acct: 30-971-326-0000	UNIFORMS-PURCHASE/LEASE/CLEAN		
Desc: UNIFORMS		Acct: 10-325-326-0000	UNIFORMS		
009818	CINTAS CORPORATION NO. 2	CINTAS LOC. #68M, 71M		11/27/2019	67606
4034967640	MATS	0.00	\$46.56	0.00	46.56
Desc: MATS		Acct: 10-530-318-0000	CONTRACTED SERVICES		
Vendor Total:			909.78	0.00	909.78
014447	DUFRESNE GROUP			11/27/2019	67607
13918-1	6170021 SYKES MTN AVE SIDEWALK	34.00	\$34.00	0.00	34.00
Desc: Lower Sykes Mountain Avenue Project		Acct: 70-622-318-7027	CONTRACTED SERVICES(STP BIKE(6		
Vendor Total:			34.00	0.00	34.00
015500	ENDYNE, INC			11/27/2019	67608
316060	WSID 5320 QUECHEE CENTRAL TC	17.50	\$17.50	0.00	17.50
Desc: WSID 5320 QUECHEE CENTRAL TC		Acct: 55-954-318-0000	CONTRACTED SERVICES		
316061	WSID 5319 HARTFORD WATER TC	54.00	\$54.00	0.00	54.00
Desc: WSID 5319 HARTFORD WATER TC		Acct: 50-954-318-0000	CONTRACTED SERVICES		
316180	WSID 5319 HARTFORD WAT TC	18.00	\$18.00	0.00	18.00
Desc: WSID 5319 HARTFORD WAT TC		Acct: 50-954-318-0000	CONTRACTED SERVICES		
316228	QUECHEE WW	180.00	\$180.00	0.00	180.00
Desc: QUECHEE WW		Acct: 65-963-318-0000	CONTRACTED SERVICES		
316649	WRJ WEEKLY ANALYSIS	90.00	\$90.00	0.00	90.00
Desc: WRJ WEEKLY ANALYSIS		Acct: 60-961-318-0000	CONTRACTED SERVICES		
316650	QUECHEE WW	180.00	\$180.00	0.00	180.00
Desc: QUECHEE WW		Acct: 60-961-318-0000	CONTRACTED SERVICES		
Vendor Total:			539.50	0.00	539.50
016080	CONSOLIDATED COMMUNICATIONS			11/27/2019	67609
111020181918NOV'19	QUECHEE WW PLANT	52.96	\$52.96	0.00	52.96
Desc: QUECHEE WW PLANT		Acct: 65-963-324-0000	TELEPHONE		
13444320594NOV'19	RADIO CIRCUITS	0.00	\$430.23	0.00	430.23
Desc: RADIO CIRCUITS		Acct: 10-271-320-0100	EQUIP OPERATION-COMMUNICATION		
14091736024NOV'19	WABA	0.00	\$152.99	0.00	152.99
Desc: WABA		Acct: 10-530-324-0000	Telephone		

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14362366935NOV'19	HEMLOCK RIDGE	52.38	\$52.38	0.00	52.38
Desc: HEMLOCK RIDGE		Acct: 50-952-324-0000	TELEPHONE		
8022957049639NOV'19	SPORTS PARK PUMP STATION	51.50	\$51.50	0.00	51.50
Desc: SPORTS PARK PUMP STATION		Acct: 60-964-324-0000	TELEPHONE		
8022959708618NOV'19	MAXFIELD PUMP HOUSE	51.65	\$51.65	0.00	51.65
Desc: MAXFIELD PUMP HOUSE		Acct: 60-964-324-0000	TELEPHONE		
Vendor Total:			791.71	0.00	791.71
016390	FASTENAL COMPANY			11/27/2019	67610
NHWES82077	CABLE TIES	0.00	\$11.55	0.00	11.55
Desc: CABLE TIES		Acct: 10-530-321-0100	REPAIRS & MAINT-BUILD & GROUND		
NHWES82037	MATERIALS	16.68	\$16.68	0.00	16.68
Desc: MATERIALS		Acct: 60-961-323-0000	MATERIAL & SUPPLIES		
Vendor Total:			28.23	0.00	28.23
016540	FERGUSON ENTERPRISES, INC	FERGUSON WATERWORKS #591 #576		11/27/2019	67611
0925121	MATERIALS	24.08	\$24.08	0.00	24.08
Desc: MATERIALS		Acct: 60-961-323-0000	MATERIAL & SUPPLIES		
0926046	MATERIALS	239.46	\$239.46	0.00	239.46
Desc: MATERIALS		Acct: 65-964-321-0200	REPAIRS & MAINT-MAINS & APPUR		
0926691	MATERIALS	6.42	\$6.42	0.00	6.42
Desc: MATERIALS		Acct: 65-963-323-0000	MATERIALS & SUPPLIES		
0926851	MATERIALS	159.75	\$159.75	0.00	159.75
Desc: MATERIALS		Acct: 65-964-321-0200	REPAIRS & MAINT-MAINS & APPUR		
0927148	MATERIALS	145.24	\$145.24	0.00	145.24
Desc: MATERIALS		Acct: 65-964-321-0200	REPAIRS & MAINT-MAINS & APPUR		
0927577	PARTS	283.02	\$283.02	0.00	283.02
Desc: PARTS		Acct: 50-954-321-0200	REPAIRS & MAINT-MAINS & APPUR		
0927589	MATERIALS	0.00	\$68.52	0.00	68.52
Desc: MATERIALS		Acct: 10-311-323-0000	MATERIAL & SUPPLIES		
Vendor Total:			926.49	0.00	926.49
017300	FOGG'S HARDWARE & BUILDING			11/27/2019	67612
868597	HOODED COVERALL	0.00	\$26.98	0.00	26.98
Desc: HOODED COVERALL		Acct: 10-311-323-0000	MATERIAL & SUPPLIES		
Desc: DISCOUNT		Acct: 10-311-323-0000	MATERIAL & SUPPLIES		
Vendor Total:			26.98	0.00	26.98
017730	KELLEY, CONSTANCE	CONSTANCE KELLEY		11/27/2019	67613
PO#5880	Reimburse clothing allowance-tactic	0.00	\$220.00	0.00	220.00
Desc: Reimburse clothing allowance-tactic		Acct: 10-211-326-0000	PURCHASE UNIFORMS & CLEANING		
Vendor Total:			220.00	0.00	220.00
018679	GODFREY JR., J. BRANNON	J. BRANNON GODFREY JR.		11/27/2019	67614
11.08.2019	MILEAGE REIMBURSEMENT	0.00	\$35.84	0.00	35.84
Desc: MILEAGE REIMBURSEMENT		Acct: 10-121-311-0000	TRAVEL & MEETINGS		
Vendor Total:			35.84	0.00	35.84

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019390	GRAINGER			11/27/2019	67615	
9351651709	MATERIALS	72.07	\$72.07	0.00	72.07	
Desc: MATERIALS		Acct: 65-963-321-0100	REPAIRS & MAINT - BUILDING			
9357839068	UTILITY PUMP	117.78	\$117.78	0.00	117.78	
Desc: UTILITY PUMP		Acct: 60-961-321-0100	REPAIRS & MAINT-BUILDING			
Vendor Total:			189.85	0.00	189.85	
019850	GREEN MOUNTAIN POWER CORP	GREEN MOUNTAIN POWER CORP		11/27/2019	67616	
01013200009NOV'19	1299 QUECHEE MAIN ST PUMP STN	67.10	\$67.10	0.00	67.10	
Desc: 1299 QUECHEE MAIN ST PUMP STN		Acct: 65-964-329-0000	ELECTRICITY			
04013200003NOV'19	BENTLEY RD PUMP - WW	64.53	\$64.53	0.00	64.53	
Desc: BENTLEY RD PUMP - WW		Acct: 65-964-329-0000	ELECTRICITY			
08303200003NOV'19	DEWEY FAMILY RD JAY HILL	60.47	\$60.47	0.00	60.47	
Desc: DEWEY FAMILY RD JAY HILL		Acct: 65-964-329-0000	ELECTRICITY			
09732000006NOV'19	319 LATHAM WORKS LN TRMT PLANT	10,412.43	\$10,412.43	0.00	10,412.43	
Desc: 319 LATHAM WORKS LN TRMT PLANT		Acct: 60-961-329-0000	ELECTRICITY			
11013200008NOV'19	HENDEE WAY - WW	31.68	\$31.68	0.00	31.68	
Desc: HENDEE WAY - WW		Acct: 65-964-329-0000	ELECTRICITY			
13414587553NOV'19	120 LESLE DR PAVILLION A	0.00	\$396.47	0.00	396.47	
Desc: 120 LESLE DR PAVILLION A		Acct: 10-528-329-0000	ELECTRICITY			
91624000005NOV'19	SOLID WASTE ADMIN BLDG	27.77	\$27.77	0.00	27.77	
Desc: SOLID WASTE ADMIN BLDG		Acct: 30-975-329-0000	ELECTRICITY			
13833000006NOV'19	LYMAN POINT PARK - REC	0.00	\$22.04	0.00	22.04	
Desc: LYMAN POINT PARK - REC		Acct: 10-521-329-0000	ELECTRICITY			
23490000009NOV'19	WILDER WELL - WATER	4,594.08	\$4,594.08	0.00	4,594.08	
Desc: WILDER WELL - WATER		Acct: 50-952-329-0000	ELECTRICITY			
23833000005NOV'19	RT 5 HIGHLAND AVE SIGNAL	0.00	\$75.06	0.00	75.06	
Desc: RT 5 HIGHLAND AVE SIGNAL		Acct: 10-314-329-0000	ELECTRICITY			
82948328248NOV'19	PROSPECT ST TEMP SERV	0.00	\$125.51	0.00	125.51	
Desc: PROSPECT ST TEMP SERV		Acct: 10-314-329-0000	ELECTRICITY			
27333200007NOV'19	ALDEN PARTRIDGE RD PUMP	47.94	\$47.94	0.00	47.94	
Desc: ALDEN PARTRIDGE RD PUMP		Acct: 65-964-329-0000	ELECTRICITY			
28933000003NOV'19	MAPLE ST SEWER PUMP	186.04	\$186.04	0.00	186.04	
Desc: MAPLE ST SEWER PUMP		Acct: 60-964-329-0000	ELECTRICITY			
33833000004NOV'19	MAXFILED PUMP STA	163.65	\$163.65	0.00	163.65	
Desc: MAXFILED PUMP STA		Acct: 60-964-329-0000	ELECTRICITY			
34591000004OCT'19	RADIO TOWER	0.00	\$186.15	0.00	186.15	
Desc: RADIO TOWER		Acct: 10-271-329-0000	ELECTRICITY			
34926000000OCT'19	PARK/LEHMAN BRIDGE LGT - HWY	0.00	\$111.83	0.00	111.83	
Desc: PARK/LEHMAN BRIDGE LGT - HWY		Acct: 10-314-329-0000	ELECTRICITY			
37762000000OCT'19	N MAIN ST - TRAFFIC LIGHT	0.00	\$39.11	0.00	39.11	
Desc: N MAIN ST - TRAFFIC LIGHT		Acct: 10-314-329-0000	ELECTRICITY			
38035000009NOV'19	OLCOTT COMMERCE PARK - WW	171.64	\$171.64	0.00	171.64	
Desc: OLCOTT COMMERCE PARK - WW		Acct: 60-964-329-0000	ELECTRICITY			
67399084366NOV'19	120 LESLE DR PAVILLION B	0.00	\$249.72	0.00	249.72	
Desc: 120 LESLE DR PAVILLION B		Acct: 10-528-329-0000	ELECTRICITY			
39135140109NOV'19	120 LESLE DR PAVILLION C	0.00	\$205.68	0.00	205.68	
Desc: 120 LESLE DR PAVILLION C		Acct: 10-528-329-0000	ELECTRICITY			

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41082200001NOV'19	291 SUGAR HILL LN WATER PUMP	165.58	\$165.58	0.00	165.58	
	Desc: 291 SUGAR HILL LN WATER PUMP	Acct: 55-954-329-0000	ELECTRICITY			
43382200004NOV'19	EASTMAN HILL PUMP - WAT	274.31	\$274.31	0.00	274.31	
	Desc: EASTMAN HILL PUMP - WAT	Acct: 55-954-329-0000	ELECTRICITY			
62592200000NOV'19	WOODSTOCK RD QUECHEE SALT SHED	0.00	\$51.60	0.00	51.60	
	Desc: WOODSTOCK RD QUECHEE SALT SHED	Acct: 10-314-329-0000	ELECTRICITY			
43833000003NOV'19	BRIDGE ST TRAFFIC LGT	0.00	\$48.46	0.00	48.46	
	Desc: BRIDGE ST TRAFFIC LGT	Acct: 10-314-329-0000	ELECTRICITY			
44926000009NOV'19	STREET LIGHTS - HWY	0.00	\$2,244.29	0.00	2,244.29	
	Desc: STREET LIGHTS - HWY	Acct: 10-314-329-0000	ELECTRICITY			
48832000003NOV'19	ARBORETUM LN SPORTS PK	142.81	\$142.81	0.00	142.81	
	Desc: ARBORETUM LN SPORTS PK	Acct: 60-964-329-0000	ELECTRICITY			
48933200007NOV'19	VILLAGE GREEN BALLOON FEST	0.00	\$20.49	0.00	20.49	
	Desc: VILLAGE GREEN BALLOON FEST	Acct: 10-521-329-0000	ELECTRICITY			
49424000005NOV'19	VA CUTOFF WTR STOR TANK	39.51	\$39.51	0.00	39.51	
	Desc: VA CUTOFF WTR STOR TANK	Acct: 50-954-329-0000	ELECTRICITY			
49672200000NOV'19	RTE WEST HTFD & QUE	0.00	\$510.52	0.00	510.52	
	Desc: RTE WEST HTFD & QUE	Acct: 10-314-329-0000	ELECTRICITY			
49762000005OCT'19	BRIDGE ST PUMP STN	192.82	\$192.82	0.00	192.82	
	Desc: BRIDGE ST PUMP STN	Acct: 60-964-329-0000	ELECTRICITY			
57303200000AUG'19	HIGH ST MAIN ST PUMPING	-130.92	\$-130.92	0.00	-130.92	
	Desc: HIGH ST MAIN ST PUMPING	Acct: 65-964-329-0000	ELECTRICITY			
57303200000NOV'19	HIGH ST MAIN ST PUMPING STN	391.96	\$391.96	0.00	391.96	
	Desc: HIGH ST MAIN ST PUMPING STN	Acct: 65-964-329-0000	ELECTRICITY			
57303200000OCT'19	HIGH ST MAIN ST PUMPING STN	138.72	\$138.72	0.00	138.72	
	Desc: HIGH ST MAIN ST PUMPING STN	Acct: 65-964-329-0000	ELECTRICITY			
57303200000SEP'19	HIGH ST MAIN ST PUMPING STN	-45.31	\$-45.31	0.00	-45.31	
	Desc: HIGH ST MAIN ST PUMPING STN	Acct: 65-964-329-0000	ELECTRICITY			
62713200004NOV'19	WOODSTOCK RD HEAT TAPE	23.03	\$23.03	0.00	23.03	
	Desc: WOODSTOCK RD HEAT TAPE	Acct: 55-954-329-0000	ELECTRICITY			
67003200002NOV'19	WILLARD RD QUECHEE FIRE	0.00	\$84.05	0.00	84.05	
	Desc: WILLARD RD QUECHEE FIRE	Acct: 10-221-329-0000	ELECTRICITY			
67303200009NOV'19	78 MURPHY'S RD PUMP STN	184.03	\$184.03	0.00	184.03	
	Desc: 78 MURPHY'S RD PUMP STN	Acct: 65-964-329-0000	ELECTRICITY			
68053200009NOV'19	ROUTE 14 W HTFD LIB	0.00	\$138.04	0.00	138.04	
	Desc: ROUTE 14 W HTFD LIB	Acct: 10-524-329-0000	ELECTRICITY			
71013200002NOV'19	WHITEMAN BROOK PUMP STN - WW	346.14	\$346.14	0.00	346.14	
	Desc: WHITEMAN BROOK PUMP STN - WW	Acct: 65-964-329-0000	ELECTRICITY			
74713200009NOV'19	WOODSTOCK RD ST LIGHTS	0.00	\$37.16	0.00	37.16	
	Desc: WOODSTOCK RD ST LIGHTS	Acct: 10-314-329-0000	ELECTRICITY			
74972200005NOV'19	WHEELOCK RD SEC 2 - WAT	22.25	\$22.25	0.00	22.25	
	Desc: WHEELOCK RD SEC 2 - WAT	Acct: 55-954-329-0000	ELECTRICITY			
77303200008NOV'19	LAKE PINNEO WW PUMP	35.96	\$35.96	0.00	35.96	
	Desc: LAKE PINNEO WW PUMP	Acct: 65-964-329-0000	ELECTRICITY			
78840100008OCT'19	RAILRD ROW - ENGINE 494	0.00	\$76.33	0.00	76.33	
	Desc: RAILRD ROW - ENGINE 494	Acct: 10-521-329-0000	ELECTRICITY			
80082200009NOV'19	NOYES LN KINGSWOOD RESV POLE	190.78	\$190.78	0.00	190.78	
	Desc: NOYES LN KINGSWOOD RESV POLE	Acct: 55-954-329-0000	ELECTRICITY			

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84443200005NOV'19	WATERMAN HL COVERED BRIDGE	0.00	\$40.83	0.00	40.83
Desc: WATERMAN HL COVERED BRIDGE	Acct: 10-314-329-0000		ELECTRICITY		
87303200007NOV'19	QUECHEE HARTLAND RD SEC 7	709.56	\$709.56	0.00	709.56
Desc: QUECHEE HARTLAND RD SEC 7	Acct: 65-964-329-0000		ELECTRICITY		
87833000000NOV'19	MAPLE ST TRAFFIC LGT	0.00	\$46.99	0.00	46.99
Desc: MAPLE ST TRAFFIC LGT	Acct: 10-314-329-0000		ELECTRICITY		
97303200006NOV'19	NOYES LN PUMP	33.21	\$33.21	0.00	33.21
Desc: NOYES LN PUMP	Acct: 65-964-329-0000		ELECTRICITY		
97762000004OCT'19	N MAIN STREET LIGHTS	0.00	\$54.52	0.00	54.52
Desc: N MAIN STREET LIGHTS	Acct: 10-314-329-0000		ELECTRICITY		
Vendor Total:			23,306.62	0.00	23,306.62
020650	HANOVER CONSUMER CO-OP			11/27/2019	67617
OCT'19	FOOD SUPPLIES	0.00	\$31.92	0.00	31.92
Desc: FOOD SUPPLIES	Acct: 10-514-323-0000		MATERIAL & SUPPLIES		
Vendor Total:			31.92	0.00	31.92
020701	HANOVER, TOWN OF	TOWN OF HANOVER		11/27/2019	67618
00123	ELAN FEES SEP'19 & OCT'19	0.00	\$449.74	0.00	449.74
Desc: ELAN FEES SEP'19 & OCT'19	Acct: 10-271-320-0100		EQUIP OPERATION-COMMUNICATION		
Vendor Total:			449.74	0.00	449.74
022025	HEALTHEQUITY, INC.			11/27/2019	67619
XDMH8GV	HCRA 2019	0.00	\$10.00	0.00	10.00
Desc: HCRA 2019	Acct: 10-012-200-0510		SECTION 125 HEALTH CARE ACCT		
Vendor Total:			10.00	0.00	10.00
023250	HUBERT'S OF WEST LEBANON INC			11/27/2019	67620
683811	BOOTS - ANTHONY GOVE	0.00	\$251.99	0.00	251.99
Desc: BOOTS - ANTHONY GOVE	Acct: 10-521-326-0000		UNIFORMS-PURCHASE/LEASE/CLEAN		
Vendor Total:			251.99	0.00	251.99
025175	SANEL NAPA WEST LEBANON	SANEL NAPA - WEST LEBANON		11/27/2019	67621
55062,038907	E1-PARTS	0.00	\$6.52	0.13	6.39
Desc: E1-PARTS	Acct: 10-221-321-0000		REPAIRS & MAINT-VEHICLES		
55062,040298	FORRESTRY - PARTS	0.00	\$24.78	0.50	24.28
Desc: FORRESTRY - PARTS	Acct: 10-221-321-0000		REPAIRS & MAINT-VEHICLES		
55062,040472	FIRE TRUCK CLEANING SUPPLIES	0.00	\$31.96	0.64	31.32
Desc: FIRE TRUCK CLEANING SUPPLIES	Acct: 10-221-321-0000		REPAIRS & MAINT-VEHICLES		
55168,038321	TRANSMISSION OIL FILTER	0.00	\$54.21	1.08	53.13
Desc: TRANSMISSION OIL FILTER	Acct: 10-321-321-0000		REPAIRS & MAINT-VEHICLES		
55168,039078	H-7 CENTER BEARING	0.00	\$90.82	1.82	89.00
Desc: H-7 CENTER BEARING	Acct: 10-321-321-0000		REPAIRS & MAINT-VEHICLES		
55168,039158	H-7 FILTERS	0.00	\$-6.48	-0.13	-6.35
Desc: H-7 FILTERS	Acct: 10-321-321-0000		REPAIRS & MAINT-VEHICLES		
55168,039472	H-11 SANDER BATTERY	0.00	\$107.05	2.14	104.91
Desc: H-11 SANDER BATTERY	Acct: 10-321-321-0000		REPAIRS & MAINT-VEHICLES		
55168,039772	H-8 TURBO EXHAUST CLAMP	0.00	\$25.78	0.52	25.26

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	Desc: H-8 TURBO EXHAUST CLAMP	Acct: 10-321-321-0000	REPAIRS & MAINT-VEHICLES		
55168,039153	TRK#924-AIR FILTERS	0.00	\$185.74	3.71	182.03
	Desc: TRK#924-AIR FILTERS	Acct: 10-321-321-0000	REPAIRS & MAINT-VEHICLES		
Vendor Total:			520.38	10.41	509.97
027380	LEBANON FORD			11/27/2019	67622
FOIS185673	PD-6 SERVICE - PARTS	0.00	\$119.79	0.00	119.79
	Desc: PD-6 SERVICE - PARTS	Acct: 10-211-321-0000	REPAIRS & MAINT-VEHICLES		
FOCS185080	PD - 3 SERVICE	0.00	\$141.70	0.00	141.70
	Desc: PD - 3 SERVICE	Acct: 10-211-321-0000	REPAIRS & MAINT-VEHICLES		
FOCS185673	PD-6 SERVICE LABOR	0.00	\$29.95	0.00	29.95
	Desc: PD-6 SERVICE LABOR	Acct: 10-211-321-0000	REPAIRS & MAINT-VEHICLES		
FOW77118	R-3 PARTS	0.00	\$490.31	0.00	490.31
	Desc: R-3 PARTS	Acct: 10-521-321-0000	REPAIRS & MAINT - VEHICLES		
Vendor Total:			781.75	0.00	781.75
027700	DE LAGE LANDEN	DE LAGE LANDEN		11/27/2019	67623
65840809	LEASE-COPIER DEC 2019	0.00	\$373.44	0.00	373.44
	Desc: LEASE-COPIER DEC 2019 - ADMIN	Acct: 10-121-320-0000	EQUIP OPERATION/MAINT-OFFICE		
	Desc: LEASE-COPIER DEC 2019 - FIN	Acct: 10-171-318-0000	CONTRACTED SERVICES		
65840827	LEASE-COPIER DEC 2019 - P&D/VAL	0.00	\$63.11	0.00	63.11
	Desc: LEASE-COPIER DEC 2019 - VAL	Acct: 10-174-320-0000	EQUIP OPERATION/MAINT-OFFICE		
	Desc: LEASE-COPIER DEC 2019 - P&D	Acct: 10-622-320-0000	EQUIP OPERATION/MAINT-OFFICE		
65840817	LEASE-COPIER DEC 2019 - PD/DIS	0.00	\$68.75	0.00	68.75
	Desc: LEASE-COPIER DEC 2019 - PD/DIS	Acct: 10-211-318-0000	CONTRACTED SERVICES		
	Desc: LEASE-COPIER DEC 2019 - PD/DIS	Acct: 10-271-320-0000	EQUIP OPERATION/MAINT-OFFICE		
65840824	LEASE-COPIER DEC 2019 - REC	0.00	\$63.11	0.00	63.11
	Desc: LEASE-COPIER DEC 2019 - REC	Acct: 10-511-318-0000	CONTRACTED SERVICES		
027700	DE LAGE LANDEN	DE LAGE LANDEN		11/27/2019	67624
65839714	LEASE-COPIER DEC 2019	0.00	\$178.70	0.00	178.70
	Desc: LEASE-COPIER DEC 2019 - FIN	Acct: 10-013-100-0000	EXCHANGES PAYABLE		
	Desc: LEASE-COPIER DEC 2019	Acct: 10-121-320-0000	EQUIP OPERATION/MAINT-OFFICE		
Vendor Total:			747.11	0.00	747.11
027750	DEAD RIVER COMPANY	DEAD RIVER COMPANY		11/27/2019	67625
4935943,19699	PROPANE 138.6G@\$1.1215 BUGBEE	0.00	\$158.21	0.00	158.21
	Desc: PROPANE 138.6G@\$1.1215 BUGBEE	Acct: 10-421-329-0000	ELECTRICITY / GAS		
4935943,89515	PROPANE-55.8G 537 PASSUMPIC AVE	62.17	\$62.17	0.00	62.17
	Desc: PROPANE-55.8G 537 PASSUMPIC AVE	Acct: 50-952-327-0000	BUILDING HEAT		
027750	DEAD RIVER COMPANY	DEAD RIVER COMPANY		11/27/2019	67626
4484213,42692	#2OIL 2750G@\$2.2719 319 LATHAM WK	6,230.88	\$6,230.88	0.00	6,230.88
	Desc: #2OIL 2750G@\$2.2719 319 LATHAM WORK	Acct: 60-961-327-0000	BUILDING HEAT		
027750	DEAD RIVER COMPANY	DEAD RIVER COMPANY		11/27/2019	67625
4935943,89465	PROPANE-33.1G DEPOT ST	36.87	\$36.87	0.00	36.87
	Desc: PROPANE-33.1G DEPOT ST	Acct: 60-962-327-0000	BUILDING HEAT		
4935943,89514	PROPANE-116.9G 200 CRANBERRY LN	130.23	\$130.23	0.00	130.23
	Desc: PROPANE-116.9G 200 CRANBERRY LN	Acct: 50-952-327-0000	BUILDING HEAT		

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4935943,93673	PROPANE-397.6G 45 HIGHLAND AVE	0.00	\$442.93	0.00	442.93	
	Desc: PROPANE-397.6G 45 HIGHLAND AVE	Acct: 10-530-327-0000	BUILDING HEAT			
4935943,571074	PROPANE-111.3G 5133 ROUTE 14	0.00	\$123.99	0.00	123.99	
	Desc: PROPANE-111.3G 5133 ROUTE 14	Acct: 10-524-327-0000	BUILDING HEAT			
Vendor Total:			7,185.28	0.00	7,185.28	
028026	LINCOLN NATIONAL LIFE INSURANCE CO	LINCOLN NATIONAL LIFE INSURANCE CO	11/27/2019		67627	
DEC'19	LIFE INSURANCE DEC 2019	422.22	\$2,580.56	0.00	2,580.56	
	Desc: Life and AD&D Insurance	Acct: 10-121-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-121-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-151-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-151-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-171-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-171-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-174-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-174-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-175-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-175-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-181-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-181-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-211-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-211-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-221-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-221-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-271-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-271-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-312-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-312-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-321-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-321-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-325-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-325-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-511-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-511-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-514-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-514-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-530-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-530-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-621-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-621-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 10-622-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 10-622-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 30-971-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 30-971-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 30-975-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 30-975-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 50-954-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 50-954-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 50-955-240-0000	LIFE INSURANCE			
	Desc: Life and AD&D Insurance	Acct: 50-955-270-0000	AD&D			
	Desc: Life and AD&D Insurance	Acct: 55-955-240-0000	LIFE INSURANCE			

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Vendor ID	Vendor Name				
Detail: Invoice No.	Invoice Description	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.
	Desc: Life and AD&D Insurance	Acct: 55-955-270-0000	AD&D		
	Desc: Life and AD&D Insurance	Acct: 60-961-240-0000	LIFE INSURANCE		
	Desc: Life and AD&D Insurance	Acct: 60-961-270-0000	AD&D		
	Desc: Life and AD&D Insurance	Acct: 60-965-240-0000	LIFE INSURANCE		
	Desc: Life and AD&D Insurance	Acct: 60-965-270-0000	AD&D		
	Desc: Life and AD&D Insurance	Acct: 65-963-240-0000	LIFE INSURANCE		
	Desc: Life and AD&D Insurance	Acct: 65-963-270-0000	AD&D		
	Desc: Life and AD&D Insurance	Acct: 65-965-240-0000	LIFE INSURANCE		
	Desc: Life and AD&D Insurance	Acct: 65-965-270-0000	AD&D		
	Vendor Total:		2,580.56	0.00	2,580.56
028460	LUCKY'S TRAILER SALES, INC		11/27/2019		67628
PR114156	H-11 SANDER CLUTCH	0.00	\$218.73	0.00	218.73
	Desc: H-11 SANDER CLUTCH	Acct: 10-321-321-0000	REPAIRS & MAINT-VEHICLES		
	Vendor Total:		218.73	0.00	218.73
029746	DARTMOUTH-HITCHCOCK MEDICAL CTR	DARTMOUTH - HITCHCOCK	11/27/2019		67629
700005551NOV'19	DOT PHYSICAL/DRUG TEST-HOISINGT	0.00	\$155.00	0.00	155.00
	Desc: DOT PHYSICAL/DRUG TEST-HOISINGTON	Acct: 10-511-315-0000	RECRUITMENT & TRAINING		
	Vendor Total:		155.00	0.00	155.00
029815	MASON, W.B. COMPANY, INC	W.B. MASON COMPANY, INC	11/27/2019		67630
205053659	OFFICE SUPPLIES	0.00	\$69.32	0.00	69.32
	Desc: OFFICE SUPPLIES	Acct: 10-111-323-0000	MATERIAL & SUPPLIES		
209456407	6 CS PAPER	0.00	\$205.14	0.00	205.14
	Desc: 6 CS PAPER	Acct: 10-171-323-0000	MATERIAL & SUPPLIES		
204688725	PLATE INSERT SIGN	0.00	\$10.99	0.00	10.99
	Desc: PLATE INSERT SIGN	Acct: 10-622-323-0000	MATERIAL & SUPPLIES		
	Vendor Total:		285.45	0.00	285.45
029886	MAYFIELD, WILLIAM BRETT	WILLIAM BRETT MAYFIELD	11/27/2019		67631
11.06.2019	KARATE INSTRUCTOR 10.14-11.06 201	0.00	\$360.00	0.00	360.00
	Desc: KARATE INSTRUCTOR 10.14-11.06 2019	Acct: 10-514-318-0000	CONTRACTED SERVICES		
	Vendor Total:		360.00	0.00	360.00
030200	MCMaster-CARR SUPPLY COMPANY	MCMaster-CARR SUPPLY CO	11/27/2019		67632
13006945	PARTS	34.97	\$34.97	0.00	34.97
	Desc: PARTS	Acct: 65-963-320-0100	EQUIP OPERATION/MAINT-GENERAL		
19047744	PARTS	24.85	\$24.85	0.00	24.85
	Desc: PARTS	Acct: 65-963-320-0100	EQUIP OPERATION/MAINT-GENERAL		
	Vendor Total:		59.82	0.00	59.82
030255	MCNEIL LEDDY & SHEAHAN, P.C.	MCNEIL LEDDY & SHEAHAN	11/27/2019		67633
300100OCT'19	COLLECTIVE BARGAINING-INV#32814	0.00	\$976.00	0.00	976.00
	Desc: MTTR#00034 FIRE NEGOTIATIONS 2018	Acct: 10-141-318-0000	CONTRACTED SERVICES		
300115OCT'19	POLICE DEPARTMENT-INV#32815	0.00	\$227.60	0.00	227.60
	Desc: MTTR#00001 REQUEST FOR PUBLIC DOCS	Acct: 10-141-318-0000	CONTRACTED SERVICES		
300105OCT'19	PLANNING&ZONING-INV#32954	0.00	\$1,187.88	0.00	1,187.88

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Detail: Invoice No.	Invoice Description	Cross Fund	Invoice Amt	Disc. Amt	Net Amt.	
	Desc: MTTR#00032TWIN PINES HOUSING APPEAL	Acct: 10-621-318-0000	CONTRACTED SERVICES			
	Vendor Total:		2,391.48	0.00	2,391.48	
031390	MODERN CLEANERS & TAILORS INC		11/27/2019		67634	
893	Monthly drycleaning-Oct	0.00	\$820.00	0.00	820.00	
	Desc: Monthly drycleaning-Oct	Acct: 10-211-326-0000	PURCHASE UNIFORMS & CLEANING			
	Desc: Monthly drycleaning-Oct	Acct: 10-221-326-0000	PURCHASE/RENTAL UNIFORMS			
	Vendor Total:		820.00	0.00	820.00	
031620	MOODY, MYRIEM	MYRIEM MOODY	11/27/2019		67635	
PO#5884	REIMBURSEMENT	0.00	\$115.77	0.00	115.77	
	Desc: Reimburse mileage for training	Acct: 10-271-311-0000	TRAVEL & MEETINGS			
	Vendor Total:		115.77	0.00	115.77	
032101	MVP HEALTH CARE, INC	MVP HEALTH CARE, INC	11/27/2019		67636	
DEC'19	RETIREEES INSURANCE DEC 2019	2,028.90	\$9,332.94	0.00	9,332.94	
	Desc: Retirees over 65 Insurance	Acct: 10-121-418-0100	RETIREE HEALTH INSURANCE			
	Desc: Retirees over 65 Insurance	Acct: 10-171-418-0100	RETIREE HEALTH INSURANCE			
	Desc: Retirees over 65 Insurance	Acct: 10-174-418-0100	RETIREE HEALTH INSURANCE			
	Desc: Retirees over 65 Insurance	Acct: 10-211-418-0100	RETIREE HEALTH INSURANCE			
	Desc: Retirees over 65 Insurance	Acct: 10-221-418-0100	RETIREE HEALTH INSURANCE			
	Desc: Retirees over 65 Insurance	Acct: 10-325-418-0100	RETIREE HEALTH INSURANCE			
	Desc: Retirees over 65 Insurance	Acct: 50-954-418-0100	RETIREE HEALTH INSURANCE			
	Desc: Retirees over 65 Insurance	Acct: 60-961-418-0100	RETIREE HEALTH INSURANCE			
	Vendor Total:		9,332.94	0.00	9,332.94	
034650	NORTH COUNTRY AUTO RENTAL LLC		11/27/2019		67637	
773	VAN RENTAL 15 PASSENGER	0.00	\$99.00	0.00	99.00	
	Desc: VAN RENTAL 15 PASSENGER	Acct: 10-514-318-0000	CONTRACTED SERVICES			
	Vendor Total:		99.00	0.00	99.00	
034800	NORTHEAST DELTA DENTAL		11/27/2019		67638	
DEC'19	DENTAL INSURANCE DEC'19	1,614.92	\$9,010.22	0.00	9,010.22	
	Desc: Dental	Acct: 10-121-230-0000	DENTAL			
	Desc: Dental	Acct: 10-151-230-0000	DENTAL			
	Desc: Dental	Acct: 10-151-418-0100	Retirees			
	Desc: Dental	Acct: 10-171-230-0000	DENTAL			
	Desc: Dental	Acct: 10-174-230-0000	DENTAL			
	Desc: Dental	Acct: 10-175-230-0000	DENTAL			
	Desc: Dental	Acct: 10-181-230-0000	DENTAL			
	Desc: Dental	Acct: 10-211-230-0000	DENTAL			
	Desc: Dental	Acct: 10-221-230-0000	DENTAL			
	Desc: Dental	Acct: 10-271-230-0000	DENTAL			
	Desc: Dental	Acct: 10-311-230-0000	DENTAL			
	Desc: Dental	Acct: 10-312-230-0000	DENTAL			
	Desc: Dental	Acct: 10-321-230-0000	DENTAL			
	Desc: Dental	Acct: 10-325-230-0000	DENTAL			
	Desc: Dental	Acct: 10-325-418-0100	RETIREE HEALTH INSURANCE			
	Desc: Dental	Acct: 10-511-230-0000	DENTAL			

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	Desc: Dental	Acct: 10-514-230-0000	DENTAL			
	Desc: Dental	Acct: 10-530-230-0000	DENTAL			
	Desc: Dental	Acct: 10-621-230-0000	DENTAL			
	Desc: Dental	Acct: 10-622-230-0000	DENTAL			
	Desc: Dental	Acct: 30-971-230-0000	DENTAL			
	Desc: Dental	Acct: 30-975-230-0000	DENTAL			
	Desc: Dental	Acct: 50-954-230-0000	DENTAL			
	Desc: Dental	Acct: 50-955-230-0000	DENTAL			
	Desc: Dental	Acct: 55-955-230-0000	DENTAL			
	Desc: Dental	Acct: 60-961-230-0000	DENTAL			
	Desc: Dental	Acct: 60-965-230-0000	DENTAL			
	Desc: Dental	Acct: 65-963-230-0000	DENTAL			
	Desc: Dental	Acct: 65-965-230-0000	DENTAL			
	Vendor Total:		9,010.22	0.00	9,010.22	
036870	PEDRO, JASON	JASON PEDRO		11/27/2019	67639	
PO#5881	REIMBURSEMENT		0.00	\$65.45	0.00	65.45
	Desc: Reimburse tolls to training	Acct: 10-211-311-0000	TRAVEL & MEETINGS			
	Desc: Reimburse fuel from training	Acct: 10-211-319-0000	EQUIPMENT OPERATION-GAS			
	Desc: Reimburse meals for training	Acct: 10-211-311-0000	TRAVEL & MEETINGS			
	Vendor Total:		65.45	0.00	65.45	
037276	PETE'S TIRE BARNS, INC			11/27/2019	67640	
260786	MOUNT/DISMOUNT TIRES		0.00	\$260.00	0.00	260.00
	Desc: MOUNT/DISMOUNT TIRES	Acct: 10-321-318-0000	CONTRACTED SERVICES			
260823	MOUNT/DISMOUNT TIRES		0.00	\$248.00	0.00	248.00
	Desc: MOUNT/DISMOUNT TIRES	Acct: 10-321-318-0000	CONTRACTED SERVICES			
	Vendor Total:		508.00	0.00	508.00	
037751	PONZONI, JOAN	JOAN PONZONI		11/27/2019	67641	
PO#5886	REIMBURSEMENT FROM GRANT-BYRI		802.65	\$802.65	0.00	802.65
	Desc: REIMBURSEMENT FROM GRANT-BYRNE'S FO	Acct: 25-985-100-0101	Sister Cities			
	Vendor Total:		802.65	0.00	802.65	
039250	RADIO NORTH GROUP INC			11/27/2019	67642	
24141606	SERVICE CALL		0.00	\$220.00	0.00	220.00
	Desc: SERVICE CALL	Acct: 10-211-331-0100	DEPT EQUIP-CAPITAL RESERVE			
	Vendor Total:		220.00	0.00	220.00	
039700	REED JR, CURTIS	CURTIS REED JR		11/27/2019	67643	
2	Town Payment Strategic Plan		0.00	\$7,500.00	0.00	7,500.00
	Desc: Town Payment Strategic Plan	Acct: 10-111-315-0000	RECRUITMENT & TRAINING			
	Vendor Total:		7,500.00	0.00	7,500.00	
039710	REED TRUCK SERVICES INC, S G	SG REED TRUCK SERVICES INC,		11/27/2019	67644	
1906131	TERMINAL		0.00	\$5.36	0.00	5.36
	Desc: TERMINAL	Acct: 10-321-321-0000	REPAIRS & MAINT-VEHICLES			
	Vendor Total:		5.36	0.00	5.36	

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040375	RICKER, ALLYN	ALLYN RICKER	11/27/2019		67645
DEC'19	Retiree Health Insurance Reimbursem	0.00	\$178.80	0.00	178.80
Desc:	Retiree Health Insurance Reimbursem	Acct: 10-325-418-0100	RETIREE HEALTH INSURANCE		
Vendor Total:			178.80	0.00	178.80
040765	ROLLINS, FLORENTINA N		11/27/2019		67646
NOV'19	REIMBURSEMENT - UVAC NOV 2019	0.00	\$28.00	0.00	28.00
Desc:	REIMBURSEMENT - UVAC NOV 2019	Acct: 10-171-313-0000	MEMBERSHIP DUES		
2019 DENTAL	REIMBURSEMENT - DENTAL DEDUCTI	0.00	\$50.00	0.00	50.00
Desc:	REIMBURSEMENT - DENTAL DEDUCTIBALE	Acct: 10-171-230-0000	DENTAL		
Vendor Total:			78.00	0.00	78.00
045148	TAFT, WENDY	TAFT WENDY	11/27/2019		67647
PO#5883	REIMBURSEMENT	0.00	\$115.77	0.00	115.77
Desc:	Reimburse mileage for training	Acct: 10-271-311-0000	TRAVEL & MEETINGS		
Vendor Total:			115.77	0.00	115.77
048300	VALLEY NEWS	VALLEY NEWS	11/27/2019		67648
123440OCT'19	VALLEY NEWS ADS OCT'19-DPW	67.36	\$134.73	0.00	134.73
Desc:	AD#301863 RECYCLING/HEAVY EQUIPMENT	Acct: 30-971-312-0000	ADVERTISING		
Desc:	AD#301863 HWY EQUIP OPERATOR	Acct: 10-325-312-0000	ADVERTISING		
Vendor Total:			134.73	0.00	134.73
048575	VERIZON WIRELESS		11/27/2019		67649
9841273885	INTERNET	0.00	\$1,178.04	0.00	1,178.04
Desc:	INTERNET	Acct: 10-221-324-0000	TELEPHONE		
Desc:	INTERNET	Acct: 10-211-320-0100	EQUIP OPERATION/COMMUNICATION		
Desc:	INTERNET-WINDSOR	Acct: 10-005-100-0000	DUE FROM OTHER GOVERNMENTS		
Desc:	INTERNET-NORWICH	Acct: 10-005-100-0000	DUE FROM OTHER GOVERNMENTS		
Vendor Total:			1,178.04	0.00	1,178.04
049175	VERMONT POLICE ACADEMY	VCJTC	11/27/2019		67650
191113109	K-9 DRUG	0.00	\$11.00	0.00	11.00
Desc:	K-9 DRUG	Acct: 10-211-315-0000	RECRUITMENT & TRAINING		
Vendor Total:			11.00	0.00	11.00
049401	VERMONT DEPT OF HEALTH		11/27/2019		67651
349	ENGRAVED PAPER VT0679751-VT068C	0.00	\$25.00	0.00	25.00
Desc:	ENGRAVED PAPER VT0679751-VT0680000	Acct: 10-151-323-0000	MATERIAL & SUPPLIES		
Vendor Total:			25.00	0.00	25.00
052165	WALSH, DILLON	CHRISTOPHER DILLON WALSH	11/27/2019		67652
OCT'19	REIMBURSEMENT MILEAGE	0.00	\$11.14	0.00	11.14
Desc:	REIMBURSEMENT MILEAGE	Acct: 10-181-311-0000	TRAVEL & MEETINGS		
NOV'19	REIMBURSEMENT MILEAGE	0.00	\$24.13	0.00	24.13
Desc:	REIMBURSEMENT MILEAGE	Acct: 10-181-311-0000	TRAVEL & MEETINGS		
SEP'19	MILEAGE REIMBURSEMENT	0.00	\$25.75	0.00	25.75

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	Desc: MILEAGE REIMBURSEMENT	Acct: 10-181-311-0000	TRAVEL & MEETINGS		
	Vendor Total:		61.02	0.00	61.02
052300	WEBB, F W COMPANY	F.W. WEBB COMPANY		11/27/2019	67653
65194260	INSPECTION HOLE COVER PLATE	149.16	\$149.16	0.00	149.16
	Desc: INSPECTION HOLE COVER PLATE	Acct: 65-963-321-0100	REPAIRS & MAINT - BUILDING		
	Vendor Total:		149.16	0.00	149.16
053150	SWISH WHITE RIVER LTD			11/27/2019	67654
W337828	WABA CLEANING SUPPLIES	0.00	\$539.24	0.00	539.24
	Desc: WABA Cleaning Supplies	Acct: 10-530-323-0000	MATERIAL & SUPPLIES		
W344292	WABA CLEANING SUPPLIES	0.00	\$136.20	0.00	136.20
	Desc: WABA CLEANING SUPPLIES	Acct: 10-530-323-0000	MATERIAL & SUPPLIES		
W344506	CLEANING SUPPLIES	286.35	\$286.35	0.00	286.35
	Desc: CLEANING SUPPLIES	Acct: 65-963-323-0000	MATERIALS & SUPPLIES		
	Vendor Total:		961.79	0.00	961.79
054150	WISDOM & POWER LLC			11/27/2019	67655
OCT'19	SOLAR ARRAY - OCT 2019	1,965.11	\$1,965.11	0.00	1,965.11
	Desc: SOLAR ARRAY - OCT 2019	Acct: 50-952-329-0000	ELECTRICITY		
SEP'19	SOLAR ARRAY - SEP 2019	1,965.11	\$1,965.11	0.00	1,965.11
	Desc: SOLAR ARRAY - SEP 2019	Acct: 50-952-329-0000	ELECTRICITY		
	Vendor Total:		3,930.22	0.00	3,930.22
059772	SHARPENING SHED INC. (THE)	THE SHARPENING SHED INC		11/27/2019	67656
18095	2 ZAMBONI KNIVES	0.00	\$73.00	0.00	73.00
	Desc: 2 ZAMBONI KNIVES	Acct: 10-530-320-0000	EQUIP OPERATION & MAINT		
	Vendor Total:		73.00	0.00	73.00
059862	NORWICH REGIONAL ANIMAL HOSPITAL			11/27/2019	67657
4176	DOZER'S CLINIC VISIT	0.00	\$155.87	0.00	155.87
	Desc: DOZER'S CLINIC VISIT	Acct: 10-211-318-0000	CONTRACTED SERVICES		
	Vendor Total:		155.87	0.00	155.87
060110	NATIONAL BUSSINESS TECHNOLOGIES LLC			11/27/2019	67658
IN325857	STAPLES FOR COPIER	0.00	\$62.00	0.00	62.00
	Desc: STAPLES FOR COPIER	Acct: 10-121-323-0000	MATERIAL & SUPPLIES		
	Vendor Total:		62.00	0.00	62.00
500894	SECURSHRED	SECURSHRED		11/27/2019	67659
322068	SHREDDING SERVICES	0.00	\$22.00	0.00	22.00
	Desc: SHREDDING SERVICES	Acct: 10-161-318-0000	CONTRACTED SERVICES		
322005	SHREDDING SERVICES	0.00	\$22.00	0.00	22.00
	Desc: SHREDDING SERVICES	Acct: 10-211-318-0000	CONTRACTED SERVICES		
	Vendor Total:		44.00	0.00	44.00
501988	BEBEAU, TODD F	TODD F BEBEAU		11/27/2019	67660

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PO#5885	Small Games Camp - Boys	0.00	\$1,105.00	0.00	1,105.00
Desc: Small Games Camp - Boys		Acct: 10-530-318-0000	CONTRACTED SERVICES		
Vendor Total:			1,105.00	0.00	1,105.00
501998	KNIGHT, BRIAN LANE	BRIAN LANE KNIGHT		11/27/2019	67661
INV-0061	TAFT'S FLAT HISTORIC SURVEY	1,899.72	\$2,160.00	0.00	2,160.00
Desc: TAFT'S FLAT HISTORIC SURVEY		Acct: 70-625-318-7012	CLG#017710-VT-19-002		
Desc: TAFT'S FLAT HISTORIC SURVEY		Acct: 10-625-316-0000	GRANTS & APPROPRIATIONS		
Vendor Total:			2,160.00	0.00	2,160.00
502307	FOLEY, EVAN	EVAN FOLEY		11/27/2019	67662
12.06.2019	DJ for Town Holiday Party	0.00	\$400.00	0.00	400.00
Desc: DJ for Town Holiday Party		Acct: 10-121-340-0000	EMPLOYEE AWARDS BANQUET		
Vendor Total:			400.00	0.00	400.00
502428	JARVIS, TAMMIE	TAMMIE JARVIS		11/27/2019	67663
841862	REFUND-YOUTH CHEERLEADING	0.00	\$40.00	0.00	40.00
Desc: REFUND-YOUTH CHEERLEADING		Acct: 10-514-325-0000	REFUNDS		
Vendor Total:			40.00	0.00	40.00
FUND 1 0			Bank Total:		96,152.10
Holdback Total					100,464.93
Batch Totals:		0.00	40,060.40	10.41	140,535.74

SIMON DENNIS

RICHARD G GRASSI

DENNIS BROWN

JAMESON C. DAVIS

DAN FRASER

ALAN JOHNSON

KIM SOUZA

J. BRANNON GODFREY JF

GAIL OSTROUT

BROOKS A. TEEL

